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ANTIQUES FOR SALE -- Virgelle Merc.
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FULL-TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Starting wage with no experience is \$13.91 hourly and competitive for experienced Aides. Please visit Valley View Home and pick up an application if interested!

Valley County has a full-time position for Valley County Transit Coordinator

* Pay scale is \$27 to \$29/hour DOE
 * Full County benefits

The Coordinator is responsible for management of the Valley County Transit Department, and is accountable to the Valley County Commissioners and Valley County Transit Board.

The Coordinator supervises fleet operations and employees, prepares and manages budgets including Federal and State funds, provides oversight and management of transportation processes and initiatives, and coordinates transit activities and functions.

Job description and application is available in Valley County Commissioners Office and online at valleycountymt.gov.

United & INSURANCE REALTY

Glasgow / Montana 59230
 406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com

NEW LISTING 807 10th Avenue North, Glasgow, Montana
 Close to Irlle School & Bundy Park, this home has 2 bedrooms + 2 bathrooms on the main floor and an updated kitchen. Finished basement with 2 egress windows, family room, large bedroom, bathroom, laundry room, and storage areas. New windows, new flooring, plus a new deck off the back of the house. Includes a 2-car detached garage, large cement driveway with off street parking, and a fenced in backyard. **\$290,000**



FOR SALE 276 Riverside Drive, Glasgow, Montana
 2.59 acres, 6 miles from Glasgow, with a 2,800 sf home, 2 main floor bedrooms, 2 1/2 baths, plus large entryways and family areas. Downstairs has a laundry area, 2 additional rooms, storage space & an open entertainment area. Established trees and shelterbelt with sprinklered yard. Includes a 2 car detached garage, outbuildings, livestock area, and a 1,600 sf shop. Don't miss out on this wonderful family home location! **\$445,000**



FOR SALE 815 3rd Avenue South, Glasgow, Montana
 Beautiful newly updated 2 story home, 4 bedrooms, 2 full baths & 2 half baths (one off the master bedroom). Family room, seating areas, dining area, and ample storage spaces. The full basement is roughed-in and ready for finish. Large attached garage, garden shed, and great concrete work around the house. Call for additional details and a walk-through today! **\$260,000**

FOR SALE 101 Quail Drive E, Fort Peck, Montana
 Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck, stunning lake views and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price **\$800,000**

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BROKER/OWNER **SALES ASSOCIATE**
 CHRIS HELLAND JACK HELLAND

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Sellers List With Us



20-1153 - Spring Coulee Farmstead
 The 4,000+ sq.ft. multi-level home has 4 bedrooms, 1 full bath, a 3/4 bath, a 1/2 bath, 24.00 acres lot. **Priced at \$530,000.**


111 3rd St. S., Glasgow, MT 59230 (406) 228-2273 Fax (406) 228-2644 mrrrealty1@gmail.com MissouriRiverRealty.com

MISSOURI RIVER REALTY

For Sale

Deb Henry (Broker) 406-263-2273 Don Elletson (Sales) 406-263-0248 Jarrell Schock (Broker) 406-480-5500


404LJ - 211 Sioux St Fort Peck - 2,250+/- sq. ft. 3 bedroom, 1 bath home with a view of the Missouri River. Fenced backyard and mature trees located in the Town of Fort Peck. Many recent updates include kitchen cabinets, counter tops and appliances. **\$349,000**



325BR - 910 Valley View 2,520+/- 4 bdrm, 2 bath home move-in ready. The main floor offers beautiful hardwood floors throughout. The kitchen has access to deck and backyard. Finished basement with a family room, a wet bar, a large laundry + more! Located across from Irlle School **\$330,000**



407BT - 14 W Kansas Ave Fort Peck, Mt. - 2,170+/- sq. ft. 2 bdrm, 1 1/2 bath home on the edge of the Town of Fort Peck with spectacular area views, including the dredge cuts and wildlife pasture. Updates include newer windows, shingles, and gutters. **\$299,000**



319RH- 937 2nd Ave So - One level 2 bdrm home remodeled approx. 2018 with new siding, windows, walls, floors, kitchen & more! Att. heated garage. Little yard for those who want low maintenance. **\$185,000**



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PUBLIC NOTICES

CALL FOR BIDS SALE OF MULTIPLE PIECES OF SURPLUS PROPERTY FOR THE CITY OF GLASGOW

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3188 on November 18, 2024, call for bids from interested purchasers for the sale of the following vehicles and equipment, 1995 Ford F250 VIN# 2FTHF28G65CA72687; 1990 Ford Ranger VIN# 1FTCR10T1LUB76930; Ford 3400 Tractor Serial #17747-1, 1997 Chevy Truck/Van VIN#1GBHG31F8V1086795, 1974 Ford Tractor w/Loader Serial #C413695, 1988 Onan/Cummins 500 KW Generator Serial #37119456; which are no longer necessary for the conduct of the City's business. Said vehicles and equipment are being sold "as is" without warranty of any kind.

