

Business Directory

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GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS. SPORTS & WESTERN Glasgow, MT 406-228-9363	OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineyecare.com Serving Northeast Montana	RESTAURANTS FLIP burgers & treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 928 Hwy 2 West • Glasgow • (406) 228-2997	OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup & Sandwiches Come in and try our delicious pizza! 221 5th St. S., Glasgow (406) 228-8006	Eugene's Pizzeria Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday • 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 406-228-8552 193 Klein Ave.
STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	TRANSPORTATION Valley County Transit (406) 228-TRIP (8747) 7 days a week 7:30am-11pm Low Fares!	WATER SPECIALISTS Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising That Works as Hard as You Do We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising	RETAIL SHIPPWRECKED 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt

RENTALS - HELP WANTED - REAL ESTATE

FOR RENT: 2 bedroom house one mile west of Glasgow.
 Full basement with washer & dryer hookups.
 No Pets. No Smokers.
 Deposit & References required.
 \$700/month plus utilities.
 406-228-9014

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane
 Glasgow, MT 59230
HELP WANTED RNs and CNAs
 Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

The Hinsdale School District is looking for the following positions:

1. Assistant Cook (full or part-time)
2. Custodian (full or part-time)
3. Long-term substitute for PK/K (maternity leave Dec. - Feb)
4. Long-term substitute for 1st/2nd (maternity leave Dec. - Feb)
5. Route and activity bus drivers.

*Pay is dependent on experience. Benefits are available for all employees who work over 20 hours per week.

Please contact:
Adam Zopp, Superintendent
 406-364-2314
superintendent@hinsdale.k12.mt.us

Housing Authority of Glasgow is Hiring!
Full-time administrative assistant needed.
 Quickbooks experience a plus. Benefits include retirement, health, PTO and holidays.
 Hourly rate starting at \$17.00. No weekends.
 Applications available at our office.

Help Wanted Airport Board Secretary
 6-8 hours per week with starting wage of \$18 - \$20 per hour. Applications can be picked up at the County Commissioners office or downloaded on the Valley County Commissioners website.

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
FULL-TIME DIETARY AIDE
 Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Starting wage with no experience is \$13.91 hourly and competitive for experienced Aides. Please visit Valley View Home and pick up an application if interested!

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

Check out these listings!

Sorry we are out of Haunted Houses

MISSOURI RIVER REALTY

111 3rd St. So., Glasgow, MT 59230
 Office 406-228-2273
 Fax 406-228-2644

Deb Henry (Broker) 406-263-2273
 Don Elletson (Sales) 406-263-0248
 Jarrell Schock (Broker) 406-480-5500

HELLAND AGENCY, INC.
 BROKER/OWNER SALES ASSOCIATE
 CHRIS HELLAND JACK HELLAND
 406-228-2114
 NORTHWEST-NATIONAL.COM

20-1161 - Classic Storage is for sale.
 8 storage units. Well built along with a good rental history.
 Unit #1 includes a bathroom, deep sink toilet, hand wash sink, toilet urinal plus on demand hot water. **Asking \$225,000**

20-1159 - Glasgow Home For Sale!
 Glasgow home near elementary school. Sizeable 2 bedroom, 1-1/2 bathroom, 1 sleeping room, remodeled kitchen and bathroom for sale on the North side of Glasgow. (Attached) single car garage. 814 7th Avenue North. **Price Reduced to \$175,000.**

HELP WANTED

The Phillips County News is seeking an energetic and self-motivated team member to join their staff as an **Marketing Specialist.** This is a full-time position with flexible hours, which would include design work and general office work. Pay and benefits depend on experience. The PCN offers a benefits package which includes health insurance and a Simple IRA.

Send resume to:
pierrepcnews@gmail.com
 or drop off at the PCN office.

Phillips County News
 406-654-2020
 216 Central Ave.
 Malta, MT 59538

NEW LISTING! 404LJ - 211 Sioux St., Fort Peck - 2,250+/- sq. ft. 3 bedroom, 1 bath home with a view of the Missouri River. Fenced backyard and mature trees located in the Town of Fort Peck. Many recent updates including kitchen cabinets, counter tops and appliances. **\$349,000**

PENDING! 324TB - 802 7th Ave No - Updated 2,266+/- 2-bdrm, 2 bath home with a finished basement that includes a sleeping room, family room, bathroom & sauna. 2-stall det. garage w/carport **\$279,000**

NEW LISTING! 325BR - 910 Valley View 2,520+/- 4 bdrm, 2 bath home move-in ready. The main floor offers beautiful hardwood floors throughout and a spacious living room & lg kitchen/dining with access to the deck and backyard. Finished basement with a family room, a wet bar, a large laundry with great storage + more! Located across from Irle School **\$330,000**

OFFERS WELCOME! 319RH - 937 2nd Ave So - One level 2 bdrm home remodeled approx. 2018 with new siding, windows, walls, floors, kitchen and more! Attached is a heated garage. Little yard for those who want low maintenance. **\$185,000**

Check out our Website! MissouriRiverRealty.com
We are on Facebook - Missouri River Realty Glasgow!



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 ***TEXT CAREERS*** to 225-263-6325

 ***CALL*** 225-298-5200

 ***EMAIL*** recruiting@he-equipment.com

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in Healthcare
with Us!



Call 406.228.3662, visit fmdh.org/applytoday,
or scan the QR code for employment information.



We're hiring amazing people to join our team:

- EMS Driver
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- Certified Pharmacy Technician
- Speech Language Pathologist
- Clinical Medical Assistant
- Behavioral Health LCSW or LCPC
- Certified Nursing Assistant
- Patient Access Representative
- BC/BE General Radiologist
- Medical Laboratory Technician or Technologist
- Surgical, Inpatient & Clinical Registered Nurses
- Surgical Scrub Technician or Technologist

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- Free employee-only medical insurance option
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- Vacation and sick leave
- On-the-job training



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DEACONESS HOSPITAL

fmdh.org/applytoday

REAL ESTATE – PUBLIC NOTICES

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942



United & Insurance REALTY
Glasgow / Montana 59230
406 228-9356 / agency@unitedir.com
www.unitedinsuranceandrealty.com

NEW LISTING 807 10th Avenue North, Glasgow, Montana

Close to Irls School & Bundy Park, this home has 2 bedrooms + 2 bathrooms on the main floor and an updated kitchen. Finished basement with 2 egress windows, family room, large bedroom, bathroom, laundry room, and storage areas. New windows, new flooring, plus a new deck off the back of the house. Includes a 2-car detached garage, large cement driveway with off street parking, and a fenced in backyard. **\$290,000**



FOR SALE 276 Riverside Drive, Glasgow, Montana

2.59 acres, 6 miles from Glasgow, with a 2,800 sf home, 2 main floor bedrooms, 2 1/2 baths, plus large entryways and family areas. Downstairs has a laundry area, 2 additional rooms, storage space & an open entertainment area. Established trees and shelterbelt with sprinklered yard. Includes a 2 car detached garage, outbuildings, livestock area, and a 1,600 sf shop. Don't miss out on this wonderful family home location! **\$445,000**

FOR SALE 815 3rd Avenue South, Glasgow, Montana

Beautiful newly updated 2 story home, 4 bedrooms, 2 full baths & 2 half baths (one off the master bedroom). Family room, seating areas, dining area, and ample storage spaces. The full basement is roughed-in and ready for finish. Large attached garage, garden shed, and great concrete work around the house. Call for additional details and a walk-through today! **\$260,000**

FOR SALE 101 Quail Drive E, Fort Peck, Montana

Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck, stunning lake views and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price **\$800,000**

PUBLIC NOTICES

INVITATION FOR BIDS

The Fort Peck Fish & Game Department located in Poplar, Montana is requesting BIDS for a 2024 1 ton 4 wheel drive pickup truck, basic trim, single axle with a 5th wheel hitch attached.

