

FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!
FREE is the price of the ad you seek, printed in The Courier once a week!

This offer applies to household/garage items, lost & found items and items you want to give away.
 To place your ad, call 406-228-9301, email: design.courier@nemont.net or drop by the office at 341 3rd Ave S. in Glasgow

Who Does What?

This Service is for You.

Your advertisement in the WHO DOES WHAT will appear in every print and online issue of The Glasgow Courier and the Hi-Line Shopper for only \$30.

Apartment Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartment Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	Automotive BIG SKY AUTO ACCESSORIES • Mobile Audio/Video • Window Tinting • Marine Accessories • LED Lighting • RV Accessories 228-9840 • Mon, 8am to 5 pm Sat, 10am-4pm Across from Ezzie's Westend	Automotive Affordable Repairs done right... CHAPPELL'S AUTOMOTIVE INC ... Guaranteed! 54336 Hwy 2 East After Hours: Glasgow, MT 59230 406-230-2746 406-228-8961 406-263-5997 chappellboys@gmail.com	Automotive TIRE RAMA More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660
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Contractor BEARD HOME IMPROVEMENTS, LLC Shawn Beard 406-230-1025 Licensed & Insured	Contractor Performance Concrete & Construction A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	Contractor Jeremy Tweten & Viking Construction Concrete & Construction We stay true to our estimates Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	You could advertise right here for just \$30 The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net Why wait? Call now!
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Dentistry Budde Family Dentistry Always Accepting New Patients! Call Today 406-228-2211	You could advertise right here for just \$30 The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net Why wait? Call now!	Electrician MATTFELDT ELECTRIC Powering Your Projects Jon Mattfeldt Master Electrician Service Calls, Farm Irrigation, Grain Bin Fans, Residential & Commercial. (406) 228-4885 54201 Hwy 2 - Glasgow, MT	Electrician SAND Electric Your professional choice Sandpoint Properties Electrical Supplies & Contracting, Free Estimates, Storage & Rentals Call 228-8333 115 2nd St. S. Glasgow
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Floral Glasgow Flower & Gift Your celebration headquarters, no matter what the occasion. 228-8312 or 228-4742 429 2nd Ave. South Glasgow, MT glasgowflowerandgift.com	Guns and Ammo WANTED We pay CASH for Used Guns and take TRADE-INS. DG SPORTS & WESTERN Glasgow, MT 406-228-9363	You aren't the only one reading this. The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net Reserve your spot today	Janitorial Probst Cleaning Service 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal
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Lawn Care AAKRES OF GREEN GRASS SPRINKLERS, TREE SERVICE, BACKHOE SERVICE, SNOW REMOVAL ROW, TURF & ORNAMENTAL SPRAYING Kerry & Peggy Aakre 526-3418 or 228-4742 or 263-3418 Licensed & Insured	Marine Mon-Dak Marine Full line Marine Sales, Service & Repair dealership! 406-228-2900 54106 Hwy 2 Ste. 1 Glasgow, MT	You could advertise right here for just \$30 The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net Why wait? Call now!	Optometry HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S. Glasgow 406-228-4895 Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineeyecare.com Serving Northeast Montana
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Plumbing If water runs through it... WE DO IT! Licensed & Insured 15 Years of Experience PLUMBING Innovations, Inc. David Pederson Master Plumber 406-653-3374 iplumbmt@gmail.com PO Box 338, Wolf Point	Storage AGG LLC Storage Storage units for rent in Nashua Phone: 526-3418 263-3418	Retail SHIPPWRECKED 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	Spirits and Supplies JR'S PARTY STORE Stop by and check out our Great Selection of Gifts, Wine & Liquor! (406) 228-4622 1010 6th Ave. North Across from the Fairgrounds Open 9:30 am to 6 pm Mon. - Sat.
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Storage Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsminstorage.com	Transportation VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	Water Specialties Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	You could advertise right here for just \$30 The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net Why wait? Call now!
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Restaurant Eugenio's Pizzeria Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	Restaurant FLIP Burgers & Treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	Restaurant OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	Restaurant SUBWAY Hours: Sun. 9am - 9pm Mon. - Fri. 6am - 9pm Sat. 8am - 9pm breakfast • sandwiches salads • sandwich platters cookie platters • giant subs 228-4052 • 629 1st Ave N
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HELP WANTED

U.S. Department of Veterans Affairs
 Montana VA Health Care System

Health Technician (Phlebotomist)
 \$16/hour with excellent benefits. Interested candidates please apply online at www.usajobs.gov
 Vacancy ID number CARZ-10339261-18-CLB

✠

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

FULL-TIME COOK

The Cook prepares palatable, nutritionally sound meals for our residents at Valley View. Our cooks are responsible in ensuring our Dietary Aides provide service promptly with delegated authority from the Department Head. We want you to build your career and grow with us!
 Please pick up your application from the administrative department at Valley View Home.

GLASGOW SCHOOL DISTRICT OPENING

Irle Resource Aide position – permanent school year position with full benefits. Starting wage \$12.17-\$12.58
To apply – go to www.glasgow.k12.mt.us and click on employment tab at top of page.
Deadline – 11/2/2018
Contact – Call Rachel Erickson at 228-2419 for more information.

GLASGOW SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER

✠

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

Valley View Home invites motivated caring individuals to join our crew as a full-time CNA. We are offering free education in order to certify as a CNA and currently have open seats!
 Please visit our administrative office for details and fill out an application if interested.

GLASGOW SCHOOL DISTRICT OPENING

Position: Custodian (Could be day or evening shift)
Job Description: 12-month position with full benefits and pay is \$12.99-15.63 DOE. Responsibilities include but are not limited to: general building custodial upkeep & repairs as well as general cleaning & maintenance duties - keeping buildings, grounds, driveways & play areas clean and neat. A full job description is available upon request.
Deadline to Apply: November 4, 2018 with **12/17/2018** start date.
Contact: Ryan Hartwell for more information (263-7738).
To Apply: Go to www.glasgow.k12.mt.us and click on Employment tab then click on job icon.

GLASGOW SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER

Great Careers Start Here!
Sales Associate - Glasgow
 For more information and to apply visit www.holidaystationstores.com and select the careers tab. EOE
 Can apply online at Indeed.com or CareerBuilder.com

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VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

FULL-TIME DIETARY AIDE

The Food Service Aide prepares and serves palatable, nourishing, well-balanced diets to meet the daily nutritional and special dietary needs of each resident. This position provides a very meaningful role within Valley View Home and you will feel gratitude daily for your work.
 Please pick up your application from the administrative department at Valley View Home.

Trinity Technology Group seeks professional & career oriented individuals for **Transportation Security Officers** in Glasgow, Wolf Point, Glendive, Sidney, Havre, Bozeman, & Kalispell.

