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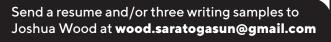
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1-1/2 bathroom, 1 sleeping room, remodeled kitchen and bathroom for sale on the North side of Glasgow. (Attached) single car garage. 814 7th Avenue North. Price Reduced to \$179,000.

20-1162 – 329.92 acres grass land for sale close to the Boeing Air Base landing strip. Looking to sell and or lease. **Asking \$200,000.**



20-1161 - Classic Storage is for sale. 8 storage units. Well built along with a good rental history.

Unit #1 includes a bathroom, deep sink toilet, hand wash sink, toilet urinal plus on demand hot water. Asking \$225,000

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at <u>housingauthorityofglasgow.com</u> or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

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323GS - 40 LISTED! Kampfer Drive Glasgow- 1,650+/- sq. ft 2-bedroom 2 bath home with a finished basement, sleeping



room, family room, bathroom utility and lots of storage. Large backyard with 2 storage sheds. Room to build a garage is wanted. \$155,000

SOLD! 322WC - 34 Firth Place - Located in a cul-desac this home offers 2,260 sq. ft. 3 bdrm 2 bath home with a large private backyard. Finished more! \$248,000

Glasgow. Located on a corner

build a home & shop or a shop house. Great investment!

& dead-end street. Room to

SOLD!

390SDL - Residen-

tial Lot 4th Ave No.



REDUCED TO \$25,000 492MG - One-of-a-kind property near Fort Peck Lake. Fort Peck. The recently remodeled 3-bedroom 2 bath home is move



in ready. There are several outbuildings to store all your toys. Also included are the corrals and livestock facilities for your animals. \$549,000

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FOR SALE 276 Riverside Drive, Glasgow, Montana 2.59 acres, 6 miles from Glasgow, with a 2,800 sf home, 2 main floor bedrooms, 2 1/2 baths, plus large entryways and family areas. Downstairs has a laundry area, 2 additional rooms, storage space & an open entertainment area. Established trees and shelterbelt with sprinklered vard. Includes a 2 car detached garage, outbuildings, livestock area, and a 1,600 sf shop. Don't miss out on this wonderful family home location! \$445,000

NEW LISTING! 815 3rd Avenue South, Glasgow, Montana Beautiful newly updated 2 story home, 4 bedrooms, 2 full baths & 2 half baths (one off the master bedroom). Family room, seating areas, dining area, and ample storage spaces. The full basement is roughed-in and ready for finish. Large attached garage, garden shed, and great concrete work around the house. Call for additional details and a walk-through today! \$260,000

FOR SALE 602 6th Ave North, Glasgow, Montana Two Story, 3,062 sf, 4 bedrooms, 2.5 baths, detached heated 780 sf garage. Many custom details. Listing Price \$475,000

FOR SALE 101 Quail Drive E, Fort Peck, Montana Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement,

attached two car garage, covered deck, stunning lake views and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price \$800,000

PUBLIC NOTICES

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that <u>regular registration</u> for the General Election(s) to be held on November 5, 2024, will close at 5:00 p.m., on Monday, October 7, 2024. Persons who wish to register or need to update registration information may do so by submitting a form for registration by mail or by appearing at the county election office during regular registration. If you have moved, please update your registration information by submitting a voter registration form indicating the voter's current address.

After regular registration has closed, late registration is currently available at the county election office up until 8 PM on election day. Note: There is an active lawsuit regarding Montana's late registration deadline and the deadline may be subject to change

DATED this 6th day of September 2024.

Marie L Pippin Valley County Election Administrator

MNAXLP

(Published Sept. 25 & Oct. 2, 2024)

CALL FOR BIDS

SALE OF CITY OF GLASGOW'S 1992 OSHKOSH SNOW BLOWER

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 3181 on September 16, 2024, call for bids from interested purchasers for the sale of City of Glasgow's 1992 Oshkosh Snow Blower VIN #10T3F1BW0N143353, which is no longer necessary for the conduct of the City's business. Said snow blower is being sold "as is" without warranty of any kind.

