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★ Meet and Greet ★
 Century reps will be holding an informal Meet and Greet and interviews in Glasgow on Monday, February 10th. Come by the Cottonwood Inn anytime between 5 and 7 pm to learn more about our positions.

If you wish to interview please apply online at www.CenturyCi.com and submit your application by Feb. 9th. To schedule your interview or for questions, call Tracy at (406) 535-1230.

Build your career and join the Century team TODAY!

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in Glasgow or less than 10 miles out. We own 3 dogs and are willing to provide pet references and deposits for them. They are very well behaved and we are responsible, clean, and respectful people.
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VALLEY VIEW HOME A "Caring Home"
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VALLEY VIEW HOME A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

FULL-TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Starting wage with no experience is \$13.91 hourly and competitive for experienced Aides. Please visit Valley View Home and pick up an application if interested!

VALLEY COUNTY REFUSE DISTRICT #1 has an opening for a part time Operator. Performs a variety of routine and complex semi-skilled tasks in sanitary landfill operations. The position is permanent with pay of \$17.00 - \$19.00 per hour depending on experience. The application can be found on the Valley County website, or you can pick one up at the landfill.
FOR ANY OTHER QUESTIONS CALL 406-228-6219.
 Valley County is an equal opportunity employer.

LEGAL ASSISTANT/PARALEGAL: The Helland Law Firm is seeking a full-time legal assistant or paralegal to join their office. Experience in the legal field is preferred, but we are willing to train the right candidate. Candidates must possess excellent organizational and communication skills and be proficient in the Office Suite apps. Salary is dependent on experience, benefits include paid holidays, paid sick leave, paid vacation, and retirement. Please send a cover letter and resume, or any inquiries to contact@hellandlawfirm.com.

PROGRAM MANAGER POSITION Valley County Health Department:

Work toward a healthier Valley County through disease prevention, health promotion, vaccine education, Cardiac Ready Community, emergency preparedness, tobacco use prevention, and/or other project areas as assigned.

Responsibilities include delivering tobacco education to students and community stakeholders, promoting public health programs through social media and outreach, along with scheduling appointments and providing records when requested. Will manage multiple ongoing projects leading other staff to complete deliverables and meet established goals. Skills in graphic design programs and experience working with schools, stakeholders, and healthcare providers is preferred.

Candidates should have a high school diploma or higher, strong organizational and communication skills, proficiency in Microsoft Office, and a valid driver's license. Full time is preferred but will consider hiring a candidate for 30-40 hours per week. This position offers a FULL BENEFIT package paying \$21.00 - \$26.00 per hour depending on education/experience.

Please contact Valley County Health Department at 501 Court Square #11, Glasgow, MT 59230 or call 406-228-6261 for a complete job description and application.

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

Join Our Team!

Child Protection Specialist

Location: Glasgow, MT
Pay: \$29/hr + Excellent Benefits

Montana DPHHS is hiring a Child Protection Specialist to protect and strengthen families in Glasgow, MT. Make a difference in your community with a career that offers stability, professional growth, and the opportunity to impact lives positively.

Visit: statecareers.mt.gov
Call: (406) 234-1385

Apply Today!

Make a difference where it matters most!

Valley County has a full-time position for Valley County Transit Coordinator

* Pay scale is \$27 to \$29/hour DOE
 * Full County benefits

The Coordinator is responsible for management of the Valley County Transit Department, and is accountable to the Valley County Commissioners and Valley County Transit Board.

The Coordinator supervises fleet operations and employees, prepares and manages budgets including Federal and State funds, provides oversight and management of transportation processes and initiatives, and coordinates transit activities and functions.

Job description and application is available in Valley County Commissioners Office and online at valleycountymt.gov.

FARM & RANCH HAND wanted full-time, near Peerless, Montana. Housing available. Call 406-724-7099.

PUBLIC NOTICES

Notice of Public Hearing
 Fort Peck Rural County Water District

A public hearing will be held on Thursday, January 30, 2025, at 6:00 p.m. in the District Office at 15 Galpin Road, Fort Peck, for the purpose of taking public comment on modification of the payment method for the System Development Fee for future customers.