Excellent salary and competitive benefits. Duties include providing security and protection for air travelers. EOE
Apply at www.trinitytechnologygroup.com

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VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

Valley View is looking for a new **Utility Aide** to help maintain a "homelike" environment for the residents, protects and promotes resident rights and assists the person to maintain independence and control to the greatest extent possible. Our Utility Aides help the nursing staff with providing snacks and drinks to our residents and other duties as applicable.
 Please pick up an application at Valley View Home's Administrative Department for full or part-time positions.

FOR RENT

FOR RENT
 3-Bedroom House in Circle, Mt. for rent. Full basement and a large yard. **406-485-2160**

FOR RENT
40 Aberdeen, Glasgow.
 2-bedroom, 1 bath. No Smoking. No Pets.
746-3483

FOR RENT: One 1-bed. apt. available on northside. Quiet, very clean, single level building. No Smoking. No Pets.
Phone 406-399-0682.

FOR RENT
 2 bedroom, 2 bathroom in Saint Marie. \$350 a month in addition to HOA fees and utilities. Available now.
Call 406-223-8059

Did you know Classified Ads placed in The Courier also run online and in the Hi-Line Shopper at no extra charge? Call 228-9301 to place your ad!

ANTIQUES

Huffs Antique Show. MetraPark Billings. November 9th 5-8. November 10th 10-5. November 11th 10-3. Admission \$5 good all weekend. huffsantiques.com. (406) 545-8600. #340

SPECIAL NOTICES

GIVE YOUR STORY A VOICE! Voiceover services for commercials, websites, audiobooks, more! Visit AceCopyEditing.net/voiceover for examples or give us a call at (307) 630-4905! #341

Buying Valmar and Gandy applicators used. Call Melissa at Daily Bread Machinery, (320) 679-8483 or (763) 286-2037. #342

If you are reading this ad, you can see that classified advertising works! Reach over 400,000 readers in Montana and beyond to promote your product, service, event and business. To get results, contact this newspaper, or the Montana Newspaper Association at (406) 443-2850 or email stacy@mtnewspapers.com or member@mtnewspapers.com. 25 words for the small investment of \$149. #343

REAL ESTATE

FOR SALE
 191 acres, mostly irrigated with a modest home, barn and corrals. Bordering public land on two sides. \$374,500.
Contact Dan Reddick- BHHS for questions at (406) 580-0653

Real Estate- Northwest Montana - Company owned. Small and large acre parcels. Private. Trees and meadows. National Forest boundaries. Tungstenholdings.com (406) 293-3714. #338

PUBLIC NOTICES

EDWARD A. AMESTOY, Cole, Amestoy & O'Brien, PLLP
 P.O. Box 1280
 113 South 2nd Street West
 Malta, Montana 59538
 Phone: (406) 654-2541
 Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, COUNTY VALLEY

IN THE MATTER OF THE ESTATE OF JAMES L. HARDMAN, Deceased.

Probate No. DP-2018-30
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be mailed, return receipt requested, to: Stacy Hardman, Personal Representative, c/o Cole, Amestoy & O'Brien, P.O. Box 1280, 113 South 2nd Street West, Malta, Montana 59538, or filed with the Clerk of the above Court.

DATED this 30th day of August, 2018.
 /s/ Stacy Hardman
 Stacy Hardman,
 Personal Representative

REAL ESTATE

REAL ESTATE

REAL ESTATE

Deb Henry (Broker) 263-2273
Don Elletson (Sales) 263-0248
Jarrell Schock (Broker) 406-480-5500

WE HAVE THE KEY!

MISSOURI RIVER REALTY

111 3rd St. S., • Glasgow, MT 59230
(406) 228-2273 • Fax (406) 228-2644
mrealty1@gmail.com

JUST LISTED! 491LK – NHN Kittyhawk Ct. Fort Peck. Fly in or drive up to 1.4 acres residential building lot with a 36'x 40' garage & 12'x 9' overhead doors. RV pad and paved access. Access to city water and sewer. Residential covenants in place. **ASKING \$179,000**

305RS – 308 3rd Ave. No. 2,208+/- sq. ft. Room for a big family! This 4-bedroom, 2 bath home has what it takes to make you feel at home! Large open kitchen with updated appliances, a snack bar & plenty of cabinets & dining area too. Bedrooms and bathroom upstairs. Partial basement with a family room and laundry area. Private fenced backyard, underground sprinklers, a storage shed and alley access. **\$184,900**

300RA – 1003 8th Ave No - 2666+/- sq. ft. 2 bdrm home. The main floor offers a living room, bedrooms, bath, laundry, kitchen and a combination dining & family room addition. The basement is mostly unfinished giving you the opportunity to finish your way. There is a large deck and a 2-stall detached garage. Located across the street is a city park. Alley access to the garage and backyard. **\$159,900**

PENDING! 304SJ – 2,040+/- sq. ft. 2 bdrm., 1 1/2 bath home. Lg. kitchen offers new heated flooring, a built-in hutch & cozy fireplace. Enjoy the deck, carport (which has plenty of room for 2 vehicles), storage offers a family room, sleeping room, 1/2 bath, storage and utility area. **\$125,000**

397CA – 815 10th Ave. No. Cozy 2 bdrm. 1,720+/- sq. ft. home. Hardwood floors in the living room & bdrms. Kitchen has sliding doors to the deck & backyard. Downstairs has a bathroom, 2 sleeping rooms, laundry and a family room. Single det. garage. Located in a great neighborhood close to school and park! **REDUCED \$149,500**

393ML – 84 Aberdeen 2,472+/- sq. ft. 4-bdrm home! Living room/dining room is completely open. Kitchen addition w/pantry & snack bar. Master bdrm. has 1/2 bath, office space with French door. Lg. driveway for extra vehicles! Private backyard, 2-stall garage + workshop & storage shed and fenced yard. **REDUCED TO \$179,000**

Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website!

www.MissouriRiverRealty.com

We are on Facebook – Missouri River Realty Glasgow!

SELLERS LIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner
-Associates-
Jon Svingen & Earl Handy
406-228-2114

NEW LISTING! 20-1037 – Great Location, Priced to Sell in Glasgow, Mt. Quaint starter home for sale in Glasgow, Montana. The home features 2 bedrooms with 2 baths. Everything is located at 26 Firth in Glasgow. The estate features a single car garage, large backyard, and full basement! Enjoy the great amenities that in town living brings! Close to many restaurants, museums, gas stations, churches and recreational fun! If you are looking for that outdoor adventure, hop in the car and head over to Alumni Park, Milk River, Children's Museum of NE Montana, Fort Peck, Missouri River or one of the many parks surrounding! **Priced to sell at \$119,000.** Call Jon at 406-263-2113, or the Helland Agency at 406-228-2114, to schedule your private showing today!

