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APARTMENTS Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartments Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, MT 59538		DENTISTRY Budde Family Dentistry  Always Accepting New Patients! Call Today 406-228-2211		ELECTRICIAN  Powering Your Projects Jon Mattfeldt Master Electrician Service Calls, Farm Irrigation, Grain Bin Fans, Residential & Commercial. (406) 228-4885 54201 Hwy 2 - Glasgow, MT		SAND Electric Your professional choice Sandpoint Properties Electrical Supplies & Contracting, Free Estimates, Storage & Rentals Call 228-8333 115 2nd St. S. Glasgow		FLORAL Glasgow Flower & Gift Your celebration headquarters, no matter what the occasion. 228-8312 or 228-4742 429 2nd Ave. South Glasgow, MT glasgowflowerandgift.com		GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS.  DG SPORTS & WESTERN Glasgow, MT 406-228-9363		JANITORIAL Probst Cleaning Service 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal 	
LANDSCAPING AAKRES OF GREEN GRASS SPRINKLERS, TREE SERVICE, BACKHOE SERVICE, SNOW REMOVAL ROW, TURF & ORNAMENTAL SPRAYING Kerry & Peggy Aakre 526-3418 or 228-4742 or 263-3418 Licensed & Insured		OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineyecare.com Serving Northeast Montana		PLUMBING If water runs through it... WE DO IT! Licensed & Insured 15 Years of Experience PLUMBING Innovations, Inc. David Pederson Master Plumber 406-653-3374 iplumbmt@gmail.com PO Box 338, Wolf Point		 Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.		 Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow		OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006		 Hours: Sun. 9am - 9pm Mon. - Fri. 6am - 9pm Sat. 8am - 9pm breakfast • sandwiches salads • sandwich platters cookie platters • giant subs 228-4052 • 629 1st Ave N	
RETAIL  SHIPPWRECKED Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt		STORAGE AGG LLC Storage Storage units for rent in Nashua Phone: 526-3418 263-3418		 Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com		SPIRITS & SUPPLIES JR'S PARTY STORE Stop by and check out our Great Selection of Gifts, Wine & Liquor! (406) 228-4622 1010 6th Ave. North Across from the Fairgrounds Open 9:30 am to 6 pm Mon. - Sat.		TRANSPORTATION  VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM - 11 PM LOW FARES!		WATER SPECIALTIES  Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net		SNOW REMOVAL Bradley Big Sky Plowing  SNOW PLOWING Glasgow, Nashua, Fort Peck Area. Call David - 406-263-2133	



FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!
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 To place your ad, call 406-228-9301, email: design.courier@nemont.net or drop by the office at 341 3rd Ave S. in Glasgow