NOTE: The proposed modification will not impact current customers.
 For information, contact the District Office at 406-526-3529 or 15 Galpin Road, Fort Peck (office hours Tues-Thurs, 9:00 am to 3:00 pm)

REAL ESTATE - PUBLIC NOTICES



For Sale

111 3rd St. S.,
 Glasgow, MT 59230
 (406) 228-2273

Fax (406) 228-2644
 mrealty1@gmail.com
 MissouriRiverRealty.com

Deb Henry (Broker) 406-263-2273
Don Elletson (Sales) 406-263-0248
Jarrell Schock (Broker) 406-480-5500

328JL - 31 5th Ave No - One level 3 bdrm home. Some updates include a newer kitchen, living room and hall carpet. In 2022 new shingles and gutters were put on along with a deck. A great starter home or investment with room to build equity! **\$119,000**

325BR - 910 Valley View 2,520+/- 4 bdrm, 2 bath home move in ready. The main floor offers beautiful hardwood floors throughout and a spacious living room & lg kitchen/dining with access to the deck and backyard. Finished basement with a family room, a wet bar, a large laundry with great storage + more! Located across from Irle School **\$330,000**

326RR - NHN Rose Ct - Build your dream home on this residential building lot situated on the edge of the City of Glasgow in a newer development. Located in a quiet cul-de-sac near schools and a city park. This lot offers a country view from city limits! **\$27,500**

407BT - 14 W Kansas Ave Fort Peck, Mt. - 2,170+/- sq. ft. 2 bdrm, 1 1/2 bath home on the edge of the Town of Fort Peck with spectacular area views, including the dredge cuts and wildlife pasture. Updates include newer windows, shingles, and gutters. **\$299,000**

Check out our Website! MissouriRiverRealty.com
We are on Facebook - Missouri River Realty Glasgow!

HELLAND AGENCY, INC.
 BROKER/OWNER SALES ASSOCIATE
 CHRIS HELLAND JACK HELLAND
 406-228-2114
 NORTHWEST-NATIONAL.COM




NEW LISTING!

20-1165 - 7 North River Road, Nashua MT, 59248 - Experience country living with income potential on 26.59 acres near Nashua, MT. This 2016-built, 2,280 SF home offers 4 bedrooms, 2.5 baths, propane heat, and a backup generator. The property features 29 income-producing storage units and a rental property, combining rural tranquility with smart investment opportunities. **Priced at \$1,000,000.**

PUBLIC NOTICES

Zachary M. Lipszyc
 Helland Law Firm, PLLC
 217 5th Street South
 P.O. Box 512
 Glasgow, Montana 59230
 Telephone: (406) 228-9331
 Fax: (406) 228-9335
 E-mail: zach@hellandlawfirm.com
 haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY
 IN THE MATTER OF THE ESTATE Cause No. DP-2025-03
 OF
 STANLEY D. SONSTENG, NOTICE TO CREDITORS
 Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: 1-16-2025
 /s/ Ruth Ann Hutcheson
 RUTH ANN HUTCHESON,
 Personal Representative

I, RUTH ANN HUTCHESON, declare under penalty of perjury that I have read the foregoing Notice to Creditors, and the facts and matters contained therein are true and correct.

DATED: 1-16-2025 at Glasgow, Montana
 /s/ Ruth Ann Hutcheson
 RUTH ANN HUTCHESON
 HELLAND LAW FIRM, PLLC
 /s/ Zachary M. Lipszyc
 Attorneys for Personal Representative

(Published Jan. 29; Feb. 5 & 12, 2025)

MNAXLP
 SCOTT W. HERRING
 HERRING LAW OFFICE, P.C.
 Attorney at Law
 P.O. Box 1307, 215 S. Kendrick
 Glendive, Montana 59330
 Attorney for Estate
 (406) 377-5273

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY
 IN THE MATTER OF THE ESTATE OF) No. DP 2025-01
 KENNETH THOMAS BORSETH,) NOTICE TO CREDITORS
 Deceased.)

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate.
 All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.
 Claims must either be mailed to **JAMES L. MIRES**, the Personal Representative, return receipt requested, at **715 COLIN AVENUE, GLENDIVE, MT 59330**, or filed with the Clerk of the above-entitled Court.
 DATED this 13 day of January, 2025

/s/ Scott W. Herring
 SCOTT W. HERRING
 Attorney for Applicant

(Published Jan. 15, 22 & 29, 2025)

MNAXLP

PUBLIC NOTICE FOR OPERATING ASSISTANCE

This is to notify all interested parties that Valley County Transit is applying for \$566,136.00 under the Montana Department of Transportation's Operating Grant Program. Funding will be used for operating expenses associated with providing transportation services to the general public, elderly, and persons with disabilities within Valley County.