20-1026 – Mid-century Modern Home, Sun-Bathed Living Room, Light, Bright and Airy. This home of distinction is for sale and ready for a growing family. Close to schools and other in-town amenities, this 2,880 square foot modern design home features an open and spacious floor plan! It has 3 bedrooms upstairs, 1 sleeping room in the basement, 1 1/2 baths and an attached garage. Enjoy the spacious sun-bathed family room and kitchen/dining room. High quality home built with the best lumber and materials. Updated furnace, the A/C is newer and the roof is rubberized. This property is a must see! Contact the Helland Agency for your private showing today at 406-228-2114. **Price Reduced \$185,000.**

20-1025 – Montana Parcel Near Fort Peck Lake Fort Peck, Mt. Check out this 2 acre lot for sale between Fort Peck and Nashua, Mt. The parcel is just 1 mile from the Dredge Cuts and only 5 minutes from Fort Peck Lake. This lot would be perfect for a summer home or a place to park your camper. Enjoy the Missouri River, Lake Bowdoin and the Milk River. Call the Helland Agency at 406-228-2114; or Jon at 406-263-2113 for more information. **Price reduced \$69,900.**

Property No. 20-913 – The former Johnnies Cafe Building located on Glasgow's Front Street has over 2,900 sq. ft. and is priced to sell. **Price Reduced \$49,950.** Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information.

20-1027 – Fort Peck 2,270 sq. ft. home with 3 bedrooms, 2 baths, 2 sleeping rooms in the basement and attached garage for sale. 1,135 sq. ft. main floor house features updated new flooring and gorgeous new stainless steel appliances. Newer furnace and central air keeps this comfortable all year. Great location, 25 West Osage with a big 13,733 sq. ft. lot 5 minutes away from boat slip. **Price Reduced \$185,000.**

BUYERS

View all our listings at www.northwest-national.com
Click on Glasgow

Red Foxx Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230

JUST LISTED! 337 – Immaculate 2770 sq. ft. tri-level home with 4 bedrooms, 1 sleeping room, 3 baths (includes master bath), open kitchen and dining, stainless steel appliances, island with seating. Open living room has vaulted ceilings and lots of light. Lower level has family room and laundry. Over-sized 9660 sq. ft. fenced backyard with raised garden beds, shed, underground sprinklers, and heated, insulated double car garage. Newer siding, windows, and roof. Located at: 48 Kampfer. **Asking \$248,000.00**

NEW LISTING! 336 – Charming 1 level home! 2 bedroom, 1 bath 800 sq. ft. home, with updated kitchen and bath on one level. Newer siding, windows, forced air, central air. Fenced backyard, underground sprinklers, over-sized detached single-car garage with alley access. Located at: 529 3rd Avenue North. **Asking: \$90,000.00**

SOLD! 334 – Beautiful Fort Peck home with unobstructed view! 17,686 sq. ft. lot! 2250 +/- sq. ft. home with 4 bedrooms, 1 & 1/2 baths, wired with wi-fi lighting throughout. 3 bedrooms on main floor with large living room, electric fireplace, gourmet kitchen with stainless steel appliances, counter seating, and refinished hardwood floors. Lower level has large remodeled family room with electric fireplace, bonus sleeping room, and office. Large backyard with mature landscaping, established trees and beautiful flowerbeds, very private backyard concrete patio and trex decking. Patio includes propane fire pit for those "chilly" nights. Newer siding, windows, furnace & AC. Insulated double car garage with large concrete driveway for extra parking. Located at: 412 Milk River Drive in Fort Peck. **Asking: \$279,000.00**

PRICE REDUCED! 332 – Great Family Neighborhood! Beautiful 2400 +/- sq. ft. home on the north side of Glasgow has 1400 +/- sq. ft. on the main level, open great room concept, 3 bedrooms, 2 baths. 1000 sq. ft. on the lower level with 2 sleeping rooms, family room recently remodeled with new carpet, paint. Newer windows, siding, underground sprinklers and more! Private patio perfect for BBQs! Detached oversized double-car garage and garden shed. Located at 613 10th St. North. **Price Reduced \$229,000.00**

SALE PENDING! 325 – 2.26 acre lot close to Glasgow on Highway 24 North. Property has a double car garage and home to be removed. Great location for storage units or building a new home. Located at: 5 Hwy. 24 North. **Price Reduced: \$65,000.00**

274 – Lot 7A in Rose Court overlooks Scotty Pride Drive. All improved with sewer and water to curb stop. Electric and gas available to each lot. 11,165 sq. ft. **Price Reduced: \$30,000.00**

Check out our listings at www.redfoxxrealestate.com

Check us out on Facebook!

PUBLIC NOTICES

Zachary M. Lipszyc
Gerald T. Archambeault
Helland Law Firm, PLLC
217 5th Street South
P.O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335
zach@hellandlawfirm.com
buck@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF KENNETH G. NIESKENS, Deceased.

Cause No. DP-2018-31
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 10 day of October, 2018.

/s/ Michael Molzhon
MICHAEL MOLZHON,
Personal Representative

STATE OF MONTANA)
County of Valley)

MICHAEL MOLZHON, first duly sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Michael Molzhon
MICHAEL MOLZHON

Subscribed and sworn to before me this 10th day of October, 2018 by MICHAEL MOLZHON.

/s/ Haley Messmer
Haley D. Messmer
Notary Public for the State of Montana
Residing at Glasgow, Montana
My Commission expires 05/18/19

HELLAND LAW FIRM, PLLC
/s/ Zachary M. Lipszyc
Attorneys for Personal Representative

(Published Oct. 17, 24 & 31, 2018)

MNAXLP

PUBLIC NOTICES

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Valley County, Montana, will at 10:00 a.m. on Thursday, the 15th day of November 2018, in their office at the Valley County Courthouse, open sealed bids for the purchase of one used rescue truck for the Valley County Long Run Fire Department:

Priced at \$120,000 or less
Less than 15 years old
No more than 50,000 miles on vehicle

Seat at least 4 people in the cab of vehicle

Must be four-wheel drive
Vehicle and rescue body must be free of any major defects preventing immediate in service of the apparatus

Must have vehicle maintenance/service records available

Rescue body shall have roll up doors, full pass through front compartment, and a fully enclosed rear compartment large enough to hold a backboard.
Rescue body must be over 12' in length

Scene and emergency lighting
Automatic transmission
No longer than 35' overall length
Overall height shall be less than 12'

Any questions contact Brandon Brunelle at 406-230-2472.