PROJECT BID CONTACTS: Robert (Robbie) Magnan, Director, Fish & Game Department, 406-768-7270; rmagnan@fortpecktribes.net

Advertisement will be published for a period of two (2) weeks. Sealed BIDS will need to be submitted by certified mail or hand delivery to Fort Peck Tribes Contracts Technician (An'Julie Cantrell) by 4:30 on October 30, 2024. BIDS will be opened on November 1, 2024. Selection of BID will be awarded to the most qualified bidder, and the selected bidder will be contacted via phone or email, if not present, the Fort Peck Tribes reserve the right to reject any or all bids received.

Selection Process: The Fort Peck Assiniboine and Sioux Tribe's Fish and Game Department will review each bid and many consult with the Tribal Administration, Tribal Finance, and other grant partners. The contract will be awarded to the most qualified and responsible bidder as determined by the Department. Fort Peck Assiniboine and Sioux Tribes reserve the right to reject any or all bids. It is anticipated a bidder will be selected no later than November 1, 2024. The cost of preparing responses to this RFB shall be borne by the respondents and shall not be reimbursed by the Fort Peck Assiniboine and Sioux Tribes.

**REMIT ALL BIDS:
TO FORT PECK TRIBES**

ATTN: An'Julie Cantrell, Contracts TECH
Bid #2503
PO Box 1027
501 Medicine Bear Rd
Poplar, MT. 59255
406-768-2303

(Published Oct. 23 & 30, 2024)

MNAXLP

Valley County Commissioners

NOTICE TO THE PUBLIC OF A PROPOSED ABANDONMENT OF A PORTION OF A VALLEY COUNTY ROAD

The Valley County Commissioners will hold a public hearing for the review of Josh Kittleson's request to abandon a road in a platted subdivision.

The Road in question is referred to as that portion of Valley County Road No. 549 in the areas where the road enters into, crosses, and exits Lots 8, 9, 10 of the Kittleson Ridge Subdivision located in the E 1/2 of Section 7 and the W 1/2 of Section 8, Township 26 north, Range 41 East, MPM, Valley County, Montana, according to the Amended Plat of Kittleson Ridge Subdivision recorded on September 12, 2024 as Doc No. 185255, LP 283A. The petition to abandon the street along with exhibits will be available to the public for review at the Valley County Clerk and Recorder's office or by request from the Valley County Planning Department.

The Public Hearing will be held on Friday the 8th day of November, 2024, in the Valley County Commissioners office at 9:00 A.M., at which time all interested persons will be given the opportunity to comment.

Dated at Glasgow, Montana this 28th day of October 2024.

Valley County Commissioners
501 Court Square #1
Glasgow, MT 59230
vccomm@valleycountymt.gov

406-228-6219

(Published Oct. 30 & Nov. 6, 2024)

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COMMERCIAL PROPERTY AUCTION: Commercial Real Estate Space, 3,500 Square Feet, 16,800 Square Paved lot, Near Malmstrom AFB. www.nationalauctionusa.com Jim El & Cash Seal Cell (406) 899-6038 Office (406) 259-4730 Bidding ends 10/30/24

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PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on February 6, 2025, at 2:00 PM at the Valley County Courthouse, 501 Court Square, Glasgow, MT 59230, the following described real property situated in Valley County, State of Montana:

Lot 15, and the Westerly one-half of Lot 16, less the Easterly 6 Inches of the Southerly 50 feet of the Westerly one-half of Lot 16, Block 70, Townsite of Glasgow, according to the official plat thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana.

More commonly known as 320 3rd Ave N, Glasgow, MT 59230.

Jonathan Labrecque and Katie Labrecque, as Grantors, conveyed said real property to Valley County Abstract Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Stockman Bank of Montana, beneficiary of the security instrument, its successors and assigns, by Deed of Trust on October 19, 2020, and filed for record in the records of the County Clerk and Recorder in Valley County, State of Montana, on October 20, 2020 as Instrument No. 171699, of Official Records.

The Deed of Trust was assigned for value as follows:

Assignee: Freedom Mortgage Corporation
Assignment Dated: May 6, 2022
Assignment Recorded: May 6, 2022
Assignment Recording Information: as Instrument No. 177038 Mortgages

Assignee: Home Point Financial Corporation
Assignment Dated: February 8, 2024
Assignment Recorded: February 13, 2024
Assignment Recording Information: as Instrument No. 183107

All in the records of the County Clerk and Recorder for Valley County, Montana.

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Valley County, State of Montana, on March 21, 2024 as Instrument No. 183295, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning February 1, 2022, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$229,223.41, interest in the sum of \$16,876.90, escrow advances of \$18,247.24, and other amounts due and payable in the amount of \$5,833.47 for a total amount owing of \$270,181.02, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates, and may disburse, such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

The Beneficiary has elected, and has directed, the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation for up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 25th day of September, 2024.
Jason J. Henderson, Substitute Trustee
38 2nd Avenue East, Dickinson, ND 58601
Telephone: 801-355-2886
Office Hours: Mon.-Fri., 8AM-5PM (MST)
File No. MT21394

(Published Oct. 16, 23 & 30, 2024)

MNAXLP

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PUBLIC NOTICES

SECTION 00100

INVITATION TO BID

Separate sealed bids for construction of the Opheim Wastewater System Improvements will be received and accepted via the online electronic bid service through QuestCDN vBid online bidding, or sealed paper copy by Great West Engineering at 6780 Trade Center Ave, Billings, MT 59101 until 2:00 pm local time on November 7, 2024 and then publicly opened and read aloud. Bidders may join the bid opening via in person or Microsoft Teams at the following link: <https://bit.ly/4gTMC16> or by phone: (406) 247-0445 ID# 523728954.

The project consists of the removal of sludge from the Town's wastewater lagoons as well as other minor improvements such as removing trees and a defective concrete structure located near the lagoons.

Digital copies of the Bidding Documents are available at www.greatwesteng.com or www.questcdn.com for a fee of \$25. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. Reference QuestCDN Project number 9356072. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information and vBid online bid submittal. Project bid documents must be downloaded from QuestCDN which will add your company to the Planholder List and allow access to vBid online bidding for the submittal of your bid. Bidders will be charged a fee of \$42.00 to submit a bid electronically.

Paper copies of the contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, Inc., located at 6780 Trade Center Avenue, Billings, MT 59101, in accordance with Article 2.1 of Instructions to Bidders. There is a required fee of \$55 per set, which is not refundable. In addition, the Drawings and Project Manual may also be examined at the following locations:

Billings Builders Exchange
Bozeman Plan Exchange
Butte Builders Exchange
Great Falls Builders Exchange
Helena Copy Center
Missoula Plans Exchange

There will be no Pre-Bid Conference

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Davis Bacon Wage Act or State Prevailing Wages, whichever is higher. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Town of Opheim, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from American Rescue Plan Act (ARPA).

Award of the project will be contingent upon receiving funding and award concurrence from ARPA. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 5:00 pm local time on October 31, 2024. Questions received after this date will not be answered. Oral questions will only be accepted at the Pre-Bid conference. Written comments may be submitted to **Greg Lukasik** of Great West Engineering by mail at: 6780 Trade Center Ave, Billings, MT 59101 or email at: glukasik@greatwesteng.com. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

Town of Opheim is an Equal Opportunity Employer.

Published at Glasgow Courier, Montana, this 16, 23, 30 day of October, 2024.

