

Business Directory

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GIFTS RED BARN GIFTS Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "A little something for everyone"	WANTED We pay CASH for Used Guns and take TRADE-INS. SPORTS & WESTERN Glasgow, MT 406-228-9363	OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineyecare.com Serving Northeast Montana	FLIP burgers & treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 928 Hwy 2 West • Glasgow • (406) 228-2997	OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup & Sandwiches Come in and try our delicious pizza! 221 5th St. S., Glasgow (406) 228-8006	Eugene's Pizza Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday • 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 406-228-8552 193 Klein Ave.
RETAIL SHIPPWRECKED Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	TRANSPORTATION Valley County Transit (406) 228-TRIP (8747) 7 days a week 7:30am-11pm Low Fares!	WATER SPECIALISTS Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising That Works as Hard as You Do We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory ad	

HELP WANTED - REAL ESTATE

Irle School Satellite Cook

Duties: Prepares food for serving when received from the district kitchen. assists with ordering, cleaning, & management of food items.
Wages: \$15.43 - \$17.59 (DOE)
Hours: 36 hours/week school year position - shift is 6:00 a.m. to 3:00 p.m. Monday thru Thursday.
Benefits: Longevity Pay; Retirement; Holiday Pay; Vacation, Sick, & Personal leave; Health Insurance.
To Apply: Submit online application located at: www.glasgow.k12.mt.us, click on the employment tab.
Deadline to apply: Open until filled.
 EQUAL OPPORTUNITY EMPLOYER

Search our homes for every preference and budget!



111 3rd St. So.,
 Glasgow, MT 59230
 Office 406-228-2273
 Fax 406-228-2644



Deb Henry (Broker) 406-263-2273
 Don Elletson (Sales) 406-263-0248
 Jarrell Schock (Broker) 406-480-5500

JUST LISTED! 407BT - 14 W Kansas Ave Fort Peck, Mt. - 2,170+/- sq. ft. 2 bdrm, 1 1/2 bath home on the edge of the Town of Fort Peck with spectacular area views, including the dredge cuts and wildlife pasture. Updates include newer windows, shingles, and gutters. \$299,000



NEW LISTING! 325BR - 910 Valley View 2,520+/- 4 bdrm, 2 bath home move-in ready. The main floor offers beautiful hardwood floors throughout and a spacious living room & lg kitchen/dining with access to the deck and backyard. Finished basement with a family room, a wet bar, a large laundry with great storage + more! Located across from Irle School \$330,000



SOLD! 323GS - 40 Kampfer Drive Glasgow - 1,650+/- sq. ft 2-bdrm 2 bath home w/a finished basement, sleeping room, family room, bathroom + 2 storage sheds. \$155,000



SOLD! 324TB - 802 7th Ave No - Updated 2,266+/- 2-bdrm, 2 bath home w/finished basement that includes a sleeping room, family room, bathroom & sauna. 2-stall det. garage w/carport. \$279,000



OFFERS WELCOME! 319RH - 937 2nd Ave So - One level 2 bdrm home remodeled approx. 2018 with new siding, windows, walls, floors, kitchen & more! Att. heated garage. Little yard for those who want low maintenance. \$185,000



Check out our Website! MissouriRiverRealty.com
 We are on Facebook - Missouri River Realty Glasgow!

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

FULL-TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Starting wage with no experience is \$13.91 hourly and competitive for experienced Aides. Please visit Valley View Home and pick up an application if interested!

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

HELLAND AGENCY, INC.

BROKER/OWNER SALES ASSOCIATE
 CHRIS HELLAND JACK HELLAND
 406-228-2114
 NORTHWEST-NATIONAL.COM



20-1159 - Glasgow Home For Sale!

Glasgow home near elementary school. Sizeable 2 bedroom, 1-1/2 bathroom, 1 sleeping room, remodeled kitchen and bathroom for sale on the North side of Glasgow. (Attached) single car garage. 814 7th Avenue North.
Price Reduced to \$175,000.