The application is on file at 213 9th Street South, Glasgow, Montana. If requested, a public hearing will be held and public notice indicating the location, date, and time of the hearing will be provided.

The Montana Department of Transportation attempts to provide accommodations for any known disability that may interfere with a person participating in any service, program or activity of the Department. Alternative accessible formats of this information will be provided upon request. For further information, call (406)444-3423 or TTY (800)335-7592, or call the Montana Relay at 711.

(Published Jan. 22 & 29, 2025)

United & INSURANCE REALTY
 Glasgow / Montana 59230
 406 228-9356 / agency@unitedir.com
www.unitedinsuranceandrealty.com



NEW LISTING: 117 Trumper Street, Nashua, Montana
 Nashua, MT home with two bedrooms and full bathroom on the 1,180sf main floor. Plus full basement with laundry, bathroom with shower, storage areas, family room + an additional room. Attached garage, fenced in yard, and attached deck in the backyard. **LISTING PRICE \$210,000**

UPDATED PRICE! 815 3rd Avenue South, Glasgow, Montana
 Beautiful newly updated 2 story home, 4 bedrooms, 2 full baths & 2 half baths (one off the master bedroom). Family room, seating areas, dining area, and ample storage spaces. The full basement is roughed-in and ready for finish. Large attached garage, garden shed, and great concrete work around the house. Call for additional details and a walk-through today! **\$245,000**

FOR SALE 276 Riverside Drive, Glasgow, Montana
 2.59 acres, 6 miles from Glasgow, with a 2,800 sf home, 2 main floor bedrooms, 2 1/2 baths, plus large entryways and family areas. Downstairs has a laundry area, 2 additional rooms, storage space & an open entertainment area. Established trees and shelterbelt with sprinklered yard. Includes a 2 car detached garage, outbuildings, livestock area, and a 1,600 sf shop. Don't miss out on this wonderful family home location! **\$445,000**

FOR SALE 807 10th Avenue North, Glasgow, Montana
 Close to Irle School & Bundy Park, this home has 2 bedrooms + 2 bathrooms on the main floor and an updated kitchen. Finished basement with 2 egress windows, family room, large bedroom, bathroom, laundry room, and storage areas. New windows, new flooring, plus a new deck off the back of the house. Includes a 2-car detached garage, large cement driveway with off street parking, and a fenced in backyard. **\$290,000**

PUBLIC NOTICES

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that regular registration for the Glasgow School District No. 1A Bond Election to be held on March 4, 2025, will close at 5:00 p.m., on February 3, 2025. Persons who wish to register or need to update registration information may do so by submitting a form for registration by mail or by appearing at the county election office during regular registration. If you have moved, please update your registration information by submitting a voter registration form indicating the voter's current address.

After regular registration has closed, late registration is currently available at the county election office up until 5 PM on election day. Note: There is an active lawsuit regarding Montana's late registration deadline and the deadline may be subject to change.
 Ballots will be automatically mailed to Active Electors only. If you are a registered voter and do not receive a ballot, contact the county election office to update your information as necessary and receive a ballot.

DATED this 10th day of January 2025.
 /s/ Marie L Pippin
 Valley County Election Administrator
 (Published Jan. 15, 22, & 29, 2025)

MNAXLP
 Zachary M. Lipszyc
 Helland Law Firm, PLLC
 217 5th Street South
 P. O. Box 512
 Glasgow, Montana 59230
 Telephone: (406) 228-9331
 Fax : (406) 228-9335
 E-mail: zach@hellandlawfirm.com
 haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY
 IN THE MATTER OF THE ESTATE Cause No. DP-2025-02
 OF
 WESLEY T. SCOTT, NOTICE TO CREDITORS
 Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: 1/14/25
 /s/ Mark E. Scott
 MARK E. SCOTT
 Personal Representative

I, MARK E. SCOTT, declare under penalty of perjury that I have read the foregoing Notice to Creditors and the facts and matters contained therein is true and correct.

