# Bushess

Consider your options and find what you're looking for locally! Call 228-9301 to find out more about advertising your business!

#### **APARTMENTS**

#### Cedarview **Apartments**

Low Income Housing Playground **All Utilities Paid** Laundry Room Landscaped Clean & Convenient

**Apartments** 仚 Available Now

Phone 654-2746 for TTY 711 TDD 1-800-833-6388

543 South 3rd Ave. West Malta, MT 59538 OOPERTIRES

**GUNS & AMMO** 

**AUTOMOTIVE** 

RE®RAMA

More Than Just a Tire Store

**Alianments** 

**Brake Service** 

**Preventative Maintenance** 

**Total Car Care** 

15 4th St N • Glasgow

228-2388 • 800-801-8660

#### COFFEE & MORE



Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610

## **CONTRACTOR / CONSTRUCTION**

#### Jeremy Tweten & Viking Construction Concrete & Construction

We stay true to our estimates

Fully Insured. State registered. Credit cards accepted.

Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook

**RESTAURANTS** 

#### Stone Mountain Builders

Turn key to roofs we got you "covered"

 Barndominiums Roofs New Construction Siding

· Licensed, Insured Additions Remodels · And Just Plain Good

jbar6builders@gmail.com

www.stonemountainbuildersinc.com Jerome 406-240-1899 or Jarrod 406-240-1901

#### **GIFTS**

# RED BARN

Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256

"A little something for everyone"

We pay CASH for Used Guns and take TRADE-INs.



MINI-STORAGE

of Glasgow

Glasgow, MT 406-228-9363

**STORAGE** 

#### OPTOMETRY

#### HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895

**Hours:** Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineyecare.com

Serving Northeast Montana

#### TRANSPORTATION



**Transit** (406) 228-TRIP (8747)

7 days a week 7:30am-11pm Low Fares!

**Performance** 

Concrete (

Residential & Commercial

Concrete

A Leader In:

New Construction & Remodels

**Contact Rod** 

406-263-8054

mudman@nemont.net

Construction

Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 928 Hwy 2 West • Glasgow • (406) 228-2997

#### WATER SPECIALISTS



Owner

Full line of water treatment products, water softeners & coolers Locally Owned

406-228-2614

730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net

#### **ZIZAO**

Lounge & Eatery BREAKFAST

7 A.M. - 1:30 P.M. Full Breakfast Menu **LUNCH MENU** 11 A.M. - 2 P.M.

Soup & Sandwiches Come in and try our delicious pizza! 221 5th St. S., Glasgow (406) 228-8006



Burgers Open for Lunch!

Pizza

Chicken

Ribs

Shrimp

Monday-Friday • 11 a.m. - 2 p.m. 7 DAYS A WEEK!

Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 406-228-8552 193 Klein Ave.

# We reach thousands

## **Local Advertising** That Works as Hard as You Do



of local readers every week and know how to make the most of your advertising budget!

**Potential Customers** could be viewing your ad right now!

Call (406) 228-9301 or email <u>courier@nemont.net</u> to set up your Business Directory ad

## RETAIL



SHARP APARTMENT FOR RENT.

950 SF. 2 BD / 1½ BTH. A/C.

CITY OF GLASGOW. QUIET.

**SMALL PETS CONSIDERED.** 

\$750/month. 360-750-6746.

Agland Co-op, Wolf Point, MT

- Field Technician -

Oversee daily farm operations;

CDL and commercial pesticide

license; 24 mos exp farming.