The minimum bid which the City Council will consider is \$45,000.00.

The City Council will accept sealed bids for the sale of the said Snow Blower until 4:30 p.m., MDT on October 7, 2024 at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 319 3rd Street South, Glasgow, MT 59230. The sealed envelopes containing bids should be marked on the outside with the words "Bid for Snow Blower". Thereafter, the City Council will publicly open and declare the bids at its regular meeting in the Glasgow Civic Center on October 7, 2024, at 5:00 p.m. Successful bidder will be required to make payment in full within ten (10) days by cash or cashier's check.

Questions regarding the sale may be directed to the Director of Public Works, 319 3rd Street South, Glasgow, MT 59230, (406) 228-2476, Ext. 4.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.

DATED this 17th day of September, 2024

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Sept. 25 & Oct. 2, 2024)

MNAXLP

This Notice is provided pursuant to § 46-5-117(2)(d)(i), MCA, and is intended to publicize the Valley County Sheriff's Office Automated License Plate Reader Policy. An Automated License Plate Reader is an information technology system with the capability for quick scanning and matching capabilities of license plates displayed for

Automated License Plate Reader system: As defined at § 46-5-117(3)(b), MCA, a device principally designed and primarily used for determining the ownership of a motor vehicle, the mileage or route traveled by a motor vehicle, the location or identity of a motor vehicle, or the identity of a motor vehicle's occupants on the public highways, as defined in 60-1-103, MCA, through the use of a camera or other imaging device or any other device, including but not limited to a transponder, cellular telephone, global positioning satellite, automated electronic toll collection system, automated license plate recognition system, or radio frequency identification device that by itself or in conjunction with other devices or information can be used to determine the ownership of a motor vehicle or the identity of a motor vehicle's occupants or the mileage, location, or route traveled by the motor vehicle.

Access to ALPR data is restricted to authorized personnel in furtherance of a criminal justice purpose. ALPR data may be shared by an authorized user of the database with another law enforcement agency as defined by § 44-11-303(1), MCA. Any other use of this data is strictly forbidden. When ALPR data is made accessible to or otherwise shared with or transferred to another law enforcement agency, the agency that collected the ALPR data shall document the identity of the other agency and the specific officer(s) or civilian employee(s) of that agency who were provided the information.

Utilizing funds provided through our federal law enforcement partners and in cooperation with Roosevelt County, Fort Peck Tribal Council, and Fort Peck Tribal Law Enforcement two license plate readers were recently acquired. Installation of the ALPRs will occur along the US HWY 2 Corridor near Frazer, Montana and Brockton, Montana.

MNAXLP

(Published Sept. 4, 11, 18 & 25, 2024)

The Valley County Road Department (ph.406-228-4233), Box 1024, Glasgow, MT 59230 has applied for an Opencut Permit with the State of Montana for the mining of sand and gravel. The Nelson Pit is 20.8 acres in size, is located within S21, T36N, R40E and will be accessed off the Thoeny Road. As proposed, the Valley County Road Department may remove up to 450,000 yards of sand and gravel before December 2054. The site does not include any permanent facilities. A map of the proposed permit location can be obtained by contacting Valley County Road Department.

MNAXLP

(Published Sept. 18 & 25, 2024)

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PUBLIC NOTICES

Helland Law Firm, pllc 217 5th Street South P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Zachary M. Lipszyc

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Cause No. DP-2024-17

ROSE ANN H. JOHNSON, s/p/a ROSE ANN JOHNSON Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt required, or filed with the Clerk of the above-named Court.