The minimum bid price which the City Council will consider for the 1995 Ford F250 is \$1,000.00.

The minimum bid price which the City Council will consider for the 1990 Ford Ranger is \$600.00.

The minimum bid price which the City Council will consider for the Ford 3400 Tractor is \$800.00.

The minimum bid price which the City Council will consider for the 1997 Chevy Truck is \$1,500.00.

The minimum bid price which the City Council will consider for the 1974 Ford Tractor w/Loader is \$800.00.

The minimum bid price which the City Council will consider for the 1988 Onan/Cummins 500 KW Generator is \$4,500.00.

The City Council will accept sealed bids from interested purchasers until 4:30 p.m. MDT on Monday December 2, 2024 at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 319 3rd Street South, Glasgow, Montana 59230. Envelopes containing bids should be marked on the outside with the words "Bid for 1995 Ford F250", "Bid for 1990 Ford Ranger", "Bid for Ford 3400 Tractor", "Bid for 1997 Chevy Truck/Van", "Bid for 1974 Ford Tractor/w Loader", and "Bid for 1988 Onan/Cummins Generator", respectively. The City Council will publicly open and declare the bids at its regular meeting at 5:00 p.m. on said date.

Successful bidder will be required to make payment in full within ten (10) days by cash or cashier's check.

Questions regarding the sale may be directed to the Public Works Department 319 3rd Street South, Glasgow, MT, telephone 406-228-2476 Ext. 4.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.

DATED this 18 day of November, 2024

Stacey Amundson
City Clerk-Treasurer

(Published Nov. 20 & 27, 2024)

MNAXLP

NOTICE OF SALE

SALE OF CITY OF GLASGOW SURPLUS ITEMS

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3187 on November 18, 2024, declaring certain property of the City of Glasgow to be unneeded and obsolete, and is no longer necessary for the conduct of the City's business. Said vehicles, equipment, and lawn mowers are being sold "as is" without warranty of any kind.

The following list of items to be sold:

A. VEHICLES

- a. 1994 Chevy C2500 Pickup – VIN #1GCFC24K2R2243729 - \$300
- b. 1986 Ford F150 Pickup – VIN #FTCF15Y1GPA78742 - \$500.00
- c. 2004 Chevy 2500 Pickup – VIN #1GC4YNE72LF120235 - \$500.00
- d. 999 Ford Crown Victoria – VIN #2FAPP71W6XX192348 - \$500.00
- e. 2002 Artic Cat ATV500 – VIN #4UF02ATV72T242513 - \$100.00

B. EQUIPMENT

- a. Blue Star Welder – Serial #JE762269 - \$50.00
- b. Ford Snow Blower - \$100.00
- c. Ford 231 Diesel - \$200.00
- d. 1986 Bomag Roller – Serial #112435 - \$200.00
- e. Barnes Pump – Serial #76999-337 - \$25.00
- f. Barnes Pump – Serial #76999-029 - \$25.00
- g. 1988 J.I. Case M4KN Fork Lift – Serial #9165862 - \$100.00
- h. Various Weight Equipment – prices vary

C. LAWN MOWERS

- a. John Deere 1600 Mower – Serial #TC1600T030053 - \$100.00
- b. John Deere 1600 Mower – Serial #TC1600T030055 - \$100.00
- c. John Deere 1435 Mower – Serial #TC1435D010456 - \$100.00
- d. John Deere 1435 Mower – Serial #TC1435D010239 - \$100.00
- e. Kut-Kwick Serial #52429 - \$100.00

The above listed items will be available to purchase starting Tuesday December 3, 2024 on a first come first serve basis.

Questions regarding the sale may be directed to the Glasgow Public Works Department, (406) 228-2476 ext. 4 for all equipment except the weight equipment. Questions regarding the weight equipment can be directed to the Glasgow Recreation Department, (406) 228-8341.

DATED this 18 day of November, 2024

Stacey Amundson
City Clerk-Treasurer

(Published Nov. 20 & 27, 2024)

MNAXLP

Katie S. Knierim
KNIERIM LAW OFFICE, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE Cause No. DP-2024-23

OF NOTICE TO CREDITORS

MUTSUKO HAWKINS,
aka MUTSUKO O. HAWKINS,

Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

KNIERIM LAW OFFICE, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 22nd day of October, 2024.

