

# Business Directory

Consider your options and find what you're looking for locally!  
Call 228-9301 to find out more about advertising your business!

**APARTMENTS**

**Cedarview Apartments**

Low Income Housing Playground  
Laundry Room All Utilities Paid  
Landscaped Clean & Convenient

**Apartments Available Now**

Phone 654-2746 for TTY 711 TDD  
1-800-833-6388  
543 South 3rd Ave. West  
Malta, MT 59538

**AUTOMOTIVE**

**TIRE RAMA**

More Than Just a Tire Store

Alignments  
Brake Service  
Preventative Maintenance  
Total Car Care

15 4th St N • Glasgow  
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**COOPERTIRES**

**COFFEE & MORE**

**The Loaded Toad**

What's in your load?

Fresh Baked Pastries Daily  
Specialty and House Coffees  
527 2nd Ave. S., Glasgow, MT  
406-228-4610

**CONTRACTOR / CONSTRUCTION**

**Performance Concrete & Construction**

A Leader In:

- Residential & Commercial Concrete
- New Construction & Remodels

Contact Rod  
406-263-8054  
mudman@nemont.net

**GIFTS**

**RED BARN GIFTS**

Fort Peck Hwy 42 E  
Glasgow, MT 59230  
(406) 228-9256  
"A little something for everyone"

**GUNS & AMMO**

**WANTED**

We pay CASH for Used Guns and take TRADE-INS.

**DG SPORTS & WESTERN**

Glasgow, MT  
406-228-9363

**OPTOMETRY**

**HI-LINE EYE CARE, PLLC**

Haley A. Menge O.D.  
234 5th St. S., Glasgow  
406-228-4895

Hours:  
Mon. - Thurs.  
8 a.m. to 4 p.m.  
Closed Friday  
www.hilineyecare.com  
Serving Northeast Montana

**RESTAURANTS**

**FLIP burgers & treats**

Burgers, Chicken, Fries,  
Ice Cream & Frozen Yogurt  
Dine In • Carry Out • Drive Thru!

Hours: Sun. thru Thurs. 11 am to 8 pm  
Friday & Saturday 11 am to 8:30 pm  
& Drive Through Open until 9 pm  
928 Hwy 2 West • Glasgow • (406) 228-2997

**OASIS Lounge & Eatery**

**BREAKFAST 7 A.M. - 1:30 P.M.**  
Full Breakfast Menu  
**LUNCH MENU 11 A.M. - 2 P.M.**  
Soup & Sandwiches  
Come in and try our delicious pizza!

221 5th St. S., Glasgow  
(406) 228-8006

**Eugene's Pizzeria**

Pizza  
Chicken  
Ribs  
Shrimp  
Burgers

Open for Lunch!  
Monday-Friday • 11 a.m. - 2 p.m.  
**7 DAYS A WEEK!**  
Sun. - Thurs. • 4 p.m. - 10 p.m.  
Fri. & Sat. • 4 p.m. - 11 p.m.  
406-228-8552 193 Klein Ave.

**RETAIL**

**SHIPPWRECKED**

227 5th St. South • 228-8228  
10-6 Weekdays • 10-3 Saturdays  
facebook.com/shippwreckedmt

**STORAGE**

**Al's MINI-STORAGE of Glasgow**

Clean and Secure  
Fenced and Lighted  
E-Z Access & Paved  
**Toll Free: 1-888-623-2222**  
103 Cherry Creek St.  
Just off Hwy 2 on west end of town  
www.alsministorage.com

**TRANSPORTATION**

**Valley County Transit**

(406) 228-TRIP (8747)  
7 days a week 7:30am-11pm  
Low Fares!

**WATER SPECIALISTS**

**Big Valley WATER**

DAVID LERAAS  
Owner  
Full line of water treatment products, water softeners & coolers  
Locally Owned  
406-228-2614  
730 3rd Ave. S. • Glasgow  
bigvalleywater@nemont.net

**Local Advertising**  
That Works as Hard as You Do

We reach thousands of local readers every week and know how to make the most of your advertising budget!