United & INSURANCE REALTY

Glasgow / Montana 59230
 406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com

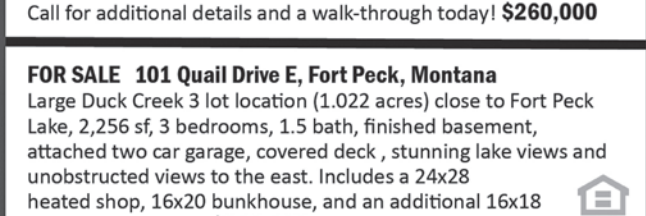
NEW LISTING 807 10th Avenue North, Glasgow, Montana
 Close to Irle School & Bundy Park, this home has 2 bedrooms + 2 bathrooms on the main floor and an updated kitchen. Finished basement with 2 egress windows, family room, large bedroom, bathroom, laundry room, and storage areas. New windows, new flooring, plus a new deck off the back of the house. Includes a 2-car detached garage, large cement driveway with off street parking, and a fenced in backyard. \$290,000



FOR SALE 276 Riverside Drive, Glasgow, Montana
 2.59 acres, 6 miles from Glasgow, with a 2,800 sf home, 2 main floor bedrooms, 2 1/2 baths, plus large entryways and family areas. Downstairs has a laundry area, 2 additional rooms, storage space & an open entertainment area. Established trees and shelterbelt with sprinklered yard. Includes a 2 car detached garage, outbuildings, livestock area, and a 1,600 sf shop. Don't miss out on this wonderful family home location! \$445,000



FOR SALE 815 3rd Avenue South, Glasgow, Montana
 Beautiful newly updated 2 story home, 4 bedrooms, 2 full baths & 2 half baths (one off the master bedroom). Family room, seating areas, dining area, and ample storage spaces. The full basement is roughed-in and ready for finish. Large attached garage, garden shed, and great concrete work around the house. Call for additional details and a walk-through today! \$260,000



FOR SALE 101 Quail Drive E, Fort Peck, Montana
 Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck, stunning lake views and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price \$800,000



Wanted:
compassion,
dedication, and
commitment.



Call 406.228.3662, visit fmdh.org/applytoday,
or scan the QR code for employment information.



We're hiring
amazing people
to join our team:

- EMS Driver
- Retail Staff Pharmacist
- Certified Pharmacy Technician
- Speech Language Pathologist
- Behavioral Health LCSW or LCPC
- Certified Nursing Assistant
- Patient Access Representative
- BC/BE General Radiologist
- Medical Laboratory Technician or Technologist
- Surgical, Inpatient & Clinical Registered Nurses
- Surgical Scrub Technician or Technologist

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- Full benefits package – medical, dental, vision and life insurance
- Free employee-only medical insurance option
- 401K pension plan with employer matching contribution
- Vacation and sick leave
- On-the-job training



FRANCES MAHON
DEACONESS HOSPITAL

fmdh.org/applytoday

FOR RENT – HELP WANTED – PUBLIC NOTICES

FOR RENT: 2 bedroom house one mile west of Glasgow.
Full basement with washer & dryer hookups. No Pets. No Smokers. Deposit & References required. \$700/month plus utilities. **406-228-9014**

VALLEY VIEW HOME
A "Caring Home"
1225 Perry Lane
Glasgow, MT 59230
HELP WANTED RNs and CNAs
Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

ANTIQUES FOR SALE -- Virgelle Merc. Antiques presents a "Real Country Christmas" at a "Real Country Store" Saturday & Sunday, December 7th and 8th. 9-5 both days, Antiques and Collectibles. Phone 1-800-426-2926 or (406) 378-3110. www.VirgeleMontana.com. Celebrate the Season at Virgelle, Montana.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

PUBLIC NOTICES

INVITATION FOR BIDS

The Fort Peck Fish & Game Department located in Poplar, Montana is requesting BIDS for a Eco-Lodge/Community Education coordinator for a federally funded grant titled, "Fort Peck Buffalo Program (MT) - Northern Plains Bison Range Conservation improvements via Improved Fencing, Technician Skill & Enhanced Forage Quality; Community Access via an Attractive Walking Trail; and Workforce & Economic Development via Public Education Programming and Tourist Access." Grant was approved for spending from the National Fish & Wildlife Foundation as of June 1, 2024.

