

Business Directory

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APARTMENTS Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartments Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, MT 59538	AUTOMOTIVE TIRE RAMA More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 	COFFEE & MORE What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	CONTRACTOR / CONSTRUCTION Performance Concrete & Construction A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	GIFTS RED BARN GIFTS Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "A little something for everyone"
GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS. Glasgow, MT 406-228-9363	OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineeyecare.com Serving Northeast Montana	RESTAURANTS FLIP burgers & treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In - Carry Out - Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 928 Hwy 2 West • Glasgow • (406) 228-2997	OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup & Sandwiches Come in and try our delicious pizza! 221 5th St. S., Glasgow (406) 228-8006	Eugene's Pizzeria Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday • 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 406-228-8552 193 Klein Ave.
STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	TRANSPORTATION Valley County Transit (406) 228-TRIP (8747) 7 days a week 7:30am-11pm Low Fares!	WATER SPECIALISTS Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising That Works as Hard as You Do We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising	

HELP WANTED - FOR SALE

WE ARE HIRING!

ELEVATOR OPERATOR

JOB DESCRIPTION
Responsible for performing all operations and functions relating to the Elevator, Control Room, Grading Station, dumping grain trucks, housekeeping, and rail loading activities. Work in a team environment.

BENEFITS

- Competitive wages
- Medical, Dental & Vision Insurance, Health Savings Accounts & more
- Retirement Savings and 401K
- Overtime, Monthly Safety Incentives, Train Loading Bonuses and Annual Bonuses
- 12 Days Paid Vacation

KINTYRE FLATS | 406-695-2347

APPLY NOW

jobs.bunge.com
location search Frazer, MT

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.
 Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

NOW HIRING: North Valley County Water & Sewer District, Inc. Board of Directors' District Secretary & District General Manager. Secretary will complete Water District every-day tasks such as customer interactions pertaining to water & sewer, customer billing, creating claims, and maintaining a clear filing system for the District. Other duties include, but not limited to, compiling board member packets for District meetings including an agenda, clear financial lists and other various meeting information. District meetings are held the third Monday of every month and Secretary must be in attendance to keep minutes. High functioning executive skills are a must; attention to detail, manages time well; must work well with the public and the Board. General Manager must adhere to Montana Code Annotated; GM will have general charge over District; overseeing District staff. Must possess discernment; water/sewer knowledge preferred. Both positions, part-time w/ 6 mo. probationary period - potential to advance to full-time.
Call 406-263-1438 for more information.

Job Opening for an Operator at the Valley County Landfill.
 Starting wage is \$18-\$21 full time. The position has full County benefits package, including health, vision, dental and life insurance. Part-time help would also be considered. Applications can be picked up at either the landfill, the Commissioner's Office or online at valleycountymt.gov.

HELP WANTED Dale Plumbing & Heating, Inc. Customer Service and Office Clerk
 Salary: 14.00 - 16.00 per hour, DOE
 Hours: Part-Time or Full -Time
Job Description: Clean & organize store. Wait on customers. Answer phones. Check in, price & put away inventory. Make work orders. Process returns. Quickbooks & computer data entry. Payroll. Various other duties as assigned.
Benefits: We offer benefits for Full-Time employees after probationary period: Health & Dental, 401K & personal time.
 Stop in for application or email dph@daleph.net

For Sale By Owner
34 Angus Dr, Glasgow
\$235,000

• 4 Beds 1.75 Baths - House
 • 2,080 square feet between two levels
 • Oversized One Car Garage
 • Close to high school and middle school
 • Newer appliances and roof
 This is a great low maintenance house, especially if you are just starting out!
 Priced to sell and competitive for the current market!
Call Brandon - 701-330-8265
 for a tour, questions or to make an offer

NOW HIRING: North Valley County Water & Sewer District, Inc. Water & Wastewater Operator. Employer will train - Operator will be in charge over St. Marie water/wastewater system; tasks performed, but not limited to, systems check, work orders, daily testing, meter readings, and assisting in line repairs. Pay is neg. **Call 406-263-1438 for more information.**

Ranchers Stewardship Alliance, located in Malta, is seeking to hire the following positions: **Conservation Director, Education Program Manager, Fiscal Manager.** All positions are full-time and include benefits. Remote work is possible from Valley or Blaine County for the ideal applicant. **Applications due September 20, 2024.** For more information please visit our website at www.RanchStewards.org/careers

VALLEY VIEW HOME A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461
FULL-TIME DIETARY AIDE
 Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Starting wage with no experience is \$13.91 hourly and competitive for experienced Aides. Please visit Valley View Home and pick up an application if interested!