**Potential Customers could be viewing your ad right now!**

Call (406) 228-9301 or email [courier@nemont.net](mailto:courier@nemont.net) to set up your Business Directory advertising

## FOR RENT – HELP WANTED – PUBLIC NOTICES

**FOR RENT: 2 bedroom house one mile west of Glasgow.**  
Full basement with washer & dryer hookups.  
No Pets. No Smokers.  
Deposit & References required.  
\$700/month plus utilities.  
406-228-9014

AKC akita male pups. Large, loving, family protectors. Raised akitas 40 years. First shots, Central Montana. \$600 each. \$1,200 with registration papers.  
406-423-5542.

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-866-884-3996 and mention code 77318EVS or visit [www.omahasteaks.com/Deluxe9770](http://www.omahasteaks.com/Deluxe9770)

**VALLEY VIEW HOME A "Caring Home"**  
1225 Perry Lane  
Glasgow, MT 59230

**HELP WANTED RNs and CNAs**  
Come and join our exciting new team! Please call (406) 228-2461 or [admin@vvnh1.net](mailto:admin@vvnh1.net) for further information.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

**Valley County has a full-time position for Valley County Transit Coordinator**  
\* Pay scale is \$27 to \$29/hour DOE  
\* Full County benefits

The Coordinator is responsible for management of the Valley County Transit Department, and is accountable to the Valley County Commissioners and Valley County Transit Board.

The Coordinator supervises fleet operations and employees, prepares and manages budgets including Federal and State funds, provides oversight and management of transportation processes and initiatives, and coordinates transit activities and functions.

**Job description and application is available in Valley County Commissioners Office and online at [valleycountymt.gov](http://valleycountymt.gov).**

**FRAZER PUBLIC SCHOOL OPENINGS**

The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year.

**Certified Positions**

- Elementary: Lower and upper grades, K-12 Library, K-12 Music,
- Special Education, Elementary Business, Family and Consumer Science, Business Education, Industrial Arts and School Counselor

**Classified Positions**

- Substitute Teachers

**Extra Curricular**  
Cheerleading advisor, High School Track coaches, Jr. High Track coaches, Extra-Curricular Cook

**ALL POSITIONS:**  
Will be subject to drug testing and background checks.

**ALL CLASSIFIED:**  
Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.  
**Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)**  
To request an application and requirements, please contact Frazer School.

**Please direct questions to:**  
Dr. Sarah Ruuf – Superintendent  
Yancey Beston – Board Chairman  
Frazer Public Schools  
P.O. Box 488, Frazer, MT 59225-0488  
(406) 695-2241 - [superintendent@frazer.k12.mt.us](mailto:superintendent@frazer.k12.mt.us)

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB.  
Call 855-419-7978

## PUBLIC NOTICES

Makenzi Mansfield  
Montana Elder Law, Inc.  
2687 Palmer Street, Ste. D  
Missoula, MT 59808  
Phone: (406) 549-0306  
Fax: (406) 206-2305  
[makenzi@mtelderlaw.com](mailto:makenzi@mtelderlaw.com)  
Attorney for Personal Representative

**MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT VALLEY COUNTY**

IN THE MATTER OF THE ESTATE OF )  
KENNETH L. KRAL, ) CAUSE NO. DP-24-24  
DECEASED ) DEPT. NO. Hon. Yvonne Laird

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Kathryn M. Kral, Personal Representative, return receipt requested, at 2687 Palmer Street, Ste. D, Missoula, MT 59808, or filed with the Clerk of the above Court.

I declare under penalty of perjury under the laws of the State of Montana that the foregoing is true and correct.

DATED: November 13, 2024  
Kathryn M. Kral, Personal Representative  
MONTANA ELDER LAW, INC.  
Makenzi Mansfield  
Attorney for Personal Representative

(Published Dec. 4, 11 & 18, 2024)

**MNAXLP**

Montana 17th Judicial District Court  
Valley County

In the Matter of the Name Change of Cause No.: DV-2024-114  
Cassie Dawn Esther Ann Marie Nez Perce Dept. No.: \_\_\_\_\_  
Petitioner Notice of Hearing on Name Change

This is notice that Petitioner has asked the District Court for a change of name from Cassie Dawn Esther Ann Marie Nez Perce to Temperence E. Bertini Nez Perce

The hearing will be on 02/03/2025 at 4:00 p.m.  
The hearing will be at the Courthouse in Valley County.