Mail res: D. Williams, 300 US Hwy

2, Wolf Point, MT 59201

Portable Oxygen Concentrator May Be

Covered by Medicarel Reclaim indepen-

dence and mobility with the compact

design and long-lasting battery of

Inogen One. Free information kit! Call

855-762-1508

10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt

### Clean and Secure Fenced and Lighted

E-Z Access & Paved **Toll Free:** 1-888-623-2222

103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com



FOR RENT - HELP WANTED - REAL ESTATE - PUBLIC NOTICES

\* Pay scale is \$27 to \$29/hour DOE \* Full County benefits

The Coordinator is responsible for management of the Valley County Transit Department, and is accountable to the Valley County Commissioners and Valley County Transit Board.

employees, prepares and manages budgets including Federal and State funds, provides oversight and management of transportation processes and initiatives, and coordinates transit activities and functions.

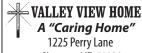
**Valley County Commissioners Office and** online at valleycountymt.gov.

#### Full basement with washer & dryer hookups.

**FOR RENT: 2 bedroom house** 

one mile west of Glasgow.

No Pets. No Smokers. Deposit & References required. \$700/month plus utilities. 406-228-9014



#### Glasgow, MT 59230 **HELP WANTED**

**RNs and CNAs** 

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1. net for further information.



#### **VALLEY VIEW HOME**

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

### **FULL-TIME DIETARY AIDE**

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Starting wage with no experience is \$13.91 hourly and competitive for experienced Aides. Please visit Valley View Home and pick up an application if interested!

## PUBLIC NOTICES

Daren Nordhagen 3422 Blackhawk Street Helena, MT 59602 Ph: 406-570-7897

E-mail: darennordhagen@gmail.com

Personal Representative MONTANA SEVENTEENTH JUDICIAL DISTRCT COURT, VALLEY COUNTY

Cause No: DP-2024-16

IN THE MATTER OF THE ESTATE DARLEEN E. NORDHAGEN

NOTICE TO CREDITORS

Deceased

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at 3422 Blackhawk Street, Helena, MT, 59602, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: Nov. 19, 2024

/s/ Daren Nordhagen DAREN NORDHAGEN Personal Representative

#### Valley County has a full-time position for **Valley County Transit Coordinator**

The Coordinator supervises fleet operations and

Job description and application is available in

#### FRAZER PUBLIC SCHOOL **OPENINGS**

The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year.

#### **Certified Positions**

- Elementary: Lower and upper grades, K-12 Library, K-12 Music,
- Special Education, Elementary Business, Family and Consumer Science, Business Education, Industrial Arts and School Counselor

#### **Classified Positions**

Substitute Teachers

#### **Extra Curricular**

Cheerleading advisor, High School Track coaches, Jr. High Track coaches, Extra-Curricular Cook **ALL POSITIONS:** 

#### Will be subject to drug testing and background checks.

**ALL CLASSIFIED:** Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements,

#### please contact Frazer School. Please direct questions to:

Dr. Sarah Ruuf – Superintendent Yancey Beston - Board Chairman Frazer Public Schools P.O. Box 488, Frazer, MT 59225-0488

(406) 695-2241 - <u>superintendent@frazer.k12.mt.us</u>

ous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the

blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a gener-

#### Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

# Glasgow / Montana 59230 406 228-9356 / agency@unitedir.com www.unitedinsuranceandrealty.com

NEW LISTING 807 10th Avenue North, Glasgow, Montana Close to Irle School & Bundy Park, this home has 2 bedrooms + 2 bathrooms on the main floor and an updated kitchen. Finished basement with 2 egress windows, family room, large bedroom, bathroom, laundry room, and storage areas. New windows, new flooring, plus a new deck off the back of the house. Includes a 2-car detached garage, large cement driveway with off street parking, and a fenced in backyard. \$290,000





### FOR SALE 276 Riverside Drive, Glasgow, Montana

2.59 acres, 6 miles from Glasgow, with a 2,800 sf home, 2 main floor bedrooms, 2 1/2 baths, plus large entryways and family areas. Downstairs has a laundry area, 2 additional rooms, storage space & an open entertainment area. Established trees and shelterbelt with sprinklered vard. Includes a 2 car detached garage, outbuildings, livestock area, and a 1,600 sf shop. Don't miss out on this wonderful family home location! \$445,000