The grant has four main aims:
• Enhance Native Grasslands Ecology and Herd Health Resilience
• Advance Tribally Led Conservation and Restoration Priorities through Herd and Tribal Land Ownership Expansion
• Contribute to Workforce Development
◦ Develop and deliver K-12 curricula to engender conservation career interest
• Strengthen Community Resilience and Engagement, Expand Public and Community Access to Nature
◦ Support development of a robust Eco-Lodge to house guests (in collaboration with MSU/Architecture);
◦ Develop and deliver Dark Sky Park educational programming for K-14 and community participants.

Activities to meet these aims are intended to include the following:
• Enhance community health and engagement with the Cultural Herd through a completed and expanded buffalo connections walking trail, linking it up to the Tribes' Eco-Lodge and quarantine facility (used for bison transfers from Yellowstone National Park).
• Foster a deeper connection for tribal youth to their buffalo and culture to build aspirations and skills for conservation professions. Youth will engage with Indigenous Knowledge (and western science) educational programs on the ranch pertaining to land and bison management, the Bison Conservation Transfer Program (partnering FPIR with YNP), and native food and medicinal plants recovery and sustainable uses. With guidance from scientists, tribal elders and knowledge-keepers, K-14 field trip groups will engage in citizen-science learning that contributes to ecological goals. K-12 teachers will utilize these lessons in their classrooms following field engagement.
• Increase eco-tourism capacity and value of the buffalo connections trail and Eco-Lodge. This project will establish hunter, tourist and classroom field trip access to the Eco-Lodge, currently being renovated. Dark Sky Park tourist and classroom programming with docents and telescopes will be offered in conjunction with Eco-Lodge use. Community-wide education activities also will include trail reports and other updates via Facebook, the local newspaper and radio programs.

This BID will include the following scope of work:
• Support Grant and Department Director Robbie Mangan and the contracted Project Manager in communications with community and school partners and providing project reporting;
• Contribute to and oversee the development of the Chief Good Woman's Eco-Lodge (both the existing structure and a potential new structure) as a tourism, school field trips and community education resource;
• Development and deliver associated Dark Sky Park programming;
• Organize utilization procedures and maintain record-keeping for utilization of the Eco-Lodge and Dark Sky Park;
• Contribute to the Pté Group's and other community member's collaboration on these activities and support collaborations with other major partners, including Fort Peck Community College, Montana State University and Defenders of Wildlife for project success;
• Collaborate on buffalo, native plants and citizen science curricular development and delivery, including school field trips to the Eco-Lodge/Park.

Cost Estimates: The grant budget allows for up to \$32,000 per year for four years. Project supplies will be provided by the Fish & Game Department in accordance with grant budgets. Partners will assist with grant development as needed to fund new Eco-Lodge construction.

Insurance: The Contractor shall provide general liability and other insurance as follows:
• General Liability (\$1,000,000/\$3,000,000) naming the Fort Peck Tribes as other insured or certificate holder.

Qualifications:
• Specify education/certifications –strong candidates would be expected to have earned a Bachelor's degree at a minimum, such as in an education, environmental or project management field.
• Specify experience – strong candidates will have successfully completed at least 3 years of program management, educational programming, outcomes delivery and reporting. In addition, they will have demonstrated expertise in building and coordinating cross-institutional and community-based collaborations.
• Specify vision – strong candidates will describe a vision for their work in this position in light of Pté Group activities and priorities.

Project Contacts: Robert (Robbie) Mangan, Director, Fish & Game Department. 406-768-7270; rmangan@fortpecktribes.net
Advertisement will publish for a period of two weeks.
Sealed BIDS will need to be submitted by certified mail or hand delivery to Fort Peck Tribes Contracts Technician (An'Julie Cantrell) by 4:30pm on November 20, 2024. BIDS will be opened November 22, 2024. Selection of BID will be awarded to the lowest responsive and responsible bidder and selected bidder will be contacted via phone or email, if not present. The Fort Peck Tribes reserve the right to reject any or all bids received.

Selection Process: The Fort Peck Assiniboine and Sioux Tribe's Fish & Game Department will review each bid and may consult with the Tribal Administration, Tribal Finance, and other grant partners. The contract will be awarded to the most qualified and responsible bidder as determined by the Department. Fort Peck Assiniboine and Sioux Tribes reserve the right to reject any or all bids. It is anticipated contractor will be selected no later than December 2, 2024. The cost of preparing responses to this RFB shall be borne by the respondents and shall not be reimbursed by the Fort Peck Assiniboine and Sioux Tribes. Criteria for rating candidates will include the following:
• 30% Reputation for personal and professional integrity and competence; ability to work with and comply with Tribal, Federal, and State government agencies and persons in official oversight/compliance capacities.
• 60% Professional and educational experience and project vision.
• 10% Tribal Preference.

