

# Business Directory

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<b>GUNS &amp; AMMO</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS. DG SPORTS & WESTERN Glasgow, MT 406-228-9363	<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineyecare.com Serving Northeast Montana	<b>RESTAURANTS</b> <b>FLIP burgers &amp; treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 928 Hwy 2 West • Glasgow • (406) 228-2997	<b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST 7 A.M. - 1:30 P.M.</b> Full Breakfast Menu <b>LUNCH MENU 11 A.M. - 2 P.M.</b> Soup & Sandwiches Come in and try our delicious pizza! 221 5th St. S., Glasgow (406) 228-8006	<b>Eugene's Pizzeria</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday • 11 a.m. - 2 p.m. <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 406-228-8552 193 Klein Ave.
<b>STORAGE</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>TRANSPORTATION</b> <b>Valley County Transit</b> (406) 228-TRIP (8747) 7 days a week 7:30am-11pm Low Fares!	<b>WATER SPECIALISTS</b> <b>Big Valley WATER</b> <b>DAVID LERAAS</b> Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Local Advertising</b> That Works as Hard as You Do We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email <a href="mailto:courier@nemont.net">courier@nemont.net</a> to set up your Business Directory advertising	

## FOR RENT - HELP WANTED - PUBLIC NOTICES

**FOR RENT: 2 bedroom house one mile west of Glasgow.**  
 Full basement with washer & dryer hookups. No Pets. No Smokers. Deposit & References required. \$700/month plus utilities.  
**406-228-9014**

**VALLEY VIEW HOME**  
**A "Caring Home"**  
 1225 Perry Lane  
 Glasgow, MT 59230  
**HELP WANTED RNs and CNAs**  
 Come and join our exciting new team! Please call (406) 228-2461 or [admin@vvnvh1.net](mailto:admin@vvnvh1.net) for further information.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

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 1-855-995-3572

**VALLEY VIEW HOME**  
**A "Caring Home"**  
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461  
**FULL-TIME DIETARY AIDE**  
 Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Starting wage with no experience is \$13.91 hourly and competitive for experienced Aides. Please visit Valley View Home and pick up an application if interested!

**- HELP WANTED - Over-the-Road Truck Driver**  
**Choose To Base Anywhere in Montana or Idaho**  
 Hauling bulk materials across ND, MT, WA, ID & Providence of SK & AB  
 • Home On Weekends • New Equipment  
 • Base Salary Plus Mileage Incentive  
 • Employer Paid Health Care • 401k  
 • Must have Class A CDL with doubles/triple trailer endorsement  
 • Physically able to lift 75 lbs, sit, stand, climb  
 • Possess or be able to obtain passport  
 For More Details Contact  
**Tyrone - (406) 724-7162 or Michael (406) 724-7100**  
**PRO Co-op Ag Centers**

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

**Valley County has a full-time position for Valley County Transit Coordinator**  
 \* Pay scale is \$27 to \$29/hour DOE  
 \* Full County benefits  
 The Coordinator is responsible for management of the Valley County Transit Department, and is accountable to the Valley County Commissioners and Valley County Transit Board.  
 The Coordinator supervises fleet operations and employees, prepares and manages budgets including Federal and State funds, provides oversight and management of transportation processes and initiatives, and coordinates transit activities and functions.  
**Job description and application is available in Valley County Commissioners Office and online at [valleycountymt.gov](http://valleycountymt.gov).**

**FRAZER PUBLIC SCHOOL OPENINGS**  
 The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year.  
**Certified Positions**  
 • Elementary: Lower and upper grades, K-12 Library, K-12 Music,  
 • Special Education, Elementary Business, Family and Consumer Science, Business Education, Industrial Arts and School Counselor  
**Classified Positions**  
 • Substitute Teachers  
**Extra Curricular**  
 Cheerleading advisor, High School Track coaches, Jr. High Track coaches, Extra-Curricular Cook  
**ALL POSITIONS:**  
 Will be subject to drug testing and background checks.  
**ALL CLASSIFIED:**  
 Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.  
**Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)**  
 To request an application and requirements, please contact Frazer School.  
**Please direct questions to:**  
 Dr. Sarah Ruuf – Superintendent  
 Yancey Beston – Board Chairman  
 Frazer Public Schools  
 P.O. Box 488, Frazer, MT 59225-0488  
 (406) 695-2241 - [superintendent@frazer.k12.mt.us](mailto:superintendent@frazer.k12.mt.us)