Date: December 6, 2024

/s/ Shelley Bryan  
Clerk of District Court

/s/ Tara Strommen  
Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE (AMENDED PETITION), was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 6th day of December, 2024.

Cassie Nez Perce  
21 B Skyline Drive  
Glasgow, MT 59230

/s/ Tara Strommen  
Deputy Clerk of Court

(Published Dec. 11, 18 & 25, 2024 and Jan. 1, 2025)  
MNAXLP

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One.  
Free information kit! Call 855-762-1508

# REAL ESTATE - PUBLIC NOTICES

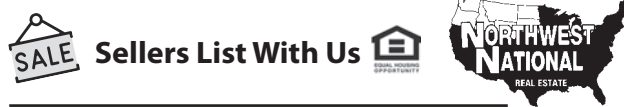
## HELLAND AGENCY, INC.

BROKER/OWNER  
CHRIS HELLAND

SALES ASSOCIATE  
JACK HELLAND

406-228-2114

NORTHWEST-NATIONAL.COM



**20-1161 - Classic Storage is for sale.**  
8 storage units. Well built along with a good rental history.

Unit #1 includes a bathroom, deep sink toilet, hand wash sink, toilet urinal plus on demand hot water. **Asking \$225,000**

**20-1164 - 5**

Lakeview, Saint Marie, MT 59231. Saint Marie



single one level unit has 3 bed., 1 full bath unit, 1,484 sq. ft. and 1 attached garage. Condo fee is \$193. **Priced at \$55,000.**

# LAW ENFORCEMENT

|  |                                     |  |   |
|--|-------------------------------------|--|---|
| <b>DES</b> Disaster & Emergency Services | <b>FWP</b> Fish, Wildlife and Parks | <b>MCSO</b> McCone County Sheriff's Office           | <b>NFD</b> Nashua Fire Department             |
| <b>EMS</b> Emergency Medical Services    | <b>GPD</b> Glasgow Police Dept.     | <b>MDOT</b> Dept. of Transportation                  | <b>NWS</b> National Weather Service           |
| <b>FPFD</b> Fort Peck Fire Department    | <b>GFD</b> Glasgow Fire Department  | <b>MHP</b> Montana Highway Patrol                    | <b>PCSO</b> Phillips County Sheriff's Office  |
| <b>FPDP</b> Fort Peck Police Dept.       | <b>LEC</b> Law Enforcement Center   | <b>MIP</b> Minor in Possession of Alcohol or Tobacco | <b>RCSO</b> Roosevelt County Sheriff's Office |
| <b>FPTP</b> Fort Peck Tribal Police      | <b>LRFD</b> Long Run Fire Dept.     |  | <b>VCSO</b> Valley County Sheriff's Office    |

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

*For the week of Dec. 2 through Dec. 8, there were 13 motor vehicle stops, two reports of loose livestock, two reports of loose horses, two reports of loose dogs, one report of a dog bite, one report of an abandoned vehicle, two reports of assisting a citizen, and one abandoned vehicle call.*

*For the week of Dec. 9 through 14, there were five motor vehicle stops, two reports of loose dogs, one report of a missing dog and one report of a loose cat.*

**Tuesday, Dec. 3**

1321 - Reporting party called that she had six packages stolen from her mailbox. She also states her neighbor has had four packages stolen. She would like an officer to come out. Deputy arrived and spoke to the reporting party and the other victim. On Dec. 4 a male called to report he witnessed the thefts of packages as he is the UPS driver. He said this occurred on Monday, Dec. 2. A description of the vehicle and male was provided who stole the packages. He advised UPS is also doing an investigation. He would like an officer to call him.

1531 - A female called requesting to get three former residents trespassed from the property. The former residents have family there but they don't want them around.