DATED 1/14/25 at Glasgow, MT.
 /s/ Mark E. Scott
 MARK E SCOTT

HELLAND LAW FIRM, PLLC
 /s/ Zachary M. Lipszyc
 Attorneys for Personal Representative

(Published Jan. 22, 29 & Feb. 5, 2025)

MNAXLP

Special Education Record Destruction

Under Regulations 76.730 and 76.731 of the Office of Special Education (OSE) Policy Letter, the Bear Paw Cooperative will soon destroy special education/speech-language therapy records of former students who have been out of school for at least five years. Former students born in 2002 may contact the Bear Paw Cooperative at (406) 357-2269 within sixty days of this notice if they wish to review the files or obtain copies of the information contained in them.

The data to be destroyed shall include information collected for identification, location, evaluation, and other items directly related to special education services which the student had received. These records will be destroyed sixty (60) days from the date of this notice.

If you have questions regarding this notification, please call the Bear Paw Cooperative, Chinook, MT at 406-357-2269.

PUBLIC NOTICES

STATE OF MONTANA
 DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
 BOARD OF OIL AND GAS CONSERVATION
 BILLINGS, MONTANA
 February 19 & 20, 2025

NOTICE OF PUBLIC HEARING (CONSERVATION AND PREVENTION OF WASTE OF OIL AND GAS

The Board of Oil and Gas Conservation of the State of Montana will hold its business meeting on Wednesday, February 19, 2025, at 2:00 p.m. in the hearing room at its office at 2535 St. Johns Avenue in Billings, Montana.

- The agenda for that meeting is as follows:
1. Call to order
 2. Public comment on agenda and non-agenda items
 3. Approval of minutes of December 4, 2024, business meeting
 4. Review of HB Oil, LLC reduction in plugging liability
 5. Financial report
 6. Bond summary & incident report
 7. Docket summary
 8. Gas flaring exceptions
 9. Inactive well review
 10. Orphan well and federal grant update
 11. Staff reports
 12. Other business
 13. Adjourn

The Board will conduct public hearings pursuant to Chapter 11 of Title 82 of the Montana Code Annotated on the matters described below at **9:00 a.m.** on Thursday, February 20, 2025, in the hearing room at its office at 2535 St. Johns Avenue in Billings, Montana. Interested persons have the opportunity to be heard for each docket. For more information or to request accommodation for a disability, please contact Jennifer Breton at (406) 656-0040, as soon as possible before the scheduled hearing.

Please take note that corporations, partnerships, limited-liability companies (LLCs), or any other legal entity that is not a natural person cannot appear before the Board of Oil and Gas Conservation except through an attorney licensed to practice law in the State of Montana. Failure of a designated and duly licensed legal representative to appear at the time and place identified in this hearing notice may result in imposition of sanctions for failure to appear before the Board.

Docket 81-2025

APPLICANT: RIDGE ENERGY - FALLON, PHILLIPS, AND VALLEY COUNTIES, MONTANA

Request for a change of operator, and as required by Board policy, the Board will hold a hearing to consider approval of the transfer of plugging and reclamation responsibilities for 2,733 wells in Fallon, Phillips, and Valley Counties, Montana, from **Scout Energy Management LLC to Ridge Energy** and to determine if the proposed plugging and reclamation bond coverage is adequate under § 82-11-123(5), MCA. Board records show Scout Energy Management, LLC is responsible for 1,288 producing wells covered by a multiple well bond and 1,444 federally bonded wells. A list of the wells is available online or in the Billings office for review.

BOARD OF OIL AND GAS CONSERVATION
 Jennifer Breton, Program Specialist

(Published Jan. 29, 2025)

MNAXLP

Notice of Public Hearing

A public hearing will be held by the Board of County Commissioners at 10:00 a.m. February 5th, 2025, in their office at the Valley County Courthouse, 501 Court Square, Glasgow, Montana, as provided for in Section 7-6-4006, Montana Code Annotated.

The purpose of this hearing is to obtain public comments regarding the road originating on MT Highway 117 as North River Road and terminating at MT Highway 117 as South River Road in Township 27 Range 41 East. A map is available upon request in the Commissioners Office.

For further information, please contact the Valley County Commissioners at 228-6219.

DATED 14th day of January 2025.