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

**Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.**  
 Applications available on our website at [housingauthorityofglasgow.com](http://housingauthorityofglasgow.com) or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

## PUBLIC NOTICES

Montana 17th Judicial District Court  
 Valley County

In the Matter of the Name Change of Cassie Dawn Esther Ann Marie Nez Perce Cause No.: DV-2024-114  
 Dept. No.: \_\_\_\_\_  
Cassie Dawn Esther Ann Marie Nez Perce Notice of Hearing on  
 Petitioner Name Change

This is notice that Petitioner has asked the District Court for a change of name from Cassie Dawn Esther Ann Marie Nez Perce to Temperence E. Bertini Nez Perce

The hearing will be on 02/03/2025 at 4:00 p.m.  
 The hearing will be at the Courthouse in Valley County.

Date: December 6, 2024  
/s/ Shelley Bryan  
 Clerk of District Court

/s/ Tara Strommen  
 Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE (AMENDED PETITION), was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 6<sup>th</sup> day of December, 2024.

Cassie Nez Perce  
 21 B Skyline Drive  
 Glasgow, MT 59230

/s/ Tara Strommen  
 Deputy Clerk of Court

(Published Dec. 11, 18 & 25, 2024 and Jan. 1, 2025)

## NOTICE OF PUBLIC HEARING

The Valley County Commissioners will hold a public hearing on Wednesday December 18, 2024, at 10:00 a.m., in the office of the Valley County Commissioners, 501 Court Square, Glasgow, Montana. The purpose of the hearing is to obtain public comments regarding a Resolution for an early closure of the Valley County offices at noon on December 24, 2024.

DATED this 2nd day of December 2, 2024.

BOARD OF COUNTY COMMISSIONERS  
 VALLEY COUNTY, MONTANA  
/s/ Paul Tweten  
 Paul Tweten, Acting Chairman

ATTEST:  
/s/ Marie L Pippin by Bonnie Bell Deputy  
 Marie Pippin, Clerk  
 Bonnie Bell, Deputy Clerk

(Published Dec. 4 & 11, 2024)  
 MNAJLP

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## We're hiring amazing people to join our team:

- EMS Driver
- Retail Staff Pharmacist
- Certified Pharmacy Technician
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- Behavioral Health LCSW or LCPC
- Certified Nursing Assistant
- Patient Account Representative
- BC/BE General Radiologist
- Inpatient Registered Nurse
- Clinical Registered Nurse
- Medical Laboratory Technician or Technologist

FMDH benefits include:

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- Free employee-only medical insurance option
- 401K pension plan with employer matching contribution
- Vacation and sick leave
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DEACONESS HOSPITAL

[fmdh.org/applytoday](https://fmdh.org/applytoday)

# REAL ESTATE – PUBLIC NOTICES



**Check Out These Listings!**

111 3rd St. So., Office 406-228-2273  
Glasgow, MT 59230 Fax 406-228-2644

Deb Henry (Broker) Don Elletson (Sales) Jarrell Schock (Broker)  
406-263-2273 406-263-0248 406-480-5500

**PRICE REDUCED!** 408LP – 1306 Milk River Dr. Nashua, Mt. One level 1460 +/- sq. ft. 2 bdrm, 1 bath home. Kitchen is open to dining & living space. New deck/pergola, newer roof, siding and windows. Det. heated garage + a single garage with loft and alley access, smoker house, storage shed + more!  
**REDUCED TO \$269,000**



**326RR – NHN Rose Ct - Build your dream home on this residential building lot** situated on the edge of the City of Glasgow in a newer development. Located in a quiet cul-de-sac near schools and a city park. This lot offers a country view from city limits! **\$27,500**



**325BR – 910 Valley View 2,520 +/- 4 bdrm, 2 bath home** move in ready. The main floor offers beautiful hardwood floors throughout and a spacious living room & lg kitchen/dining with access to the deck and backyard. Finished basement with a family room, a wet bar, a large laundry with great storage + more! Located across from Irlie School **\$330,000**



**SOLD!** 497DR – 24 Canal Rd. Glasgow - 20 acres close to town! 3 bdrms and 2 1/2 baths. Lg. kitchen, dining, sunken living room w/vaulted ceilings, fireplace, family room + so much more! Det. 3 stall garage, barn & garden area & more! **\$529,000**