**Wednesday, Dec. 4**

1003 - Phillips County requested to speak with an officer about a possible SRT situation. They were patched up with the officer.

1548 - Reporting party called wanting to speak with a peace officer about getting her belongings from a residence in St. Marie. She doesn't know the address but right now she wants to take to an officer

about the situation. An officer attempted to call but went to voicemail. At 1614, officer was able to speak to the reporting party. The female said she would try to get a hold of the other party. She was told also that if she can't, she would have to go through the Courts to get an order to get her belongings.

1619 - Caller reported there's an over-sized load going eastbound through Hinsdale. The trailer is hitting the ground and sending out sparks. Deputy caught up to the driver and will attempt to pull him over.

**Thursday, Dec. 5**

1438 - Caller stated she lost her wallet this morning. She provided dispatch her timeline of events as well as a description of the wallet. Dispatch advised if they find it or if it's turned in, they will notify her. If she finds it, she was instructed to call back.

2220 - A 911 call reported a pickup on fire in front of the bar. He didn't believe that anyone was inside. EMS was paged for standby, and officers as well as deputies responded. At 2314, the situation was cleared and the vehicle owner will get the pickup towed.

**Friday, Dec. 6**

1705 - Caller reported she was out looking at the sunset and turned off of US Highway 2 to the left and then traveled for a while. However she is not sure exactly where she was except the Fort Peck Lake is to her left and Catfish Bay is to her right. The vehicle tires are not gaining traction so she is stuck. An officer was sent to her location.

1254 - Caller stated they have been getting calls of a bomb threat at the McDonalds location. The number came from an unknown or private. The manager \*69 and

it returned with a number. The person making the threat did not identify any other way. The information was passed along to an officer. Officers made entry and also swept the perimeter. At 1339, the building was cleared.

**Saturday, Dec. 7**

2057 - Someone walked in and dropped off a health insurance card they found downtown.

**Monday, Dec. 9**

1814 - Caller reported a pickup that's all over the road. A plate number was provided. A direction of travel was provided. A deputy was able to follow the vehicle for driving behavior.

**Tuesday, Dec. 10**

0632 - Reporting party called about a vehicle that was being driven erratically. The reporting party stated the vehicle veered across the highway, drove into ditches and out again. They also forced an oncoming vehicle to get into the wrong lane to avoid a collision because the vehicle was in the wrong lane. Later on, the vehicle pulled over and the reporting party passed it. Now the vehicle is following the reporting party.

1012 - Caller reported that he was scammed out of \$15,000 from his Coin Base account. He discovered this on Dec. 2 and made Coin Base aware. The ones who stole from his account used a phishing scheme by asking him to change his password. Coin Base advised him to call law enforcement.

1110 - Caller reported a traffic complaint of a vehicle eastbound on Highway 2. It stated it was crossing over double lines and exceeding speeds of 80 mph.

**Wednesday, Dec. 11**

0827 - A business called to report that a male on a four-wheeler has been coming by their store this week. Today he went by speeding, did donuts, got stuck and then continued eastbound. A description of the driver was provided.

0921 - Female, who wished to remain anonymous, advised there is a pickup truck that is parked behind a residence. She states people are going around it and coming into her yard, running over her bushes to get around the vehicle. She also states this is not the first time the subject has done this.

1001 - Officer advised he spoke to the registered owner about getting vehicles moved back in October. The

registered owner advised him he would get it taken care of, however it has not happened. The vehicle has been marked for tow and will be towed.

**Thursday, Dec. 12**

0824 - Caller reported a disabled semi just south of MM 42 on Highway 24N. He said the guy has his triangles out but is taking up most of the northbound lane. The semi appears to have tried to get off the road but wasn't able to clear it completely. The caller stated the semi is in a really bad spot and you don't see it until you come up on it. A deputy was able to arrive on scene and at 1326, the vehicle is off the road.

1535 - Reporting party stated there is a vehicle parked longwise at the ambulance barn. She has received a few calls on it. It was believed the vehicle belongs to one of the inmates. At 1614, deputy advised the vehicle has been moved.