/s/ JALAL KASSO
JALAL KASSO,
Personal Representative

(Published Nov. 6, 13 & 20, 2024)

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FINDING OF NO SIGNIFICANT IMPACT FOR DRY PRAIRIE RURAL WATER AUTHORITY OPHEIM BRANCH LINES PROJECT - PHASE 1B

TO: ALL INTERESTED PERSONS

Date: November 5, 2024
Action: Water System Improvements Project
Location of Project: Valley and Daniels Counties, Montana
DEQ/DWSRF Funding: To be Determined
Total Project Cost: Approximately \$10,950,000

An environmental review has been conducted by the Montana Department of Environmental Quality (DEQ) regarding construction of a drinking water distribution system by the Dry Prairie Rural Water Authority (DPRWA) in Valley, Daniels, and Roosevelt Counties.

The proposed action consists of the installation of approximately 121 miles of buried pipelines that are 2 to 6 inches in diameter and 110 new user services to provide drinking water to rural customers. The pipe will be installed in rural areas throughout Valley County and Daniels County. This infrastructure is part of the Dry Prairie Rural Water System and is intended to bring high quality drinking water to communities and individual rural residents.

Based on the Final Programmatic Environmental Assessment (EA), including environmental commitments detailed in the EA, the project is not expected to have any significant adverse impacts upon terrestrial and aquatic life or habitat, including endangered species, water quality or quantity, air quality, geological features, cultural or historical features, or social quality.

The DEQ utilized the following references in completing its environmental review of this project: (1) the Final Programmatic Environmental Assessment for the Fort Peck Reservation Rural Water System, Fort Peck Reservation and Dry Prairie Service Areas, dated October 2002. The lead agency for the EA was the United States Department of Interior Bureau of Reclamation (The Montana Department of Environmental Quality and Department of Natural Resources and Conservation were cooperating agencies in preparation of the EA); (2) a Design Report for the Opheim Mainline and Branch Lines Project prepared by DeWild Grant Reckert and Associates Company dated February 2021; (3) Contract Legal Documents, Specifications and Drawings for the Opheim Mainlines and Branch Lines Project prepared by DeWild Grant Reckert and Associates Company dated December 2022; and (4) Review of potential contaminant sources completed by the source water protection section of DEQ in March 2021. These references are available for review upon request by contacting:

Wade Salyards
Department of Environmental Quality
P.O. Box 200901
Helena, MT 59620-0901 Phone(406)444-7838
Email: wade.salyards@mt.gov

Or:
Joni Sherman
Dry Prairie Rural Water Authority
P.O. Box 577
Culbertson, MT 59218
(406) 787-5382
Email: jonidprw@nemont.net

Comments on this finding or on the EA may be submitted to DEQ at the above address. Comments must be postmarked no later than 30 days after the date of publication of this FONSI in the newspaper. After evaluating substantive comments received, DEQ will revise the EA or determine if an Environmental Impact Statement is necessary. Otherwise, this finding of no significant impact will stand if no substantive comments are received during the comment period or if substantive comments are received and evaluated and the environmental impacts are still determined to be non-significant.

Signed,

/s/ Jake Goettle
Jake Goettle, PE, DWSRF Engineering Manager
Engineering Bureau

cc: file

(Published Nov. 20 & 27, 2024)

MNAXLP

Notice to Creditors owed moneys in the estate of Roger C. Moran. Please mail claims to the following appointed Personal Representative:

Charles Moran
509 Warren Rd
Cody, WY 82414

(Published Nov. 20, 27 & Dec. 4, 2024)

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Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

NOTICE TO VALLEY COUNTY TAXPAYERS 2024 REAL ESTATE TAXPAYERS

First half of 2024 Real Estate Taxes levied and assessed are due and payable on or before 5 p.m. on November 30, 2024, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Because November 30, 2024, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, December 2, 2024, to pay the first half of the 2024 Real Estate taxes without penalty or interest. **Taxes will be considered delinquent on Tuesday, December 2, 2024, and will be charged penalty and interest.**

Second half of the 2024 Real Estate taxes levied and assessed are due and payable on or before 5 p.m. on May 31, 2025, and unless paid prior to that time, the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Because May 31, 2025, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, June 2, 2025, to pay the second half of 2024 Real Estate taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, June 3, 2025, and will be charged penalty and interest.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside then North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or paid online at www.valleycountymt.net/treasurer or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON
VALLEY COUNTY TREASURER

(Publish Nov. 13, 20 & 27, 2024)

MNAXLP

DAN O'BRIEN
O'Brien & Pekovitch, PLLP
113 South 2nd Street West
P.O. Box 1280
Malta, Montana 59538
Phone: (406) 654-2541
danobrien@coleamestoyobrien.com
Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE) Probate No. DP-2024-25
OF)
RICHARD F. FEWER,)
Deceased.)
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be mailed, return receipt requested, to: Marlo Fewer, Personal Representative, c/o O'Brien & Pekovitch, PLLP, P.O. Box 1280, 113 South 2nd Street West, Malta, Montana 59538, or filed with the Clerk of the above Court.

DATED this 31st day of October 2024.