DATED: Aug. 7, 2024

/s/ Pamela K. Johnson PAMELA K. JOHNSON,

I, PAMELA K. JOHNSON, declare under penalty that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED: Aug. 7, 2024 at Glasgow, MT 59230

/s/ Pamela K. Johnson PAMELA K. JOHNSON

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

MNAXLP

(Published September 11, 18 & 25, 2024)

DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

In re Montana-Dakota Utilities Co.'s Application to Implement a Gas Cost Tracking Adjustment Change

Docket 2024.09.092

September 18, 2024

Notice of Application and Intervention Deadline

1. On September 9, 2024, Montana-Dakota Utilities Co. ("MDU") filed its annual Application to Implement a Gas Cost Tracking Adjustment Change ("Application") with the Montana Public Service Commission ("Commission"). MDU's Application requests adjustments to its current natural gas cost, the unreflected gas cost, and the deferred Montana Consumer Counsel ("MCC") and Commission taxes, pursuant to its Rate 88 tariff. According to MDU, its requested adjustments will result in the following net rate changes: an increase of \$0.201/dekatherm ("dk") for Residential & General Service customers; an increase of \$2.091/dk for Optional Seasonal customers; a decrease of \$0.153/dk for Contracted Demand customers; and an increase of \$0.096/dk for Small & Large Interruptible customers. MDU requests the adjustments become effective for natural gas service provided on and after October 1, 2024.

2. A copy of the filing is publicly available at the Commission's business office, 1701 Prospect Avenue, Helena, MT 59601, and online at the Commission's website (psc. mt.gov) under Docket No. 2024.09.092. A copy of the filing may also be available at the office of the MCC, which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT 59601, (406) 444-2771. Interested parties can register on the Commission's website to receive notice of filings in this docket. Instructions for subscribing to notices of filings are available at psc.mt.gov/

3. The Commission invites any interested party affected by MDU's filing to intervene in this docket. To intervene, a party must file a petition to intervene with the Commission no later than October 4, 2024. A party seeking intervention must file an electronic petition on the Commission's website at reddi.mt.gov. All filings must be made in REDDI and hard copies are not required. A party seeking intervention must also mail a copy of the petition to MCC at P.O. Box 201703, Helena, MT 59620, and to MDU's attorneys, Michael Green and Madison Tyson, Crowley Fleck PLLP, 900 North Last Chance Gulch, Suite 200, Helena, MT 59601.

4. The Commission invites members of the public who do not wish to formally intervene to submit written public comments on the matter to the Commission at 1701 Prospect Avenue, P.O. Box 202601, Helena, MT 59620, or by email to pschelp@ mt.gov. Public comment may also be submitted in REDDI. Instructions for submitting public comments in REDDI are available at psc.mt.gov/reddi-help (select "Submit a Public Comment"). All comments received will be public records. Personal or private information should not be included in comments.

5. The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, r 4 of the Montana Administrative Rules; and any prior orders of the Commission relevant to the issues

DONE and DATED September 18, 2024, by the Montana Public Service Commission through delegation to staff.

JAMES BROWN, President JENNIFER FIELDER, Vice President TONY O'DONNELL, Commissioner RANDALL PINOCCI, Commissioner DR. ANNIE BUKACEK. Commissioner

MNAXLP

(Published Sept. 25, 2024)

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE KATHY J. REDEKOPP, Deceased.

Cause No. DP-2024-18 **NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: Sept. 17, 2024.

/s/ Jeffrey D. Redekopp, JEFFREY D. REDEKOPP, Personal Representative

I, JEFFREY D. REDEKOPP, declare under penalty of perjury and under the laws of the state of Montana that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct

DATED: Sep 17, 2024 at Minot, North Dakota.

/s/ Jeffrey D. Redekopp JEFFREY D. REDEKOPP

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc Attorneys for Personal Representative

(Published Sept. 25; Oct. 2 & 9, 2024)

PUBLIC NOTICES

The following is the complete text of Constitutional Initiatives No. 126, No. 127, and No. 128, which will be submitted to the voters of the state of Montana at the November 5, 2024, General Election. The text is being published per the requirement of 13-27-311, Montana Code Annotated.

THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 126 (CI-126) BE IT ENACTED BY THE PEOPLE OF THE STATE OF MONTANA:

NEW SECTION. Section 1. Article IV of The Constitution of the State of Montana is amended by adding a new section 9 that reads:

Section 9. Top-four primary election for certain offices. (1) As used in this section, the term "covered office" means the office of governor, lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, United States senator, and other offices as provided by law. (2) The election for a covered office must consist of a primary election followed by

a general election in which each of the four candidates for a covered office who receive the most votes in the primary election, and only those candidates, shall appear on the general election ballot. (3) In an election for a covered office, the following conditions apply:

(a) All candidates, regardless of political party preference, affiliation, nomination or lack of political party preference, affiliation, or nomination shall appear on the same primary election ballot separated by office. (b) Qualified electors, regardless of political party preference or affiliation or a lack

thereof, may participate in the primary election for each covered office for which they are eligible to vote (c) Each qualified elector may vote for no more than one candidate for each office

in the primary election. (d) If it cannot be determined which four candidates received the most votes in the primary election because two or more candidates are tied, the tie shall be broken as

provided by law. (e) If four or fewer candidates for a covered office qualify for the primary election ballot, a primary election is not required and all candidates shall appear on the general

election ballot. (f) A space for write-in candidates may appear on the primary election ballot as provided by law.

(g) A candidate may not be required to obtain the endorsement or nomination of any political party or organization in order to qualify for the primary election ballot. (h) If the legislature requires candidates to obtain signatures to qualify for the primary election ballot, the number of signatures required may not exceed 5% of the

total votes cast for the candidate elected for the same office in the last general election for that office. (i) A candidate may choose to have displayed next to the candidate's name on the ballot the candidate's preference for a political party or that the candidate prefers no political party. The format options must be as follows: "Party Preference

by any political party. (k) Each ballot must include a clear and conspicuous statement informing voters that a candidate's indicated political party preference does not imply that the candidate is nominated or endorsed by the political party or that the political party approves of or

" or "No Party Preference."

(j) The ballot may not indicate that a candidate has been endorsed by or nominated

associates with the candidate. (4) This section may not be construed to amend, repeal, or modify Article VI, section 2 of the Montana constitution. (5) This section does not apply to special elections for covered offices.

NEW SECTION. Section 2. Severability. If a part of [this act] is invalid, all valid parts that are severable from the invalid part remain in effect. If a part of [this act] is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications.

NEW SECTION. Section 3. Effective date. [This act] is effective January 1, 2025. NEW SECTION. Section 4. Applicability. [This act] applies to elections for covered offices as defined in [section 1] held on or after January 1, 2025.

THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 127 (CI-127) BE IT ENACTED BY THE PEOPLE OF THE STATE OF MONTANA:

Section 1. Article IV, section 5 of The Constitution of the State of Montana is amended to read: Section 5. Result of elections. (1) As used in this section, the term "covered office" means the office of governor, lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, United States senator, and other offices as

provided by law. (2) In all elections held by the people for an office other than a covered office, the

person or persons receiving the largest number of votes shall be declared elected. (3) In all elections held by the people for a covered office, the person receiving a majority of votes as determined as provided by law shall be declared elected. If it canno be determined which person received a majority of votes because two or more persons are tied, the elected person shall be determined as provided by law.

NEW SECTION. Section 2. Severability. If part of [this act] is invalid, all valid parts that are severable from the invalid part remain in effect. If a part of [this act] is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications. NEW SECTION. Section 3. Effective date. [This act] is effective January 1,

NEW SECTION. Section 4. Applicability. [This act] applies to elections held on or after January 1, 2025.

THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 128 (CI-128) Article II of The Constitution of The State of Montana is amended by adding a new

section 36 that reads: Section 36. Right to make decisions about pregnancy.

(1) There is a right to make and carry out decisions about one's own pregnancy. including the right to abortion. This right shall not be denied or burdened unless justified by a compelling government interest achieved by the least restrictive means.

(2) The government may regulate the provision of abortion care after fetal viability provided that in no circumstance shall the government deny or burden access to an abortion that, in the good faith judgment of a treating health care professional, is medically indicated to protect the life or health of the pregnant patient.

