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NOTICE - RENTALS - HELP WANTED - FOR SALE

--- NOTICE ---

Due to circumstances beyond my control, I will no longer be accepting unprepared scrap iron on a regular basis. The spirit is willing, but the flesh is weak. Thank you for your business.

Sherman Lacock

SHARP APARTMENT FOR RENT.

950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. **SMALL PETS CONSIDERED.** \$750/month. 360-750-6746.

FOR RENT: Clean, quiet 3-bedroom, 1½ bath apartment in Glasgow. New carpet and paint. No smoking or pets. \$600 per month plus utilities.

Call (406) 263-1667, leave message.

VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane Glasgow, MT 59230

HELP WANTED RNs and CNAs

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1. net for further information.

Substitutes Needed

All substitute positions needed for the new school year, including Teachers, Paraprofessional Aides, Custodians, Cooks, & Bus Drivers. To apply:

Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more information.

EOUAL OPPORTUNITY EMPLOYER

Job Opening for an Operator at the Valley County Landfill.

Starting wage is \$18-\$21 full time. The position has full County benefits package, including health, vision, dental and life insurance. Part-time help would also be considered. Applications can be picked up at either the landfill, the Commissioner's Office or online at valleycountymt.gov.

School District Surplus/Obsolete Sale Aug 30th & Sept 13th (8 a.m.-2 p.m.)

GHS - #1 Scottie Pride Drive

Dell Desktop Computers (32), Chromebooks (175), HP Laser JetPro Printer, D-Link Switch, Monitors (2), Wood Shelves, 2'x4' Mirror, Small Cabinet, 4 Pottery Wheels & Supplies, Welding Curtain & Stand, Carpet Cleaner, Carpet Shampooer, 6 Music Risers, 2000 Ford Taurus, 1996 Chevy ½ Ton Pickup, 1989 For F350 Pickup, Ford Tractor w/Attachments (1960s or 70s)

GMS – 11 Lasar Drive

Desktop Computers (6), Laptop (1), Novels

Irle Elementary School - 825 8th St N Chromebooks (7), iPads

Administration Office - 229 7th Street North

Desktop (3) & Laptop Computers (2), Chromebooks (2), Cell Phones (4), Pickup Snow Plow, Skid Steer Snow Blower Attachment, SonicWall Firewall Router, Various Printer Cartridges: (HP Laser Q5953A, Sharp FO-55ND, HP 910, Canon FX3, Brother TN650, Epson 273XL, Brother LC51Bk, Inkjet Address Labels (8160/5160), Classification Folders, Antimicrobial Hand Soap, Clarke Carpet Master 218 Vacuum Bags, Enviro Filter #612059 Vacuum Bags, Minuteman #370202 Vacuum Bags

looking for families of 3 or more to qualify for units. Applications available on our website at

Housing Authority of Glasgow is

housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

WE ARE HIRING!

ELEVATOR OPERATOR

JOB DESCRIPTION

Responsible for performing all operations and functions relating to the Elevator, Control Room, Grading Station, dumping grain trucks, housekeeping, and rail loading activities. Work in a team environment.

BENEFITS

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HELP WANTED Dale Plumbing & Heating, Inc. **Customer Service and Office Clerk**

Salary: 14.00 - 16.00 per hour, DOE Hours: Part-Time or Full -Time

Job Description: Clean & organize store. Wait on customers. Answer phones. Check in, price & put away inventory. Make work orders. Process returns. Quickbooks & computer data entry. Payroll. Various other duties as assigned. **Benefits:** We offer benefits for Full-Time employees after

probationary period: Health & Dental, 401K & personal time. Stop in for application or email dph@daleph.net

VALLEY VIEW HOME

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Office 406-228-2273

Deb Henry (Broker) 406-263-2273

Don Elletson (Sales) 406-263-0248

Jarrell Schock (Broker) 406-480-5500



493DR - 26 Pine Cone Drive - Highly desirable Pines Recreation Area on Fort Peck Lake. Enjoy the peace and serenity surrounding this 3 bdrm, 1 bath cabin. This cabin is situated on a lg. lot

and is move-in ready. Set up for year-round use and is in spectacular condition. Public boat ramp approx. 1.5 miles from the cabin. \$440,000