/s/ Paul Tweten, Chairman
 Paul Tweten, Chairman
 Board of County Commissioners

ATTEST:
 /s/ Marie L. Pippin
 Marie Pippin, Clerk

(Published Jan. 22 & 29, 2025)

MNAXLP

GREEN SPACES

Mish Mash

Mary Honrud
For the Courier

I went down another rabbit hole for the word with which I titled this week's column. It originated in Middle English, at some point between 1150 and 1500, from the word mysse masche. In the Bible, it was Michmash, and meant something hidden, a town of Benjamin. I didn't go as far as looking up the specified verse (1 Samuel 13:2), but took Google's word for it. In Yiddish, the mish part means mix, therefore mish-mash equals mixture, medley, or jumble. In slang, it's used for a confused collection. Synonyms are hodgepodge or hotchpotch, ragbag, and mess. This is a long way to tell you I'm going to blather about unrelated topics this week.

First off, I promised last week to let you know how our hockey weekend in Salt Lake City (mostly surrounding towns, really) ended on Monday morning. The championship game was played on a regular-sized sheet of ice, while all the preceding games featured Olympic-sized rinks! This ice was in the building where speed skating teams competed in the 2002 Olympics. It's an impressive building. We got to watch competitors training for the next Olympics before our match started. The distance ice rink encircled both the hockey ice and the relay ice. It's huge. We all, spectators and hockey teams, had to go down a flight and through a tunnel under the big ice rink, and up stairs in the center in order to watch the hockey game. Suffice it to say, the Gulf Coast Flames acquitted themselves well, both winning first place and proving Florida knows its hockey.

Some locals have commented on our timely away-from-the-Montana-winter-weather trips. We've been able to skip out on some well-below-zero temperatures. Our timing has certainly been serendipitous: we do not claim to have a crystal ball or to be able to affect the schedule of the events we've gone to. But I'm not at all sorry to have missed some of the Montana winter. We've been home often enough to have coped with

icy roads, blowing snow, and near white-out conditions. We are not snowbirds. We do still get to "enjoy" real winter. We just do that part-time.

This past weekend, while we were getting a few new inches of sideways snow, and the winds gusted up to 43 mph, I decided it was a great time for comfort food: a big pot of potato soup. I didn't follow a recipe as such, having made soups enough times to know you can wing it and still get fabulous results.

The first step was to dice both a red and a white onion, and sauté them in ghee. While those were in a pan over low heat, I diced a variety of potatoes (red-fleshed, purple-fleshed, regular red and regular white spuds, and a lone fingerling that had hidden in the back of the bin). I covered them in a large pot with chicken broth, brought to a boil, then lowered the heat to

simmer, covered. By then the onions were caramelizing. I added mushrooms to the sauté pan, pushing the onions to the side. Once those were lightly browned, I tossed them into the pot with the spuds.

Noticing the spuds had absorbed most of the broth, I added a cup of hot beef broth. Then I sautéed a few carrots, sliced on the bias. After adding the softened carrots to the pot, I browned a half pound of ground beef in the sauté pan. The meat was seasoned with freshly ground pepper, dried parsley, thyme, and tarragon. The herbs were from my garden, of course. A cup of plain Greek yogurt was stirred into the pot when the meat was added, as was both some cheddar jack and pepper jack cheese. Then a handful of purchased bacon bits was sprinkled on top. The red- and purple-fleshed potatoes had both cooked

enough to be mushy, which not only thickened the soup, it also gave it a "funny" color. But it certainly tasted great, accompanied by garlic toast (don't judge - usually I use saltines with soups but I had a fresh loaf of whole wheat and I wanted some).

Speaking of carrots, some of my stash was getting mushy and "white" (fungus?). So I spent most of a day going through them. They had been stored in plastic bread bags in the spare fridge since harvest, without being checked (note: we've been away on several trips since then). Neglect isn't the way to care for carrots - or for some of my plants. In spite of the several holes poked in those bread bags, moisture had condensed. It took me most of a day to sort through those bags of carrots. The one of tiny carrots was almost totally tossed. I saved the ones that were still firm and unblem-

ished. I'll be checking on them more often. In the meantime, I think I'd better make a carrot cake, and maybe a carrot slaw. I have had sautéed carrots in ghee with a bit of honey and grated ginger as a side dish

already. (I almost said I'd make the cake and slaw for "our" supper, but remembered Dennis won't voluntarily eat a carrot. So it's cake and slaw for me. Don't worry, Dennis will survive.)