Town of Opheim

Doug Bailey, Mayor
(Title)

PO Box 14, Opheim, MT 59250
(Address)

END OF SECTION

(Published Oct. 16, 23, & 30, 2024)

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LAW ENFORCEMENT

DES Disaster & Emergency Services	FWP Fish, Wildlife and Parks	MCSO McCone County Sheriff's Office	NFD Nashua Fire Department
EMS Emergency Medical Services	GPD Glasgow Police Dept.	MDOT Dept. of Transportation	NWS National Weather Service
FPFD Fort Peck Fire Department	GFD Glasgow Fire Department	MHP Montana Highway Patrol	PCSO Phillips County Sheriff's Office
FPFD Fort Peck Police Dept.	LEC Law Enforcement Center	MIP Minor in Possession of Alcohol or Tobacco	RCSO Roosevelt County Sheriff's Office
FPTP Fort Peck Tribal Police	LRFD Long Run Fire Dept.		VCSO Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Oct. 21 through 27, there were three reports of loose dogs, two reports of loose livestock, two reports of missing dogs, two reports of deer being hit by a vehicle, and 10 motor vehicle stops.

Monday, Oct. 21

1808 – A hazard was reported. A deputy cleared most of the debris from the roadway and placed it in his truck. There was no need to call DOT.

Tuesday, Oct. 22

0743 – MDOT reported a deer needs to be put down. He tried to get a hold of F&G, but they don't have anyone on yet. A deputy arrived on scene and put the deer down. Dispatch called MTDOT to let them know the deer has been put down.

1847 – Caller requested a deputy. She said an adult female is inside the school and creating a scene. The female was told she is not welcome there.

1916 – Caller reported two people, one male and one

female, at the dumpsters. She was told they possibly tried to get into a car the other day and now they are calling her names at the scene. While on the phone with the caller, another call came in from the male that she was reporting. The male stated he and his girlfriend were out walking their dog, when the woman started harassing them. At 1945, another 911 call came in. The callers were reporting two people with a dog were yelling at a woman and now they're yelling at the callers. Later a third person called to report the couple with the dog. He said the female is possibly under the influence of something. Then the male called again wanting an officer, stating people keep following them. He doesn't want to go home because he doesn't want them to know where they live. A deputy did arrive to the scene and advised the subjects are living with a local resident. The subjects also didn't have anything that appeared to be stolen.

2049 – Caller reported there's a couple of vehicles in the driving lane and they ran out of gas. He thought this might be in Roosevelt or Sheridan County. Dispatch advised Roosevelt and Sheridan counties of the situation. The caller also called Sheridan Dispatch and it was determined to be in their jurisdiction.

2211 – Caller said there was a confrontation and she was told that she can't go on the school grounds. She then saw two vehicles in her driveway. She said when they spotted her, both vehicles took off. She would like extra patrol.

Wednesday, Oct. 23

0901 – Reporting party came into the dispatch lobby. He states his father died recently and he was notified of this at 0735 hours that morning. At 1043 hours that morning his father's girlfriend withdrew \$200 from his father's bank account. She tried to get more but the card was declined. She did put his debit card back in his father's wallet. He wants to

know if this was worth pursuing legally.

1250 – Caller reported a semi truck has lost a bunch of hay bales. They are in the westbound lane and she said they almost got hit by another semi trying to avoid this while there was another semi hauling a double-wide trailer. The semi came into their lane, and she had to go to the very edge of her lane to avoid getting hit. She said it is a mess out there. The semi that lost the bales has stopped to get the bales off the road but she feels there needs to be someone out there for traffic control. A deputy was notified, who requested MT DOT.

1630 – Reporting party called stating there is a flatbed fifth-wheel trailer, loaded with wood, that has been parked by his house for days now. The plate is bent down so you can't see when it expires. An officer was notified.

1657 – Caller reported her

PUBLIC NOTICES

Notice of Method of Counting Absentee Ballots

Absentee ballots will be publicly counted on election day starting at 8 a.m. at the following location(s): Commissioners' Office in the Valley County Courthouse, as specified in 13-15-201, MCA, by the following method(s):
 [X] counting by a voting system
 [X] by an absentee ballot counting board appointed under 13-15-112, MCA
 [X] while the polls are open. Any person observing the procedures of the count is required to take the oath provided in 13-15-207(4), MCA.

(Published Oct. 30, 2024)

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Notice of Location of Polling Place and Accessibility Designations

Statement of the Location of Precinct Polling Places and Accessibility Designations for Valley County for the November 5, 2024, General Election:
 **Polling places marked with an asterisk will be open for voting from 12:00 noon to 8:00 p.m.
 All other polling places will be open for voting from 7:00 a.m. to 8:00 p.m.

Precinct Number	Polling Place Name and Location	Accessibility Designation (A - Accessible, I - Inaccessible)
31	Valley County Courthouse, 501 Court Square, Glasgow, MT 59230	A
32	Valley County Courthouse, 501 Court Square, Glasgow, MT 59230	A
33	Valley County Courthouse, 501 Court Square, Glasgow, MT 59230	A
34	Valley County Courthouse, 501 Court Square, Glasgow, MT 59230	A

(Published Oct. 30, 2024)

MNAXLP

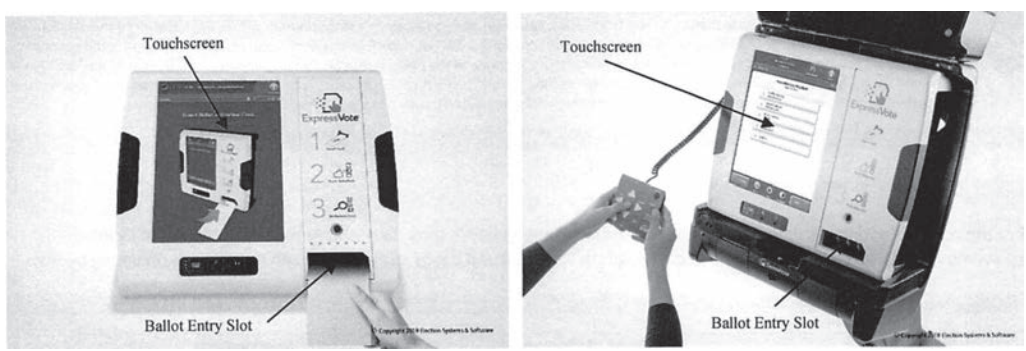
Notice of Voting System Exhibition, Diagrams and Voting Instructions

Notice of Voting System Exhibition and Ballot Layout:
 Please note that the county's voting systems are on public exhibition at the Valley County Clerk and Recorder's Office from October 28, 2024 through November 4, 2024. Please see diagrams of the voting system(s) and ballot arrangement and instructions on voting below.

SAMPLE BALLOT LAYOUT – BALLOT MARKED BY VOTER OR AUTOMARK VOTING SYSTEM

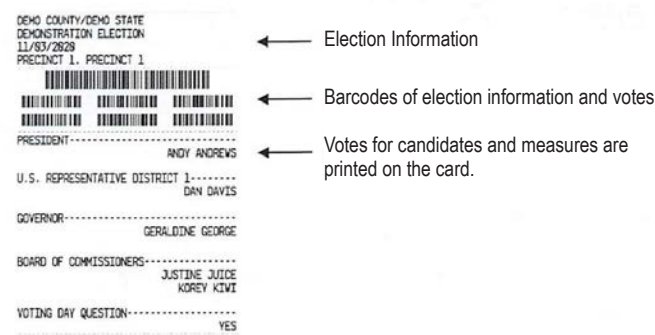
Sample County	State of Montana COUNTY (Continued)	Election Date COUNTY (Continued)
INSTRUCTIONS TO VOTERS 1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS (VOTE BOTH SIDES)	FOR SAMPLE OFFICE 1 (VOTE FOR ONE) <input type="radio"/> GEORGE WASHINGTON <input type="radio"/> JOHN ADAMS <input type="radio"/> _____	FOR SAMPLE OFFICE 3 (VOTE FOR ONE) <input type="radio"/> JAMES BUCHANAN <input type="radio"/> ABRAHAM LINCOLN <input type="radio"/> _____
	FOR SAMPLE OFFICE 2 (VOTE FOR ONE) <input type="radio"/> ANDREW JACKSON <input type="radio"/> MARTIN VAN BUREN <input type="radio"/> WILLIAM H. HARRISON <input type="radio"/> JOHN TYLER <input type="radio"/> _____	

INSTRUCTIONS ON HOW TO VOTE ON AN EXPRESSVOTE VOTING SYSTEM



The ExpressVote is a ballot-marking system that is available for anyone to use during the upcoming election. Its main purpose is to allow voters with disabilities and other special needs to mark a ballot privately and independently.

