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 406-228-4895

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RESTAURANTS

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Hours: Sun. thru Thurs. 11 am to 8 pm
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 Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M.
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 (406) 228-8006

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YARD SALES – RENTALS – HELP WANTED – FOR SALE

YARD SALE
 Kampfer & Jet Drive
 North - Glasgow
Saturday, Aug. 24
9 a.m. to ?

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB.
 Call 855-419-7978

Valley County has an open position for Refuse District #1 Manager
Posted 7/24/24

The Refuse District Manager is responsible for administration, operation and management of Valley County Refuse District #1.

The position requires a valid driver's license, operation and maintenance experience, administrative and communication skills. This is a full-time position, \$26.50 to \$28.50 per hour DOE. The position has full County benefits package including health, vision, and dental insurance; life insurance; vacation starting with three weeks per year; two-week sick leave; PERS retirement (employee contribution 7.9%; County contribution 9.07%).

Job description and application are available in the Valley County Commissioners Office and online at valleycountymt.gov

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

FULL-TIME DIETARY AIDE

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Starting wage with no experience is \$13.91 hourly and competitive for experienced Aides. Please visit Valley View Home and pick up an application if interested!

School District Surplus/Obsolete Sale
Aug 30th & Sept 13th (8 a.m.-2 p.m.)

GHS - #1 Scottie Pride Drive
 Dell Desktop Computers (32), Chromebooks (175), HP Laser JetPro Printer, D-Link Switch, Monitors (2), Wood Shelves, 2'x4' Mirror, Small Cabinet, 4 Pottery Wheels & Supplies, Welding Curtain & Stand, Carpet Cleaner, Carpet Shampooer, 6 Music Risers, 2000 Ford Taurus, 1996 Chevy 1/2 Ton Pickup, 1989 For F350 Pickup, Ford Tractor w/Attachments (1960s or 70s)

GMS - 11 Lasar Drive
 Desktop Computers (6), Laptop (1), Novels

Irle Elementary School - 825 8th St N
 Chromebooks (7), iPads

Administration Office - 229 7th Street North
 Desktop (3) & Laptop Computers (2), Chromebooks (2), Cell Phones (4), Pickup Snow Plow, Skid Steer Snow Blower Attachment, SonicWall Firewall Router, Various Printer Cartridges: (HP Laser Q5953A, Sharp FO-55ND, HP 910, Canon FX3, Brother TN650, Epson 273XL, Brother LC51Bk, Inkjet Address Labels (8160/5160), Classification Folders, Antimicrobial Hand Soap, Clarke Carpet Master 218 Vacuum Bags, Enviro Filter #612059 Vacuum Bags, Minuteman #370202 Vacuum Bags

Substitutes Needed

All substitute positions needed for the new school year, including Teachers, Paraprofessional Aides, Custodians, Cooks, & Bus Drivers.

To apply:
 Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more information.

EQUAL OPPORTUNITY EMPLOYER

FRAZER PUBLIC SCHOOL OPENINGS

The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year.

Certified Positions

- Superintendent 2024-2025
- Elementary: Lower and upper grades, Physical Education, K-12 Library, K-12 Music,
- Special Education, Elementary Business, Family and Consumer Science, Business Education, Industrial Arts, World Languages: Nakoda and other.

Classified Positions

- Attendance Clerk
- Substitute Teachers
- Substitutes
- After School Program Head Cook and Assistant Cook
- Maintenance
- School Nutrition Supervisor

Extra Curricular

Athletic Director, Assistant Girls Volleyball coach, Jr. High Boys Basketball coaches, Jr. High Girls Basketball coaches, High School Boys Basketball coaches, High School Girl's basketball coaches, Cheerleading advisor, High School Track coaches, Jr. High Track coaches, High School Girls Flag Football Coaches

ALL POSITIONS:
 Will be subject to drug testing and background checks.

ALL CLASSIFIED:
 Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.
Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)
 To request an application and requirements, please contact Frazer School.

Please direct questions to:
 Yancey Beston – Board Chairman
 Tessa Vivier – Administrative Secretary
 Frazer Public Schools
 P.O. Box 488, Frazer, MT 59225-0488
 (406) 695-2241 - tvivier@frazer.k12.mt.us

SHARP APARTMENT FOR RENT.
 950 SF. 2 BD / 1 1/2 BTH. A/C.
 CITY OF GLASGOW. QUIET.
 SMALL PETS CONSIDERED.
 \$750/month. 360-750-6746.

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane
 Glasgow, MT 59230

HELP WANTED RNs and CNAs

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

HELP WANTED
Dale Plumbing & Heating, Inc.
Customer Service and Office Clerk

Salary: 14.00 - 16.00 per hour, DOE
 Hours: Part-Time or Full -Time

Job Description: Clean & organize store. Wait on customers. Answer phones. Check in, price & put away inventory. Make work orders. Process returns. Quickbooks & computer data entry. Payroll. Various other duties as assigned.

