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# HELP WANTED - RENTALS - FOR SALE

### **GLASGOW SCHOOL DISTRICT**

### **Route Bus Driver**

School-year job at 20 hrs/week minimum. Wages \$23.93-29.14/hr (DOE). Benefits: \$1,500 bonus, Retirement, & Paid Leave. Open until filled.

### **Substitute/Activity Bus Driver**

School-year job – hours will vary. Wages: sub driver \$23.93-29.14/hr (DOE) & activity driver \$16.43/hr. Open until filled.

### **Substitutes**

All substitute positions needed, including Teachers, Aides, Custodians, & Cooks.

Apply @ www.glasgow.k12.mt.us click on employment tab.

Call 406-228-2406 for more info.

\*\*EQUAL OPPORTUNITY EMPLOYER\*\*

#### Valley County has a full-time position for Valley County Transit Coordinator

\* Pay scale is \$27 to \$29/hour DOE \* Full County benefits

The Coordinator is responsible for management of the Valley County Transit Department, and is accountable to the Valley County Commissioners and Valley County Transit Board.

The Coordinator supervises fleet operations and employees, prepares and manages budgets including Federal and State funds, provides oversight and management of transportation processes and initiatives, and coordinates transit activities and functions.

Job description and application is available in **Valley County Commissioners Office and** online at valleycountymt.gov.

#### **VALLEY VIEW HOME** A "Caring Home" 1225 Perry Lane Glasgow, MT 59230

**HELP WANTED RNs and CNAs** 

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.

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### **VALLEY VIEW HOME**

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

## **FULL-TIME DIETARY AIDE**

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Starting wage with no experience is \$13.91 hourly and competitive for experienced Aides. Please visit Valley View Home and pick up an application if interested!



## Valley County Sheriff's Office

Job Opening Announcement

**Job Description:** Corrections Officer **Application Deadline: Open Until Filled** 

**Application Process:** To apply, provide a resume and letter of interest to Detention Commander Kim Martens. Job descriptions will be provided, arrangements will be made for an interview. Testing will be conducted at the time of

**Department:** Detention Center

**Reports to:** Detention Commander and Sheriff

**EXTERNAL Posting** 

**Duration:** One full-time position with benefits, starting wage without experience \$18.25

Date of Posting: 12.26.2024 Job Summary:

Valley County Sheriff's Office is seeking a responsible individual capable of supervising and maintaining the security of the inmates and the detention facility. Correction Officers are responsible for supervising, observing, transporting, booking, and processing inmates as well as maintaining the security of the inmates and the facility. Requirements include having a high school diploma or a GED certificate, ability to learn and understand varying computer programs, able to meet the physical demands of the position including sitting, standing, stooping, walking etc. and able to work varying shifts to include nights, weekends, and holidays.

This is a full-time position, with benefits. This position will also include paid time off, sick time, and an opportunity for

Duties include on-site training to be a Corrections Officer. You will be required to attend the Montana Law Enforcement Academy (MLEA) in Helena within one year of employment. This academy training is provided for you and consists of four weeks of online training and three weeks of in-class training at

If you are interested in learning more about this opportunity, please contact Detention Commander Kim Martens of the Valley County Sheriff's Office at 406-228-4333 option #2 or stop by in person to pick up an application and

The County is an equal opportunity employer. The County shall, upon request, provide reasonable accommodations to otherwise qualified individuals with disabilities.

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

## **Valley County Sheriff's Office**

**Job Opening Announcement** 

Job Description: 911 Dispatcher

**Application Deadline:** Open Until Filled

Application Process: To apply, provide a resume and letter of interest to Dispatch Supervisor Kim Martens. Job descriptions will be provided, arrangements will be made for an interview. Testing will be conducted at the time of interview.

**Department:** Dispatch Center

Reports to: Dispatch Supervisor and Sheriff

**EXTERNAL Posting** 

**Duration:** Guaranteed 30 hours a week and benefits, starting wage without experience is \$17.50

Date of Posting: 12.26.2024

Job Summary:

Valley County Sheriff's Office is seeking a responsible individual capable of multi-tasking, handling stressful situations, and who has a desire to make a difference in our community. Persons applying will be computer savvy, able to communicate with the public, and able to work varying shifts to include nights, weekends and holidays.

Position to be filled is guaranteed 30 hours per week with paid time off, sick time, retirement and health benefits. This position will also include paid time off, sick time, retirement and health benefits.

Duties include training to be a 911 Dispatcher. You will be required to attend the Montana Law Enforcement Academy (MLEA) within one year of employment. Dispatch attendance to the MLEA is all classroom based and is a two week course. If you are interested in learning more about this

opportunity, please contact Dispatch Supervisor Kim Martens of the Valley County Sheriff's Office at 406-228-4333 option #2 or stop by in person to pick up an application and job description. The County is an equal opportunity employer. The County

shall, upon request, provide reasonable accommodations to

otherwise qualified individuals with disabilities.