1848 - Roosevelt 911 said they received a report there's a semi that's headed westbound without lights. There was no further description of the vehicle. A deputy was able to locate the semi. The taillights are not working correctly but the hazards are on.

**Friday, Dec. 13**

1003 - Reporting party stated her husband called stating a building is on fire. It looks like it's fully engulfed. A few minutes later another call came in stating the building has collapsed. The building is still smoldering and there are embers flying around. He doesn't think the main house is endangered. Fire was notified.

1033 - Caller reported a suspicious vehicle at her mom's house. She said her mom winters in Helena and as far as the reporting party knows, no one is allowed to be at the residence. A description of the vehicle was provided. At 1041, deputy advised the building is locked up and everything seems secure. At 1554, deputy advised he made contact with the male who thought they had permission to be at the location.

1159 - Reporting party called in stating he has a camera at the plant. He has two pickup trucks there at 2015 to 2017. Two guys get out, talk for a while, and then go back to their trucks. They then leave. The caller doesn't know why they were there but seems odd. The incident occurred on Dec. 12.

## PUBLIC NOTICES

INVITATION TO BID

Owner: **Dry Prairie Rural Water Authority**  
Owner's Address: 5808 Hwy. 16  
P.O. Box 577  
Culbertson, Montana 59218

Project: Opheim Branch Lines Project, Phase 1B

Location: Opheim, Montana

Sealed BIDS for the construction of Opheim Branch Lines Project will be received by Dry Prairie Rural Water Authority at the Dry Prairie Rural Water Authority Office, Culbertson, Montana until 2:30 PM, Mountain Time on January 15, 2025, and then at said office publicly opened and read aloud. Bids will be acted upon by the Owner at a later time. The Project shall consist of one (1) separate contract for the following work and approximate quantities and kinds of materials:

This project includes 127 miles of 2" through 6" pipeline, 91 user services, directionally drilled crossings, mainline valves, and other appurtenant work. Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$22 by inputting Quest project #9431488 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the proposal forms and specifications for individual use may be obtained from the office of the Engineer, DGR Engineering, 1302 South Union, P.O. Box 511, Rock Rapids, Iowa 51246, telephone 712-472-2531, Fax 712-472-2710, e-mail: [dgr@dgr.com](mailto:dgr@dgr.com), upon payment of \$150.00, none of which is refundable.

The CONTRACT DOCUMENTS may be examined at the following locations:

- Dry Prairie Rural Water Authority 5808 Hwy. 16 P.O. Box 577 Culbertson, Montana 59218
- DGR Engineering 1302 South Union Street P.O. Box 511 Rock Rapids, Iowa 51246

All proposals shall be made on forms provided by the Engineer.

Each bid must be accompanied by bid security payable to the Owner for ten percent (10%) as a bidder's bond. As soon as the bid prices have been compared, the Owner will return the bond of all except the three lowest, responsive, responsible bidders for each Schedule. When the contract is awarded, the bonds of the two remaining unsuccessful bidders will be returned. The bond of the successful bidder will be retained until the contract and surety bond have been executed and approved, after which it will be returned.

With submittal of a Bid, the Contractor represents that he has visited the site, familiarized himself with the local conditions under which the work is to be performed, and correlated his observations with the requirements of the Contract Documents.

The Owner reserves the right to reject any and all bids or to accept any bid. It is understood that the work to be done is being financed with funds from the State of Montana and the U.S. Bureau of Reclamation. Contractor's Proposals shall hold firm for sixty (60) days from the date of opening. Mutually agreed upon extensions of time may be made, if necessary.