(3) The government shall not penalize, prosecute, or otherwise take adverse action against a person based on the person's actual, potential, perceived or alleged pregnancy outcomes. The government shall not penalize, prosecute or otherwise take adverse action against a person for aiding or assisting another person in exercising their right to make and carry out decisions about their pregnancy with their voluntary consent.

(4) For the purposes of this section:

(a) A government interest is "compelling" only if it clearly and convincingly addresses a medically acknowledged, bona fide health risk to a pregnant patient and does not infringe on the patient's autonomous decision making

(b) "Fetal viability" means the point in pregnancy when, in the good faith judgment of a treating health care professional and based on the particular facts of the case, there is a significant likelihood of the fetus's sustained survival outside the uterus without the application of extraordinary medical measures.

(Published Sept. 18, 25; Oct. 9 & 23, 2024)

MNAXLP

Zachary M. Lipszyc Helland Law Firm, pllc 217 5th Street South P. O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 E-mail: zach@hellandlawfirm.com haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE KAREN M. OMDAHL

Cause No. DP-2024-19 NOTICE TO CREDITORS

Deceased NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said

deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court

DATED: Sept. 19, 2024.

/s/ Kim Olson, KIM OLSON, Personal Representative

HELLAND LAW FIRM, PLLC /s/ Zachary M. Lipszyc

Attorneys for Personal Representative

(Published Sept. 25; Oct. 2 & 9, 2024)

MNAXLP

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LUSTRE NEWS

Vivian Wall / For the Courier

Sept 20, 2024

The EMB Harvest Festival is next Sunday, Sept. 29. The special guest speakers are Pablo and Judy (Wiens) Perez. The MB Harvest Festival is Oct. 6.

Awana began Sept 11 in Lustre and has a good attendance. Dawson Olfert is the commander.

I apologize that the spelling was incorrect last week for Kash, Gavin and Hannah Pankratz in their class school

The LCHS Varsity girls played Glasgow JV on Sept. 7, winning in five games. They played Wolf Point JV Saturday, Sept. 7, at home, winning the first two games, 25-21 and 27-25. The third game was won by Wolf Point 25-23 and the fourth by Lustre, 25-20. The Jamboree played three games, with scores 13/8, 25/12 and 15/6. It was great watching the younger kids make their first points!

Lustre played MonDak at home on Tuesday, Sept 10. The teams were quite matched and

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PUBLIC NOTICES

GLASGOW POOL BATHHOUSE

GLASGOW, MONTANA

NOTICE IS GIVEN that the City of Glasgow, Montana will receive separate sealed NOTICE IS GIVEN that the City of Glasgow, Montana will receive separate sealed bids for the construction of Glasgow Pool Bathhouse to construct a new bathhouse until Two O' Clock (2:00) P.M. Mountain Standard Time, on October 2, 2024. Bids must be addressed and delivered to City Clerk Stacey Amundson, C/O Glasgow City Hall, 319 3rd St. S Glasgow, MT 59230. Bids will be publicly opened and announced by the City of Glasgow at 2:00 P.M. Mountain Standard Time on October 2, 2024, at Glasgow City Hall. No bids may be withdrawn after the scheduled time for the bid opening. The work generally consists of:

1.A.1.a The work generally consists of constructing a new 1,849 sqft CMU block bathhouse with new fixtures, plumbing, electrical and The contract may be awarded based on the OWNER's best interests. The award

will be based on the lowest cost combination of responsive, responsible bids on the Base Bid and Additive Alternate selected by the OWNER.

- 1.A.1.a All construction schedules shall be substantially complete and ready tor ovviner's use and pre-tinal inspection by May 30, 2025.
- 1.A.1.b All construction schedules shall be finally complete and ready for final payment within (30) calendar days of Substantial Completion. Liquidated Damages:
- 1.A.1 The CONTRACTOR shall pay the OWNER \$750.00 for each day or part of a day that expires after the time specified for Substantial Completion of any construction schedule(s) until the Work is substantially complete

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9293682 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from 6066 MT Highway 24 S. Glasgow, Montana 59230, phone (406) 526-3577, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the offices of Interstate Engineering located at 6066 MT Highway 24 S. Glasgow, Montana 59230.