VALLEY VIEW HOME A "Caring Home"
 1225 Perry Lane
 Glasgow, MT 59230
HELP WANTED RNs and CNAs
 Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978
 Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

When veterinary care is unavailable or unaffordable, ask for Happy Jack® animal health-care products for cats, dogs, & horses. At Tractor Supply® (www.happyjackinc.com).

Careers that will change your life for the better.



Call 406.228.3662, visit fmdh.org/applytoday,
or scan the QR code for employment information.



We're hiring amazing people to join our team:

- Speech Language Pathologist
- Surgical Scrub Technician
- Clinical Medical Assistant
- Chief Nursing Officer
- Surgical, Inpatient & Clinical RNs
- Behavioral Health LCSW or LCPC
- Glasgow Clinic Nursing Manager
- Director of Human Resources
- EMS Driver
- EMT
- Environmental Services Technician
- Patient Access Representative
- Clinical CCM / AWV / TCM Registered Nurse
- Inpatient Nursing Assistant
- Support Services Coordinator
- Dietary Aide

FMDH benefits include:

- Full benefits package – medical, dental, vision and life insurance
- Free employee-only medical insurance option
- 401K pension plan with employer matching contribution
- Vacation and sick leave
- On-the-job training



FRANCES MAHON
DEACONESS HOSPITAL

fmdh.org/applytoday

United & INSURANCE REALTY

Glasgow / Montana 59230
406 228-9356 / agency@unitedir.com
www.unitedinsuranceandrealty.com




NEW LISTING!
815 3rd Avenue South Glasgow, Montana
Beautiful newly updated 2 story home, 4 bedrooms, 2 full baths & 2 half baths (one off the master bedroom). Family room, seating areas, dining area, and ample storage spaces. The full basement is roughed-in and ready for finish. Large attached garage, garden shed, and great concrete work all around the house. Call for additional details and a walk-through today!

\$260,000

FOR SALE 101 Quail Drive E, Fort Peck, Montana
Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck, stunning views of the lake and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price **\$800,000**

FOR SALE 602 6th Ave North, Glasgow, Montana
Two Story, 3,062 sf, 4 bedrooms, 2.5 baths, detached heated 780 sf garage. Many custom details. Listing Price **\$475,000**

HELLAND AGENCY, INC.

BROKER/OWNER SALES ASSOCIATE
CHRIS HELLAND JACK HELLAND
406-228-2114
NORTHWEST-NATIONAL.COM

SALE Sellers List With Us 

20-1159 – Glasgow Home For Sale!
Glasgow home near elementary school. Sizeable 2 bedroom, 1-1/2 bathroom, 1 sleeping room, remodeled kitchen and bathroom for sale on the North side of Glasgow. (Attached) single car garage. **Price Reduced to \$179,000.**



PRICE REDUCED!

Full-Time Career Opportunity

NOW HIRING
Bookkeeper/Circulation Manager

WE WILL TRAIN THE RIGHT PERSON!

THE NORTHERN WYOMING NEWS is accepting applications for a full-time bookkeeper/circulation manager. Duties include, but are not limited to: handling accounts receivable and payable, preparing and processing billing invoices and statements, managing newspaper circulation including subscription requests and payments, and working with the U.S. Postal Service, office clerical work, assisting customers.

High quality customer service and attention to detail is essential. Must be proficient in the use of technology. Quickbooks and Microsoft Office knowledge a plus.

Position is full-time. Salary is based on experience and qualifications. Benefit package includes health insurance, paid vacation and sick leave, Simple IRA match.

To apply please submit a cover letter and resumé to Northern Wyoming News, General Manager Karla Pomeroy at editor@wyodaily.com or mail to 201 N. 8th St., Worland, WY 82401. Call 347-3241 for more information.

201 North 8th St., Worland
307-347-3241
www.wyodaily.com



MISSOURI RIVER REALTY

HAPPY HOME COMING!
GLASGOW SCOTTIES

Check Out These Listings!
111 3rd St. So., Glasgow, MT 59230 • Office 406-228-2273 • Fax 406-228-2644

Deb Henry (Broker) 406-263-2273	Don Elletson (Sales) 406-263-0248	Jarrell Schock (Broker) 406-480-5500
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PRICE REDUCED! 493DR – 26 Pine Cone Drive - Pines Recreation Area on Fort Peck Lake. Enjoy the peace and serenity surrounding this 3 bdrm, 1 bath, cabin. This cabin is situated on a lg. lot and is move-in ready. Set up for year-round use and is in spectacular condition. **REDUCED TO \$399,000**