FOR RENT SHARP APT. FOR RENT 925 SF, 2 Bd / 1.5 Bth. Glasgow City Center Apt. 2 Story. Quiet. Laundry Rm. Sm. Pets Considered. A/C. \$595. 360-750-6746.	FOR SALE Full-size Box Spring and Mattress For Sale. Call 228-2542	HELP WANTED VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461 Valley View Home is looking for a motivated applicant for the role of "Bath Aide" The bath aide is responsible for providing baths to residents under the supervision of a licensed nurse. The bath aide follows established nursing home policies and coordinates care with other facility personnel. In addition, if the aide is completed with their work they will help as needed with resident care and clean up, as in the dining room, and assist with feeding residents. Valley View Home offers a competitive wage along with continuing education for applicants desiring a start to a new and prosperous career with us.	REAL ESTATE Irrigated Farm Land For Sale - 355 acres available - Great highway access - Established young stand of alfalfa on 200 acres - Approximately 290 farmable acres - Home, shop and grain storage on site - Located between Glasgow and Fort Peck - Asking \$585k For more information and/or questions, call 406.696.5016
FOR RENT 3-Bedroom House in Circle, Mt. for rent. Full basement and a large yard. 406-485-2160	Alfalfa Round Bales - RFU 165-190 - \$105 per ton - Quantity discounts available 406.696.5016	Farmworker, 3/1/19-12/15/19, Box L Farms, Inc, Larslan, MT. 3 temp jobs. Maintain, operate farm equip. Drive trucks to deliver, haul farm supplies. Comply with log book and ELD laws. Maintain buildings, farm sites, i.e. mowing, spraying, maintenance. Req'd to complete WPS, Farm Safety. Obtain CDL within 6 weeks of hire, post-hire drug test, employer's expense (employees who test positive subject to termination), 6 mo exp, employmnt ref. Pay DOE, \$11.63/hr min, bonus potential, three fourths work guarantee, tools/equip/housing provided at no cost, trans & subsistence exp reimbursed. Apply at Job Service, 406-228-8793. Job # 10432897.	SPECIAL NOTICES If you are reading this ad, you can see that classified advertising works! Reach over 400,000 readers in Montana and beyond to promote your product, service, event and business. To get results, contact this newspaper, or the Montana Newspaper Association at (406) 443-2850 or email stacy@mtnewspapers.com or member@mtnewspapers.com. 25 words for the small investment of \$149. #007
FOR RENT Quiet, Spacious, 2-bedroom apartment on North Side. No smoking or pets. \$475 + Elec. Call 228-4807 or 263-1667	HAY FOR SALE Alfalfa Grass Mixed Round Bales. 1400-1500 lb. bales. 406-366-0422	VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461 FULL-TIME DIETARY AIDE The Food Service Aide prepares and serves palatable, nourishing, well-balanced diets to meet the daily nutritional and special dietary needs of each resident. This position provides a very meaningful role within Valley View Home and you will feel gratitude daily for your work. Please pick up your application from the administrative department at Valley View Home.	PUBLIC NOTICES NOTICE OF PUBLIC HEARING ON WATER RATE INCREASE FOR THE NORTH VALLEY COUNTY WATER AND SEWER DISTRICT NOTICE IS HEREBY GIVEN that the Board of Directors of the North Valley County Water and Sewer District, Valley County, Montana, will meet on the 14th and 15th days of January 2019, at 6:30 p.m., at the Town Hall Meeting Room, Bldg 521 Sixth St., St. Marie, Montana, for the purpose of holding a public hearings on increasing the water rates for the District. The District Board intends to increase rates to purchase safe drinking water from its new supplier, while continuing to meet the debt service, reserve, operation and maintenance requirements for the District's Water System. The Board of Directors anticipates that the new water rates will be a \$12.55 per month increase in the base rate for each equivalent dwelling unit. This is a base rate increase from \$43.70 per month to \$56.25 per month. The usage water rate is anticipated to increase from \$4.00 per 1,000 gallons to a new rate of \$6.00 per 1,000 gallons of water used per month. All persons interested may appear and be heard at said time and place. For further information regarding the hearing, contact Alice Hawkins, District Secretary, at 406-524-3374. Persons with hearing or speech impairments may access this number via TDD/TTY by calling 1-800-253-4091 (TTY)/1-866-253-4090 (voice). Dated this 27th day of December 2018.
FOR SALE 56 - 57# Feed Corn For Sale 406-263-5075 Glenn Rohde	For Sale: Kodak Slide Projector with remote. Has a 140-count carousel slide tray, also a free-standing, pull-down screen (36" x 48"). Best Offer. Call 406-263-2275	Authentic Timber Framed Barns. Residential and Commercial Timber Packages. Full Service Design - Build Since 1990, (406) 581-3014 brett@bitterroot-group.com, www.bitterroottimberframes.com #006	BY ORDER OF THE BOARD OF DIRECTORS OF THE NORTH VALLEY COUNTY WATER AND SEWER DISTRICT, INC. By: _____/s/_____ Nick O. Chiechi, President (Published Jan. 2 & 9, 2019)

REAL ESTATE

MISSOURI RIVER REALTY

111 3rd St. S., Glasgow, MT 59230 Fax (406) 228-2644
 (406) 228-2273 www.MissouriRiverRealty.com

Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500

JUST LISTED! 494KD - 49 Poverty Ridge Road - Lake cabin on large lot with spectacular views of Fort Peck Lake. Located 1/4 mile from pavement and only 1.5 miles from the Fort Peck Marina and Duck Creek boat launch. Large open living area, large deck area facing the lake and attached 2-car garage. \$239,000

SOLD! 490BC - 2 front row lots 150'x209' in Duck Creek Subdivision with spectacular unobstructed view of Fort Peck Lake. No covenants. Less than 1/2 mile to Duck Creek boat ramp. \$150,000

JUST LISTED! 495HD - Room for all your toys, newly constructed 40 x 60 garage located in the Airport Sky Park Subdivision adjacent to Fort Peck Lake. City sewer and water available. Access is paved and is located less than 5 minutes from the Fort Peck Marina and boat launch. \$169,000

REDUCED! 474CR - 20+/- acres minutes from town! One level 6-bdrm., 4 bath home with a new addition, vaulted ceilings and many updates throughout. New 34'x40' insulated & heated shop, double det. 864 sq. ft. garage + smaller garage/shed. 264 sq. ft. barn with 2 stalls, room for horse tack & so many more amenities to see! \$475,000

SOLD! 485LRR - 5,623 +/- total acres with 3,908 +/- acres of that being cropland and expired CRP. There is a large irrigation reservoir on Vail Creek which crosses the property from NW to SE. 50 acres on Hell Creek Road. \$3,700,000

MOTIVATED! 392HM - Residential building lots located next to 714 5th Ave. So. Glasgow. City services available! A perfect location with room to build a home and/or a garage with living quarters. Call for details! \$29,000

SOLD! Mon-Dak Marine - Full line Marine Sales, Service & Repair Dealership. A complete line of marine and boating accessories, including electronic GPS, Sonar, and Trolling Motors. Mon-Dak Marine is the only authorized Minnkota repair center in Northeast Montana. Full Lines offered for sale; Crestliner, Yar Craft, Triton, Warrior and Pontoons!

Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website!
www.MissouriRiverRealty.com
 We are on Facebook - Missouri River Realty Glasgow!

REAL ESTATE

Red Foxx Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525
 Broker - Owner
Karen Waarvik
 321 Klein Ave. • Glasgow, MT 59230

JUST LISTED! 340 - Country Estates Storage Unit in Silver One Subdivision Lot 1A Unit 2 located in Fort Peck. 50' X 24' X 16' Call for more information! Asking: \$63,000.00

332 - Great Family Neighborhood! Beautiful 2400 +/- sq. ft. home on the north side of Glasgow has 1400 +/- sq. ft on the main level, open great room concept, 3 bedrooms, 2 baths. 1000 sq. ft. on the lower level with 2 sleeping rooms, family room recently remodeled with new carpet, paint. Newer windows, siding, underground sprinklers and more! Private patio perfect for BBQs! Detached oversized double-car garage and garden shed. Located at 613 10th St. North. **Price Reduced \$229,000.00**

338 - Spacious 3806 sq. ft. family home near elementary school with classic brick exterior has 4 bedrooms, (1 sleeping room), den, 3 baths, formal dining room, cherry kitchen cabinets, expansive living room with fireplace, master bedroom with oversized closet and master bath. Finished basement has large family room, built-in bar, storage area, sleeping room, and full bath. Attached double car garage with workshop is a bonus! Located at: 760 8th Street North, Glasgow, Mt. **Asking: \$339,000.00**

NEW LISTING! 339 - 23,340 sq. ft. lot for sale in desirable Fort Peck Windssock Properties subdivision. All utilities to property. Located on Milk River Drive lot # 6. **Asking \$52,000.00**

PRICE REDUCED! 319 - Custom remodel 3835 sq. ft. home has 4 bedrooms, 2 baths finished with marble and Italian tile, gourmet kitchen with cherry cabinets, and 3 gas fireplaces. The large private enclosed porch has a gas fireplace to entertain for any occasion. New siding, Pella windows, roof, furnace, and a tankless hot water heater are just a few upgrades! The 1056 sq. ft. heated and insulated drive-through garage is a must see! Also included is a storage shed for all your yard tools! **Price Reduced! \$337,000.00**