**LEGAL ASSISTANT/PARALEGAL:** The Helland Law Firm is seeking a full-time legal assistant or paralegal to join their office. Experience in the legal field is preferred, but we are willing to train the right candidate. Candidates must possess excellent organizational and communication skills and be proficient in the Office Suite apps. Salary is dependent on experience, benefits include paid holidays, paid sick leave, paid vacation, and retirement. Please send a cover letter and resume, or any inquiries to contact@hellandlawfirm.com.

#### **Housing Authority of Glasgow is** looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

# REAL ESTATE - PUBLIC NOTICES - FOR SALE

# ted Sinsurance REALTY

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NEW LISTING 807 10th Avenue North, Glasgow, Montana

Close to Irle School & Bundy Park, this home has 2 bedrooms + 2 bathrooms on the main floor and an updated kitchen. Finished basement with 2 egress windows, family room, large bedroom, bathroom, laundry room, and storage areas. New windows, new flooring, plus a new deck off the back of the house. Includes a 2-car detached garage, large cement driveway with off street parking, and a fenced in backyard. \$290,000





#### FOR SALE 276 Riverside Drive, Glasgow, Montana

2.59 acres, 6 miles from Glasgow, with a 2,800 sf home, 2 main floor bedrooms, 2 1/2 baths, plus large entryways and family areas. Downstairs has a laundry area, 2 additional rooms, storage space & an open entertainment area. Established trees and shelterbelt with sprinklered yard. Includes a 2 car detached garage, outbuildings, livestock area, and a 1,600 sf shop. Don't miss out on this wonderful family home location! \$445,000

#### FOR SALE 815 3rd Avenue South, Glasgow, Montana

Beautiful newly updated 2 story home, 4 bedrooms, 2 full baths & 2 half baths (one off the master bedroom). Family room, seating areas, dining area, and ample storage spaces. The full basement is roughed-in and ready for finish. Large attached garage, garden shed, and great concrete work around the house. Call for additional details and a walk-through today! \$260,000

#### FOR SALE 101 Quail Drive E, Fort Peck, Montana

Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck, stunning lake views and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price \$800,000

## Public Notices

PUBLIC NOTICE

PUBLIC COMMENT PERIOD

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE DRAFT PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-

PUBLIC COMMENT DEADLINE: JANUARY 31, 2025. THE DEPARTMENT CAN ONLY ACCEPT PUBLIC COMMENTS FILED ON A PUBLIC COMMENT FORM, FORM 654. MAIL THE COMPLETED FORM TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE. PER 85-2-307(5)(C), MCA, IF NO PUBLIC COMMENTS ARE RECEIVED, THE DRAFT PD WILL BE ADOPTED AS FINAL AND THERE WILL BE NO OPPORTUNITY TO OBJECT TO THIS APPLICATION.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE DRAFT PD OR PUBLIC COMMENT FORM TO THE WATER RESOURCES OFFICE AT 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269, PHONE: 406-228-2561

IF ISSUED. THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER

Application Number: 40S 30163563 Owners: ROBERTS LIVING TRUST

13279 N 137TH ST

SCOTTSDALE. AZ 85259-2337 Priority Date: AUGUST 20, 2024, at 01:30 P.M.

Purpose (Use): LAWN AND GARDEN Maximum Flow Rate: 110.00 GPM

Maximum Volume: 7.58 AC-FT

Source Name: MISSOURI RIVER Source Type: SURFACE WATER

Point of Diversion and Means of Diversion: ID 1; Qtr Sec: NWSWNE; Sec 34; Twp 27N; Rge 41E; County VALLEY

Period of Diversion: APRIL 1 TO OCTOBER 31 Flow Rate: 110.00 GPM **Diversion Means: PUMP** 

Purpose (Use): LAWN AND GARDEN

Volume: 7.58 AC-FT Period of Use: APRIL 1 to OCTOBER 31

Place of Use: Sec 34; Twp 27N; Rge 41E; County VALLEY ID 1; Acres: 0.86; Qtr Sec: NWSWNE

Subdivision: IDLEWILD PARK SUBDIVISION TRACT/LOT: 85

ID 2; Acres: 0.90; Qtr Sec: NWSWNE Subdivision: IDLEWILD PARK SUBDIVISION TRACT/LOT: 84

ID 3; Acres: 1.27; Qtr Sec: NESENW

Subdivision: IDLEWILD PARK SUBDIVISION TRACT/LOT: 83

Total: 3.03

(Published Jan. 1, 2025)

### MNAXLP

Nichole L. Bergtoll Bergtoll Law Firm, PLLC 54271 US Hwy 2 E Suite 10 Glasgow, MT 59230 Telephone: (406)942-0777 Email: nichole@bergtolllaw.com

Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

PHYLLIS M. DAHL.