1. Inform the election official that you wish to vote using ExpressVote.
2. You will be issued a ballot card.
3. Insert the ballot card into the ballot feed tray on the front of the machine.
4. The screen will display instructions and the ballot choices.
5. The following helpful options are available:
 - a. Change contrast and font size for readability
 - b. Audio headphones
 - c. Braille keypad
 - d. Connection for Sip-n-Puff personal device
6. Make your selections by using the touch-screen capability, or by using the keypad.
7. After you have completed your selections, the ExpressVote will confirm your selections on the screen, and by audio if you select the audio option.
8. After verifying your selections, the ExpressVote will mark and print out your ballot card.

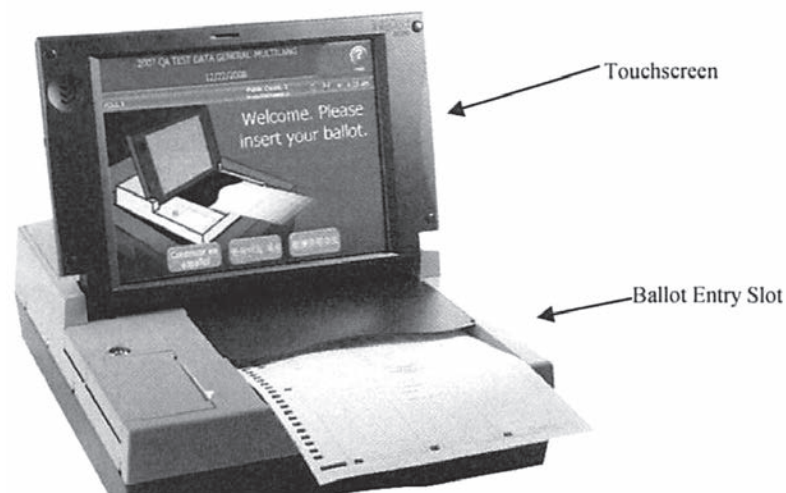


9. Confirm your choices on the printed and marked ballot card.
10. Return the marked ballot card to the election official.
11. You can request help anytime during the process.

INSTRUCTIONS ON HOW TO VOTE ON A DS-200 PRECINCT TABULATOR

The DS200 is a precinct level tabulator that will be available to tabulate your ballots at your polling location. The DS200 will notify you if you have overvoted or undervoted on any races on the ballot.

1. To vote, fill in the oval completely.
2. **Vote both sides** and all sheets.
3. Use only black or blue ink to mark your ballot. An optical or digital tabulator will count your ballot. If you use any other type of marking instrument, it may not be detected by the tabulator.
4. When marking your ballot you should NOT make an X or a check mark. You should NOT cross out, erase, or use correction fluid on the ballot and if you make an error, you should request a new ballot.
5. **READ INSTRUCTIONS CAREFULLY!** If you mark more candidates than you are allowed to mark for that position, it is considered an overvote. You may request a new ballot if you overvote in any race. If you do not correct your ballot, that race will not count because of the overvote; however, the remainder of your ballot will be counted.
6. After you mark the ballot, you will be directed to insert the ballot in the DS-200 precinct tabulator, which will alert you to overvotes or undervotes, if any, and after you verify your selections, the DS-200 will tabulate your choices and deposit the ballot in the ballot box.



(Published Oct. 30, 2024)

MNAXLP

Law Enforcement

FROM PAGE 16

vehicle was just hit by another vehicle. There are no injuries and both vehicles are on scene.

1952 – A hang up 911 call was received from a cell phone. The phone number was found in the system, and dispatch tried to call back with no answer. Another 911 call was received from the same number. A woman on the line could be heard but the phone kept cutting out. An officer was advised and at 2004, he made contact with a family at the church. Their kids were playing a game behind the church and there was some yelling and screaming. He assumes it was them who might have called.

2206 – Reporting party stated a vehicle was swerving and leap frogging, passing vehicles. The driver is possibly intoxicated. The driver was stopped and a warning for speed was provided.

2208 – Officer reported being behind a vehicle that may have been spinning brodies at the school parking lot.

2313 – Caller reported there is a female at his door, crying and not talking straight. It is unknown who she is or what is wrong. An officer arrived and found the female walking. A PBT of 0.206 was recorded for the female.

Thursday, Oct. 24

0804 – Deputy received a report from a female that said when she got home her TV was

on the floor smashed.

1017 – Reporting party called stating they had a male out at their farm yesterday killing coyotes as they have been having a lot of their cattle attacked. The male got three males and one female coyote, but found cows out there that had been eaten up. Today, they went out and found two black dogs had attacked one of their calves, and was chewing on its ear. Dispatch let the reporting party know the undersheriff will be notified. Deputy arrived on scene and spoke to the livestock inspector who will take over the case.

1713 – Caller reported her fiance was at a bar last night and lost his wallet as well as a hoodie. They contacted the bar and were told it wasn't turned in. Caller wanted to know if anyone turned the items into law enforcement.

2339 – A public assist call was recorded. Per deputy, the male was warned not to dumpster dive.

Friday, Oct. 25

0232 – Caller reported an alarm. There was no answer on the phone.

1049 – Reporting party came into the dispatch lobby to report a fraud. He states on Oct. 17, he sent money, in what he believed he was buying a pick-up from a dealer in Denver. He sent them \$21,900 and it turned out to be a fraud. He needs a police report on this for the bank to try and recoup his money.

1432 – A motor vehicle

accident was reported. Officer advised she spoke to the reporting party. The sign was bent down but the driver tried to bend it back up.

1426 – Reporting party came into the dispatch lobby to report three abandoned vehicles that are parked right by her house. A description of the vehicles were provided. The officer advised he spoke with both registered owners of these vehicles and they were told the vehicle has to be moved by this weekend.

1605 – A card was started at an officer's request. A driving complaint involving a vehicle.

2007 – Caller reported that someone hit his side by side about 10 minutes ago. The vehicle took off and went up the hill towards the highway. He said there's about a foot of skid mark from his vehicle being moved. He couldn't find any damage but there is possibly a mark where it struck his front tire. It was determined since there is no damage, no crash report is needed.

Saturday, Oct. 26

0426 – Caller reported her brother was shot in the arm by her other brother. They believe the second brother is not there now, possibly en route to Wolf Point. Tribal was notified. The reporting party stated it was not accidental. She also heard another shot and thinks he may be intoxicated and just shooting. She provided several locations on where the male could be.

1248 – Reporting party stated he just picked up a truck from the shop. He is now currently broken down in the middle of US Highway 2. He is setting out marker cones and will be calling the shop where he just got the vehicle from. About 10 minutes later, officer advised the reporting party is running to grab a couple of tools to attempt to fix the truck. At 1313, it was reported the vehicle is off the highway and is no longer a hazard. It will be towed to the shop.

2139 – Caller reported talking with his sister and brother-in-law about some rumors and they started threatening him. He doesn't want them to come over as they live right behind him. A deputy spoke to both parties and they both were saying the other was threatening. It was advised to both to block each other.

Sunday, Oct. 27

0452 – RCSO advising they have a vehicle going westbound on US 2 that was swerving, and it sounds like they have officers behind it. Will advise if they enter Valley County.