The bid shall be presented in a sealed envelope containing a complete copy of the bid and specifications clearly marked "2018 LONG RUN RESCUE TRUCK BID DOCUMENTS". Sealed bids will be due by 5:00 p.m., Wednesday, November 14, 2018, and shall be addressed to: Chairman, Board of County Commissioners, Valley County, 501 Court Square #1, Glasgow, Montana 59230.

The Board of County Commissioners reserves the right to reject any or all bids, in whole or in part, to waive irregularities, or to accept any bid they deem to be in the best interest of Valley County.

DATED this 29th day of October 2018.

Bruce H. Peterson, Chairman
Board of County Commissioners

ATTEST: Lynne Nyquist, Clerk

(Published Oct. 31 and Nov. 7, 2018)

MNAXLP

FOR SALE

Authentic Timber Framed Barns. Residential and Commercial Timber Packages. Full Service Design - Build Since 1990, (406) 581-3014 brett@bitterrootgroup.com, www.bitterroottimberframes.com #339

Wonderful 5 bedroom, spacious family home for sale. 24 Jet Drive, Glasgow, MT



A rare find! Your inviting main level is perfect for entertaining with an open floor plan. Large kitchen with new flooring, breakfast bar, skylights and a dining room that leads out to a two-level comfortable deck with built-in seating and extra space for your patio furniture. Also on the main floor find your

master suite, complete with attached bathroom, jacuzzi garden tub and your own private deck. A total of three bedrooms and two bath on the main level.

Enjoy the privacy of the basement too, as it allows for separate, private entry and includes an additional full kitchen, two bedrooms, large storage, a laundry room and living area, perfect for play time.

A total of 2,872 livable square feet. A wonderful home the whole family will love.

We invite serious inquiries only to call 406-230-0515 for more information, additional photos or a private home showing.

FOR SALE

56 – 57# Feed Corn For Sale
406-263-5075
Glenn Rohde

HAY FOR SALE

•1st and 2nd cutting irrigated alfalfa
•Large Round Net-wrapped bales
•Top quality - no rain
•Delivery available
•\$100 per ton for 1st cutting
•\$115 per ton for 2nd cutting
Located at Roundup, MT 406-323-2717

FOR THE COURIER

The Montana Department of Transportation (MDT) would like to notify the public and seek comments on a proposal to resurface about 20 miles of Montana Highway 24 (MT-24) between the Flowing Wells Rest Area and Fort Peck in Garfield

Montana Department of Transportation Proposes Resurfacing Projects on Montana Highway 24

and McCone counties.

This resurfacing project will be accomplished with two separate projects beginning at the Flowing Wells Rest Area at the intersection of Montana Highway 200 and MT 24 at reference post 0.0 and extending north for 19.7 miles, ending approximately 1.8 miles north of the McGuire Creek

Road at reference post 19.7.

The project limits for each project are from reference post [RP] 0.0 to RP 9.9 (Flowing Wells - North) and from RP 9.9 to RP 19.7 (North of Flowing Wells - North).

Proposed work for both projects. See RESURFACING PROJECTS, Page 5C

LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

DES Disaster & Emergency Services	FFTP Fort Peck Tribal Police	LEC Law Enforcement Center	MHP Montana Highway Patrol	NWS National Weather Service
EMS Emergency Medical Services	FWP Fish, Wildlife and Parks	LRFD Long Run Fire Dept.	MIP Minor in Possession of Alcohol or Tobacco	PCSO Phillips County Sheriff's Office
FFPD Fort Peck Fire Department	GPD Glasgow Police Dept.	MCSO McCone County Sheriff's Office	NFD Nashua Fire Department	RCSO Roosevelt County Sheriff's Office
FFPD Fort Peck Police Dept.	GFD Glasgow Fire Department	MDOT Dept. of Transportation		VCSO Valley County Sheriff's Office

There were 24 motor vehicle stops, four accidental/prank 911 call, eight reports of barking/lost/loose dogs, and six reports of loose livestock.

Monday, October 15, 2018

0404 – A woman reported it looked like a truck hit the bridge and maybe rolled over. No one is around. The owner of the truck was contacted and he advised that he sold the truck and provided

names of two people that may have the vehicle. A deputy that responded determined that the truck did not roll over and there were no signs of ejection. There were alcohol containers in the vehicle. MHP was able to determine who owns the truck now, but they have been unable to locate the subject.

0736 – A male called and requested assistance with a subject who is passed out in their lobby. He was told that she had been

passed out since the bar closed. She first passed out in the lobby, but they got her up and she went into the bathroom and passed out in there. She is now back in the lobby passed out again. The caller said she will wake up and partially answer questions. He told her that if she didn't provide him with a number for him to call so someone could come and pick her up, he would have to call law enforcement. She told him to call law enforcement. A responding officer escorted the female outside and told her if she goes back inside, she will be arrested for trespassing. The woman doesn't appear to be intoxicated and it is possible she was faking so she could stay inside where it is warm.

0814 – A female called and requested extra patrol of MT Highway 24 South between Fort Peck and Glasgow when kids are headed into town for school. She said they drive at a high rate of speed, pass cars going 80-plus mph and then slam on the brakes right in front of the people they just passed. She said she has received two rock chips in her windshield in the last week because of kids driving recklessly on the roadway. She said this is happening between 0715 and 0800.

1455 – A female called and reported that she lost her wallet somewhere in town, possibly at the Oasis yesterday. She said it is a bulky wallet and is the kind that people can scan your cards through. She said it is a tri-fold but has a money slot on the back. It contained her driver's license, debit card, Kickback card and

some change.

Tuesday, October 16, 2018

0315 – A woman reported that her roommate locked her out of the apartment, possibly on purpose, and her dogs are inside. The woman was advised to call her landlord.

0853 – A female caller, who wished to remain anonymous, reported a vehicle driving at a high rate of speed south bound on Highway 24 North. She said the vehicle didn't slow down at all for a hay truck that was turning and just about hit the hay truck. The reporting party said she was going 80mph and this vehicle was going way faster than she was. She said the vehicle is a tan or gold four-door sedan with personalized plates.

1040 – A woman reported an older dark blue smaller car that has been hanging around the area for the last two or three months. She said she mostly notices it during the day, but said that is when she is more actively outside or looking outside. She said she will see the car pull into her driveway or the neighbors' driveway but when she goes outside the vehicle is gone. She hasn't been able to get a plate number or state yet. She has checked with the neighbors and the car doesn't belong to them but looks like a car a teenager might drive. She just feels the car being in the area as much as it is without being associated with anyone out there is odd.

1201 – Received numerous calls about a semi that hit the underpass and is stuck. The driver of the semi called in and said he isn't

stuck but there is concrete that fell down. An officer advised there is minor damage to the corner. BN said they will halt trains until they can get an inspector out.