**MNAXLP** 

Cause No. DP-2024-28

**NOTICE TO CREDITORS** 

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said Deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Bergtoll Law Firm, PLLC, 54271 US Hwy 2, Suite 10, Glasgow, MT 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: December 18, 2024

/s/ Leta M. Godwin LETA M. GODWIN. Personal Representative

I, LETA M. GODWIN, declare under penalty of perjury that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED: December 18, 2024 at Glasgow, Montana 59230.

/s/ Leta M. Godwin LETA M. GODWIN. Personal Representative

(Published Dec. 25, 2024; Jan. 1 & 8, 2025)

## HELLAND AGENCY, INC.

Broker/Owner CHRIS HELLAND

SALES ASSOCIATE JACK HELLAND

406-228-2114 NORTHWEST-NATIONAL.COM







#### 20-1153 - Spring Coulee Farmstead

The 4,000+ sq.ft. multi-level home has 4 bedrooms, 1 full bath, a 3/4 bath, a 1/2 bath, 24.00 acres lot. Priced at \$530,000.

**20-1164** – 5 Lakeview, Saint Marie, MT 59231. Saint Marie



single one level unit has 3 bed., 1 full bath unit, 1,484 sq. ft. and 1 attached garage. Condo fee is \$193. Priced at \$55,000.

# PUBLIC NOTICES

KNIERIM LAW OFFICE, P.C. 513 First Avenue South P. O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Deceased.

Cause No. DP-2024-27 NOTICE TO CREDITORS

VINCENT E. OTTEN,

Katie S. Knierim

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

KNIERIM LAW OFFICE, P.C. 513 First Avenue South

P. O. Box 29 Glasgow, Montana 59230

Telephone: (406) 228-2487 return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct

DATED this 17th day of December, 2024.

/s/ Darlene Rose Otten DARLENE ROSE OTTEN, Personal Representative

(Published Dec. 25, 2024; Jan. 1 & 8, 2025)

**MNAXLP** 

#### PUBLIC OPPORTUNITY TO PROTEST TRANSFER OF OWNERSHIP OF Montana All-Alcoholic Beverages License

NORTH 48, LLC (Gerald Brabeck, Owner(s)) has applied to transfer Montana All-Alcoholic Beverages License No. 20-230-8846-001 to be operated at NORTH 48, LLC, 54152 Us Highway 2, Glasgow, Valley County. The public may protest this license transfer in accordance with the law.

Who can protest this transfer? Protests will be accepted from residents of the county of the proposed location Valley County, residents of adjoining Montana counties, and residents of adjoining counties in another state if the criteria in 16-4-207(4)(d), Montana Code Annotated (MCA), are met.

What information must be included? Protest letters must be legible and contain (1) the protestor's full name, mailing address, and street address; (2) the license number 20-230-8846-001 and the applicant's name NORTH 48, LLC; (3) an indication that the letter is intended as a protest; (4) a description of the grounds for protesting; and (5) the protestor's signature. A letter with multiple signatures will be considered one protest letter

What are valid protest grounds? The protest may be based on the applicant's qualifications listed in 16-4-401, MCA, or the grounds for denial of an application in 16-4-405, MCA. Examples of valid protest grounds include: (1) the applicant is unlikely to operate the establishment in compliance with the law; (2) the proposed location cannot be properly policed by local authorities; and (3) the welfare of the people in the vicinity of the proposed location will be adversely and seriously affected.

How are protests submitted? Protests must be postmarked to the Department of Revenue, Office of Dispute Resolution, P.O. Box 5805, Helena, Montana 59604-5805 on or before January 11, 2025.

What happens if the transfer is protested? Depending on the number of protests and the protest grounds, a public hearing will be held in Helena or Glasgow. All valid protestors will be notified of the hearing's time, date and location. Hearings typically are scheduled within 90 days. A protester's hearing testimony is limited to the grounds in the protester's letter. Following the hearing, the Department of Revenue will notify the public whether the license transfer is approved or denied.

How can additional information be obtained? The cited MCA statutes are online at leg.mt.gov/bills/mca\_toc/. Questions may be directed to Witt Williams, Compliance Specialist for the Department of Revenue's Alcoholic Beverage Control Division, at 444-3505 or Witt.Williams@mt.gov.