Check out our Website! [MissouriRiverRealty.com](http://MissouriRiverRealty.com)  
We are on Facebook – [Missouri River Realty Glasgow!](https://www.facebook.com/MissouriRiverRealtyGlasgow/)

**United & INSURANCE REALTY**  
Glasgow / Montana 59230  
406 228-9356 / [agency@unitedir.com](mailto:agency@unitedir.com)  
[www.unitedinsuranceandrealty.com](http://www.unitedinsuranceandrealty.com)

**NEW LISTING 807 10th Avenue North, Glasgow, Montana**  
Close to Irlie School & Bundy Park, this home has 2 bedrooms + 2 bathrooms on the main floor and an updated kitchen. Finished basement with 2 egress windows, family room, large bedroom, bathroom, laundry room, and storage areas. New windows, new flooring, plus a new deck off the back of the house. Includes a 2-car detached garage, large cement driveway with off street parking, and a fenced in backyard. **\$290,000**



**FOR SALE 276 Riverside Drive, Glasgow, Montana**  
2.59 acres, 6 miles from Glasgow, with a 2,800 sf home, 2 main floor bedrooms, 2 1/2 baths, plus large entryways and family areas. Downstairs has a laundry area, 2 additional rooms, storage space & an open entertainment area. Established trees and shelterbelt with sprinklered yard. Includes a 2 car detached garage, outbuildings, livestock area, and a 1,600 sf shop. Don't miss out on this wonderful family home location! **\$445,000**

**FOR SALE 815 3rd Avenue South, Glasgow, Montana**  
Beautiful newly updated 2 story home, 4 bedrooms, 2 full baths & 2 half baths (one off the master bedroom). Family room, seating areas, dining area, and ample storage spaces. The full basement is roughed-in and ready for finish. Large attached garage, garden shed, and great concrete work around the house. Call for additional details and a walk-through today! **\$260,000**

**FOR SALE 101 Quail Drive E, Fort Peck, Montana**  
Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck, stunning lake views and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price **\$800,000**

## PUBLIC NOTICES

Daren Nordhagen  
3422 Blackhawk Street  
Helena, MT 59602  
Ph: 406-570-7897  
E-mail: [darenordhagen@gmail.com](mailto:darenordhagen@gmail.com)

Personal Representative  
MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF Cause No: DP-2024-16  
OF  
DARLEEN E. NORDHAGEN  
Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at 3422 Blackhawk Street, Helena, MT, 59602, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: Nov. 19, 2024  
/s/ Daren Nordhagen  
DAREN NORDHAGEN Personal Representative

(Published Nov. 27; Dec. 4 & 11, 2024)  
MNAXLP

**HELLAND AGENCY, INC.**  
BROKER/OWNER SALES ASSOCIATE  
CHRIS HELLAND JACK HELLAND  
406-228-2114  
NORTHWEST-NATIONAL.COM

SALE Sellers List With Us



**20-1161 – Classic Storage is for sale.**  
8 storage units. Well built along with a good rental history.

Unit #1 includes a bathroom, deep sink toilet, hand wash sink, toilet urinal plus on demand hot water. **Asking \$225,000**

**20-1164 – 5 Lakeview, Saint Marie, MT 59231.**  
Saint Marie single one level unit has 3 bed., 1 full bath unit, 1,484 sq. ft. and 1 attached garage. Condo fee is **\$193. Priced at \$55,000.**



## PUBLIC NOTICES

Makenzi Mansfield  
Montana Elder Law, Inc.  
2687 Palmer Street, Ste. D  
Missoula, MT 59808  
Phone: (406) 549-0306  
Fax: (406) 206-2305  
[makenzi@mtelderlaw.com](mailto:makenzi@mtelderlaw.com)  
Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT  
VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF )  
KENNETH L. KRAL, ) CAUSE NO. DP-24-24  
DECEASED ) DEPT. NO. Hon. Yvonne Laird

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to Kathryn M. Kral, Personal Representative, return receipt requested, at 2687 Palmer Street, Ste. D, Missoula, MT 59808, or filed with the Clerk of the above Court.  
I declare under penalty of perjury under the laws of the State of Montana that the foregoing is true and correct.