PENDING 322WC – 4 Firth Place - Located in a cul-de-sac this home offers 2,260 sq. ft. 3 bdrm 2 bath home with a large private backyard. Finished basement with additional sleeping & living space, single att. garage & more! **\$248,000**

PENDING 390SDL – Residential Lot 4th Ave No. Glasgow. Located on a corner & dead-end street. Room to build a home & shop or a shop house. Great investment! **REDUCED TO \$25,000**

497DR – 24 Canal Rd. 20 acres close to town with 3 bdrms. Lg. kitchen, dining, sunken living room w/vaulted ceilings & fireplace. Upper level has the master & bath with 2 more bdrms + full bath. The lower level is your family room, laundry, bathroom and utility room ½ bath+ an unfinished basement used for storage. Det. 3 stall garage, barn & garden area plus more! **\$529,000**

Check out our Website! MissouriRiverRealty.com
We are on Facebook – Missouri River Realty Glasgow!

PUBLIC NOTICES

GLASGOW POOL BATHHOUSE
GLASGOW, MONTANA

NOTICE IS GIVEN that the City of Glasgow, Montana will receive separate sealed bids for the construction of **Glasgow Pool Bathhouse** to construct a new bathhouse until **Two O' Clock (2:00) P.M. Mountain Standard Time, on October 2, 2024**. Bids must be addressed and delivered to **City Clerk Stacey Amundson, C/O Glasgow City Hall, 319 3rd St. S Glasgow, MT 59230**. Bids will be publicly opened and announced by the City of Glasgow at 2:00 P.M. Mountain Standard Time on October 2, 2024, at Glasgow City Hall. No bids may be withdrawn after the scheduled time for the bid opening.

The work generally consists of:

1.A.1 Base Bid:

1.A.1.a The work generally consists of constructing a new 1,849 sqft CMU block bathhouse with new fixtures, plumbing, electrical and sidewalks.

The contract may be awarded based on the OWNER's best interests. The award will be based on the lowest cost combination of responsive, responsible bids on the Base Bid and Additive Alternate selected by the OWNER.

Contract Time:

1.A.1 Base Bid:

1.A.1.a All construction schedules shall be substantially complete and ready for OWNER's use and pre-final inspection by May 30, 2025.

1.A.1.b All construction schedules shall be finally complete and ready for final payment within (30) calendar days of Substantial Completion.

Liquidated Damages:

1.A.1 The CONTRACTOR shall pay the OWNER \$750.00 for each day or part of a day that expires after the time specified for Substantial Completion of any construction schedule(s) until the Work is substantially complete.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number **9293682** on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from 6066 MT Highway 24 S. Glasgow, Montana 59230, phone (406) 526-3577, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the offices of Interstate Engineering located at 6066 MT Highway 24 S. Glasgow, Montana 59230.

Bidders must download the bidding documents from either QuestCDN or purchase printed copies from Interstate Engineering, Inc. to be a registered bidder and receive addenda and any other information issued by the ENGINEER or OWNER. Addenda and other information will not be sent to Bidders that obtain copies of the bidding documents from other sources.

CONTRACTOR and any of the CONTRACTOR's Subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and all laborers and mechanics employed by the CONTRACTOR or Subcontractors in performance of the construction work shall be paid wages at rates as required by the Laws of the State of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the OWNER, in an amount not less than ten percent (10%) of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided. The bid bond, a copy of the CONTRACTOR's license or certificate of renewal forms shall be included with each bid of proposal. All bids must be sealed.

There will not be a pre-bid conference.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER reserves the right to hold all bids and bid securities for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed ninety (90) days from the date of the bid opening. The OWNER may, in its sole discretion, release any Bid and return the Bid security prior to the end of these periods, waive any informality in any bid, and to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract with the OWNER.

The City of Glasgow, Montana is an Equal Opportunity Employer.

The City of Glasgow, Montana is an Equal Opportunity Employer.

City of Glasgow, Montana

By: _____
Stacey Amundson, City Clerk
By Order of City Council
City of Glasgow, Montana

(Published Sept. 18 & 25, 2024)

MNAXLP

The Valley County Road Department (ph.406-228-4233), Box 1024, Glasgow, MT 59230 has applied for an Opencut Permit with the State of Montana for the mining of sand and gravel. The Nelson Pit is 20.8 acres in size, is located within S21, T36N, R40E and will be removed off the Thoenny Road. As proposed, the Valley County Road Department may remove up to 450,000 yards of sand and gravel before December 2054. The site does not include any permanent facilities. A map of the proposed permit location can be obtained by contacting Valley County Road Department.