PUBLIC NOTICES

OFFICIAL GENERAL ELECTION BALLOT VALLEY COUNTY, MONTANA - NOVEMBER 5, 2024		
INSTRUCTIONS TO VOTERS 1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS (VOTE BOTH SIDES)	FEDERAL AND STATE (Continued) FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) <input type="radio"/> TROY DOWNING REPUBLICAN <input type="radio"/> JOHN B DRISCOLL DEMOCRAT <input type="radio"/> _____	FEDERAL AND STATE (Continued) FOR STATE AUDITOR (VOTE FOR ONE) <input type="radio"/> JAMES BROWN REPUBLICAN <input type="radio"/> JOHN REPEL DEMOCRAT <input type="radio"/> _____
FEDERAL AND STATE FOR PRESIDENT & VICE PRESIDENT (VOTE IN ONE OVAL) <input type="radio"/> KAMALA D. HARRIS DEMOCRAT FOR PRESIDENT TIM WALZ DEMOCRAT FOR VICE PRESIDENT <input type="radio"/> ROBERT F. KENNEDY JR. WE THE PEOPLE FOR PRESIDENT NICOLE SHANAHAN WE THE PEOPLE FOR VICE PRESIDENT <input type="radio"/> CHASE OLIVER LIBERTARIAN FOR PRESIDENT MIKE TER BRAK LIBERTARIAN FOR VICE PRESIDENT <input type="radio"/> JILL STEIN GREEN FOR PRESIDENT RUDOLPH WIARE GREEN FOR VICE PRESIDENT <input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT JD VANCE REPUBLICAN FOR VICE PRESIDENT <input type="radio"/> _____ FOR PRESIDENT <input type="radio"/> _____ FOR VICE PRESIDENT	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) <input type="radio"/> RYAN BUSSE DEMOCRAT FOR GOVERNOR RASHI GIRA DEMOCRAT FOR LT. GOVERNOR <input type="radio"/> GREG GIANCORTI REPUBLICAN FOR GOVERNOR KRISTEN JURAS REPUBLICAN FOR LT. GOVERNOR <input type="radio"/> KAISER LEB LIBERTARIAN FOR GOVERNOR MATT CAMPBELL LIBERTARIAN FOR LT. GOVERNOR <input type="radio"/> _____ FOR GOVERNOR <input type="radio"/> _____ FOR LT. GOVERNOR <input type="radio"/> _____ FOR SECRETARY OF STATE (VOTE FOR ONE) <input type="radio"/> CHRISTI JACOBSEN REPUBLICAN <input type="radio"/> JOHN LAMB LIBERTARIAN <input type="radio"/> JESSE JAMES MULLEN	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) <input type="radio"/> SUSIE HEDLÉN REPUBLICAN <input type="radio"/> SHANNON O'BRIEN DEMOCRAT <input type="radio"/> _____ FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) <input type="radio"/> ERIN FARRIS-OLSEN DEMOCRAT <input type="radio"/> _____ <input type="radio"/> BOWEN GREENWOOD REPUBLICAN <input type="radio"/> ROGER ROOTS LIBERTARIAN
<input type="radio"/> ROBERT BARB GREEN <input type="radio"/> SID DAOUID LIBERTARIAN <input type="radio"/> MIU SHERENY REPUBLICAN <input type="radio"/> JON TESTER DEMOCRAT <input type="radio"/> _____ FOR UNITED STATES SENATOR (VOTE FOR ONE)	<input type="radio"/> BEN ALKE DEMOCRAT <input type="radio"/> ALSTIN KNUDSEN REPUBLICAN <input type="radio"/> _____ FOR ATTORNEY GENERAL (VOTE FOR ONE)	<input type="radio"/> KATHERINE BIDEGARAY NONPARTISAN <input type="radio"/> DAN WILSON NONPARTISAN <input type="radio"/> _____ FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) <input type="radio"/> JEREMIAH LYNCH NONPARTISAN <input type="radio"/> CORY SWANSON NONPARTISAN <input type="radio"/> _____ FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
VOTE IN NEXT COLUMN VALL_PCT31	VOTE IN NEXT COLUMN Typ01 Sep2001 Sp01	VOTE BOTH SIDES 0001

(Published Oct. 30, 2024)

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FEDERAL AND STATE (Continued)	BALLOT ISSUES	BALLOT ISSUES (Continued)
FOR DISTRICT COURT JUDGE DISTRICT 17, SEPT 1 (VOTE IN ONE OVAL) Shall Judge YVONNE LAIRD OF DISTRICT 17, SEPT 1 of the state of Montana be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office. <input type="radio"/> YES <input type="radio"/> NO	CONSTITUTIONAL INITIATIVE NO. 126 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-126 amends the Montana Constitution to provide a top-four primary election. All candidates, regardless of political party, appear on one ballot. The four candidates receiving the most votes advance to the general election. A candidate may list a political party preference, but a candidate isn't required to be nominated by a political party. The legislature may require candidates gather signatures up to five percent of the votes received by the winning candidate in the last election to appear on the ballot. All voters may vote for one candidate for each district office. CI-126 applies to elections for: governor, lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, and United States Senator. <input type="radio"/> YES on Constitutional Initiative CI-126 <input type="radio"/> NO on Constitutional Initiative CI-126	CONSTITUTIONAL INITIATIVE NO. 128 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-128 would amend the Montana Constitution to provide a right to privacy and carry out decisions about one's own pregnancy, including the right to abortion. It would prohibit the government from interfering with or burdening access to an abortion when a treating healthcare professional determines a patient is medically indicated to proceed with the patient's life or health. CI-128 prevents the government from penalizing patients, healthcare providers, or anyone who assists someone in exercising their right to make and carry out voluntary decisions about their pregnancy. <input type="radio"/> YES on Constitutional Initiative CI-128 <input type="radio"/> NO on Constitutional Initiative CI-128
FOR STATE SENATOR DISTRICT 16 (VOTE FOR ONE) <input type="radio"/> FERRI A JACOBS REPUBLICAN <input type="radio"/> JONATHAN WINDY BOY DEMOCRAT <input type="radio"/> _____	CONSTITUTIONAL INITIATIVE NO. 127 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-127 amends the Montana Constitution to provide that elections for certain offices must be decided by majority vote as determined as provided by law. CI-127 applies to the offices of: lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, United States Senator, and either a ballot or provided by law. <input type="radio"/> YES on Constitutional Initiative CI-127 <input type="radio"/> NO on Constitutional Initiative CI-127	
FOR STATE REPRESENTATIVE DISTRICT 11 (VOTE FOR ONE) <input type="radio"/> FRANK J SMITH DEMOCRAT <input type="radio"/> KEVIN TAYLOR REPUBLICAN <input type="radio"/> _____	COUNTY FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) <input type="radio"/> JEFF ALSBERG NONPARTISAN <input type="radio"/> MITCHELL WINDLETT NONPARTISAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN VALL_PCT31	VOTE IN NEXT COLUMN Typ01 Sep2001 Sp01	END OF BALLOT 0001

(Published Oct. 30, 2024)

MNAXLP

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NEWSPAPERS CONNECT COMMUNITIES

74% of Americans believe it is important to have a local newspaper. Newspapers define the culture of a community.

Telling Our STORIES

Source: American Newspapers 2023 Local Newspaper Study conducted by Coda Systems.

NEWSPAPERS

The Heart of your Community

DON'T get LEFT IN THE dark

READ PUBLIC NOTICES
www.MontanaPublicNotices.com

2025 Montana Migratory Bird Stamp Contest Opens

Montana FWP / For the Courier
Montana Fish, Wildlife & Parks is seeking submissions for the 2025 Montana Migratory Bird Stamp contest.

This is the second year of the new Montana Migratory Bird Stamp program. In 2024, Florida artist John Nelson

Harris won with his painting of a pintail. The first year of the new program saw more than 70 submissions from artists around the country.

"We're excited to see the interest this contest has with artists," said FWP Director Dustin Temple. "We will continue to use the Montana Migratory

Bird Stamp as a tool to generate awareness in the importance of wetland conservation and restoration around the state."

Bird Stamp as a tool to generate awareness in the importance of wetland conservation and restoration around the state."