#### FOR SALE 815 3rd Avenue South, Glasgow, Montana Beautiful newly updated 2 story home, 4 bedrooms, 2 full baths

& 2 half baths (one off the master bedroom). Family room, seating areas, dining area, and ample storage spaces. The full basement is roughed-in and ready for finish. Large attached garage, garden shed, and great concrete work around the house. Call for additional details and a walk-through today! \$260,000

#### FOR SALE 101 Quail Drive E, Fort Peck, Montana

Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck, stunning lake views and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price \$800,000

#### **Housing Authority of Glasgow is** looking for families of 3 or more to qualify for units.

Applications available on our website at <u>housingauthorityofglasgow.com</u> or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden

When you want the best, you want Omaha Steaks! 100% quaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-866-884-3996 and mention code 77318EVS or visit www. omahasteaks.com/Deluxe9770

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

(Published Nov. 27; Dec. 4 & 11, 2024)

#### **MNAXLP**

# Careers that will change your life for the better.



Call 406.228.3662, visit fmdh.org/applytoday, or scan the QR code for employment information.



# We're hiring amazing people to join our team:

- EMS Driver
- Retail Staff Pharmacist
- Certified Pharmacy Technician
- Speech Language Pathologist
- Behavioral Health LCSW or LCPC
- Certified Nursing Assistant
- Patient Access Representative
- BC/BE General Radiologist
- Medical Laboratory Technician or Technologist
- Surgical, Inpatient & Clinical Registered Nurses
- Surgical Scrub Technician or Technologist

#### FMDH benefits include:

- Full benefits package medical, dental, vision and life insurance
- Free employee-only medical insurance option
- 401K pension plan with employer matching contribution
- Vacation and sick leave
- On-the-job training



# PUBLIC NOTICES

**CALL FOR BIDS** SALE OF MULTIPLE PIECES OF SURPLUS PROPERTY FOR THE CITY OF **GLASGOW** 

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3188 on November 18, 2024, call for bids from interested purchasers for the sale of the following vehicles and equipment, 1995 Ford F250 VIN# 2FTHF28G65CA72687; 1990 Ford Ranger VIN# 1FTCR10T1LUB76930; Ford 3400 Tractor Serial #17747-1, 1997 Chevy Truck/Van VIN#1GBHG31F8V1086795, 1974 Ford Tractor w/Loader Serial #C413695, 1988 Onan/Cummins 500 KW Generator Serial #37119456; which are no longer necessary for the conduct of the City's business. Said vehicles and equipment are being sold "as is" without warranty of any kind.

The minimum bid price which the City Council will consider for the 1995 Ford F250 is \$1.000.00 The minimum bid price which the City Council will consider for the 1990 Ford

Ranger is \$600.00. The minimum bid price which the City Council will consider for the Ford 3400

Tractor is \$800.00. The minimum bid price which the City Council will consider for the 1997 Chevy

Truck is \$1.500.00 The minimum bid price which the City Council will consider for the 1974 Ford Tractor w/Loader is \$800.00.

The minimum bid price which the City Council will consider for the 1988 Onan/ Cummins 500 KW Generator is \$4,500.00.

The City Council will accept sealed bids from interested purchasers until 4:30 p.m. MDT on Monday December 2, 2024 at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 319 3rd Street South, Glasgow, Montana 59230. Envelopes containing bids should be marked on the outside with the words "Bid for 1995 Ford F250", "Bid for 1990 Ford Ranger", "Bid for Ford 3400 Tractor", "Bid for 1997 Chevy Truck/Van, "Bid for 1974 Ford Tractor/w Loader", and "Bid for 1988 Onan/Cummins Generator", respectively. The City Council will publicly open and declare the bids at its regular meeting at 5:00 p.m. on said date.