1427 – A woman called and said she needs a welfare check on a soldier who hasn't made it to guards in months. She said her supervisor in Helena said she needed a welfare check on him. An officer made contact with the man who said he just hasn't been able to make it to guards. He was given the woman's number to call her back at her request.

1653 – A caller wanted to speak with someone regarding someone stealing campaign signs.

1924 – A male caller reported that this afternoon, he found a white four-wheeler next to his grain bins. He doesn't know who it belongs to. It's a newer Honda.

2139 – A female caller said she was playing cards. When she returned to her residence, she found that someone opened all her cupboard doors.

Wednesday, October 17, 2018

0552 – Received a request from another agency with assistance in apprehending an escapee from the Fort Peck Jail. Deputies responded.

1345 – A female reported a gray pickup that just came into the area squealing their tires and throwing gravel. She said the vehicle turned into the housing complex by the mailboxes where the bus drop-off is, did a U-turn and then squealed their tires again throwing gravel and took off down the street. She has no further

details on the vehicle but said it looked like a certain person driving it. Officers responded to that person's house and he admitted that it was him. He said he was spinning his tires for the kids in the vehicle.

1919 – A female reported that her eight-year-old daughter was standing in their driveway when a white four-door Chevy pickup with a white topper swerved towards her. The pickup then made a U-turn at the end of the block and came by again. When the driver spotted them, he sped off headed southbound on Jet Drive North. She said the vehicle appeared to be about a 2010 model and had about four stickers in the back. The driver was an older male. At 1921, the female called back and said that her husband located the suspect who said he was looking for his son in the area.

2228 – A male called and requested an officer. He has two gals there that are arguing about not leaving. He just needs one of them to leave.

Thursday, October 18, 2018

0108 – An officer reported a pair of vehicles parked at a location. One of the vehicles was running and the other had the lights on. The officers turned the one vehicle off and turned the lights off on the other.

1041 – A male reported that he had a calf shot on his property sometime in the last week. He said his wife was petting the calf last Thursday or Friday and on Saturday he heard a gunshot but didn't think anything of it. He said they went together to the calves the other day and found this one dead. He used a metal detector and there is metal in the head of the calf. He said this is a registered Black Angus heifer worth about \$1,400. He said the state guy is coming out to check out the calf and does not need a deputy to respond.


1441 – A woman reported her nine-year-old granddaughter left Western Drug to walk down to the area of Prairie Ridge. She missed the turn she was going to take and ended up being down at an intersection, where she took a left to head south. The caller said when she came to the alley that leads behind Wells Fargo and the post office, a man all in black started chasing her. The girl turned around and ran back to Western Drug where her sister was located and they called their grandmother. She walked down to Western Drug, got the girls and walked back the way the child walked to see if they could find the man but they did not see him. The child gave a description of the man.

2042 – A male caller reported that someone is driving around St. Marie. The vehicle was on Ash, followed him down Country Club and then stopped. They turned one street from his house. He can hear them spinning out on gravel. He said the vehicle appears to be a silver four-door car. It turned one block west of Walnut. He can still hear them spinning around. Deputies were unable to locate the vehicle.

Friday, October 19, 2018

1016 – A male called to say he is having an issue with another male. He said a couple of days ago they had some cows out on Bauer Road that they went to round up. He said they had a horse trailer, a vehicle and a four-wheeler. When they got the cows back they didn't have enough room to bring the four-wheeler back with them so they left it there with the intention of coming back to get it. He said the four-wheeler was left on the other man's property by a grain bin on the south side of Bauer Road a couple miles east of Nashua Road North. When they went back to get the four-wheeler, the key was gone so they loaded the four-wheeler up and took it. When he called the owner of the property, he found that he had taken the key and said he isn't going to give it back because of an incident that happened earlier in the summer. The caller said that incident the property owner is upset about is that their cows got into his field and caused a lot of damage. A deputy spoke with the caller.

1030 – One of the owners of High Plains Motors in Wolf Point said he has a woman who was using one of his rental cars after




RANDY PINOCCI
OF PUBLIC SERVICE COMMISSION #1


"Rep. Pinocci worked with me on legislation to protect consumers from unfair utility charges. Randy is willing to stand up for the little guy even when under pressure from corporate interests to stand down."
-Current PSC Commissioner Travis Kavulla


Randy Pinocci is committed to getting the lowest electric and gas rates possible for **Montana Rate Payers.**

Randy Pinocci is committed to improving telecommunications services in District 1 by working with ALL service providers, using Nemont Telephone Cooperative and 3 Rivers Telecommunications as model service providers.

"I will make it my personal goal to make improvements anyway I can before my term of service is over representing you as your public service Commissioner." -Randy

Please Friend **Randy Pinocci** on Facebook 

Please Like **Pinocci for PSC** on Facebook 



Randy Pinocci is looking forward to receiving your call or email.
406-264-5391
pinocci@3rivers.net

Vote Pinocci November 6th

Paid for by Randy Pinocci for PSC, PO Box 1538 Helena MT 59624

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on March 8, 2019, 02:00 PM at the main entrance of the Valley County Courthouse located at 501 Court Square, Glasgow, MT 59230, the following described real property situated in Valley County, State of Montana:

Lot 17 of Hektner's Cherry Creek Subdivision Tract, located in the SE 1/4 Section 33, Township 29 North, Range 39 East, MPM, according to the Official Plat and Survey thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana. Misc. File No. 15085.

MORE CORRECTLY DESCRIBED AS FOLLOWS:

Lot 17 of Hektner's Cherry Creek Suburban Tract, located in the SE 1/4 Section 33, Township 29 North, Range 39 East, MPM, according to the Official Plat and Survey thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana. Misc. File No. 15085.

More commonly known as 168 Scotsman Drive, Glasgow, MT 59230.

Amy Hanson and Robert Hanson, as Grantors, conveyed said real property to Valley County Abstract, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage Corporation, its successors and assigns, by Deed of Trust on April 24, 2003, and filed for record in the records of the County Clerk and Recorder in Valley County, State of Montana, on April 30, 2003 as Instrument No. 122454, in Book 198, at Page 192, of Official Records.

The Deed of Trust was assigned for value as follows:
Assignee: Ocwen Loan Servicing, LLC
Assignment Dated: September 26, 2016
Assignment Recorded: October 3, 2016
Assignment Recording Information: as Instrument No. 159103

All in the records of the County Clerk and Recorder for Valley County, Montana Benjamin J. Mann is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Valley County, State of Montana, on October 16, 2018 as Instrument No. 165096, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to Grantor's failure to make monthly payments beginning April 1, 2018, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$56,995.20, interest in the sum of \$2,374.80, escrow advances of \$1,721.79, other amounts due and payable in the amount of \$742.07 for a total amount owing of \$61,833.86, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 18th day of October, 2018, Benjamin J. Mann, Substitute Trustee 376 East 400 South, Suite 300, Salt Lake City, UT 84111 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. 53616

(Published Oct. 31, Nov. 7 & 14, 2018)

MNAXLP

PUBLIC NOTICES

Notice of Voting System Exhibition, Diagrams and Voting Instructions

Notice of Voting System Exhibition and Ballot Layout:
Please note that the county's voting systems are on public exhibition at the Valley County Courthouse until November 6, 2018 GENERAL Election Day. Please see diagrams of the voting system(s) and ballot arrangement and instructions on voting below.