(Published Sept. 18 & 25, 2024)

MNAXLP

PUBLIC NOTICES

INVITATION FOR BIDS

Sealed bids for the **FORT PECK THEATRE – MECHANICAL IMPROVEMENT PROJECT** will be received until **2:00 PM local time, Thursday, October 10, 2024** in the offices of the Fort Peck Fine Arts Council located at 529 2nd Ave. South, P.O. Box 973, Glasgow, MT 59230. After this time, no bids will be received. Bidding Contractors shall clearly mark the outside of their sealed envelope "FORT PECK THEATRE – MECHANICAL IMPROVEMENT PROJECT - SEALED BID ENCLOSED."

The Scope of Work, in brief includes the removal and replacement of existing mechanical heating and cooling systems and associated work indicated in the Contract Documents. A report on the presence of hazardous materials is on file for review and use from the Fort Peck Fine Arts Council. Examine report to become aware of locations where hazardous materials are present. **The Project shall be Substantially Complete on or before Tuesday, April 15, 2025.**

Bid Documents may be viewed at MontanaBid <https://montanabid.com/>

Bids Proposals shall be submitted on the form provided in the Project Manual which may be obtained by contacting A&E Design, 222 N. Higgins Avenue, Missoula, MT 59802, phone 406-721-5643. Bid Proposals shall be accompanied by bid security meeting the requirements of the Contract Documents in the amount of ten percent (10%) of the total bid amount made out in favor of the Fort Peck Fine Arts Council. The successful bidder will furnish an approved Performance Bond and Payment Bond for one hundred percent (100%) of the Contract amount.

Questions shall be directed to A&E Design at the email address indicated in the Project Manual. Interested bidders are encouraged to attend a pre-bid conference scheduled for **2:00 PM, Wednesday, September 25, 2024**. Meet at main entrance to the Fort Peck Theatre located at 201 Missouri Ave. in Fort Peck, MT. Due to the unique nature of the project, attendance is strongly recommended and encouraged.

The Contractor shall comply with all fair labor practices and state statutes. No bidder may withdraw their bid for at least thirty (30) days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders. The Fort Peck Fine Arts Council reserves the right to reject any or all bids, to waive any irregularities or informalities, and to accept or reject any and all bids.

By: Melani Vandall
President, Board of Directors Fort Peck Fine Arts Council
529 2nd Ave. South
P.O. Box 973
Glasgow, MT 59230

(Published Sept. 18, 2024)

MNAXLP

COUNTY PROPOSED BUDGETS

NOTICE IS HEREBY GIVEN in accordance with Section 7-6-4020 through 4024, MCA that all budgets for Valley County Officers and Institutions have been filed in this office and that such budgets including the employee medical insurance permissive levy, have been tabulated and considered and declared to constitute the County proposed budgets for the fiscal year ending June 30, 2025. All of said budgets are now on file in the office of the Clerk and Recorder and are open for inspection by the public.

NOTICE IS FURTHER GIVEN that the Commissioners will hear any taxpayer relative to budget requirements and increases, and above stated monies, thereto during their session on September 25, 2024 at 9:30 a.m. and will continue from day to day until the final budget is approved and adopted.

ATTEST:

Marie Pippin, Clerk

(Published Sept. 11 & 18, 2024)

MNAXLP

PUBLIC NOTICES

Zachary M. Lipszyc
Helland Law Firm, pllc
217 5th Street South
P.O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335
E-mail: zach@hellandlawfirm.com
haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF ROSE ANN H. JOHNSON, s/p/a ROSE ANN JOHNSON Deceased.

Cause No. DP-2024-17
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, pllc, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt required, or filed with the Clerk of the above-named Court.

DATED: Aug. 7, 2024

/s/ Pamela K. Johnson
PAMELA K. JOHNSON,
Personal Representative

I, PAMELA K. JOHNSON, declare under penalty that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED: Aug. 7, 2024 at Glasgow, MT 59230

/s/ Pamela K. Johnson
PAMELA K. JOHNSON

HELLAND LAW FIRM, PLLC
/s/ Zachary M. Lipszyc
Attorneys for Personal Representative

(Published September 11, 18 & 25, 2024)

MNAXLP

This Notice is provided pursuant to § 46-5-117(2)(d)(i), MCA, and is intended to publicize the Valley County Sheriff's Office Automated License Plate Reader Policy.