/s/Marlo Fewer
Marlo Fewer
Personal Representative

(Published Nov. 13, 20 & 27, 2024)

MNAXLP

NOTICE TO VALLEY COUNTY TAXPAYERS 2024 MOBILE HOME TAXPAYERS

Second half of 2024 Mobile Home Taxes are due November 30, 2024. Because November 30, 2024, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, December 2, 2024, to pay the second half of the 2024 Mobile Home taxes without penalty or interest. The taxes will be considered delinquent on Tuesday, December 3, 2024, and are subject to penalty and interest, thereafter.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside then North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or online at www.valleycountymt.net/treasurer or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON
VALLEY COUNTY TREASURER

(Published Nov. 13, 20 & 27, 2024)

MNAXLP

LAW ENFORCEMENT

DES Disaster & Emergency Services	FWP Fish, Wildlife and Parks	MCSO McCone County Sheriff's Office	NFD Nashua Fire Department
EMS Emergency Medical Services	GPD Glasgow Police Dept.	MDOT Dept. of Transportation	NWS National Weather Service
FPFD Fort Peck Fire Department	GFD Glasgow Fire Department	MHP Montana Highway Patrol	PCSO Phillips County Sheriff's Office
FPFD Fort Peck Police Dept.	LEC Law Enforcement Center	MIP Minor in Possession of Alcohol or Tobacco	RCSO Roosevelt County Sheriff's Office
FPTP Fort Peck Tribal Police	LRFD Long Run Fire Dept.		VCSO Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Nov. 11 through 17, there were 18 motor vehicle stops, four reports of loose livestock, two reports of dead deer, four reports of hazards in or on the roadway, one report for a public assist, and one report regarding a loose cat.

Monday, Nov. 11

1524 – Caller wanted to make law enforcement aware that someone ran over his dog in Opheim. He is currently bringing the dog into Glasgow to the Vet Clinic. Dispatch advised the caller to have his hazards on while traveling a little above the speed limit.

Tuesday, Nov. 12

0721 – PCSO called to state they have a missing person. The male went out yesterday afternoon to check his cattle and never returned for supper. A description of the vehicle he was driving was provided. At 0853, PCSO called stating they have found the male.

1003 – Caller wanted an incident on record that happened this morning just before 0900. She said when she arrived at the hotel this morning there was a SUV in the parking lot with a female in the vehicle. There were two men “milling

around the area,” one was walking along the room upstairs and one was walking along the rooms downstairs. They told the caller they were looking for a male, something about having a check that he needed to be with them to cash. She told them she was not going to give out customer information so they provided a business card to provide to the male.

1452 – Reporting party called stating the back door of his location looks like it is broken or something. He stated it just does not look right. An officer arrived on scene and advised the west door was pried open but it is padlocked from the inside. At 1501, the officer advised the rest of the doors and the building are secure.

1753 – A man requested the number for the non-emergency line. The male called back and reported someone is parked in his parking space. He has spoken with the owner in regards to what is going on but nothing has been done.

Wednesday, Nov. 13

0116 – Deputy advised he is giving the male a ride back to the hotel where he is staying. The male stated he is

concerned about his girlfriend and would like the deputy to check on her. At 0138, deputy advised he left the male at the hotel and the male's girlfriend is fine. There are no issues.

0958 – Reporting party called stating one of his cows was hit. The cow is dead and the caller found a Montana license plate at the scene. Deputy requested the Livestock Inspector also be advised of the call. At 1113, deputy advised he is clear of the scene. The cow is off the road and not a hazard. He will be meeting with the Livestock Inspector later today.

1445 – Reporting party called in to report that a female was evicted from the property. She is now back and he thinks she may be living there again. He states the trailer is going to be moved tomorrow and he needs to make sure she is not living in there again. At 1620, it was reported there is an individual barricaded inside the trailer. Approximately 20 minutes later the female was detailed. Deputy also advised the landlord had to cut the lock off the door as he didn't have a key. The reporting party decided he did not want to press any charges and will let her

stay there for the night.

1450 – PCSO Dispatch called stating she took a traffic complaint from a subject who states there is a pickup truck going eastbound. The caller advised the vehicle is going 65 MPH and is all over the road, rumble strip to rumble strip. At 1549, deputy advised he patrolled to the county line and was unable to locate the vehicle.

Thursday, Nov. 14

0931 – Reporting party called in to report a theft. Someone took all the guts out of his electrical box at the shop. He said it was working yesterday so it had to have happened last night. At 0938, Dispatch called the reporting party back to let him know when the officer would be coming out. There were some concerns about this as the face-plate was left there so there could be fingerprints on it. He is also concerned that whoever did this may come back. At 1554, deputy advised to add a male to the record. He has admitted to ripping it out and throwing it away.

1647 – Reporting party wanted animal control, but