Please note – Potential options exist for amending the Agreement/Contract resulting from this RFB to include additional related tasks.

REMIT ALL BIDS TO:
FORT PECK TRIBES
ATTN: An'Julie Cantrell, Contracts TECH
BID # 25-06
PO BOX 1027
501 MEDICINE BEAR RD
POPLAR, MT. 59255
406-768-2303

(Published Nov. 6 & 13, 2024)

MNAXLP

HIRING COURT REPORTERS!
SOUTH DAKOTA UNIFIED JUDICIAL SYSTEM
\$2,000 new hire incentive and eligible for reimbursement of interview and moving expenses. Salary \$28.01 to \$29.42 per hour, DOE. Graduation from a court reporting school with an RPR Certification and the ability to type 225 words per minute with 95% accuracy. Additional income for preparation of transcripts.
.....> ujs.sd.gov (click on job openings)

PUBLIC NOTICES

NOTICE TO VALLEY COUNTY TAXPAYERS 2024 MOBILE HOME TAXPAYERS

Second half of 2024 Mobile Home Taxes are due November 30, 2024. Because November 30, 2024, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, December 2, 2024, to pay the second half of the 2024 Mobile Home taxes without penalty or interest. The taxes will be considered delinquent on Tuesday, December 3, 2024, and are subject to penalty and interest, thereafter.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside then North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or online at www.valleycountymt.net/treasurer or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON
VALLEY COUNTY TREASURER

(Published Nov. 13, 20 & 27, 2024)

MNAXLP

Katie S. Knierim
KNIERIM LAW OFFICE, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE Cause No. DP-2024-23

OF NOTICE TO CREDITORS

MUTSUKO HAWKINS,
aka MUTSUKO O. HAWKINS,

Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

KNIERIM LAW OFFICE, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 22nd day of October, 2024.

/s/ JALAL KASSO
JALAL KASSO,
Personal Representative

(Published Nov. 6, 13 & 20, 2024)

MNAXLP

NOTICE TO VALLEY COUNTY TAXPAYERS 2024 REAL ESTATE TAXPAYERS

First half of 2024 Real Estate Taxes levied and assessed are due and payable on or before 5 p.m. on November 30, 2024, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Because November 30, 2024, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, December 2, 2024, to pay the first half of the 2024 Real Estate taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, December 2, 2024, and will be charged penalty and interest.

Second half of the 2024 Real Estate taxes levied and assessed are due and payable on or before 5 p.m. on May 31, 2025, and unless paid prior to that time, the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Because May 31, 2025, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, June 2, 2025, to pay the second half of 2024 Real Estate taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, June 3, 2025, and will be charged penalty and interest.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours, at the Red Drop Box outside then North and East Door of the Courthouse, mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230 or paid online at www.valleycountymt.net/treasurer or by calling 1-866-549-1010. The Bureau code for Valley County is 8778528.

BRENDA ANDERSON
VALLEY COUNTY TREASURER

(Publish Nov. 13, 20 & 27, 2024)

MNAXLP

DAN O'BRIEN
O'Brien & Pekovitch, PLLP
113 South 2nd Street West
P.O. Box 1280
Malta, Montana 59538
Phone: (406) 654-2541
danobrien@coleamestoyobrien.com
Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE) Probate No. DP-2024-25
OF)
RICHARD F. FEWER,)
Deceased.) NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be mailed, return receipt requested, to: Marlo Fewer, Personal Representative, c/o O'Brien & Pekovitch, PLLP, P.O. Box 1280, 113 South 2nd Street West, Malta, Montana 59538, or filed with the Clerk of the above Court.

DATED this 31st day of October 2024.