The 2025 Montana Migratory Bird Stamp contest will be open through Jan. 31. The Wetlands Protection Advisory Council will select the winning art in early February.

Details on contest rules and entry information can be found here, <https://fwp.mt.gov/migratory-bird-stamp>. The winning artist will receive a \$2,000 cash prize and be featured on promotional materials throughout 2025.

Wetlands are critical for many wildlife and aquatic species, as well providing critical ecosystem functions like flood control, groundwater recharge and water purification. FWP's Migratory Bird Wetland Program helps landowners and other conservation partners develop and fund projects that protect, conserve, enhance or create high-quality wetland habitat.

The 2025 Montana Migratory Bird Stamp will not be required to hunt migratory

birds in Montana. To hunt migratory birds, hunters will need a current Montana migratory bird license and their federal duck stamp, the same as in years past.

However, those who purchase a Montana migratory bird license will receive a free collectible sticker showing the winning artwork, information about the Migratory Bird Wetland Program and information about how to make additional contributions. Purchasing a Montana migratory bird license is a great way to support wetland habitat conservation. FWP will work with Montana's Outdoor Legacy Foundation and other partners to provide other ways to help support wetlands conservation. More information will be provided on donation opportunities in the coming months.

For more information on the contest, contact Greg Lemon at glemo@mt.gov. For more information on the Migratory Bird Wetland Program, view <https://fwp.mt.gov/conservation/habitat/migratory-bird-wetland-program>.

PUBLIC NOTICES

SAMPLE BALLOTS - Continued from Page 17

OFFICIAL GENERAL ELECTION BALLOT VALLEY COUNTY, MONTANA - NOVEMBER 5, 2024		
INSTRUCTIONS TO VOTERS	FEDERAL AND STATE	FEDERAL AND STATE
1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) <input type="radio"/> JOHN B DRISCOLL DEMOCRAT <input type="radio"/> TROY DOWNING REPUBLICAN <input type="radio"/>	FOR STATE AUDITOR (VOTE FOR ONE) <input type="radio"/> JOHN REPKO DEMOCRAT <input type="radio"/> JAMES BROWN REPUBLICAN <input type="radio"/>
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) <input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR KRISTEN JURAS REPUBLICAN FOR LT. GOVERNOR <input type="radio"/> KAISER LEIB LIBERTARIAN FOR GOVERNOR MATT CAMPBELL LIBERTARIAN FOR LT. GOVERNOR <input type="radio"/> RYAN BUSSE DEMOCRAT FOR GOVERNOR RAPH GRAYBILL DEMOCRAT FOR LT. GOVERNOR	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) <input type="radio"/> SHANNON O'BRIEN DEMOCRAT <input type="radio"/> SUSIE HEDALEN REPUBLICAN <input type="radio"/>
FEDERAL AND STATE	FOR PRESIDENT & VICE PRESIDENT (VOTE IN ONE OVAL) <input type="radio"/> ROBERT F. KENNEDY JR. WE THE PEOPLE FOR PRESIDENT NICOLE SHANAHAN WE THE PEOPLE FOR VICE PRESIDENT <input type="radio"/> CHASE OLIVER LIBERTARIAN FOR PRESIDENT MIKE TER MAAT LIBERTARIAN FOR VICE PRESIDENT <input type="radio"/> JILL STEIN GREEN FOR PRESIDENT RUDOLPH WARE GREEN FOR VICE PRESIDENT <input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT JO VANCE REPUBLICAN FOR VICE PRESIDENT <input type="radio"/> KAMALA D. HARRIS DEMOCRAT FOR PRESIDENT TIM WALZ DEMOCRAT FOR VICE PRESIDENT	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) <input type="radio"/> BOWEN GREENWOOD REPUBLICAN <input type="radio"/> ROGER ROOTS LIBERTARIAN <input type="radio"/> ERIN FARRIS-OLSEN DEMOCRAT
FOR UNITED STATES SENATOR (VOTE FOR ONE) <input type="radio"/> SID DAUOD LIBERTARIAN <input type="radio"/> TIM SHEEHY REPUBLICAN <input type="radio"/> JON TESTER DEMOCRAT <input type="radio"/> ROBERT BARB GREEN	FOR SECRETARY OF STATE (VOTE FOR ONE) <input type="radio"/> JOHN LAMB LIBERTARIAN <input type="radio"/> JESSE JAMES MULLEN DEMOCRAT <input type="radio"/> CHRISTI JACOBSEN REPUBLICAN	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) <input type="radio"/> CORY SWANSON NONPARTISAN <input type="radio"/> JEREMIAH LYNCH NONPARTISAN <input type="radio"/>
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES

(Published Oct. 30, 2024)

FEDERAL AND STATE	BALLOT ISSUES	BALLOT ISSUES
FOR DISTRICT COURT JUDGE DISTRICT 17, DEPT 1 (VOTE IN ONE OVAL) Shall Judge YVONNE LAIRD OF DISTRICT 17, DEPT 1 of the state of Montana be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office. <input type="radio"/> YES <input type="radio"/> NO	CONSTITUTIONAL INITIATIVE NO. 126 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-126 amends the Montana Constitution to provide a top-four primary election. All candidates, regardless of political party, appear on one ballot. The four candidates receiving the most votes advance to the general election. A candidate may list a political party preference, but a candidate isn't required to be nominated by a political party. The legislature may require candidates gather signatures up to five percent of the votes received by the winning candidate in the last election to appear on the ballot. All voters may vote for one candidate for each covered office. CI-126 applies to elections for governor and lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, and United States Senator.	CONSTITUTIONAL INITIATIVE NO. 128 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-128 would amend the Montana Constitution to expressly provide a right to make and carry out decisions about one's own pregnancy, including the right to abortion. It would prohibit the government from denying or burdening the right to abortion before fetal viability. It would also prohibit the government from denying or burdening access to abortion when a treating healthcare professional determines it is medically indicated to protect the pregnant patient's life or health. CI-128 prevents the government from penalizing patients, healthcare providers, or anyone who assists someone in exercising their right to make and carry out voluntary decisions about their pregnancy. <input type="radio"/> YES on Constitutional Initiative CI-126 <input type="radio"/> NO on Constitutional Initiative CI-126
FOR STATE REPRESENTATIVE DISTRICT 28 (VOTE FOR ONE) <input type="radio"/> ERIC ALBUS REPUBLICAN <input type="radio"/> BLAKE BOSTI DEMOCRAT <input type="radio"/>	CONSTITUTIONAL INITIATIVE NO. 127 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-127 amends the Montana Constitution to provide that elections for certain offices must be decided by majority vote as determined as provided by law. CI-127 applies to elections for governor and lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, and United States Senator.	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) <input type="radio"/> JEFF ALSBERG NONPARTISAN <input type="radio"/> MITCHELL L. WILLETT NONPARTISAN <input type="radio"/>
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT

(Published Oct. 30, 2024)

MNAXLP

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Hunters Required To Stop At All Check Stations They Pass

Montana FWP/For the Courier

Hunters must stop at check stations that they pass, even if they have not harvested any animals. For hunters without game, the check station process will be very quick and simple.

Big game hunter check stations will be in operation across Montana beginning Oct. 26 and continue through the general rifle season.

Hunters must stop at check stations that they pass, even if they have not harvested any animals. For hunters without game, the check station process will be very quick and simple.