497DR - 24 Canal Rd. Landscaped to perfection is 20 acres with a 3 bedroom 3 1/2 bath home close to town. Lg. kitchen and dining & sunken living room. Upper level has the

master & bath with 2 more bedrooms and full bath. The lower level is your family room, laundry, bathroom and utility room + an unfinished basement currently used for storage. Det. 3-stall garage, barn & garden area plus more! \$529,000



SOLD! 494DD – Lot 46 **Eagle Drive Kirkland** Subdivision - Build your dream home with a view on this lot adjacent to the Missouri River and just minutes from Fort Peck Dam and Lake. \$108.000



492MG - One-of-a-kind property near Fort Peck Lake. Fort Peck, just 6 miles. The recently remodeled 3-bedroom 2 bath home is move-in ready.

There are several outbuildings to store all your toys. Also included are the corrals and livestock facilities for your animals. \$549,000

Check out our Website! MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!



Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230



#433 - Beautiful 3304 +/- sq. ft. home built in 2002 has 3 bedrooms, 3 baths with cathedral ceilings and recessed lighting throughout. The gourmet kitchen has stainless steel appliances and is open to the dining room

with French doors to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an



added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck!

Price Improvement: \$649,000.00

#394 - COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

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PUBLIC NOTICES

NorVal Electric Cooperative, Inc. is now seeking applicants for the position of candidate for the Board of Directors, to be voted upon at the NorVal Annual Meeting on October 22, 2024 at the Lustre Christian High School, by the membership. Applicants should be willing to commit to the Statement of Qualifications for Electric Cooperative Trustees, as well as commit the time to prepare and attend the monthly meeting of the Board of Directors, training opportunities and State Association meetings. Applicants' bona fide residence must be within the boundaries of the district they are applying for and he or she must be an active member in good standing. The positions open are in District 5 and District 6. All applicants should submit their nomination sheet and short life Bio for consideration no later than August 31, 2024, to the Cooperative's office at 54091 US Highway 2 West, Glasgow, Montana, or via email to jake@norval. coop. For more information, please visit our website or call 228-9351.

(Published Aug. 14, 21 & 28, 2024) **MNAXLP**

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Valley County Commissioners are accepting bids for the Valley County Annex carpet project.

Bids must be submitted no later than 5:00pm on September 3, 2024, in a sealed envelope marked SEALED BID- VALLEY COUNTY Annex CARPET PROJECT to the Valley County Commissioner's Office, 501 Court Square, Box #1 Glasgow, MT 59230. Bids will be opened and read publicly at 10:00 am on September 4, 2024. Interested Bidders may contact Ron Canen @ 406-230-2465 if they have questions

regarding the project and for a copy of the bid specification, also provided at Valley County Clerk and Recorders office. Pre-bid walk through will be conducted August 23, 2024, at 10:00 am starting at the Valley County Annex front entrance room of the

Valley County reserves the right to accept or reject any bid or portion of the bid and to waive any irregularities which are deemed to be in the best interest of Valley County.

DATED this day August 15, 2024.

MNAXLP

(Published Aug. 21 & 28, 2024)

HELLAND AGENCY, INC.

Broker/Owner CHRIS HELLAND

SALES ASSOCIATE JACK HELLAND

406-228-2114 NORTHWEST-NATIONAL.COM



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land for sale close to the Boeing Air Base landing strip. Looking to sell and or lease. Asking \$200,000.



20-1161 – Classic Storage is for sale. 8 storage units. Well built along with a good rental history.

Unit #1 includes a bathroom, deep sink toilet, hand wash sink, toilet urinal plus on demand hot water. Asking \$225,000

PUBLIC NOTICES

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF STREET MAINTENANCE

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3175, a resolution levying an assessment to defray annual costs of street maintenance for the fiscal year 2024-2025.