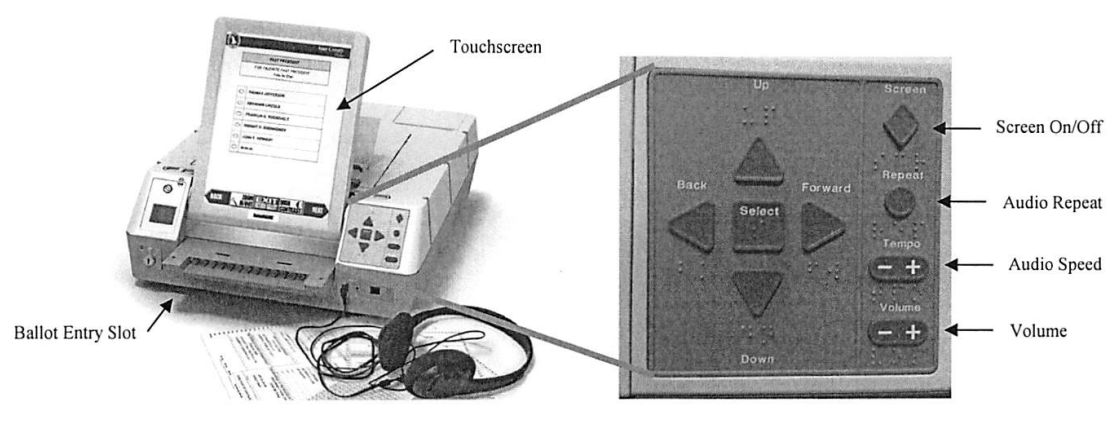
SAMPLE BALLOT LAYOUT

Sample County	State of Montana FEDERAL AND STATE (Continued)	Election Date NONPARTISAN - STATE (Continued)
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;">VOTE IN ALL COLUMNS [VOTE BOTH SIDES]</p>	<p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> GEORGE WASHINGTON</p> <p><input type="radio"/> JOHN ADAMS</p> <p><input type="radio"/> _____</p> <p>FOR COUNTY COMMISSIONER (VOTE FOR TWO)</p> <p><input type="radio"/> ANDREW JACKSON</p> <p><input type="radio"/> MARTIN VAN BUREN</p> <p><input type="radio"/> WILLIAM H. HARRISON</p> <p><input type="radio"/> JOHN TYLER</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>FOR DISTRICT COURT JUDGE DISTRICT 1, DEPT. 4 (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES BUCHANAN</p> <p><input type="radio"/> ABRAHAM LINCOLN</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">NONPARTISAN - COUNTY</p> <p>FOR JUSTICE OF THE PEACE DEPT. X (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>

INSTRUCTIONS ON HOW TO VOTE ON AN AUTOMARK VOTING SYSTEM

The AutoMARK is a ballot-marking system that is available for use at the polls during the upcoming election. Its main purpose is to allow voters with disabilities and other special needs to mark a ballot privately and independently.

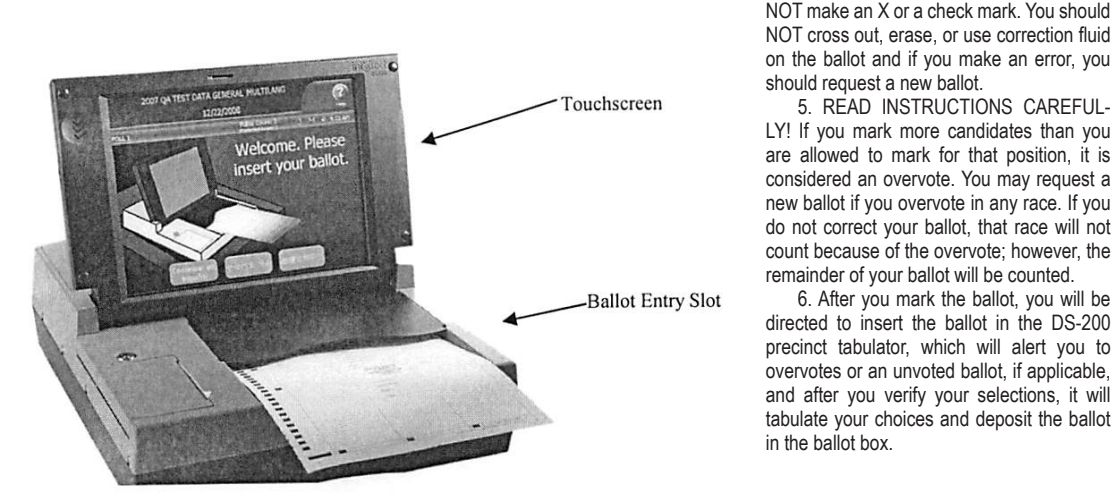
1. Inform the election judge at your polling place that you wish to vote using the AutoMARK.
2. You will be issued a regular ballot.
3. Insert the ballot (with stub removed) into the ballot feed tray on the front of the machine.
4. The screen will display instructions and the ballot choices.
5. The following helpful options are available:
 - a. Change contrast and font size for readability
 - b. Audio headphones
 - c. Braille keypad
 - d. Connection for Sip n Puff personal device.
6. Make your selections by using the touch-screen capability, or by using the keypad.
7. After you have completed your selections, the AutoMARK will confirm your selections on the screen, and by audio if you select the audio option.
8. After verifying your selections, the AutoMARK will mark and print your ballot.
9. Return the marked ballot to the election judge.
10. If you need assistance anytime during the process, simply request it.



INSTRUCTIONS ON HOW TO VOTE ON A DS-200 PRECINCT TABULATOR

The DS200 is a precinct level tabulator that will be available to tabulate your ballots at your polling location located in the Glasgow Civic Center. The DS200 will notify you if you have overvoted on any races on the ballot or if your ballot appears to be unvoted.