PUBLIC NOTICES

PHASE I WATER REHABILITATION

HINSDALE COUNTY WATER AND SEWER DISTRICT

NOTICE IS GIVEN that HINSDALE COUNTY WATER AND SEWER DISTRICT will receive separate sealed bids for the construction of **PHASE I WATER REHABILITATION** project until Tuesday, February 18, 2025 at 2:00 pm. No bids may be withdrawn after the scheduled time for the bid opening.

Bids must addressed to and delivered by one of the following methods:

1. Mailed to the office of the Engineer → Interstate Engineering Inc., located at 6066 Hwy 24 S, Glasgow, MT 59230.
2. Delivered to the office of the Engineer → Interstate Engineering Inc., located at 6066 Hwy 24 S, Glasgow, MT 59230.
3. Submitted electronically through QuestCDN Online Bidding.

All Bids will be opened and publicly announced by the Engineer via video conference on Tuesday, February 18, 2025 at 2:30 pm (Local Time).

A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project.

1. Base Bid:
 - a. The work generally consists of:

Third Avenue North - Replacement of approximately 1,656 lf of 6" water main replacement with associated valves, hydrants, and other appurtenances.

2. Alternative(s):
 - a. Virginia Street - Replacement of approximately 710 lf of 6" water main replacement with associated valves, hydrants, and other appurtenances.
 - b. 2nd Avenue North - Replacement of approximately 600 lf of 6" water main replacement with associated valves, hydrants, and other appurtenances.

The contract may be awarded based on the OWNER's best interests. The award will be based on the lowest cost combination of responsive, responsible bids, on the Base Bid and various Schedules, Alternatives, and Additive Alternate, as applicable, selected by the OWNER.

Contract Time:

1. Base Bid:
 - a. All construction schedules shall be substantially complete and ready for OWNER's use and pre-final inspection within 90 calendar days from the Notice to Proceed, or by Friday, September 26, 2025, whichever is sooner.
2. All construction schedules shall be finally complete and ready for final payment within (30) calendar days of Substantial Completion.

Liquidated Damages:

1. The CONTRACTOR shall pay the OWNER \$1,750, for each calendar day or part of a day that expires after the time specified for Substantial Completion of any construction schedule(s) until the Work is substantially complete.
2. The CONTRACTOR shall also pay the OWNER \$250, for each calendar day or part of a day that expires after the time specified for Final Completion and payment until the Work is finally complete.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number **9512337** on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com.

The bidding and contract documents may also be examined at the office of Interstate Engineering located at 6066 Hwy 24 S, Glasgow, MT 59230. For technical questions or inquiries on obtaining paper copies of bidding and contract documents please contact the office of record at (406) 526.3577.

Bidders must download the bidding documents from either QuestCDN or receive paper copies from the office of record to be a registered bidder and receive addenda and any other information issued by the ENGINEER or OWNER. Addenda and other information will not be sent to Bidders that obtain copies of the bidding documents from other sources.

CONTRACTOR and any of the CONTRACTOR's Subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). . Forms for registration are available from the Department of Labor and Industry at P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and all laborers and mechanics employed by the CONTRACTOR or Subcontractors in performance of the construction work shall be paid wages at rates as required by the Laws of the State the work is being performed. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the OWNER, in an amount not less than ten percent (10%) of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided. The bid bond, a copy of the CONTRACTOR's license or certificate of renewal, and applicable funding requirement forms shall be included with each bid or proposal. All bids must be sealed.

Funding agency notice, if applicable:

1. Reserved
2. American Iron and Steel Requirements will pertain to this project.
3. The Project is being funded in part by the Montana State Revolving Loan Fund (SRF). Bidders on this work will be required to comply with Title 40 CFR 35.3145(d), President's Executive Order No. 11246, and all other State and Federal regulations and wage rate requirements required for said funding.

The following additional information, if applicable, shall be submitted in the CONTRACTOR's bid proposal unless otherwise specified:

1. Reserved
2. MBE/WBE Subcontractor solicitation information forms, and the Certificate Regarding Debarment should be included with each bid or proposal or submitted no later than seven (7) calendar days from the date of bid opening.

Pre-bid conference information:

1. There will be no pre-bid conference for this project

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER reserves the right to hold all bids and bid securities for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from the date of the bid opening. The OWNER may, in its sole discretion, release any Bid and return the Bid security prior to the end of these periods, waive any informality in any bid, and to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract with the OWNER.