Benefits: We offer benefits for Full-Time employees after probationary period: Health & Dental, 401K & personal time.
 Stop in for application or email dph@daleph.net

FOR RENT: Clean, quiet 3-bedroom, 1 1/2 bath apartment in Glasgow. New carpet and paint. No smoking or pets.
 \$600 per month plus utilities.
 Call (406) 263-1667, leave message.

Job Positions Available

The Valley County Road Department has two job positions. The first job opening is a full-time position **Bridge Crew/Operator**. Starting wage is \$18-\$21 hr. depending on experience. The second job opening is a **Truck Driver/Gravel Crew**, Class A CDL required, also full-time position. Starting wage \$18-\$21 hr. Job includes vacation, insurance and retirement. You may pick up job applications from either the Road Department, The Valley County Commissioner's Office or online at valleycountymt.gov.

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays.
 Call for details 406.228.4942

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Innovate, Inspire, and Impact.

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in Healthcare
with Us!



Call 406.228.3662, visit fmdh.org/applytoday,
or scan the QR code for employment information.



We're hiring amazing people to join our team:

- Speech Language Pathologist
- Dietary Aide
- EMS Driver
- Surgical Scrub Technician
- Clinical Medical Assistant
- Director of Glasgow Clinic
- Chief Nursing Officer
- Surgical, Inpatient & Clinical RNs
- Behavioral Health LCSW or LCPC
- Glasgow Clinic Nursing Manager
- Vice President of Human Resources
- Construction Maintenance Assistant
- Environmental Services Technician
- Clinical CCM / AWV / TCM Registered Nurse
- Inpatient Nursing Assistant
- Patient Access Representative
- EMT

FMDH benefits include:

- Full benefits package – medical, dental, vision and life insurance
- Free employee-only medical insurance option
- 401K pension plan with employer matching contribution
- Vacation and sick leave
- On-the-job training



FRANCES MAHON
DEACONESS HOSPITAL

fmdh.org/applytoday



124 1st St N – Glasgow – \$170,000

1748 SF - 10,800 SF Lot: This home has excellent options for off-street parking, a two-car garage and quick access to all Glasgow has to offer. Set back on a hillside, this property's main level includes 2 bedrooms, one full bathroom, living room and kitchen. The basement provides 2 sleeping rooms, ¾ bath, living room and laundry. Make this home spectacular, contact Chasity or Rikki to view.

LK Realty
 LK Realty - Glasgow
 7507 MT Highway 42
 lkrealtyllc.com

Rikki Fuhrman, Salesperson Chasity Krauth, Salesperson Laura Krauth, Broker
 406-724-7933 406-939-5710 406-697-0755

HELLAND AGENCY, INC.

BROKER/OWNER **SALES ASSOCIATE**
 CHRIS HELLAND JACK HELLAND

406-228-2114
 NORTHWEST-NATIONAL.COM

Sellers List With Us



20-1159 – Glasgow Home For Sale!
 Glasgow home near elementary school. Sizeable 2 bedroom, 1-1/2 bathroom, 1 sleeping room, remodeled kitchen and bathroom for sale on the North side of Glasgow. (Attached) single car garage. **Priced at \$190,000.**

NEW LISTING! **20-1162 – 329.92 acres grass land** for sale close to the Boeing Air Base landing strip. Looking to sell and or lease. **Asking \$200,000.**

NEW LISTING! **20-1161 – Classic Storage is for sale.** 8 storage units. Well built along with a good rental history. Unit #1 includes a bathroom, deep sink toilet, hand wash sink, toilet urinal plus on demand hot water. **Asking \$225,000**




Red Foxx Real Estate, LLC
 Office 406-228-2525 • Cell 406-230-2525
 Broker - Owner
Karen Waarvik
 321 Klein Ave. • Glasgow, MT 59230

#427 – Durum Restaurant & Bar in Glasgow! The Durum is a very profitable, well-established fine dining restaurant and Bar in Glasgow. The sports bar is the perfect place to watch your favorite team and visit with the friendly bartenders and staff! If you want a pleasant evening or a place to host your family or business parties, this is the place! Many upgrades including HVAC, kitchen equipment, flooring and paint! Unlimited gaming potential! Durum restaurant and Bar is located right on Highway 2! **Call Karen for more information today!**

This Week's Featured Listing

Check out our listings at www.redfoxxrealestate.com
Check us out on Facebook!

PUBLIC NOTICES

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF STREET MAINTENANCE

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3175, a resolution levying an assessment to defray annual costs of street maintenance for the fiscal year 2024-2025.

The Resolution and a description of the boundaries of the Glasgow Maintenance District are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The total estimated costs and percentage of costs to be assessed to property owners within the districts is \$614,138.43 a five percent (5%) increase from fiscal year 2023-2024 as discussed and decided on at the August 13, 2024 preliminary budget meeting and approved at the August 19, 2024 Regular Council Meeting.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 19th day of August, 2024

STACEY A. AMUNDSON
 City Clerk-Treasurer

(Published Aug. 21 & 28, 2024)

MNAXLP

United & REALTY
 Glasgow / Montana 59230
 406 228-9356 / agency@unitedir.com
www.unitedinsuranceandrealty.com



FOR SALE 101 Quail Drive E, Fort Peck, Montana
 Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck, stunning views of the lake and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price **\$800,000**

LAND / SALE PENDING
14 Acres, Northside of Glasgow, Montana
 14 acres of northside land located outside of, but adjacent to, the City Limits of Glasgow, Montana, along Airport Road.