The Resolution and a description of the boundaries of the Glasgow Maintenance District are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The total estimated costs and percentage of costs to be assessed to property owners within the districts is \$614,138.43 a five percent (5%) increase from fiscal year 2023-2024 as discussed and decided on at the August 13, 2024 preliminary budget meeting and approved at the August 19, 2024 Regular Council Meeting.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana

DATED this 19th day of August, 2024

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Aug. 21 & 28, 2024) **MNAXLP**

NOTICE

NOTICE OF PUBLIC HEARING ON THE CITY OF GLASGOW'S MILL LEVY AND PERMISSIVE MEDICAL LEVY TO BE ASSESSED FOR THE FISCAL YEAR 2024-

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, has discussed the annual mill levy and permissive medical levy for the fiscal year 2024-2025 in the August 13, 2024 preliminary budget meeting and approved both mill levies at the August 19, 2024 regular council meeting.

A copy of both the Mill Levy and Permissive Medical Levy computations are on file in the office of the City Clerk-Treasurer 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the mill levies and the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476 ext. 2 or by calling (406) 263-0617

The City Council will hold a public hearing on the mill levy and permissive medical levy at its regular meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center, 319 Third Street South, in Glasgow, Montana. The Council will answer questions regarding the levy computations from any taxpayer or resident of Glasgow and will hear statements in support of and objections to the mill

DATED this 19th day of August, 2024

MNAXLP

FPTP

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Aug. 21 & 28, 2024)

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PUBLIC NOTICES

NOTICE OF PUBLIC HEARING ON THE CITY OF GLASGOW'S PRELIMINARY

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana has completed its preliminary annual budget for the fiscal year 2024-2025.

A copy of the Preliminary Budget is on file in the office of the City Clerk-Treasurer 319 Third Street South, Glasgow, Montana, where it may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday Questions regarding the budget and the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476, ext. 2 or by calling (406) 263-0617.

The City Council will hold a public hearing on the Preliminary Budget as its regular meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center, 319 Third Street South, in Glasgow, Montana. The Council will answer questions regarding the budget from any taxpayer or resident of Glasgow and will hear statements in support of and objections to the adoption of the final budget

DATED this 19th day of August, 2024

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Aug. 21 & 28, 2024) **MNAXLP**

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT FOR COLLECTION OF AND DISPOSAL OF GARBAGE

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3174 levying an assessment for the collection and disposal of garbage for the fiscal year 2024-2025, in the total amount of

The proposed Resolution and schedule of the charges for said assessment are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 19th day of August, 2024

STACEY A. AMUNDSON City Clerk-Treasurer

(Published Aug. 21 & 28, 2024)

LAW ENFORCEMENT

DES **Disaster & Emergency Services EMS** Emergency Medical Services **FPFD** Fort Peck Fire Department

Fort Peck Police Dept. Fort Peck Tribal Police

FWP GPD GFD LEC **LRFD**

Fish, Wildlife and Parks Glasgow Police Dept. Glasgow Fire Department Law Enforcement Center Long Run Fire Dept.

MDOT

MNAXLP

McCone County Sheriff's Office Dept. of Transportation Montana Highway Patrol Minor in Possession of Alcohol or Tobacco

NWS PCS₀ RCS0

Nashua Fire Department National Weather Service Phillips County Sheriff's Office Roosevelt County Sheriff's Office Valley County Sheriff's Office

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Aug. 19 through 25, there were seven motor vehicle stops, two reports of loose dogs, one report of barking dogs, two reports of loose livestock and one report for a building check.

Monday, Aug. 19

1551 – Reporting party stated when she pulled up to her house there were three boys, older teens, carrying guns and the boys are shooting at a tree. She states they are still in the area shooting. Information was passed along to a deputy who requested a Tribal Officer to respond. 1832 – Caller reported his

neighbors told him a male carrying a butcher knife attempted to break into his vehicle. When the male was caught, he took off running. No further description was provided and see him.