An Automated License Plate Reader is an information technology system with the capability for quick scanning and matching capabilities of license plates displayed for public view.

Automated License Plate Reader system: As defined at § 46-5-117(3)(b), MCA, a device principally designed and primarily used for determining the ownership of a motor vehicle, the mileage or route traveled by a motor vehicle, the location or identity of a motor vehicle, or the identity of a motor vehicle's occupants on the public highways, as defined in 60-1-103, MCA, through the use of a camera or other imaging device or any other device, including but not limited to a transponder, cellular telephone, global positioning satellite, automated electronic toll collection system, automated license plate recognition system, or radio frequency identification device that by itself or in conjunction with other devices or information can be used to determine the ownership of a motor vehicle or the identity of a motor vehicle's occupants or the mileage, location, or route traveled by the motor vehicle.

Access to ALPR data is restricted to authorized personnel in furtherance of a criminal justice purpose. ALPR data may be shared by an authorized user of the database with another law enforcement agency as defined by § 44-11-303(1), MCA. Any other use of this data is strictly forbidden. When ALPR data is made accessible to or otherwise shared with or transferred to another law enforcement agency, the agency that collected the ALPR data shall document the identity of the other agency and the specific officer(s) or civilian employee(s) of that agency who were provided the information.

Utilizing funds provided through our federal law enforcement partners and in cooperation with Roosevelt County, Fort Peck Tribal Council, and Fort Peck Tribal Law Enforcement two license plate readers were recently acquired. Installation of the ALPRs will occur along the US HWY 2 Corridor near Frazer, Montana and Brockton, Montana.

(Published Sept. 4, 11, 18 & 25, 2024)

MNAXLP

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

DES Disaster & Emergency Services	FPTP Fort Peck Tribal Police	LEC Law Enforcement Center	MHP Montana Highway Patrol	NWS National Weather Service
EMS Emergency Medical Services	FWP Fish, Wildlife and Parks	LRFD Long Run Fire Dept.	MIP Minor in Possession of Alcohol or Tobacco	PCSO Phillips County Sheriff's Office
FPFD Fort Peck Fire Department	GPD Glasgow Police Dept.	MCSO McCone County Sheriff's Office	NFD Nashua Fire Department	RCSO Roosevelt County Sheriff's Office
FPFD Fort Peck Police Dept.	GFD Glasgow Fire Department	MDOT Dept. of Transportation		VCSO Valley County Sheriff's Office

For the week of Sept. 9 through 15, there were eight motor vehicle stops, two reports for a public assist, four reports of loose livestock, two reports of loose goats and one report of a barking dog.

Monday, Sept. 9

1506 - Caller wants information on what he can do about a couple of women going into the business he owns in Hinsdale. The women have been harassing his employee, and his employee lives in

Phillips County so will talk to them about a restraining order. The caller is concerned about his business where he has to remove one female physically while she was acting out. He was connected with a deputy to talk to him about the process of getting the females trespassed from the business.

1555 - Reporting party stated a grain truck lost a tire around Nashua. She called in while going through Glasgow and the truck was running on its back rim currently.

1822 - Caller is requesting an officer in Frazer. She stated there's a man walking westbound carrying a huge machete. A description of the male was provided. It was determined the individual was trying to chop up a tree to make it easier for people to move it out of the road.

1838 - Reporting party wanted to speak with a deputy. While back someone was stealing fuel from their farm, and he believes it's happening again.

1948 - Caller reported the male is swinging a machete around and he's being weird and very scary. Deputy advised he'll make a presence in the area but the male is on private property.

2117 - Caller said a tenant hasn't been paying his rent so he told them earlier that they had to leave. As far as he knows, they're still at the residence and he wants them out. Deputy advised the reporting party he needs to contact Tribal and go through the eviction process.

2157 - Caller requested an officer. She said she paid half of the rent for the month but the property owner is over there trying to kick her and her kids out. The property owner also called to let dispatch know he locked up the house so there shouldn't be anyone inside. He will call again if he finds anyone inside. He also stated there were six people living there. Deputy advised he told the property owner he can not remove people from the residence and would have to go through the eviction process with the tribal courts in Poplar. Deputy will be in the area for awhile in case anything else happens.

Tuesday, Sept. 10

0155 - Reporting party called and stated that an alarm was going off and she didn't know what it was for. It was determined there was no alarm going on. An officer checked the building and everything is okay.

0715 - Reporting party called stating there is a male carrying a big sledge hammer

on his shoulder. He is just walking down the highway. At 0813, deputy advised he was not able to locate the male.