DRY PRAIRIE RURAL WATER AUTHORITY  
By /s/ Joni Sherman

(Published Dec. 18 & 25, 2024)

MNAXLP

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Deb Henry (Broker) 406-263-2273 Don Elletson (Sales) 406-263-0248 Jarrell Schock (Broker) 406-480-5500

**MISSOURI RIVER REALTY**  
Check out our Website! [MissouriRiverRealty.com](http://MissouriRiverRealty.com)  
We are on Facebook! Missouri River Realty Glasgow  
111 3rd St. S., Glasgow, MT 59230  
(406) 228-2273 - Fax (406) 228-2644  
[mrrealty1@gmail.com](mailto:mrrealty1@gmail.com)

**PRICE REDUCED!** 408LP - 1306 Milk River Dr. Nashua, Mt. One level 1460 +/- sq. ft. 2 bdrm, 1 bath home. Kitchen is open to dining & living space. New deck/pergola, newer roof, siding and windows. Det. heated garage + a single garage with loft and alley access, smoker house, storage shed + more! **REDUCED TO \$269,000**



**326RR - NHN Rose Ct - Build your dream home** on this residential building lot situated on the edge of the City of Glasgow in a newer development. Located in a quiet cul-de-sac near schools and a city park. This lot offers a country view from city limits! **\$27,500**



**325BR - 910 Valley View 2,520 +/- 4 bdrm, 2 bath home move in ready.** The main floor offers beautiful hardwood floors throughout and a spacious living room & lg kitchen/dining with access to the deck and backyard. Finished basement with a family room, a wet bar, a large laundry with great storage + more! Located across from Irle School **\$330,000**



**OFFERS WELCOME!** 319RH - 937 2nd Ave So - One level 2 bdrm home remodeled approx. 2018 with new siding, windows, walls, floors, kitchen & more! Att. heated garage. Little yard for those who want low maintenance. **\$185,000**



**United & INSURANCE REALTY**  
Glasgow / Montana 59230  
406 228-9356 / [agency@unitedir.com](mailto:agency@unitedir.com)  
[www.unitedinsuranceandrealty.com](http://www.unitedinsuranceandrealty.com)

**NEW LISTING 807 10th Avenue North, Glasgow, Montana**  
Close to Irle School & Bundy Park, this home has 2 bedrooms + 2 bathrooms on the main floor and an updated kitchen. Finished basement with 2 egress windows, family room, large bedroom, bathroom, laundry room, and storage areas. New windows, new flooring, plus a new deck off the back of the house. Includes a 2-car detached garage, large cement driveway with off street parking, and a fenced in backyard. **\$290,000**



**FOR SALE 276 Riverside Drive, Glasgow, Montana**  
2.59 acres, 6 miles from Glasgow, with a 2,800 sf home, 2 main floor bedrooms, 2 1/2 baths, plus large entryways and family areas. Downstairs has a laundry area, 2 additional rooms, storage space & an open entertainment area. Established trees and shelterbelt with sprinklered yard. Includes a 2 car detached garage, outbuildings, livestock area, and a 1,600 sf shop. Don't miss out on this wonderful family home location! **\$445,000**

**FOR SALE 815 3rd Avenue South, Glasgow, Montana**  
Beautiful newly updated 2 story home, 4 bedrooms, 2 full baths & 2 half baths (one off the master bedroom). Family room, seating areas, dining area, and ample storage spaces. The full basement is roughed-in and ready for finish. Large attached garage, garden shed, and great concrete work around the house. Call for additional details and a walk-through today! **\$260,000**

**FOR SALE 101 Quail Drive E, Fort Peck, Montana**  
Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck, stunning lake views and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price **\$800,000**

**Approximately 1 in 7 people have unclaimed cash. Could you be one of them?**  
The Montana Department of Revenue is currently holding approximately \$148,000,000.00 in Unclaimed Property. Some it might be yours!

**Unclaimed property includes:**

- Uncashed Checks
- Credit Balances
- Stocks & Bonds
- Certificates of Deposit
- Savings or Checking Accounts
- Travelers Check or Money Orders
- Insurance Proceeds
- Safety Deposit Box Contents

**To search for your Unclaimed Property Please visit: [mycash.mt.gov](http://mycash.mt.gov)**

If you do not have access to a computer, your local public library may be able to assist you.

Questions? Email us at [Unclaimedproperty@mt.gov](mailto:Unclaimedproperty@mt.gov) or call (406) 444-6900.

MONTANA DEPARTMENT OF REVENUE