2136 - Caller reported that around 2000 about five elementary age kids were throwing rocks at the door and did some damage to it. The same kids were also bothering others during open gym earlier in the evening. Caller didn't know the names of the kids.

2143 – Deputy advised there's three vehicles by the rest area, and it's unsure if an

their dog out and were looking for agates. Tuesday, Aug. 20

termined they were just letting

0708 - Reporting party

called to report a downed power line that has started a small grass fire. He stated he called NorVal and they advised to call 911. He states it is a very small fire but the power line is still arcing. NorVal was

See LAW ENFORCEMENT Page 15

guns. She believes they are BB the reporting party did not accident occurred. It was de-

Law Enforcement

FROM PAGE 14

contacted by dispatch and the techs should arrive shortly to

cut the power to the line. 0914 - Caller states about five minutes ago a motor home sounded like it was dragging something. He is not sure if it is a mud flap or aluminum, but it was loud and sparks were not seen. With the danger of fires, he was concerned that there is potential for sparking. Deputy was notified and patrolled but was unable to locate the vehicle

0940 - Caller requested an officer, stating law enforcement was needed as a male is in the way of him doing his work. Deputy was notified of the situation.

1646 - RCSO dispatch requested a BOLO on a truck as it was stolen approximately 20 minutes ago. A description of the truck and what it was pulling was provided. At 1650, RCSO dispatch stated they found the vehicle.

1813 – Caller reported a vehicle is parked by the docks and has been there for four to five days now. He was concerned it may have been stolen. A deputy was notified.

2055 - Caller reported he's missing his pistol. He last saw it in his cabinet a few days ago. It was entered into the system

2300 - Deputy advised the tree is blocking part of the road but there's plenty of room to get around it coming from either direction. At 2303, dispatch received another call regarding the tree so dispatch contacted the Valley County Road Department but was only able to reach a voicemail.

Wednesday, Aug. 21

1222 - Caller reported a fire north of Opheim. His combine is on fire but he has it almost out. However, the field is on fire. Dispatch called Opheim Fire Dept. FC and is en route. At 1302, Opheim Fire Chief called to advise they have the fire out and are

back at the fire hall.

Thursday, Aug. 22 0919 - Caller advised she received several text messages yesterday from an out-of-state number. The person said, "Hi, I am here, where are you?' The reporting party stated her location and the person said they might have the wrong number as they were trying to contact a male. The person then told the reporting party her name and stated she was based out of LA. The reporting party did not give any details and stopped answering the text messages. She wanted law enforcement to be aware in case someone who is lonely ends up falling for the scam because the person mentioned

they wanted to be friends. 1234 – A person was struck by the mirror of the truck. There is no damage to the vehicle and no injuries to the pedestrian. Officer advised all units are clear from the scene.

1312 - Caller reported a vehicle in their parking lot since Monday. It was determined to be a repossessed vehicle and the bank now owns it.

Friday, Aug. 23

1239 - Caller reported a massive jar of coins missing from her residence. She stated she had been saving for a trip for her and her granddaughter next month.

1422 - Reporting party stated a woman's car in the eastbound driving lane on the way to Nashua is smoking after her engine blew. He stopped and spoke with the driver, who stated her dad was coming. As dispatch was on the line with the reporting party, another call was received from the driver reporting the vehicle was fully engulfed. The engulfed vehicle started a grass fire, which halted train traffic. At 1510, dispatch let BNSF know they are clear to come through the area but to go slow.

1527 - Caller locked his keys in his vehicle. Phone numbers for locksmiths were provided.

1551 – Caller reported that she saw what appeared to be a woman folded in half in the trunk of a car. A description of the woman was provided as well as the male standing outside of the car. A description of travel was also provided.

1604 - Property owner requested an officer in the back parking lot. She said a camper side swiped an employee's ve-

hicle and there are no injuries. 1623 – Caller reported there appears to be a grass fire about a mile south of US 2 by MM 519. Hinsdale FD was paged and the Fire Chief stated they have two trucks responding. It was determined the fire started at a power pole and as of 1721, the fire was out.