DATED: November 13, 2024  
Kathryn M. Kral, Personal Representative  
MONTANA ELDER LAW, INC.  
Makenzi Mansfield  
Attorney for Personal Representative

(Published Dec. 4, 11 & 18, 2024)  
MNAXLP

## PUBLIC NOTICES

DEPARTMENT OF PUBLIC SERVICE REGULATION  
BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MONTANA

In re Montana Dakota Utilities Co.'s Docket 2024.10.108  
Request for Approval to Update Power Purchase Time Differentiated Rate 93 and Net Billing Option Rate 94  
December 2, 2024

Notice of Application and Intervention Deadline

1. On October 21, 2024, Montana-Dakota Utilities Co. ("MDU"), filed with the Montana Public Service Commission ("Commission") its Request for Approval to Update Power Purchase Time Differentiated Rate 93 and Net Billing Option Rate 94 ("Application").

2. MDU Rate 93 is a standard rate tariff available to qualifying facilities ("QFs") that produce three megawatts or less in nameplate capacity. In its Application, MDU proposes changes to its differentiated energy purchase rates under its Rate 93 Tariff to use real-time hourly energy prices in the Midcontinent Independent System Operator, Inc. ("MISO") market as the price to purchase energy from a QF. MDU proposes that the real-time energy prices will be determined on an hourly basis, and any payment will be included in the customer's subsequent billing period. MDU also requests to increase its metering charge rates.

3. MDU states will be able to meet MISO resource adequacy requirements through 2030. As such, the capacity payment rate included in the Rate 93 tariff is the highest of the summer and winter MISO capacity auction through 2030. The capacity payment rate for year 2031 and beyond is the levelized capital cost of a simple cycle combustion turbine. As a result MDU requests to decrease its monthly capacity payments to QFs from \$10.3679 per kilowatt ("Kw") to \$9.427 per Kw, starting in 2031 and applicable for the remainder of the terms of the contracts MDU has entered.

4. In its Application, MDU asserts that changes to Rate 94 are necessary because of the changes in methodology to Rate 93. MDU Rate 94 is a tariff that concerns a net billing option for purchases of energy. MDU proposes to include a standard avoided cost energy payment rate when a QF's energy sales to MDU exceed the QF's use for the month in Rate 94. If MDU's Application is approved, for energy sales from a QF to MDU, a QF will have the option of contracting for either the "Standard Payment Option" or the Rate 94 "Net Billing Option".

5. A copy of the Application is publicly available at the Commission's business offices, 1701 Prospect Avenue, P.O. Box 202601, Helena, MT 59620-2601, and online at the Commission's website (<http://psc.mt.gov>) under Docket No. 2024.10.108. A copy of the Application may also be available at the office of the Montana Consumer Counsel ("MCC"), which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT 59601, (406) 444-2771. Interested parties can register on the Commission's website to receive notice of filings in this docket. Instructions for subscribing to notices of filings in contested cases are available at [psc.mt.gov/reddi-help](http://psc.mt.gov/reddi-help).

6. The Commission invites any interested party affected by MDU's Application to intervene in this docket. To intervene, a party must file a petition to intervene with the Commission no later than December 18, 2024. A party seeking intervention must file an electronic petition on the Commission's website at <http://reddi.mt.gov>. All filings must be made in REDDI and hard copies are not required. A party seeking intervention must also mail a copy of the petition to MCC at the address stated above, and to MDU's attorney, Michael W. Green, Crowley Fleck PLLP, 900 N. Last Chance Gulch, Suite 200, Helena, MT 59601.

7. The Commission invites members of the public who do not wish to formally intervene to submit written public comments on the matter to the Commission at 1701 Prospect Ave., P.O. Box 202601, Helena, MT 59620 or by email to [pschelp@mt.gov](mailto:pschelp@mt.gov). Public comments may also be submitted online in REDDI. Instructions for submitting public comments in REDDI are available at [psc.mt.gov/reddi-help](http://psc.mt.gov/reddi-help).

8. The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated; Title 38, Chapters 2 and 5 of the Montana Administrative Rules; and any prior orders of the Commission relevant to the issues presented.

DONE and DATED this 2nd day of December 2024, by the Montana Public Service Commission, through delegation to staff.