Successful bidder will be required to make payment in full within ten (10) days by cash or cashier's check

Questions regarding the sale may be directed to the Public Works Department 319 3rd Street South, Glasgow, MT, telephone 406-228-2476 Ext, 4.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.

DATED this 18 day of November, 2024

Stacey Amundson City Clerk-Treasurer

**MNAXLP** 

(Published Nov. 20 & 27, 2024)

NOTICE OF SALE

SALE OF CITY OF GLASGOW SURPLUS ITEMS

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3187 on November 18, 2024, declaring certain property of the City of Glasgow to be unneeded and obsolete, and is no longer necessary for the conduct of the City's business. Said vehicles, equipment, and lawn mowers are being sold "as is" without warranty of any kind.

The following list of items to be sold:

#### A. VEHICLES

a. 1994 Chevy C2500 Pickup - VIN #1GCFC24K2RZ243729 - \$300

b. 1986 Ford F150 Pickup - VIN #FTCF15Y1GPA78742 - \$500.00 c. 2004 Chevy 2500 Pickup - VIN #1GC4YNE72LF120235 - \$500.00

d. 999 Ford Crown Victoria - VIN #2FAFP71W6XX192348 - \$500.00

e. 2002 Artic Cat ATV500 - VIN #4UF02ATV72T242513 - \$100.00

#### B. EQUIPMENT

a. Blue Star Welder - Serial #JE762269 - \$50.00

b. Ford Snow Blower - \$100.00 c. Ford 231 Diesel - \$200.00

d. 1986 Bomag Roller - Serial #112435 - \$200.00 e. Barnes Pump - Serial #76999-337 - \$25.00

f. Barnes Pump - Serial #76999-029 - \$25.00

g. 1988 J.I. Case M4KN Fork Lift - Serial #9165862 - \$100.00 h. Various Weight Equipment – prices vary

#### C. LAWN MOWERS

a. John Deere 1600 Mower - Serial #TC1600T030053 - \$100.00 b. John Deere 1600 Mower - Serial #TC1600T030055 - \$100.00

c. John Deere 1435 Mower - Serial #TC1435D010456 - \$100.00 d. John Deere 1435 Mower - Serial #TC1435D010239 - \$100.00

e. Kut-Kwick Serial #52429 - \$100.00

The above listed items will be available to purchase starting Tuesday December 3, 2024 on a first come first serve basis

Questions regarding the sale may be directed to the Glasgow Public Works Department, (406) 228-2476 ext. 4 for all equipment except the weight equipment. Questions regarding the weight equipment can be directed to the Glasgow Recreation Department (406) 228-8341

DATED this 18 day of November 2024

Stacev Amundson City Clerk-Treasurer

(Published Nov. 20 & 27, 2024)

**MNAXLP** DAN O'BRIEN

O'Brien & Pekovitch, PLLP 113 South 2nd Street West P.O. Box 1280 Malta, Montana 59538 Phone: (406) 654-2541

danobrien@coleamestoyobrien.com Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE Probate No. DP-2024-25 NOTICE TO CREDITORS RICHARD F. FEWER,

Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be mailed, return receipt requested, to: Marlo Fewer, Personal Representative, c/o O'Brien & Pekovitch, PLLP, P.O. Box 1280, 113 South 2nd Street West, Malta, Montana 59538, or filed with the Clerk of the above Court.

DATED this 31st day of October 2024.

/s/Marlo Fewer Marlo Fewer Personal Representative

MNAXLP

(Published Nov. 13, 20 & 27, 2024)

#### NOTICE TO VALLEY COUNTY TAXPAYERS 2024 MOBILE HOME TAXPAYERS

Second half of 2024 Mobile Home Taxes are due November 30, 2024, Because November 30, 2024, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, December 2, 2024, to pay the second half of the 2024 Mobile Home taxes without penalty or interest. The taxes will be considered delinquent on Tuesday, December 3, 2024, and are subject to penalty and interest, thereafter.