MNAXLP

(Published Dec. 25, 2024, & Jan. 1, 2025)

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

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# PUBLIC NOTICES

NOTICE OF PUBLICATION OF CATEGORICAL EXCLUSION HINSDALE WATER AND SEWER DISTRICT PHASE 1 WATER REHABILITATION

December 11, 2024

The Montana Department of Environmental Quality has reviewed the above-named project. The project consists of installing approximately 2,970 lineal feet of 6-inch PVC pipe along Third Avenue North to Montana Street, along Virginia Street from Third Avenue North to First Avenue North (US Hwy 2), and along Second Avenue North from Virginia Street to Montana Street. The project also includes installing all associated valves, hydrants, fittings, service lines, service connections, and surface repair at these locations. The proposed project will replace aging and undersized water mains in these Pursuant to ARM 17.40.318, the Department has concluded that the proposed

project meets the Categorical Exclusion criteria of the National Environmental Policy Act (NEPA) and the Montana Environmental Policy Act (MEPA). The Categorical Exclusion may be revoked if the project is not initiated within the time period specified in the planning documents, a new or modified application is submitted, new evidence demonstrates serious local or environmental issues exist, or state, local, tribal, or federal laws are violated. The documentation for the Categorical Exclusion is available for public review at

http://deq.mt.gov/public/publicnotice and at the following locations:

1520 East Sixth Avenue Helena, MT 59601

PO Box 55 Hinsdale, MT 59241

Hinsdale Water and Sewer District

Sincerely. /s/ Jake Goettle
Jake Goettle, DWSRF Engineering Manager Engineering Bureau Water Quality Division

Department of Environmental Quality

State Revolving Fund Loan Program

Montana Department of Environmental Quality (Published Jan 1 2025)

MNAXLP

Montana 17th Judicial District Court Valley County

In the Matter of the Name Change of Cassie Dawn Esther Ann Marie Nez Perce

Cassie Dawn Esther Ann Marie Nez Perce

Notice of Hearing on Name Change

Dept. No.:

Cause No.: DV-2024-114

This is notice that Petitioner has asked the District Court for a change of name from Cassie Dawn Esther Ann Marie Nez Perce to Temperence E. Bertini Nez Perce

The hearing will be on 02/03/2025 at 4:00 p.m. The hearing will be at the Courthouse in Valley County.

Date: December 6, 2024

/s/ Shelley Bryan Clerk of District Court

/s/ Tara Strommen Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE (AMENDED PETITION), was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 6th day of December, 2024.

Cassie Nez Perce 21 B Skyline Drive Glasgow, MT 59230

**MNAXLP** 

LEC

/s/ Tara Strommen **Deputy Clerk of Court** 

(Published Dec. 11, 18 & 25, 2024 and Jan. 1, 2025)

AKC akita male pups. Large, loving, family protectors. Raised akitas 40 years. First shots, Central Montana. \$600 each. \$1,200 with registration papers. 406-423-5542.

# LAW ENFORCEMENT

MCS0

DFS **Disaster & Emergency Services EMS Emergency Medical Services FPFD** Fort Peck Fire Department **FPPD** Fort Peck Police Dept. **FPTP** Fort Peck Tribal Police **FWP** Fish, Wildlife and Parks **GPD** Glasgow Police Dept. **GFD Glasgow Fire Department** 

Long Run Fire Dept.

MHP MIP NFD NWS PCS0 Law Enforcement Center RCS0

Dept. of Transportation MDOT Montana Highway Patrol Minor in Possession of Alcohol or Tobacco Nashua Fire Department National Weather Service Phillips County Sheriff's Office Roosevelt County Sheriff's Office

Valley County Sheriff's Office

McCone County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Dec. 24 through Dec. 28, there were 11 motor vehicle stops, one loose dog and two requests for public assist.

### Tuesday, Dec. 24

0202 - Reporting party called about a suspicious male who is walking around and near people's houses. As we were on the phone, he walked up to her front door. The caller requested a deputy.

0230 – Reporting party called and said she wanted two people to leave her home. She says one is inebriated and the other is "buzzed." They are causing a disruption to the household. A deputy responded and later advised everyone is now going to bed.

0847 – Reporting party stated she spoke with a victim witness advocate (VWA) at the Glasgow Police Department concerning her husband and his friend. Last Sunday they had been playing a card game. They were drinking and when the night got late, they took the keys away from the friend and had him stay the night. Later, the friend had sent the husband text messages making threats to burn the house down and shoot their windows out. The

reporting party says she would like to think this was done due to too much alcohol but she is fairly sure this is just how the person thinks. She wanted this on record in case something happened.

1839 - The caller lost a necklace today. She's searching her office in case it's there. A description of the necklace was provided. At 1902, the reporting party advised she found the necklace.

2133 – Caller said it smells like smoke outside towards the front of her house. The St. Marie Fire Chief was advised. He will run over there and check it out. The Fire Chief stated they can smell something but they can't find anything. He said someone was possibly burning something in a wood stove in their garage. He doesn't need any fire trucks paged out.

#### Wednesday, Dec. 25 There were no recorded

calls on this date. Thursday, Dec. 26 Only motor vehicle stops and assist citizen calls were

#### recorded. Friday, Dec. 27

0702 - Maintenance was out sweeping the ramp and

See LAW ENFORCEMENT Page 16