JAMES BROWN, President  
JENNIFER FIELDER, Vice President  
TONY O'DONNELL, Commissioner  
RANDALL PINOCCI, Commissioner  
Dr. ANNIE BUKACEK, Commissioner

(Published Dec. 11, 2024)  
MNAXLP

## Montana Community Foundation Launches Montana Impact Investing Program

**Creating Measurable, Positive, Local Impact**  
For the Courier

This past spring, the Montana Community Foundation (MCF) launched the Montana Impact Investing Program, an innovative program aimed at delivering positive and measurable social impacts to local communities. With this unprecedented commitment, MCF will invest five percent of its total investable assets, equating to approximately \$9 million, into Montana-based opportunities.

The Montana Impact Investing Program seeks to achieve a meaningful impact that benefits Montana communities, leverage capital, and realize a positive return on investments to continue to reinvest in projects throughout the state. By channeling investment capital into initiatives that address some of Montana's greatest challenges, this program aims to support long-term, meaningful change for all Montanans. This November, MCF made its first investments, with a focus on addressing affordable housing in Montana. Significant Partnerships for Meaningful Impact

In its inaugural year, MCF has partnered with two excep-

tional organizations: Native American Community Development Corporation Financial Services, Inc. (NACDC) and NeighborWorks Montana (NWMT). Each organization will receive \$1 million in loans to amplify their community impact, specifically to support affordable housing

NACDC Financial Services, Inc. will use the funding to expand its Home Loan Program, focusing on affordable housing for Indigenous communities across Montana. Angie Main, Executive Director of NACDC, shared, "We are very pleased to receive this investment from MCF. This partnership will change the lives and quality of life for those Native Americans who obtain financing through NACDC Financial Services. Together we create the opportunity for homeownership dreams to come true."

The Federal Reserve reports Montana homeownership rates were 71 percent in 2023 and 68 percent in 2021. 2021 data from ProsperityNow.org, the homeownership rate in Montana stands at 70 percent for white owners, yet is only 51 percent for Native Americans. This disparity underscores the unique challenges Native communities face, particularly on reservations, where the inability to collateralize trust land makes obtaining a mortgage nearly impossible. The challenges extend beyond reservations into urban areas. According to 2022

Home Mortgage Disclosure Act (HMDA) data, the mortgage denial rate for Native Americans in Montana's urban centers is 25.8 percent, more than double the rate for their White counterparts, which is 12.7 percent. These statistics reflect systemic barriers that limit access to stable housing for Native communities across the state.

NeighborWorks Montana will deploy their investment to advance diverse lending initiatives, such as down payment assistance for first-time homebuyers and real estate development financing. NWMT's goal is to grow its loan pool to \$65 million by 2027, impacting families and preserving affordable housing across urban and rural Montana. Their focus on innovative homeownership pathways ensures greater access to safe, affordable homes. "The Montana Community Foundation's investment gives us a lot of flexibility to meet a range of housing needs across the state," noted Kaia Peterson, Executive Director of NWMT. "Having MCF invest in this way is a real milestone for Montana impact investing, and we are so appreciative of their support in helping us provide housing solutions for all Montanans."

"Impact investing allows us to leverage capital in ways that create measurable and lasting benefits for Montana communities," said Mary Rutherford, President & CEO of the Montana Community Foundation.

"We are excited to partner with organizations that are directly improving the quality of life for so many. This is just the beginning of our mission to bring meaningful change to Montanans."

**About the Montana Impact Investing Program**

Through meaningful investments, the Montana Impact Investing Program at Montana Community Foundation seeks to support communities struggling with disinvestment including to rural places, tribal communities, or regions experiencing population loss.

In 2024, MCF began the Impact Investing Program in a phased approach in order learn from our partners and ensure we were prepared to support organizations in need of investment. In 2025, MCF will continue to accept applications by an invitation only process. Eventually, the program will accept applications on a competitive basis. Over the next five years, MCF aims to invest a total of \$9 million in impactful projects across Montana. With this commitment, MCF continues to fulfill its mission of unleashing charitable capital to foster vibrant and resilient communities.

For questions about the Montana Impact Investing Program, please contact Mary Rutherford, President & CEO at 406-475-4609 or [maryr@mtcf.org](mailto:maryr@mtcf.org). To learn, please visit <https://mtcf.org/impact/montana-impact-investing-program>.



Put your money, where your HOUSE is!  
**SHOP LOCAL!**