Payment of these taxes may be made at the Treasurer's office at the Vallev Countv Courthouse during regular business hours, at the Red Drop Box outside then North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or online at www.valleycountymt.net/treasurer or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528

BRENDA ANDERSON VALLEY COUNTY TREASURER

**MNAXLP** 

(Published Nov. 13, 20 & 27, 2024)

#### FINDING OF NO SIGNIFICANT IMPACT FOR

DRY PRAIRIE RURAL WATER AUTHORITY **OPHEIM BRANCH LINES PROJECT - PHASE 1B** 

#### TO: ALL INTERESTED PERSONS

Date:

November 5, 2024

Action: Water System Improvements Project Valley and Daniels Counties, Montana Location of Project: DEQ/DWSRF Funding: To be Determined Approximately \$10,950,000 Total Project Cost:

An environmental review has been conducted by the Montana Department of Environmental Quality (DEQ) regarding construction of a drinking water distribution system by the Dry Prairie Rural Water Authority (DPRWA) in Valley, Daniels, and Roosevelt Counties The proposed action consists of the installation of approximately 121 miles of

buried pipelines that are 2 to 6 inches in diameter and 110 new user services to provide drinking water to rural customers. The pipe will be installed in rural areas throughout Valley County and Daniels County. This infrastructure is part of the Dry Prairie Rural Water System and is intended to bring high quality drinking water to communities and individual rural residents

Based on the Final Programmatic Environmental Assessment (EA), including environmental commitments detailed in the EA, the project is not expected to have any significant adverse impacts upon terrestrial and aquatic life or. habitat, including endangered species, water quality or quantity, air quality, geological features, cultural or historical features, or social quality.

The DEQ utilized the following references in completing its environmental review of this project: (1) the Final Programmatic Environmental Assessment for the Fort Peck Reservation Rural Water System, Fort Peck Reservation and Dry Prairie Service Areas, dated October 2002. The lead agency for the EA was the United States Department of Interior Bureau of Reclamation (The Montana Department of Environmental Quality and Department of Natural Resources and Conservation were cooperating agencies in preparation of the EA); (2) a Design Report for the Opheim Mainline and Branch Lines Project prepared by DeWild Grant Reckert and Associates Company dated February 2021; (3) Contract Legal Documents, Specifications and Drawings for the Opheim Mainlines and Branch Lines Project prepared by DeWild Grant Reckert and Associates Company dated December 2022; and (4) Review of potential contaminant sources completed by the source water protection section of DEQ in March 2021. These references are available for review upon request by contacting:

Wade Salyards Department of Environmental Quality PO Box 200901 Helena, MT 59620-0901 Phone(406)444-7838 Email: wade.salyards@mt.gov

Or: Joni Sherman Dry Prairie Rural Water Authority P.O. Box 577 Culbertson, MT 59218 (406) 787-5382 Email: jonidprw@nemont.net

Comments on this finding or on the EA may be submitted to DEQ at the above address. Comments must be postmarked no later than 30 days after the date of publication of this FONSI in the newspaper. After evaluating substantive comments received, DEQ will revise the EA or determine if an Environmental Impact Statement is necessary. Otherwise, this finding of no significant impact will stand if no substantive comments are received during the comment period or if substantive comments are received and evaluated and the environmental impacts are still determined to be non-

Signed,

/s/ Jake Goettle Jake Goettle, PE, DWSRF Engineering Manager Engineering Bureau

**MNAXLP** 

(Published Nov. 20 & 27, 2024)

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-ofthe-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

ANTIQUES FOR SALE -- Virgelle Merc. Antiques presents a "Real Country Christmas" at a "Real Country Store" Saturday & Sunday, December 7th and 8th . 9-5 both days, Antiques and Collectibles. Phone 1-800-426-2926 or (406) 378-3110. wwwVirgeleMontana.com. Celebrate the Season at Virgelle, Montana

#### NOTICE TO VALLEY COUNTY TAXPAYERS 2024 REAL ESTATE TAXPAYERS

First half of 2024 Real Estate Taxes levied and assessed are due and payable on or before 5 p.m. on November 30, 2024, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Because November 30, 2024, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, December 2, 2024, to pay the first half of the 2024 Real Estate taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, December 2, 2024, and will be charged penalty and interest.