1. To vote, you must blacken the oval completely.
2. **Vote both sides** and all sheets.
3. Use only black or blue ink to mark your ballot. An optical or digital tabulator will count your ballot. If you use any other type of marking instrument, it may not be detected by the tabulator.
4. When marking your ballot you should NOT make an X or a check mark. You should NOT cross out, erase, or use correction fluid on the ballot and if you make an error, you should request a new ballot.
5. **READ INSTRUCTIONS CAREFULLY!** If you mark more candidates than you are allowed to mark for that position, it is considered an overvote. You may request a new ballot if you overvote in any race. If you do not correct your ballot, that race will not count because of the overvote; however, the remainder of your ballot will be counted.
6. After you mark the ballot, you will be directed to insert the ballot in the DS-200 precinct tabulator, which will alert you to overvotes or an unvoted ballot, if applicable, and after you verify your selections, it will tabulate your choices and deposit the ballot in the ballot box.



Law Enforcement
FROM PAGE 4C

she hit an animal with her car. Her insurance was paying for the rental but her car has been done since Oct. 10 so he needs her to return the car. He has tried to get in touch with her but she won't return his calls or calls from the insurance company.

1309 - A male advised that he has moved his elderly parents to a place near him so the neighbor has been keeping an eye on their property. He said he received a call from the neighbor that someone broke into the house and the steel Quonset sometime in the last day or two. He said windows are broken and there is other damage to the property that he would like documented.

1438 - A female reported a woman who appears to be sleeping on the sidewalk on the west side of the church across the street from AgLand. She said the woman is between the building and an older maroon house. The caller said she is concerned about the welfare of the woman. A responding officer spoke with the woman who said she is waiting for a friend.

1808 - A woman reported that kids are shooting BB guns in the area. They shot her house, her shed and almost shot her baby. One boy was hiding beside her house and said he was shooting at a target. If it wasn't for the caller's screen door getting in the way, he would have shot her two year-old baby.

1912 - A woman reported that her house may have been broken

into. She said her front door was locked when she came home and she doesn't lock her door. She had a neighbor come over and they are inside the house. She decided to go stay at her mother-in-law's place because she found tire tracks in her yard.

2108 - A man said he has a woman there who is trying to get back to the reservation (Fort Belknap). He said she is on foot and sketched out. The man allowed her to use his cell phone. She called someone but they're not very concerned. He is getting ready to close. A deputy advised that the man is going to call transit and see if there is anything they can do for her.

2238 - A caller reported that there's a person laying or sleeping on the shoulder of US 2 between mile marker 511 and 512 west of

Hinsdale. The subject is on the north side of the highway by a reflector post. The caller didn't know if the subject was a male or a female. A deputy began responding from the Fort Peck area. More calls came in about the subject. Fort Peck Tribal police made contact with the subject.

Saturday, October 20, 2018

0849 - A male called in to report he found a backpack in his backyard. He stated that he just came back from town and he saw the backpack was in the yard. He's not sure if it was there when he left as it was dark. He stated that the backpack has a woman's purse in it and there is a driver's license. The male called back to state that there is a vehicle sitting at the end of the alley. He gave the plate number. The backpack and the car belong to the same

person.

0936 - A male called and said there was a youngster just sitting in the gravel with his head down. He thought someone should check on him.

1157 - A woman called and stated that someone just hit their Hallmark trailer. She stated that the vehicle that hit the trailer was a red Blazer. She stated that her husband was looking for the Blazer. A man called and reported that he was the one who hit the trailer and left the scene.

1902 - A deputy stopped with a person walking in the dark at mile marker 16. It was a male that was walking home.

2224 - A man called to inquire about housing a horse and a llama at the fairgrounds overnight. He was given permission to do so.

Sunday, October 21, 2018

0220 - A woman reported her boyfriend is very drunk and trying to get in her car.

0919 - A male advised he was in an accident on Wagner Road last night at around 2100. He said he was traveling east on Wagner Road from Nashua Road North when two black bulls with double yellow ear tags came up out of the ditch and he hit the one straight then slid sideways into the other one. The man said the bull he hit straight on got up and went out into the field but was very wobbly. He thinks the bull might have died in the field somewhere. He said his 1997 Pathfinder is totaled and still out in the field. He can meet an officer up at the scene if one would like. He said he didn't call it in last night because his phone was destroyed in the wreck and he just got another one.

Resurfacing Project
FROM PAGE 3C

ects includes cold in-place recycle of the existing pavement followed by application of a new overlay, upgraded pavement marking, signage and guardrail at bridge ends. Additionally, the

asphalt will be removed from the bridge decks over Timber Creek and Nelson Creek followed by application of a new deck seal and cover.

Typically, pavement preservation projects of this size and scope are advanced to construction as soon as possible, generally within two to three years. An

actual target construction date will be determined based on the anticipated completion of all design activities and when funding can be allocated.

The purpose of these projects is to extend the existing pavement life and provide a safer, smoother riding surface. No new right-of-way or utility relocations will be

needed.

For more information, please contact Glendive District Administrator Shane Mintz at 406-345-8212 or Project Design Engineer Steve Heidner at 406-345-8247. Members of the public may submit written comments to the Montana Department of Transportation Glendive office at P.O.

Box 890, Glendive, MT 59330-0890, or online at: mdt.mt.gov/mdt/comment_form.shtml.

Please note that your comments are for one or both projects UPN 9456000 (Flowing Wells - North) and UPN 9457000 (North of Flowing Wells - North).