0747 - Caller stated there is a male sleeping on a four-wheeler with a gas can on his back in the parking lot. She stated the four-wheeler was there yesterday morning as well but there was no one around it. The male isn't doing anything wrong, it just looks suspicious. An officer investigated and was not able to find the individual in the area.

1131 - A 911 call was received from a female who stated she is just east of Hinsdale. There is a pickup that just passed her going about 90 MPH. The truck has no plates. At 1207, deputy advised when he was leaving Glasgow to go to this call, he passed a vehicle matching the description. The vehicle was going under the speed limit and had plates on it. The deputy has continued on and has been sitting by the construction, but not has see any vehicle matching the description so far.

1325 - Reporting party found a set of car keys. A description of the keys were provided. The items were placed in the lost and found drawer in dispatch.

1711 - Caller reported that a UPS vehicle pulling a trailer, lost the trailer. He said the chain to the trailer broke and then the trailer flipped over. Nobody was injured. The driver is shook up but there no road blockage. A deputy advised a citation was written for failure to secure load.

1744 - Reporting party is at work and reported a female customer pulled another employee aside and told her the business is going to go down. She also stated she doesn't like the reporting party.

1827 - Caller reported that someone hit her vehicle. A description of both vehicles were provided. The caller is now at home. An officer advised since this happened at a separate place and time, the reporting party should report th accident to the insurance company.

1926 - Caller reported

there's a trailer tipped over by MM 557. It was determined to be the same trailer from the call at 1711.

Wednesday, Sept. 11

1322 - Reporting party called stating there is a guy with a camper trailer needing assistance backing out from the underpass. At 1324, officer advised the underpass is clear.

2124 - Reporting party came in requesting to speak with an officer. She reported that she's being harassed. She has text messages that she wants to show the officer.

Thursday, Sept. 12

0901 - Caller reported a fire at their residence. She stated the fire is in the bathroom and flames can be seen as well as smoke. Dispatch paged fire, ambulance and notified GPD. It was determined the fire was in the bathroom fan. The home owner was told to contact an electrician.

1154 - Reporting party was told by Experian that his social security number was found on the dark web. They advised to contact law enforcement and get the paperwork. He was sent to the Glasgow Police Department for a scam packet. Officer advised that according to the news, everyone's information was released so there may be more calls.

1619 - Reporting party called wanting to speak to a deputy. He's in the process of evicting a tenant. He wanted to ask the deputy if he can have the tenant drop the keys off at the Sheriff's Office. At 1851, it was advised the key has been turned in to dispatch.

Friday, Sept. 13

1043 - Reporting party called to see if a male had reported a motor vehicle accident sometime late last night or early this morning. Dispatch indicated there were no accidents reported. He said they received a call this morning from a male that he went off the roadway and hit the gates and horse trailer. The reporting party said the male hit the horse trailer so hard he got his vehicle stuck under the goose neck and had to wrench it back and forth to get out from under it. The reporting party wanted to know if someone wanted to come out and take photos before he starts moving things around. MHP was notified who will arrive on scene for the photos.

1240 - Reporting party stat-

ed a dog is near her residence terrorizing people. She said the dog just attacked a little boy and scratched up his face. A description of the dog was provided. The reporting party said the dog is always coming into their yard and recently killed their kitten. While on the phone, dispatcher could hear two females get elevated and it sounded like the dog just went after another animal. It was determined the dog went after another cat. The reporting party provided a location of the dog. Deputy arrived to the scene.

1956 - BNSF stated one of the employees on a train leaving the train depot spotted what looked to be a body next to the tracks. At first they thought it was a pile of trash but it was a body. There were no descriptors provided, physical or clothing of the individual. EMS was paged. A special agent with BNSF police then called asking for an update. It was determined EMS was paged for an individual with a head wound. Later an officer stated the male and his girlfriend were crossing the tracks to go home and he fell, hitting his head.

Saturday, Sept. 14

1037 - A plate was found. It was determined to be inactive.

1252 - Hospital called and reported they have a hunter that is in the emergency room with a gun shot wound that happened while hunting. Information was passed along to a deputy.

2059 - Reporting party called and stated an individual chased after him on MT 24N. He stated the driver was tailgating him at speeds around 80 MPH when she then went around, waving a gun and screaming at him. When he got to his house, the other party came by waving the gun and screaming. A deputy was notified and was not able to locate the vehicle.

2057 - An alarm company reported an infrared motion burglary alarm.