/s/Marlo Fewer
Marlo Fewer
Personal Representative

(Published Nov. 13, 20 & 27, 2024)

MNAXLP

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-866-884-3996 and mention code 77318EVS or visit www.omahasteaks.com/Deluxe9770

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

LAW ENFORCEMENT

DES Disaster & Emergency Services	FWP Fish, Wildlife and Parks	MCSO McCone County Sheriff's Office	NFD Nashua Fire Department
EMS Emergency Medical Services	GPD Glasgow Police Dept.	MDOT Dept. of Transportation	NWS National Weather Service
FPFD Fort Peck Fire Department	GFD Glasgow Fire Department	MHP Montana Highway Patrol	PCSO Phillips County Sheriff's Office
FPFD Fort Peck Police Dept.	LEC Law Enforcement Center	MIP Minor in Possession of Alcohol or Tobacco	RCSO Roosevelt County Sheriff's Office
FPTP Fort Peck Tribal Police	LRFD Long Run Fire Dept.		VCSO Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Oct. 28 through Nov. 3, there were 30 motor vehicle stops, four reports of loose livestock, one report of a lost dog, one report of a loose dog, two reports of deer being hit by a vehicle.

For the week of Nov. 4 through 10, there were seven motor vehicle stops, four reports of loose livestock, one report of a loose dog and one report of an abandoned vehicle.

Monday, Oct. 28

0106 – Reporting party called in and asked for an officer. When asked what was going on, he said his mother was causing trouble at a local establishment. He was outside while his mother was inside. An officer was notified and arrived on scene. The reporting party only wanted to tell the officer that the mother had taken his pickup and had driven it to the establishment. He doesn't want the officer to charge his mom with unauthorized use nor does he want the officer to retrieve his keys from his mother. The officer stated this is a report for record.

Tuesday, Oct. 29

1307 – Valley County employee requested an officer to walk through the upstairs of the Courthouse. There were two male creating problems.

1635 – Truck driver called

in, wishing to remain anonymous. He states there is a truck with an oversized load with no pilot cars and no flaggers. Deputy requested MHP be contacted.

1816 – A woman said her husband was out walking the dogs and was almost hit by a vehicle. She then put her husband on the phone. A description of the vehicle and where the male was walking his dog was provided. They provided a statement to the police officer.

1919 – Reporting party said she was outside with her dog on a leash. As they were getting ready to go back inside, a dog, also on a leash, ran out of a car, then aggressively attacked her dog and her. The reporting party provided the address to the other party involved.

2127 – Caller requested that a couple be removed from her house for trespassing. She said they were guests in her house and they've been very disrespectful as well as overstayed their welcome. She asked them to leave but they haven't, so she wants them removed. Deputy arrived and advised they spoke to all parties involved. They were told to separate for the night and the reporting party was instructed to call if any issues come up.

2256 – Reporting party stated that a vehicle came

“flying into the area where RVs are stored and now people are walking around with flashlights.” He could not provide a description of the people, vehicle or if there were any weapons. He found it strange that someone is back there at this time of night. At 2314, an officer made contact with the male who drove into the lot. The male stated the church knows he is there. The officer will call the reporting party and let him know everything is fine.

Wednesday, Oct. 30

0806 – Reporting party called stating someone has slashed two of the tires on their truck. This happened last night. At 0815, officer advised there is no suspect at this time.

0809 – Caller reported a transient has set up camp across the road. He stated they own the building where the person is at but the person might be on different property. The reporting party stated the subject has created quite the mess and thinks someone should talk to him. Officer arrived and provided the subject one hour to pack up his stuff and move on from the location.

0957 – Caller reported their vehicle is disabled on Highway 24N. They have the vehicle off the road and it is not a hazard. She reported they blew a tire and had to leave it

there. She stated they hope to have it moved within the day but within the next day or two at the latest.

1551 – The reporting party stated two tires on their utility trailer were slashed last night. At 1620, an officer found another vehicle that has had its tires slashed.

1626 – Deputy reported there is an accident. There are no injuries.

Thursday, Oct. 31

1523 – Reporting party called stating there is a vehicle with two small children in it. The windows are up and a plate number was provided. An officer arrived and the parents are in the vehicle. They are driving and everything seems to be okay.

2121 – A suspicious activity call was reported. Back up lights on some construction equipment were on. The deputy arrived and didn't see any vandalism so it's possible the owners forgot the lights were left on.

2324 – Per an officer, an individual was following him around and he talked to him. There was a small fire in the grass near the school. Per officer, there was the tiniest of fire, so he will pour some water bottles on it. At 2346, the fire was out.

See LAW ENFORCEMENT Page 15