1940 – Dispatch paged out Richland and Opheim for a field fire.

2054 - Reporting party called and stated there was a small fire in the ditch by the railroad tracks.

2107 - Caller reported there's a fire in the ditch by MM 581. LRFD fire chief was called and she requested RCSO be contacted to see if they can take care of the fire. At 2123, RSCO requested mutual aid from a deputy for traffic control.

Saturday, Aug. 24

0153 - Caller requested an officer as people there are drunk, fighting and trying to kill each other. Dispatch could hear voices in the background but nothing like fighting or yelling. A deputy did arrive who spoke to a resident. It was determined nothing was

0305 - An officer reported removing a very large raccoon in front of a business.

0417 - A caller called to report her truck stolen. A description of the truck was provided as well as last sighting.

0705 – The reporting party stated there are possibly juveniles and maybe some adults near by in the alleyway. The caller believes they have been drinking, they start arguing and fighting, then disperse. Then they come back and argue again. She could not

PUBLIC NOTICES

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF MAINTENANCE AND ELECTRICAL POWER TO GLASGOW LIGHTING **DISTRICTS NOS 1 THROUGH 29**

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3174, a resolution levying an assessment to defray annual costs of maintenance and electrical power within the City of Glasgow Lighting Districts Nos. 1 through 29 for the fiscal year 2024-2025.

The Resolution and a description of the boundaries of the Glasgow Lighting Districts Nos. 1 through 29 are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer

in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476. The total estimated costs and percentage of costs to be assessed to property owners within the boundaries of the districts is \$189,448.55.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 19th day of August, 2024

STACEY A AMUNDSON City Clerk-Treasurer

MNAXLP

(Published Aug. 21 & 28, 2024)

GLASGOW POOL BATHHOUSE GLASGOW, MONTANA

NOTICE IS GIVEN that the City of Glasgow, Montana will receive separate sealed bids for the construction of Glasgow Pool Bathhouse to construct a new bathhouse until Two O' Clock (2:00) P.M. Mountain Standard Time, on September 25, 2024. Bids must be addressed and delivered to City Clerk Stacey Amundson, C/O Glasgow City Hall, 319 3rd St. S Glasgow, MT 59230. Bids will be publicly opened and announced by the City of Glasgow at 2:00 P.M. Mountain Standard Time on September 25, 2024 at Glasgow City Hall. No bids may be withdrawn after the scheduled time for

the bid opening. The work generally consists of:

1.A.1 Base Bid:

1.A.1.a The work generally consists of constructing a new 1,849 sqft CMU block bathhouse with new fixtures, plumbing, electrical and sidewalks

The contract may be awarded based on the OWNER's best interests. The award will be based on the lowest cost combination of responsive, responsible bids on the Base Bid and Additive Alternate selected by the OWNER.

Contract Time:

1.A.1.a All construction schedules shall be substantially complete and ready for OWNER's use and pre-final inspection by May 30, 2025.

1.A.1.b All construction schedules shall be finally complete and ready for final payment within (30) calendar days of Substantial Completion. Liquidated Damages

1.A.1 The CONTRACTOR shall pay the OWNER \$750.00 for each day or part of a day that expires after the time specified for Substantial Completion of any construction schedule(s) until the Work is substantially

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9293682 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from 6066 MT Highway 24 S. Glasgow, Montana 59230, phone (406) 526-3577, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the offices of Interstate Engineering located at 6066 MT Highway 24 S. Glasgow, Montana 59230.

Bidders must download the bidding documents from either QuestCDN or purchase printed copies from Interstate Engineering, Inc. to be a registered bidder and receive addenda and any other information issued by the ENGINEER or OWNER. Addenda and other information will not be sent to Bidders that obtain copies of the bidding documents from other sources.

CONTRACTOR and any of the CONTRACTOR's Subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and all laborers and mechanics employed by the CONTRACTOR or Subcontractors in performance of the construction work shall be paid wages at rates as required by the Laws of the State of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or

Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the OWNER, in an amount not less than ten percent (10%) of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided. The bid bond, a copy of the CONTRACTOR's license or certificate of renewal forms shall be included with each bid of proposal. All bids must be sealed.