Sunday, Sept. 15

0030 - A woman walking home from work was going to a bar to see a friend. When she was leaving, there were three individuals standing outside, one with a handgun. She started to run home when they began to make threats at her.

PUBLIC NOTICES

The following is the complete text of Constitutional Initiatives No. 126, No. 127, and No. 128, which will be submitted to the voters of the state of Montana at the November 5, 2024, General Election. The text is being published per the requirement of 13-27-311, Montana Code Annotated.

THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 126 (CI-126)

BE IT ENACTED BY THE PEOPLE OF THE STATE OF MONTANA:

NEW SECTION. Section 1. Article IV of The Constitution of the State of Montana is amended by adding a new section 9 that reads:

Section 9. Top-four primary election for certain offices. (1) As used in this section, the term "covered office" means the office of governor, lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, United States senator, and other offices as provided by law.

(2) The election for a covered office must consist of a primary election followed by a general election in which each of the four candidates for a covered office who receive the most votes in the primary election, and only those candidates, shall appear on the general election ballot.

(3) In an election for a covered office, the following conditions apply:

(a) All candidates, regardless of political party preference, affiliation, nomination or lack of political party preference, affiliation, or nomination shall appear on the same primary election ballot separated by office.

(b) Qualified electors, regardless of political party preference or affiliation or a lack thereof, may participate in the primary election for each covered office for which they are eligible to vote.

(c) Each qualified elector may vote for no more than one candidate for each office in the primary election.

(d) If it cannot be determined which four candidates received the most votes in the primary election because two or more candidates are tied, the tie shall be broken as provided by law.

(e) If four or fewer candidates for a covered office qualify for the primary election ballot, a primary election is not required and all candidates shall appear on the general election ballot.

(f) A space for write-in candidates may appear on the primary election ballot as provided by law.

(g) A candidate may not be required to obtain the endorsement or nomination of any political party or organization in order to qualify for the primary election ballot.

(h) If the legislature requires candidates to obtain signatures to qualify for the primary election ballot, the number of signatures required may not exceed 5% of the total votes cast for the candidate elected for the same office in the last general election for that office.

(i) A candidate may choose to have displayed next to the candidate's name on the ballot the candidate's preference for a political party or that the candidate prefers no political party. The format options must be as follows: "Party Preference _____" or "No Party Preference."

(j) The ballot may not indicate that a candidate has been endorsed by or nominated by any political party.

(k) Each ballot must include a clear and conspicuous statement informing voters that a candidate's indicated political party preference does not imply that the candidate is nominated or endorsed by the political party or that the political party approves of or associates with the candidate.

(4) This section may not be construed to amend, repeal, or modify Article VI, section 2 of the Montana constitution.

(5) This section does not apply to special elections for covered offices.

NEW SECTION. Section 2. Severability. If a part of [this act] is invalid, all valid parts that are severable from the invalid part remain in effect. If a part of [this act] is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications.

NEW SECTION. Section 3. Effective date. [This act] is effective January 1, 2025.

NEW SECTION. Section 4. Applicability. [This act] applies to elections for covered offices as defined in [section 1] held on or after January 1, 2025.

THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 127 (CI-127)

BE IT ENACTED BY THE PEOPLE OF THE STATE OF MONTANA:

Section 1. Article IV, section 5 of The Constitution of the State of Montana is amended to read:

Section 5. Result of elections. (1) As used in this section, the term "covered office" means the office of governor, lieutenant governor, secretary of state, auditor, attorney general, superintendent of public instruction, state representative, state senator, United States representative, United States senator, and other offices as provided by law.

(2) In all elections held by the people for an office other than a covered office, the person or persons receiving the largest number of votes shall be declared elected.

(3) In all elections held by the people for a covered office, the person receiving a majority of votes as determined as provided by law shall be declared elected. If it cannot be determined which person received a majority of votes because two or more persons are tied, the elected person shall be determined as provided by law.

NEW SECTION. Section 2. Severability. If a part of [this act] is invalid, all valid parts that are severable from the invalid part remain in effect. If a part of [this act] is invalid in one or more of its applications, the part remains in effect in all valid applications that are severable from the invalid applications.

NEW SECTION. Section 3. Effective date. [This act] is effective January 1, 2025.

NEW SECTION. Section 4. Applicability. [This act] applies to elections held on or after January 1, 2025.

THE COMPLETE TEXT OF CONSTITUTIONAL INITIATIVE NO. 128 (CI-128)

Article II of The Constitution of The State of Montana is amended by adding a new section 36 that reads:

Section 36. Right to make decisions about pregnancy.