Second half of the 2024 Real Estate taxes levied and assessed are due and payable on or before 5 p.m. on May 31, 2025, and unless paid prior to that time, the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Because May 31, 2025, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, June 2, 2025, to pay the second half of 2024 Real Estate taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, June 3, 2025, and will be charged penalty and interest.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside then North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or paid online at www.valleycountmt.net/treasurer or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528

**BRENDA ANDERSON** VALLEY COUNTY TREASURER

**MNAXLP** 

to open burn:

(Publish Nov. 13, 20 & 27, 2024)

PUBLIC NOTICE OF ISSUANCE OF DRAFT AIR QUALITY

**MAJOR OPEN BURN PERMIT** AQ25-107

#### **PUBLIC NOTICE**

Notice of Application for Air Quality Major Open Burning Permit (pursuant to Section 75-2-211, MCA, and ARM Title 17, Chapter 8, Subchapter 6, Open Burning), The U.S. Forest Service, (USFS), U.S. Fish and Wildlife Service (USFWS), Bureau

of Land Management (BLM), National Park Service - Glacier National Park (GNP) Montana Department of Natural Resources (DNRC), Pyramid Mountain Lumber Stimson Lumber, SPP Montana, Green Diamond Resource Company, The Nature Conservancy of Montana, Flathead Ridge Ranch, F.H. Stoltze Land and Lumber Company, Sun Mountain Lumber, Montana FWP, and R-Y Timber, Inc. has filled or will file on or about December 1, 2024 an application for a major open burning permit from the Air, Energy & Mining Division of the Montana Department of Environmental Quality (Department). Applicant(s) seeks approval of its/their application

Tree slash, wood waste, natural grass, leaves

All counties throughout the state

Any member of the public with questions or who wishes to receive notice of the Department's determination, and the location where a copy of the application and the Department's analysis of it can be reviewed, or to submit comments on the application, must contact the Department at DEQ-ARMB-Admin@mt.gov, 1520 East Sixth Ave. P.O. Box 200901, Helena, Montana 59620-0901, phone (406) 444-3490. Any comments on the application must be submitted to the Department within 20

days after publication of this notice or filing of the application, whichever is later. The Department's decision to approve or deny an application for a major open burning permit may be reviewed by the Board of Environmental Review (Board) according to the following procedure: When the Department approves or denies the application for a major open burning

permit under this section, a person who is jointly or severally adversely affected by the Department's decision may request, within 15 days after the Department renders its decision, upon affidavit setting forth the grounds therefor, a hearing before the Board A hearing shall be held under the provisions of the Montana Administrative Procedures The Department's decision on the application is not final unless 15 days have

elapsed and there is no request for a hearing under this section. The filing of a request for a hearing postpones the effective date of the Department's decision until the conclusion of the hearing and issuance of a final decision by the Board.

(Published Nov. 27, 2024) **MNAXLP** 

Notice to Creditors owed moneys in the estate of Roger C. Moran. Please mail

Charles Moran 509 Warren Rd Cody, WY 82414

(Published Nov. 20, 27 & Dec. 4, 2024) MNAXLP

claims to the following appointed Personal Representative

# LAW ENFORCEMENT

**Disaster & Emergency Services EMS Emergency Medical Services FPFD** Fort Peck Fire Department **FPPD** 

Fort Peck Police Dept. Fort Peck Tribal Police

GFD

LEC

Glasgow Police Dept. Glasgow Fire Department Law Enforcement Center Long Run Fire Dept.