Bidders must download the bidding documents from either QuestCDN or purchase printed copies from Interstate Engineering, Inc. to be a registered bidder and receive addenda and any other information issued by the ENGINEER or OWNER. Addenda and other information will not be sent to Bidders that obtain copies of the bidding documents from other sources.

CONTRACTOR and any of the CONTRACTOR's Subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and all laborers and mechanics employed by the CONTRACTOR or Subcontractors in performance of the construction work shall be paid wages at rates as required by the Laws of the State of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or

Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the OWNER, in an amount not less than ten percent (10%) of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided. The bid bond, a copy of the CONTRACTOR's license or certificate of renewal forms shall be

included with each bid of proposal. All bids must be sealed. There will not be a pre-bid conference.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER reserves the right to hold all bids and bid securities for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed ninety (90) days from the date of the bid opening. The OWNER may, in its sole discretion, release any Bid and return the Bid security prior to the end of these periods, waive any informality in any bid, and to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract with the OWNER.

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City of Glasgow, Montana

Stacey Amundson, City Clerk By Order of City Council City of Glasgow, Montana

each had a win with see sawing scores. Lustre travelled to Culbertson Tuesday where they lost all their games. Even so, it was good to see grandparents in the stands, in spite of the stormy weather. Thursday the 19th, Lustre Varsity beat Frazer in four. Frazer won the first set 18-25; Lustre won the next 3 sets 25-5, 25-16, and 25-14. The Jr High played Frontier on Saturday, Sept. 21.

There is a deep washout on Wallstreet near the Bob Brown farm, so if you are traveling at night, be watchful for the cones. One of the neat features of rural life is an occasional cattle drive which we saw this week. The fall rains have begun, and we are thankful for any balmy weather that

The LCHS chaplain Pastor Frank Lenihan led a prayer walk Sunday evening, Sept 15. We were reminded to pray for Israel and its people alongside the prayer requests given by the teachers, board members and secretary, the dorm parents

and coaches. Everyone began together, but split into the classrooms to pray silently at the desks where the sheets of specific requests were ready. At a set time, all gathered to hear remarks from Principal Burkhard. He announced a new program begun called "The Lions' Pride," where the students were divided into small groups to be discipled by the teachers in a short time segment. Pastor Lenihan challenged the 28-30 prayer warriors "to enlarge our tents and our light, making most of every opportunity. "Be prayerful when coming through these doors, praying for the opposing teams as well as our students to be spiritually vibrant and healthy." "Pray for resources to come (to run the school), and make an investment of an eternal nature." "Remember words are powerful, and you can encourage the staff in their work."

He introduced the dorm parents, Mr. Jones and Melissa Cumpio, who had just arrived two days before.



VIVIAN WALL / FOR THE COURIER

The dorm parents of Lustre Christian High School, Mr. Jones and Melissa Cumpio, were introduced on Sept. 15, after arriving just two days prior.

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PUBLIC NOTICES

INVITATION FOR BIDS

Sealed bids for the FORT PECK THEATRE - MECHANICAL IMPROVEMENT PROJECT will be received until 2:00 PM local time, Thursday, October 10, 2024 in the offices of the Fort Peck Fine Arts Council located at 529 2nd Ave. South, P.O. Box 973, Glasgow, MT 59230. After this time, no bids will be received. Bidding Contractors shall clearly mark the outside of their sealed envelope "FORT PECK THEATRE -MECHANICAL IMPROVEMENT PROJECT - SEALED BID ENCLOSED.