PUBLIC NOTICES

FEDERAL AND STATE	BALLOT ISSUES	BALLOT ISSUES
FOR DISTRICT COURT JUDGE DISTRICT 17, DEPT 1 (VOTE IN ONE OVAL) Shall Judge YVONNE LAIRD OF DISTRICT 17, DEPT 1 of the state of Montana be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office. <input type="radio"/> YES <input type="radio"/> NO	CONSTITUTIONAL INITIATIVE NO. 126 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-126 amends the Montana Constitution to provide a top-four primary election. All candidates, regardless of political party, appear on one ballot. The four candidates receiving the most votes advance to the general election. A candidate may list a political party preference, but a candidate isn't required to be nominated by a political party. The legislature may require candidates gather signatures up to five percent of the votes received by the winning candidate in the last election to appear on the ballot. All voters may vote for one candidate for each covered office. CI-126 applies to elections for governor and lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, and United States Senator.	CONSTITUTIONAL INITIATIVE NO. 128 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-128 would amend the Montana Constitution to expressly provide a right to make and carry out decisions about one's own pregnancy, including the right to abortion. It would prohibit the government from denying or burdening the right to abortion before fetal viability. It would also prohibit the government from denying or burdening access to abortion when a treating healthcare professional determines it is medically indicated to protect the pregnant patient's life or health. CI-128 prevents the government from penalizing patients, healthcare providers, or anyone who assists someone in exercising their right to make and carry out voluntary decisions about their pregnancy. <input type="radio"/> YES on Constitutional Initiative CI-126 <input type="radio"/> NO on Constitutional Initiative CI-126
FOR STATE SENATOR DISTRICT 16 (VOTE FOR ONE) <input type="radio"/> JONATHAN WINDY BOY DEMOCRAT <input type="radio"/> PERRI A. JACOB REPUBLICAN <input type="radio"/>	CONSTITUTIONAL INITIATIVE NO. 127 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-127 amends the Montana Constitution to provide that elections for certain offices must be decided by majority vote as determined as provided by law. CI-127 applies to elections for governor and lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, and United States Senator.	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) <input type="radio"/> ERIN FARRIS-OLSEN DEMOCRAT <input type="radio"/> BOWEN GREENWOOD REPUBLICAN <input type="radio"/> ROGER ROOTS LIBERTARIAN <input type="radio"/>
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT

(Published Oct. 30, 2024)

OFFICIAL GENERAL ELECTION BALLOT VALLEY COUNTY, MONTANA - NOVEMBER 5, 2024		
INSTRUCTIONS TO VOTERS	FEDERAL AND STATE	FEDERAL AND STATE
1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) <input type="radio"/> JOHN REPKO DEMOCRAT <input type="radio"/> JOHN B DRISCOLL DEMOCRAT <input type="radio"/> TROY DOWNING REPUBLICAN <input type="radio"/>	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) <input type="radio"/> SHANNON O'BRIEN DEMOCRAT <input type="radio"/> SUSIE HEDALEN REPUBLICAN <input type="radio"/>
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) <input type="radio"/> RYAN BUSSE DEMOCRAT FOR GOVERNOR RAPH GRAYBILL DEMOCRAT FOR LT. GOVERNOR <input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR KRISTEN JURAS REPUBLICAN FOR LT. GOVERNOR <input type="radio"/> KAISER LEIB LIBERTARIAN FOR GOVERNOR MATT CAMPBELL LIBERTARIAN FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) <input type="radio"/> ERIN FARRIS-OLSEN DEMOCRAT <input type="radio"/> BOWEN GREENWOOD REPUBLICAN <input type="radio"/> ROGER ROOTS LIBERTARIAN <input type="radio"/>
FEDERAL AND STATE	FOR PRESIDENT & VICE PRESIDENT (VOTE IN ONE OVAL) <input type="radio"/> JILL STEIN GREEN FOR PRESIDENT RUDOLPH WARE GREEN FOR VICE PRESIDENT <input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT JO VANCE REPUBLICAN FOR VICE PRESIDENT <input type="radio"/> KAMALA D. HARRIS DEMOCRAT FOR PRESIDENT TIM WALZ DEMOCRAT FOR VICE PRESIDENT <input type="radio"/> ROBERT F. KENNEDY JR. WE THE PEOPLE FOR PRESIDENT NICOLE SHANAHAN WE THE PEOPLE FOR VICE PRESIDENT <input type="radio"/> CHASE OLIVER LIBERTARIAN FOR PRESIDENT MIKE TER MAAT LIBERTARIAN FOR VICE PRESIDENT	FOR SECRETARY OF STATE (VOTE FOR ONE) <input type="radio"/> JOHN LAMB LIBERTARIAN <input type="radio"/> JESSE JAMES MULLEN DEMOCRAT <input type="radio"/> CHRISTI JACOBSEN REPUBLICAN
FOR UNITED STATES SENATOR (VOTE FOR ONE) <input type="radio"/> JON TESTER DEMOCRAT <input type="radio"/> ROBERT BARB GREEN <input type="radio"/> SID DAUOD LIBERTARIAN <input type="radio"/> TIM SHEEHY REPUBLICAN	FOR ATTORNEY GENERAL (VOTE FOR ONE) <input type="radio"/> AUSTIN KNUDSEN REPUBLICAN <input type="radio"/> BEN ALKE DEMOCRAT <input type="radio"/>	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) <input type="radio"/> CORY SWANSON NONPARTISAN <input type="radio"/> JEREMIAH LYNCH NONPARTISAN <input type="radio"/>
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES

(Published Oct. 30, 2024)

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OFFICIAL GENERAL ELECTION BALLOT VALLEY COUNTY, MONTANA - NOVEMBER 5, 2024		
INSTRUCTIONS TO VOTERS	FEDERAL AND STATE	FEDERAL AND STATE
1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) <input type="radio"/> JOHN REPKO DEMOCRAT <input type="radio"/> JOHN B DRISCOLL DEMOCRAT <input type="radio"/> TROY DOWNING REPUBLICAN <input type="radio"/>	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) <input type="radio"/> SHANNON O'BRIEN DEMOCRAT <input type="radio"/> SUSIE HEDALEN REPUBLICAN <input type="radio"/>
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) <input type="radio"/> RYAN BUSSE DEMOCRAT FOR GOVERNOR RAPH GRAYBILL DEMOCRAT FOR LT. GOVERNOR <input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR KRISTEN JURAS REPUBLICAN FOR LT. GOVERNOR <input type="radio"/> KAISER LEIB LIBERTARIAN FOR GOVERNOR MATT CAMPBELL LIBERTARIAN FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) <input type="radio"/> ERIN FARRIS-OLSEN DEMOCRAT <input type="radio"/> BOWEN GREENWOOD REPUBLICAN <input type="radio"/> ROGER ROOTS LIBERTARIAN <input type="radio"/>
FEDERAL AND STATE	FOR PRESIDENT & VICE PRESIDENT (VOTE IN ONE OVAL) <input type="radio"/> JILL STEIN GREEN FOR PRESIDENT RUDOLPH WARE GREEN FOR VICE PRESIDENT <input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT JO VANCE REPUBLICAN FOR VICE PRESIDENT <input type="radio"/> KAMALA D. HARRIS DEMOCRAT FOR PRESIDENT TIM WALZ DEMOCRAT FOR VICE PRESIDENT <input type="radio"/> ROBERT F. KENNEDY JR. WE THE PEOPLE FOR PRESIDENT NICOLE SHANAHAN WE THE PEOPLE FOR VICE PRESIDENT <input type="radio"/> CHASE OLIVER LIBERTARIAN FOR PRESIDENT MIKE TER MAAT LIBERTARIAN FOR VICE PRESIDENT	FOR SECRETARY OF STATE (VOTE FOR ONE) <input type="radio"/> JOHN LAMB LIBERTARIAN <input type="radio"/> JESSE JAMES MULLEN DEMOCRAT <input type="radio"/> CHRISTI JACOBSEN REPUBLICAN
FOR UNITED STATES SENATOR (VOTE FOR ONE) <input type="radio"/> JON TESTER DEMOCRAT <input type="radio"/> ROBERT BARB GREEN <input type="radio"/> SID DAUOD LIBERTARIAN <input type="radio"/> TIM SHEEHY REPUBLICAN	FOR ATTORNEY GENERAL (VOTE FOR ONE) <input type="radio"/> AUSTIN KNUDSEN REPUBLICAN <input type="radio"/> BEN ALKE DEMOCRAT <input type="radio"/>	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) <input type="radio"/> CORY SWANSON NONPARTISAN <input type="radio"/> JEREMIAH LYNCH NONPARTISAN <input type="radio"/>
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES

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OFFICIAL GENERAL ELECTION BALLOT VALLEY COUNTY, MONTANA - NOVEMBER 5, 2024		
INSTRUCTIONS TO VOTERS	FEDERAL AND STATE	FEDERAL AND STATE
1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) <input type="radio"/> TROY DOWNING REPUBLICAN <input type="radio"/> JOHN B DRISCOLL DEMOCRAT <input type="radio"/>	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) <input type="radio"/> SHANNON O'BRIEN DEMOCRAT <input type="radio"/> SUSIE HEDALEN REPUBLICAN <input type="radio"/>
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) <input type="radio"/> KAISER LEIB LIBERTARIAN FOR GOVERNOR MATT CAMPBELL LIBERTARIAN FOR LT. GOVERNOR <input type="radio"/> RYAN BUSSE DEMOCRAT FOR GOVERNOR RAPH GRAYBILL DEMOCRAT FOR LT. GOVERNOR <input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR KRISTEN JURAS REPUBLICAN FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) <input type="radio"/> ROGER ROOTS LIBERTARIAN <input type="radio"/> ERIN FARRIS-OLSEN DEMOCRAT
FEDERAL AND STATE	FOR PRESIDENT & VICE PRESIDENT (VOTE IN ONE OVAL) <input type="radio"/> CHASE OLIVER LIBERTARIAN FOR PRESIDENT MIKE TER MAAT LIBERTARIAN FOR VICE PRESIDENT <input type="radio"/> JILL STEIN GREEN FOR PRESIDENT RUDOLPH WARE GREEN FOR VICE PRESIDENT <input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT JO VANCE REPUBLICAN FOR VICE PRESIDENT <input type="radio"/> KAMALA D. HARRIS DEMOCRAT FOR PRESIDENT TIM WALZ DEMOCRAT FOR VICE PRESIDENT <input type="radio"/> ROBERT F. KENNEDY JR. WE THE PEOPLE FOR PRESIDENT NICOLE SHANAHAN WE THE PEOPLE FOR VICE PRESIDENT	FOR SECRETARY OF STATE (VOTE FOR ONE) <input type="radio"/> JOHN LAMB LIBERTARIAN <input type="radio"/> JESSE JAMES MULLEN DEMOCRAT <input type="radio"/> CHRISTI JACOBSEN REPUBLICAN
FOR UNITED STATES SENATOR (VOTE FOR ONE) <input type="radio"/> TIM SHEEHY REPUBLICAN <input type="radio"/> JON TESTER DEMOCRAT <input type="radio"/> ROBERT BARB GREEN <input type="radio"/> SID DAUOD LIBERTARIAN	FOR ATTORNEY GENERAL (VOTE FOR ONE) <input type="radio"/> BEN ALKE DEMOCRAT <input type="radio"/> AUSTIN KNUDSEN REPUBLICAN <input type="radio"/>	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) <input type="radio"/> CORY SWANSON NONPARTISAN <input type="radio"/> JEREMIAH LYNCH NONPARTISAN <input type="radio"/>
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES

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FEDERAL AND STATE	BALLOT ISSUES	BALLOT ISSUES
FOR DISTRICT COURT JUDGE DISTRICT 17, DEPT 1 (VOTE IN ONE OVAL) Shall Judge YVONNE LAIRD OF DISTRICT 17, DEPT 1 of the state of Montana be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office. <input type="radio"/> YES <input type="radio"/> NO	CONSTITUTIONAL INITIATIVE NO. 126 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-126 amends the Montana Constitution to provide a top-four primary election. All candidates, regardless of political party, appear on one ballot. The four candidates receiving the most votes advance to the general election. A candidate may list a political party preference, but a candidate isn't required to be nominated by a political party. The legislature may require candidates gather signatures up to five percent of the votes received by the winning candidate in the last election to appear on the ballot. All voters may vote for one candidate for each covered office. CI-126 applies to elections for governor and lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, and United States Senator.	CONSTITUTIONAL INITIATIVE NO. 128 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-128 would amend the Montana Constitution to expressly provide a right to make and carry out decisions about one's own pregnancy, including the right to abortion. It would prohibit the government from denying or burdening the right to abortion before fetal viability. It would also prohibit the government from denying or burdening access to abortion when a treating healthcare professional determines it is medically indicated to protect the pregnant patient's life or health. CI-128 prevents the government from penalizing patients, healthcare providers, or anyone who assists someone in exercising their right to make and carry out voluntary decisions about their pregnancy. <input type="radio"/> YES on Constitutional Initiative CI-126 <input type="radio"/> NO on Constitutional Initiative CI-126
FOR STATE SENATOR DISTRICT 15 (VOTE FOR ONE) <input type="radio"/> GREGG HUNTER REPUBLICAN <input type="radio"/>	CONSTITUTIONAL INITIATIVE NO. 127 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-127 amends the Montana Constitution to provide that elections for certain offices must be decided by majority vote as determined as provided by law. CI-127 applies to elections for governor and lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, and United States Senator.	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) <input type="radio"/> JEFF ALSBERG NONPARTISAN <input type="radio"/> MITCHELL L. WILLETT NONPARTISAN <input type="radio"/>
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT

(Published Oct. 30, 2024)

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FEDERAL AND STATE	MUNICIPAL	BALLOT ISSUES
FOR DISTRICT COURT JUDGE DISTRICT 17, DEPT 1 (VOTE IN ONE OVAL) Shall Judge YVONNE LAIRD OF DISTRICT 17, DEPT 1 of the state of Montana be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office. <input type="radio"/> YES <input type="radio"/> NO	FOR TOWN OF RASHUA GOVERNMENT STUDY COMMISSIONER (VOTE FOR THREE) <input type="radio"/> JOY GUTTENBERG NONPARTISAN <input type="radio"/> KIMBERLY HILL NONPARTISAN <input type="radio"/> SHARON MEREDITH NONPARTISAN <input type="radio"/> SHANDY STINGLEY NONPARTISAN <input type="radio"/> JODY SUNDSHEIN NONPARTISAN	CONSTITUTIONAL INITIATIVE NO. 127 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-127 amends the Montana Constitution to provide that elections for certain offices must be decided by majority vote as determined as provided by law. CI-127 applies to elections for governor and lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, and United States Senator.
FOR STATE SENATOR DISTRICT 16 (VOTE FOR ONE) <input type="radio"/> GREGG HUNTER REPUBLICAN <input type="radio"/>	CONSTITUTIONAL INITIATIVE NO. 126 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-126 amends the Montana Constitution to provide a top-four primary election. All candidates, regardless of political party, appear on one ballot. The four candidates receiving the most votes advance to the general election. A candidate may list a political party preference, but a candidate isn't required to be nominated by a political party. The legislature may require candidates gather signatures up to five percent of the votes received by the winning candidate in the last election to appear on the ballot. All voters may vote for one candidate for each covered office. CI-126 applies to elections for governor and lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, and United States Senator.	CONSTITUTIONAL INITIATIVE NO. 128 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL) CI-128 would amend the Montana Constitution to expressly provide a right to make and carry out decisions about one's own pregnancy, including the right to abortion. It would prohibit the government from denying or burdening the right to abortion before fetal viability. It would also prohibit the government from denying or burdening access to abortion when a treating healthcare professional determines it is medically indicated to protect the pregnant patient's life or health. CI-128 prevents the government from penalizing patients, healthcare providers, or anyone who assists someone in exercising their right to make and carry out voluntary decisions about their pregnancy. <input type="radio"/> YES on Constitutional Initiative CI-126 <input type="radio"/> NO on Constitutional Initiative CI-126
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT

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