Hinsdale County Water and Sewer District is an Equal Opportunity Employer.

Hinsdale County Water and Sewer District

By: _____
Wayne Johnson
By Order of the President
Hinsdale County Water and Sewer District
January 23, 2025

(Published Jan. 29; Feb. 5 & 12, 2025)

MNAXLP



A+ Beverages Choices
for children include milk with meals or snacks, water anytime, no sugary beverages, and 4-ounces of 100% fruit juice daily.

Menus Sponsored By



VALLEY COUNTY PUBLIC HEALTH

Phone: (406) 228-6261 | Fax: (406) 228-6242
500 4th Ave South Glasgow, MT 59230
Monday - Thursday 7:30am - 6:00pm

Weekly Menus - Feb. 3 - 7

GLASGOW SCHOOL

Monday, Feb. 3
Breakfast: French Toast, Sausage Links

Lunch: Corn Dog, Nachos

Tuesday, Feb. 4

Breakfast: Cereal, PBJ Sandwich

Lunch: Ham & Bean Soup, Cheesy Breadstick

Wednesday, Feb. 5

Breakfast: Biscuits & Gravy, Cheese Stick

Lunch: Hamburger Hash w/Brown Gravy, Green Beans

Thursday, Feb. 6

Breakfast: Pancake Wrap, Tri Tater

Lunch: Cheese Pizza, Salad w/Ranch

HINSDALE SCHOOL

Monday, Feb. 3

Breakfast: Waffles & Sausage

Lunch: Cavatini

Tuesday, Feb. 4

Breakfast: Egg-Cheese-Sausage Bagels

Lunch: Taco Soup & Cornbread

Wednesday, Feb. 5

Breakfast: Muffins & Yogurt

Lunch: Chicken Alfredo & Cooked Broccoli

Thursday, Feb. 6

Breakfast: French Toast & Bacon

Lunch: Sub Sandwiches & Chips

LUSTRE CHRISTIAN HIGH SCHOOL

Monday, Feb. 3

Breakfast: Teriyaki Chicken

Tuesday, Feb. 4

Breakfast: Mac & Cheese

Wednesday, Feb. 5

Breakfast: Hamburgers

Thursday, Feb. 6

Breakfast: Turkey Dinner

Friday, Feb. 7

Breakfast: Hamburger Gravy over Mashed Potatoes

Menus may change without notice.

All meals served with milk.

Salad bar and fruit served daily.

OPHEIM SCHOOL

Monday, Feb. 3

Breakfast: Hashbrowns, Toast

Lunch: Tacos, Fruit & Veggies

Tuesday, Feb. 4

Breakfast: Waffles or PB & J

Lunch: Chicken Alfredo, Fruit & Veggies

Wednesday, Feb. 5

Breakfast: Pancakes or Sausage Wraps

Lunch: Corn Dogs, Fruit & Veggies

Thursday, Feb. 6

Breakfast: Cereal, Mini Muffins or Bagels

Lunch: Goulash, Fruit & Veggies

Fruit Juice Served Daily at Breakfast

NASHUA SCHOOL

Monday, Feb. 3

Breakfast: Omelets

Lunch: Chicken Fried Steak

Tuesday, Feb. 4

Breakfast: Pancakes

Lunch: Taco in a Bag

Wednesday, Feb. 5

Breakfast: Hashbrowns & Egg

Lunch: Corn Dogs

Thursday, Feb. 6

Breakfast: Cereal

Lunch: Chicken Wraps

SACO SCHOOL

Monday, Feb. 3

Breakfast: Cinnamon Rolls

Lunch: Meatloaf, Mashed Potatoes, Gravy, Veggie, Fruit

Tuesday, Feb. 4

Breakfast: Oven Omelet

Lunch: Hot Ham & Cheese, Fries, Veggie, Fruit

Wednesday, Feb. 5

Breakfast: French Toast

Lunch: Mac & Cheese, Veggie, Fruit

Thursday, Feb. 6

Breakfast: Pancakes / Sausage

Lunch: Chicken Stir Fry, Veggies, Rice, Fruit



Local banks are at the core of our Montana communities – empowering lives and strengthening the state we love to call home.

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OUR MONTANA Banks.com

STRENGTHENING COMMUNITIES · EMPOWERING LIVES