309 - Traditional Home! 4 bedroom, 2 bath home with 2620 sq. ft. boasts original hardwood floors, built-ins, ceiling beams, and brick fireplace. Large open dining room and living room, large front porch and backyard patio. The lower level has a sleeping room, updated bath, and large family room. As a bonus, there are 2 detached single car garages with a 2 bedroom 1 bath apartment to rent or use as a studio! All located on a corner 15,600 +/- sq. ft. lot! **Price Reduced: \$199,000.00**

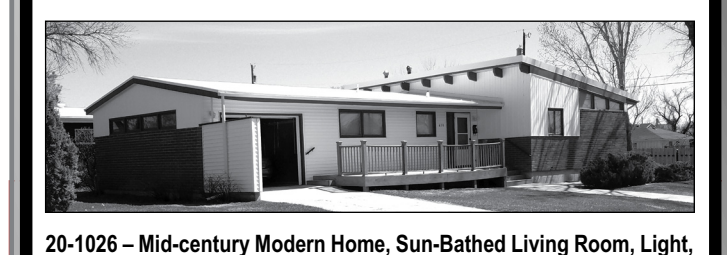
Check out our listings at www.redfoxxrealestate.com
 Check us out on Facebook!

PUBLIC NOTICES

SELLERS LIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner
 -Associates-
 Jon Svingen & Earl Handy
406-228-2114



20-1026 - Mid-century Modern Home, Sun-Bathed Living Room, Light, Bright and Airy. This home of distinction is for sale and ready for a growing family. Close to schools and other in-town amenities, this 2,880 square foot modern design home features an open and spacious floor plan! It has 3 bedrooms upstairs, 1 sleeping room in the basement, 1 1/2 baths and an attached garage. Enjoy the spacious sun-bathed family room and kitchen/dining room. High quality home built with the best lumber and materials. Updated furnace, the A/C is newer and the roof is rubberized. This property is a must see! Contact the Helland Agency for your private showing today at 406-228-2114. **Price Reduced \$185,000.**

BUYERS View all our listings at www.northwest-national.com
 Click on Glasgow

PUBLIC NOTICES

INVITATION TO BIDDERS
 CITY OF GLASGOW, MONTANA

Notice is hereby given that the Glasgow City Council will receive sealed bids until the 4th of February 2019, at 5:00 o'clock p.m., M.S.T., of said day for the "2019 Street Sweeper Bid" in accordance with the specifications, which may be obtained from the Office of the City's Director of Public Works, 319 3rd Street South, Glasgow, Montana telephone number (406) 228-2476. Fax number (406) 228-2479. No bids will be accepted after that time. All bids shall be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana and the City Council, in open session, will publicly open, examine and declare the same, at 5:30 P.M. on said date.

Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of Glasgow, 319 3rd Street South, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "2019 STREET SWEEPER BID FEBRUARY 4, 2019" and the envelope must bear on the outside the name of bidder. If forwarded by mail the sealed envelope containing the bid must be enclosed in a separate envelope addressed to the City.

Bid security in the amount of ten percent (10%) of the amount of bid, which shall be (i) lawful money of the United States; (ii) cashier's check, certified check, bank money order, or bank draft, in any case drawn and issued by a federally-chartered or state chartered bank insured by the Federal Deposit Insurance Corporation; or (iii) a bid bond, guarantee bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana; must accompany each bid. The successful bidder shall be required to hold his/her bid open for a period of 30 days following the opening, and to enter a formal contract if awarded the bid. Failure to enter into a formal contract will result in forfeiture of the bid security. No bid will be considered unless accompanied by the required bid security.

The right is reserved to reject any or all bids and to waive any or all bids and to waive any defect or informality in any bid therein, and to accept the lowest responsible bid which the Council feels is in the best interest of the City.