Alternative accessible formats of this information will be pro-

PUBLIC NOTICES

OFFICIAL GENERAL ELECTION BALLOT
VALLEY COUNTY, MONTANA - NOVEMBER 6, 2018

A	VALLEY COUNTY	B	STATE OF MONTANA	C	NOVEMBER 6, 2018
FEDERAL AND STATE		FEDERAL AND STATE (Continued)		COUNTY (Continued)	
FOR UNITED STATES SENATOR (VOTE FOR ONE)		FOR STATE REPRESENTATIVE DISTRICT 31 (VOTE FOR ONE)		FOR JUSTICE OF THE PEACE (VOTE FOR ONE)	
<input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN <input type="radio"/> MATT ROSENDALE REPUBLICAN <input type="radio"/> JON TESTER DEMOCRAT <input type="radio"/> _____		<input type="radio"/> BRIDGET SMITH DEMOCRAT <input type="radio"/> _____		<input type="radio"/> CHRISTINE GAMAS NONPARTISAN <input type="radio"/> CHRISTINA M. HILLMAN NONPARTISAN <input type="radio"/> _____	
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)		FOR STATE REPRESENTATIVE DISTRICT 33 (VOTE FOR ONE)		BALLOT ISSUES	
<input type="radio"/> GREG GIANFORTE REPUBLICAN <input type="radio"/> ELINOR SWANSON LIBERTARIAN <input type="radio"/> KATHLEEN WILLIAMS DEMOCRAT <input type="radio"/> _____		<input type="radio"/> CASEY KNUDSEN REPUBLICAN <input type="radio"/> _____		LEGISLATIVE REFERENDUM NO. 128 (VOTE IN ONE OVAL) AN ACT REFERRED BY THE LEGISLATURE AN ACT SUBMITTING A 6-MILL LEVY FOR CONTINUED SUPPORT OF THE MONTANA UNIVERSITY SYSTEM TO THE ELECTORATE; AND PROVIDING AN EFFECTIVE DATE AND A TERMINATION DATE. The 2017 Montana legislature has submitted this proposal for a vote. LR-128 asks Montana voters to continue the existing 6-mill levy to support Montana's public colleges and universities. Without voter approval, the current 6-mill levy to support Montana's public colleges and universities will expire in January 2019. If passed, this proposal will be effective on January 1, 2019 and terminate January 1, 2029. According to revenue estimates, the projected annual revenue from the 6-mill levy is \$20,890,000 for fiscal year 2020 and is estimated to grow to \$23,620,000 by fiscal year 2023.	
FOR PUBLIC SERVICE COMMISSIONER DISTRICT 1 (VOTE FOR ONE)		COUNTY		LEGISLATIVE REFERENDUM NO. 129 (VOTE IN ONE OVAL)	
<input type="radio"/> DOUG KAERCHER DEMOCRAT <input type="radio"/> RANDY PINOCCI REPUBLICAN <input type="radio"/> _____		FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)		<input type="radio"/> YES on Legislative Referendum LR-128 <input type="radio"/> NO on Legislative Referendum LR-128	
FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)		FOR COUNTY CLERK AND RECORDER/ SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)		AN ACT REFERRED BY THE LEGISLATURE	
<input type="radio"/> BOWEN GREENWOOD REPUBLICAN <input type="radio"/> REX RENK DEMOCRAT <input type="radio"/> ROGER ROOTS LIBERTARIAN <input type="radio"/> _____		<input type="radio"/> RUTH DOWELL NONPARTISAN <input type="radio"/> TARYN STEBLETON NONPARTISAN <input type="radio"/> _____		AN ACT ESTABLISHING THE MONTANA BALLOT INTERFERENCE PREVENTION ACT; PROHIBITING THE COLLECTION OF ANOTHER INDIVIDUAL'S BALLOT; PROVIDING EXCEPTIONS; REQUIRING CERTAIN INDIVIDUALS WHO ARE AUTHORIZED TO COLLECT BALLOTS TO PROVIDE CERTAIN INFORMATION WHEN DELIVERING THE BALLOT TO A POLLING PLACE OR ELECTION ADMINISTRATOR'S OFFICE; PROVIDING PENALTIES AND DEFINITIONS; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE. The 2017 Legislature has submitted this proposal for a vote. LR-129 prohibits a person from collecting another voter's ballot, with certain exceptions. The prohibition would not apply to an election official, postal worker, caregiver, family member, household member, or an acquaintance. Any such individuals that are caregivers, family members, household members or acquaintances would be required to sign a registry at the polling place or the election administrator's office when delivering the ballot and are required to provide the following information: the individual's name, address, and phone number; the voter's name and address; and the individual's relationship to the voter. An individual who violates any provision within LR-129 could be fined \$500 for each ballot unlawfully collected.	
FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE IN ONE OVAL)		FOR SHERIFF/CORONER (VOTE FOR ONE)		FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)	
Shall Judge BETH BAKER of the Supreme Court of the state of Montana be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office. <input type="radio"/> YES <input type="radio"/> NO		<input type="radio"/> JOE HORN NONPARTISAN <input type="radio"/> _____		<input type="radio"/> _____	
FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE IN ONE OVAL)		FOR COUNTY ATTORNEY (VOTE FOR ONE)		FOR COUNTY TREASURER (VOTE FOR ONE)	
Shall Judge INGRID GUSTAFSON of the Supreme Court of the state of Montana be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office. <input type="radio"/> YES <input type="radio"/> NO		<input type="radio"/> DYLAN JENSEN NONPARTISAN <input type="radio"/> _____		<input type="radio"/> BRENDA J. ANDERSON NONPARTISAN <input type="radio"/> _____	
FOR DISTRICT COURT JUDGE DISTRICT 17, DEPT 1 (VOTE FOR ONE)					
<input type="radio"/> PETER L. HELLAND NONPARTISAN <input type="radio"/> YVONNE LAIRD NONPARTISAN <input type="radio"/> _____					
PUBLICATION BALLOT		PUBLICATION BALLOT		PUBLICATION BALLOT	

(Published Oct. 31, 2018)

MNAXLP

PUBLIC NOTICES

G	VALLEY COUNTY	H	STATE OF MONTANA	I	NOVEMBER 6, 2018
BALLOT ISSUES (Continued)					
INITIATIVE NO. 185 (VOTE IN ONE OVAL)					
A LAW PROPOSED BY INITIATIVE PETITION					
I-185 raises taxes on all tobacco products, amends the definition to include e-cigarettes and vaping products, and dedicates funds. Taxes are increased by \$2.00 per pack of cigarettes for a total tax of \$3.70 per pack. Taxes on moist snuff increase to the greater of 83% of wholesale or \$3.70 per 1.2 ounces. The tax rate increases by 33% of the wholesale price for all other tobacco products including new taxes on e-cigarettes and vaping products. I-185 eliminates the sunset date for expanded Medicaid services for certain low-income adults, which otherwise ends June 30, 2019. I-185 dedicates a percentage of these increased tax revenues for: certain health-related programs, including some of the costs for Montana's current Medicaid program; veterans' services; smoking prevention and cessation programs; and long-term care services for seniors and people with disabilities. New revenue from increases in tobacco taxes will generate \$74.3 million per year by 2023. Revenues may decline as fewer people use tobacco. The State must pay a percentage of the cost of the extended Medicaid services, which increases from 6.77% in 2019 to a cap of 10% by 2021.					
<input type="radio"/> YES ON INITIATIVE I-185 <input type="radio"/> NO ON INITIATIVE I-185					
INITIATIVE NO. 186 (VOTE IN ONE OVAL)					
A LAW PROPOSED BY INITIATIVE PETITION					
I-186 requires the Department of Environmental Quality to deny a permit for any new hardrock mines in Montana unless the reclamation plan provides clear and convincing evidence that the mine will not require perpetual treatment of water polluted by acid mine drainage or other contaminants. The terms "perpetual treatment," "perpetual leaching," and "contaminants" within I-186 are not fully defined and would require further definition from the Montana Legislature or through Department of Environmental Quality rulemaking. I-186 will cost \$115,360 in its first fiscal year, increasing to \$118,767 by fiscal year 2021. These costs are associated with more staff for environmental review for mining permit applications and anticipated litigation.					
<input type="radio"/> YES ON INITIATIVE I-186 <input type="radio"/> NO ON INITIATIVE I-186					
PUBLICATION BALLOT					

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MNAXLP