(1) There is a right to make and carry out decisions about one's own pregnancy, including the right to abortion. This right shall not be denied or burdened unless justified by a compelling government interest achieved by the least restrictive means.

(2) The government may regulate the provision of abortion care after fetal viability provided that in no circumstance shall the government deny or burden access to an abortion that, in the good faith judgment of a treating health care professional, is medically indicated to protect the life or health of the pregnant patient.

(3) The government shall not penalize, prosecute, or otherwise take adverse action against a person based on the person's actual, potential, perceived, or alleged pregnancy outcomes. The government shall not penalize, prosecute, or otherwise take adverse action against a person for aiding or assisting another person in exercising their right to make and carry out decisions about their pregnancy with their voluntary consent.

(4) For the purposes of this section:

- (a) A government interest is "compelling" only if it clearly and convincingly addresses a medically acknowledged, bona fide health risk to a pregnant patient and does not infringe on the patient's autonomous decision making.
- (b) "Fetal viability" means the point in pregnancy when, in the good faith judgment of a treating health care professional and based on the particular facts of the case, there is a significant likelihood of the fetus's sustained survival outside the uterus without the application of extraordinary medical measures.

(Published Sept. 18, 25; Oct. 9 & 23, 2024)

MNAXLP

PUBLIC NOTICES

PUBLIC OPPORTUNITY TO PROTEST TRANSFER OF OWNERSHIP OF Montana All-Alcoholic Beverages License

POOT'S PLACE LLC (Josh Tihista, Owner(s)) has applied to transfer Montana All-Alcoholic Beverages License No. 20-230-8797-001 to be operated at DINK'S BAR, 54247 Us Highway 2, Glasgow, Valley County. The public may protest this license transfer in accordance with the law.

Who can protest this transfer? Protests will be accepted from residents of the county of the proposed location Valley County, residents of adjoining Montana counties, and residents of adjoining counties in another state if the criteria in 16-4-207(4)(d), Montana Code Annotated (MCA), are met.

What information must be included? Protest letters must be legible and contain (1) the protestor's full name, mailing address, and street address; (2) the license number 20-230-8797-001 and the applicant's name POOT'S PLACE LLC; (3) an indication that the letter is intended as a protest; (4) a description of the grounds for protesting; and (5) the protestor's signature. A letter with multiple signatures will be considered one protest letter.

What are valid protest grounds? The protest may be based on the applicant's qualifications listed in 16-4-401, MCA, or the grounds for denial of an application in 16-4-405, MCA. Examples of valid protest grounds include: (1) the applicant is unlikely to operate the establishment in compliance with the law; (2) the proposed location cannot be properly policed by local authorities; and (3) the welfare of the people in the vicinity of the proposed location will be adversely and seriously affected.

How are protests submitted? Protests must be postmarked to the Department of Revenue, Office of Dispute Resolution, P.O. Box 5805, Helena, Montana 59604-5805 on or before October 5, 2024.

What happens if the transfer is protested? Depending on the number of protests and the protest grounds, a public hearing will be held in Helena or Glasgow. All valid protestors will be notified of the hearing's time, date and location. Hearings typically are scheduled within 90 days. A protestor's hearing testimony is limited to the grounds in the protestor's letter. Following the hearing, the Department of Revenue will notify the public whether the license transfer is approved or denied.

How can additional information be obtained? The cited MCA statutes are online at leg.mt.gov/bills/mca_toc/. Questions may be directed to Vickie Zincke, Compliance Specialist for the Department of Revenue's Alcoholic Beverage Control Division, at 444-0713 or VZincke2@mt.gov.

(Published Sept. 18 & 25, 2024)

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Hunting Forecasts

FROM PAGE 15

occur only on private land in FWP Regions 6 and 7. Like always, please read and follow all hunting regulations.

White-tailed deer

White-tailed deer densities remain low across the region, but there are some relatively higher densities in the far northeastern corner and western edge of the region.

Region 6 Antlerless White-tail B Licenses will again be available for over-the-counter purchase, with a limit of three per hunter. These licenses are valid across all of Region 6 to

allow hunters to use the license where whitetail numbers may be higher.

Pronghorn (Antelope)

In general, pronghorn populations have slowly increased during the past 13 years across the region from historic lows in 2011. Total antelope numbers across the region during summer surveys were near average, as were fawn and buck ratios.

Biologists observed an increase in antelope population in HD 630 and a decrease in HD 650, and adjusted quotas accordingly. Other hunting districts' license quotas in the region remained the same as the 2023 license allocation.

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