There will not be a pre-bid conference

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No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER reserves the right to hold all bids and bid securities for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed ninety (90) days from the date of the bid opening. The OWNER may, in its sole discretion, release any Bid and return the Bid security prior to the end of these periods, waive any informality in any bid, and to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract with the OWNER.

The City of Glasgow, Montana is an Equal Opportunity Employer.

City of Glasgow, Montana

Stacey Amundson, City Clerk By Order of City Council City of Glasgow, Montana

(Published Aug. 28; Sept. 4 & 18, 2024)

provide a specific address. A deputy was notified who patrolled the area to check things out. They were not able to see

anyone around. 0945 – Caller stated she side swiped a parked car that belongs to her neighbor. She was upset, talking on the phone and the call sounded like she was facing away from the phone. A deputy was notified who headed to the direction of the reporting party. Accident exchange forms

were provided. Sunday, Aug 25

1138 – Reporting party stated he was leaving a business and there is a truck with the windows cracked. There is also a dog in the vehicle, but the truck is turned off. He states the dog is panting. The caller's concerns were provided to an officer. The officer checked out the vehicle and confirmed the windows were down, but could not get close enough to see if it had water.

0625 - Call came in re-

questing an officer as her ex-husband is outside her door, knocking and keeps calling and harassing her. Her son is there and talked him into leaving now so she doesn't need a response from law enforcement. She was advised to call again if he comes back and starts harassing again.

0638 - Caller reported someone hit his boat on the street, causing damage.

Is Independent **Living The Right Choice For You?**

4. How is your health (and the health of your spouse)?

It's important to consider your current and future health. For example, if you have a health condition that makes it difficult to stav active and will most likely worsen with time, it's good to consider your options carefully. It's also important to consider the health of your spouse if you are married.

Can you manage the activities of daily living, such washing, showering, and eating? Can you manage your finances? Can you manage medications and doctor appointments?

If you see needing only minor assistance with activities of daily living, independent living may be right for you.

Weekly Activities at Nemont Manor

If you have any questions, please contact DeLee at the office — (406) 228-4306

Monday Tuesday Wednesday Saturday **Thursday Friday** Sept. 2 Sept. 3 Sept. 4 Sept. 5 Sept. 6 Sept. 7 Closed for 11 a.m. Donuts and 1 p.m. the Labor Exercise Coffee **Hair Cuts Day Holiday** The community is welcome to join any Monday - Friday Events

Monday, Sept. 2 **LABOR DAY**

Tuesday, Sept. 3 Egg Roll (3), MARCO (Asian Vegetable Blend), Rice Pilaf, Fruit, Dessert

Wednesday, Sept. 4 Meatloaf, Mashed w/Gravy, Corn, Dinner Roll, Fruit, Dessert

Home Delivered Meals are Monday - Friday except for holidays.

Thursday, Sept. 5 Herb Baked Chicken, Roasted Key Vegetables, Roasted Potatoes, Fruit, Dessert

Friday, Sept. 60 Meatless Baked Ziti, Tossed Salad, Garlic Toast, Sausage

Crumble on Side.

Glasgow Congregate Meals have resumed at the Senior Center with meal service Tuesdays, Thursdays and Fridays. Please call 406-228-9500 by noon the preceding day to secure a reservation. Suggested donation is \$6/meal.

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NEMONT SENIOR APARTMENTS 1100 4TH AVE S. **GLASGOW, MT 59230** 406-228-4306 TTY 711 Monday- Friday 8AM- 4PM

Nemont Manor Senior Apartments is located at the southwest boundary of the city of Glasgow and serves seniors 62 and older of Valley County. Offering spacious 1 bedroom apartments, income-based rent, on-site staff and maintenance, and all paid utilities, Nemont Manor is the perfect place to call home in Glasgow.



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