DONE this 7th day of January, 2019

CITY OF GLASGOW, MONTANA
 /s/ Stacey A. Amundson
 Stacey A. Amundson
 City Clerk - Treasurer

(Published Jan. 9, 16 and 23, 2019)

MNAXLP Service Date: January 4, 2019

DEPARTMENT OF PUBLIC SERVICE REGULATION
 BEFORE THE PUBLIC SERVICE COMMISSION
 OF THE STATE OF MONTANA

IN THE MATTER OF Montana-Dakota Utilities) REGULATORY DIVISION
 Co.'s Application for Approval to Update Power)
 Purchase Time Differentiated Rate 93 Tariff) DOCKET NO. D2018.12.84

NOTICE OF APPLICATION AND INTERVENTION DEADLINE

Montana-Dakota Utilities Co. ("MDU") provides natural gas and electrical services to Montana customers. MDU's energy supply portfolio can include energy purchases from certain qualifying cogeneration and small power production facilities that enter into contracts to sell electric energy and capacity to MDU. The rates for these energy supply contracts are established by MDU's Power Purchase Time Differentiated Rate 93 Tariff, as established by the Montana Public Service Commission ("Commission").

On December 27, 2018, MDU requested the Commission to update its Rate 93 Tariff ("Application"). If the Application is approved, MDU's Rate 93 Tariff will update as follows: metering charge for single phase service increases from \$6.10 to \$6.25 per month; metering charge for three phase service increases from \$9.55 per month to \$9.90 per month; for the first year of the contract, the on-peak energy purchase rate decreases from 2.724 to 2.405 cents per Kwh, and the off-peak energy purchase rate decreases from 2.475 to 2.252 cents per Kwh; and the monthly capacity payment, that begins on June 1, 2024, decreases from \$10.2829 per Kw to \$9.247 per Kw. MDU also proposes to escalate the first year energy payment by three percent per year through the year 2033, and to include leveled on- and off-peak Energy Purchase Rates for the contract terms of up to 15 years.

The Application is publicly available at the following locations: at the Commission's website under Docket D2018.12.84; at the Commission's business offices, 1701 Prospect Avenue, P.O. Box 202601, Helena, Montana 59620-2601; at the Montana Consumer Counsel ("MCC") business office, 111 North Last Chance Gulch, Suite 1B, P.O. Box 201703, Helena, Montana 59620-1703. The MCC is available and may be contacted to assist and represent interests of the consuming public in this matter.

The Commission invites parties directly affected by MDU's Application to intervene. To intervene parties must file a petition to intervene with the Commission no later than **January 18, 2019**. Petitioners must submit: (1) an electronic petition to the Commission website at <http://psc.mt.gov> ("Electronic Filing" under the "For Regulated Utilities" tab); (2) the original petition by physical delivery or mail to the Commission address stated above; (3) a hard copy of the petition to the MCC address above, and to MDU's counsel, Michael Green, Crowley Fleck PLLP, 900 N. Last Chance Gulch, Suite 200, P.O. Box 797, Helena, MT 59624. The Commission will not post the electronic document to its website until it receives the original from the petitioner.

The Commission also invites interested parties who do not wish to formally intervene to submit written public comments on the matter to the Commission address stated above, or through its web-based comment form at <http://psc.mt.gov> ("Comment on Proceedings" under the "Documents & Proceedings" tab).

BY THE MONTANA PUBLIC SERVICE COMMISSION
 BRAD JOHNSON, Chairman
 TRAVIS KAVULLA, Vice Chairman
 ROGER KOOPMAN, Commissioner
 BOB LAKE, Commissioner
 TONY O'DONNELL, Commissioner

(Published Jan. 9, 2019)

MNAXLP

PUBLIC NOTICES

Return to:
 Helland Law Firm
 P O Box 512
 Glasgow, MT 59230

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN by Helland Law Firm, PLLC, as Successor Trustee, of the public sale of the real property hereinafter described, pursuant to the "Small Tract Financing Act of Montana", M.C.A. 71-1-301 to 71-1-321. The following additional information is provided:

- The name of the Grantors, Trustee, and Beneficiary in the Trust Indenture, and the names of those entitled to notice herein are:
 - Grantors: Robert E. Esaias, Melody A. Esaias, Kasey J. Esaias
 - Successor Trustee: Helland Law Firm, PLLC
 - Beneficiary: Valley Bank of Glasgow
- The real property covered by said security documents is located in Valley County, Montana, and are more particularly described as follows:

Units 389A, 389B, 389C, and 389D of the St. Marie Condominium located in the N1/2 of Section 32 and the N1/2 of Section 33, Township 31 North, Range 40 East, MPM, together with the appurtenant common elements as said common elements are defined and established by the Declaration of St. Marie Condominium recorded September 20, 1988 at 3:30 p.m., recorded in Book 69 of MRE on pages 551-623 and any all amendments filed thereto.
- The security documents under the aforesaid sale is to be conducted were duly and regularly recorded in the Office of the Valley County Clerk and Recorder as follows:
 - Trust Indenture dated June 5, 2014, recorded on June 12, 2014 at 1:57 P.M. As Document No. 15713;
- The default for this foreclosure is made consists of the failure by the Grantors to pay the monthly payments due August 10, 2018, September 10, 2018, October 10, 2018, and November 10, 2018, and all subsequent monthly payments; and the failure by Grantors to promptly pay and discharge the Real Property Assessment Lien in favor of the Association of Unit Owners of St. Marie Condominium.
- The following sums are now due and owing to the Beneficiary from the Grantors on the promissory notes secured by the said Deed of Trust, Trust Indenture and Montana Trust Indenture:
 - Balance of \$49,263.47 together with interest on said sum at the rate of eighteen (18%) percent per annum from December 3, 2018;
 - Beneficiary's reasonable costs incurred, including but not limited to, insurance, late fees, title report, filing and recording fees, service fees, attorney's fees, payment of IRS tax liens, and expenditures required for preservation of its security.
- The Beneficiary, Valley Bank of Glasgow, has elected and has directed in writing that the Trustee sell their property above described for the satisfaction of the aforesaid promissory note and aforesaid Trust Indenture.
- The date and time of the sale is Friday, April 19, 2019, at 10:00 o'clock A.M.
- The place of sale will be the front entrance of the Valley County Courthouse, Glasgow, Valley County, Montana.

This sale is a public sale and any person, including the Beneficiary, but not the Trustee, may bid at the sale. Bid price must be paid in cash with conveyance being made by Trustee's Deed. The purchaser at said sale shall be entitled to possession of the property on the 10th day following the date of sale.

DATED this 4th day of December, 2018
 /s/ Zachary M. Lipszyc
 Zachary M. Lipszyc
 Successor Trustee

STATE OF MONTANA)
) ss
 County of Valley)

This document was acknowledged before me on this 4th day of December, 2018, by Zachary M. Lipszyc.

/s/ Haley D. Messmer
 Haley D. Messmer
 Notary Public for the State of Montana
 Residing at Glasgow, Montana
 My Commission expires _____

(Published Jan. 9, 16, & 23 2019)

MNAXLP

PUBLIC NOTICES

Gary & Donna Dascher
 1 Aster Lane
 Glasgow, MT 59230
 406-263-4279

Petitioner appearing without a lawyer

MONTANA 17TH JUDICIAL DISTRICT COURT, VALLEY COUNTY

In the Matter of the Guardianship of
 Elle Jean Dascher-Hoerster

Gary D. Dascher
 Donna J. Dascher
 Petitioner

Case No: **DG-2018-9**

Notice of Hearing on
 Guardianship of a Minor Child

This is notice that Petitioner has asked to become the guardian of a minor child. The hearing will be on **02/19/2019 at 4:15 p.m.** The hearing will be at the Courthouse in Valley County.

Date: January 3, 2019
 /s/ Shelley Bryan
 Clerk of Court

By: _____
 Deputy Clerk of Court

(Published Jan. 9, 16 and 23, 2019)

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