The Scope of Work, in brief includes the removal and replacement of existing mechanical heating and cooling systems and associated work indicated in the Contract Documents. A report on the presence of hazardous materials is on file for review and use from the Fort Peck Fine Arts Council. Examine report to become aware of locations where hazardous materials are present. The Project shall be Substantially Complete on or before Tuesday, April 15, 2025.

Bid Documents may be viewed at MontanaBid https://montanabid.com/

Bids Proposals shall be submitted on the form provided in the Project Manual which may be obtained by contacting A&E Design, 222 N. Higgins Avenue, Missoula, MT 59802, phone 406-721-5643. Bid Proposals shall be accompanied by bid security meeting the requirements of the Contract Documents in the amount of ten percent (10%) of the total bid amount made out in favor of the Fort Peck Fine Arts Council. The successful bidder will furnish an approved Performance Bond and Payment Bond for one hundred percent (100%) of the Contract amount.

Questions shall be directed to A&E Design at the email address indicated in the Project Manual. Interested bidders are encouraged to attend a pre-bid conference scheduled for 2:00 PM, Wednesday, September 25, 2024. Meet at main entrance to the Fort Peck Theatre located at 201 Missouri Ave. in Fort Peck, MT. Due to the unique nature of the project, attendance is strongly recommended and encouraged.

The Contractor shall comply with all fair labor practices and state statutes. No bidder may withdraw their bid for at least thirty (30) days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders. The Fort Peck Fine Arts Council reserves the right to reject any or all bids, to waive any irregularities or informalities, and to accept or reject any and all bids.

Melani Vandall President, Board of Directors Fort Peck Fine Arts Council 529 2nd Ave. South P.O. Box 973 Glasgow, MT 59230

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(Published Sept. 25, 2024)

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PUBLIC NOTICES

PUBLIC OPPORTUNITY TO PROTEST TRANSFER OF OWNERSHIP OF Montana All-Alcoholic Beverages License

POOT'S PLACE LLC (Josh Tihista, Owner(s)) has applied to transfer Montana All-Alcoholic Beverages License No. 20-230-8797-001 to be operated at DINK'S BAR, 54247 Us Highway 2, Glasgow, Valley County. The public may protest this license transfer in accordance with the law.

county of the proposed location Valley County, residents of adjoining Montana counties, and residents of adjoining counties in another state if the criteria in 16-4-207(4)(d), Montana Code Annotated (MCA), are met. What information must be included? Protest letters must be legible and contain

Who can protest this transfer? Protests will be accepted from residents of the

(1) the protestor's full name, mailing address, and street address; (2) the license number 20-230-8797-001 and the applicant's name POOT'S PLACE LLC; (3) an indication that the letter is intended as a protest; (4) a description of the grounds for protesting; and (5) the protestor's signature. A letter with multiple signatures will be considered one What are valid protest grounds? The protest may be based on the applicant's

4-405, MCA. Examples of valid protest grounds include: (1) the applicant is unlikely to operate the establishment in compliance with the law; (2) the proposed location cannot be properly policed by local authorities; and (3) the welfare of the people in the vicinity of the proposed location will be adversely and seriously affected.

qualifications listed in 16-4-401, MCA, or the grounds for denial of an application in 16-

How are protests submitted? Protests must be postmarked to the Department of Revenue, Office of Dispute Resolution, P.O. Box 5805, Helena, Montana 59604-5805 on or before October 5, 2024.

What happens if the transfer is protested? Depending on the number of protests and the protest grounds, a public hearing will be held in Helena or Glasgow. All valid protestors will be notified of the hearing's time, date and location. Hearings typically are scheduled within 90 days. A protester's hearing testimony is limited to the grounds in the protester's letter. Following the hearing, the Department of Revenue will notify the public whether the license transfer is approved or denied.

How can additional information be obtained? The cited MCA statutes are online at leg.mt.gov/bills/mca_toc/. Questions may be directed to Vickie Zincke, Compliance Specialist for the Department of Revenue's Alcoholic Beverage Control Division, at 444-0713 or VZincke2@mt.gov.

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(Published Sept. 18 & 25, 2024)

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