Fish, Wildlife and Parks

MHP

McCone County Sheriff's Office Dept. of Transportation Montana Highway Patrol Minor in Possession of Alcohol or Tobacco

Nashua Fire Department PCS0 RCSO VCS0

National Weather Service Phillips County Sheriff's Office Roosevelt County Sheriff's Office Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Nov. 18 through 23, there were eight motor vehicle stops, two reports of loose livestock, one report of a loose dog and two public assist calls.

#### Monday, Nov. 18 1802 - Caller reported a

pick up that is all over the road. The reporting party stated she is willing to sign a statement as to what she witnessed. 2317 - Deputy advised he

is moving a dead porcupine off the road. DOT was notified.

#### Tuesday, Nov. 19

0823 - Reporting party called stating their truck is dead. They had got out to look at something. When they came back to start the truck, the battery was dead. A description of the truck was provided to dispatch. It was determined they are in Garfield County, so Garfield County dispatch was notified. They will get someone out there to help them.

1144 - Reporting party called in stating she just got a scam call. She said the male caller told her someone had charged a bunch of things on her checking account and the charges were made in New York. The male caller said they have her SSN and wanted her to tell them what her bank balance was. She told him she was not going to give them that information. He said if she didn't cooperate with them, they will send the police to arrest her. She then disconnected the call and called dispatch. Dispatch notified her she needed to call the SSA and her bank as soon as she got off the phone so they can keep an eye on her accounts and make sure no one is stealing anything from her. Information was passed along to an officer. 1516 - Caller reported she

received a call from someone saying they were with US Customs. They told her that they intercepted a package in her name in Texas. They said the package was full of drugs and told her that this may be a case of identity theft. They started asking her questions. Dispatch advised her this is a scam.

## Wednesday, Nov. 20

0567 - Reporting party called stating there is a water main break and that water is bubbling up through the asphalt of the street. At 0608, another reporting party called about a water break on 4th Ave. N. At 0704 another call came in to report the water main break. At 0731 officer advised he went and looked at this water main break. He said it is pretty bad. He notified the public works director.

1115 – The maintenance person for the church stated there is a vehicle that has been parked in their parking lot for two to three weeks now. It shouldn't be there. At 1121, officer indicated they were going to let the reporting party know that since this is private property they can have it towed.

1157 – Caller with MT DOT in Opheim called stating they just found a bullet hole in the garage door of the shop. It went through the door then ricocheted off the side of the heater, then went into the control panel for the heater. It cut through wires also. There is bullet fragments in the control panel. He states he called his supervisor. He was told to have a deputy come up and do a report on this incident.

1247 - Reporting party called in a possible oil tank on fire. He states there is a sign that says Oil Well #2. RFD, NFD and LRFD were paged out. The company that was listed on the oil well was researched and it was determined it was turned over to the Fort Peck Tribes. RCSO dispatch was provided the information regarding the fire as well.

2050 – Caller stated she was burning garbage in her yard. She confirmed the fire was in a metal garbage can. She and someone else are outside watching the fire so it does not get out of hand. It was advised the reporting party has a metal grate they can put over the barrel and there is only a quarter of the barrel left.

#### Thursday, Nov. 21

1026 - Reporting party called to advise there is a female who has approximately 30 cats she has. The reporting party says that the female states she is a cat rescue but the cats never leave. She lets them out to run. There is cat feces/urine everywhere. She can't let her kids out to play in her yard as the cats come over to her house. She feels that something needs to be done about this as it is a health hazard.

1237 – A motor vehicle accident was reported. The involved parties are up and walking around but the female has a bump on her head and the male hurt his leg. The reporting party stated it was this vehicle and a work vehicle involved in the accident. At 1241 a second person called in to report the accident. 1327 – A warden trespassed

a subject from the Fish and Game building. Dispatch ran a driver license and vehicle report. All of the information was added to the report of officer safety.