STOP RENTING and START OWNING

MISSOURI RIVER REALTY

Deb Henry (Broker) 406-263-2273 Don Elletson (Sales) 406-263-0248
 Jarrell Schock (Broker) 406-480-5500

111 3rd St. So., Glasgow, MT • Office 406-228-2273 • Fax 406-228-2644

NEW LISTING! 321ST – 909 4th Ave No. **Updated 4-bdrm 2 bath home!** The main floor has a comfortable living room, lg. open kitchen & dining, 2 bdms + a full bathroom. Off the dining is a sunken living room. The basement has a family room, 2 sleeping rooms and a bathroom, laundry w/storage. Fenced backyard, deck, underground sprinklers+ room to build a garage w/alley access. **\$295,000**

PENDING! 498KT – A rare find! One level 2-bdrm home on the edge of Glasgow. New kitchen, newer bathroom & new flooring! Privacy fence, deck, a garden area, shed and 2 stall att. garage. **\$178,000**

SOLD! 318NP – 35 Robertson Ct. – Move in ready 4 bdrm 2 bath home with beautiful, refinished hardwood floors & new carpet. The walk-out basement is finished w/ 2 bedrooms, a family room, utility and a bathroom. Att. 2 stall garage w/ breezeway & laundry & fenced backyard. **\$225,000**

ONE LEVEL! 319RH – 937 2nd Ave So - One level 2 bdrm home remodeled approx. 2018 with new siding, windows, walls, floors, kitchen and more! Attached is a heated garage. Little yard for those who want low maintenance. **\$185,000**

PENDING! 317HT – 525 10th St. No. – 5 bdms 3 bath home! Main floor offers an open kitchen, lg. dining room, breakfast nook, living room, master bdrm/& master bath, 2 bdms + another bathroom. The basement has family room, 2 bdms, bathroom, laundry & utility room. Oversized 2-stall insulated att. garage. Fenced yard, patio & extra off-street parking. **\$325,000**

Check out our Website! – MissouriRiverRealty.com
We are on Facebook – [Missouri River Realty](https://www.facebook.com/MissouriRiverRealty)

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

PUBLIC NOTICES

NOTICE

NOTICE OF PUBLIC HEARING ON THE CITY OF GLASGOW'S MILL LEVY AND PERMISSIVE MEDICAL LEVY TO BE ASSESSED FOR THE FISCAL YEAR 2024-2025

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, has discussed the annual mill levy and permissive medical levy for the fiscal year 2024-2025 in the August 13, 2024 preliminary budget meeting and approved both mill levies at the August 19, 2024 regular council meeting.

A copy of both the Mill Levy and Permissive Medical Levy computations are on file in the office of the City Clerk-Treasurer 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the mill levies and the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476 ext. 2 or by calling (406) 263-0617.

The City Council will hold a public hearing on the mill levy and permissive medical levy at its regular meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center, 319 Third Street South, in Glasgow, Montana. The Council will answer questions regarding the levy computations from any taxpayer or resident of Glasgow and will hear statements in support of and objections to the mill levy's.

DATED this 19th day of August, 2024

STACEY A. AMUNDSON
 City Clerk-Treasurer

(Published Aug. 21 & 28, 2024)

MNAXLP

PUBLIC NOTICES

Glasgow Irrigation District
 15 Irrigation Street
 Glasgow, MT 59230
Spaniard Check Replacement Project
 Invitation to Bid

Bids for construction of the **Spaniard Check Replacement Project** will be received by WWC Engineering on behalf of the **Glasgow Irrigation District** until **3:00 p.m.** local time on **August 28, 2024**, at which time the Bids received will be publicly opened and read aloud. The bid opening will also be available via virtual platform as outlined in the Instructions to Bidders section of the bid documents.

Project Description
 The work is located approximately 4.3 miles southwest of Glasgow, Montana, more specifically described as the SW ¼ of Section 9, Township 28 North, Range 39 East, Valley County, Montana.
 The project consists of the replacement of the existing concrete irrigation check structure with a new concrete check structure. The project would consist of removal of the existing concrete structure, construction of the new concrete check structure, and installation of steel grated walkway across the structure. The construction window would be from September 30, 2024, to April 1, 2025.

Pre-Bid Conference
 There will be a non-mandatory Pre-Bid Conference for this project on **Wednesday, August 14, 2024, at 1:00 p.m.** at the Glasgow Irrigation District Office located at 15 Irrigation Street, Glasgow, MT 59230.

Bidding Documents
 Bid documents can be obtained through the Montana online plan rooms, QuestCDN (eBid project #9230628), or through WWC Engineering. Please contact Matt Selvig at 406-443-3962 or via email at msevig@wwcengineering.com with questions.

(Published July 31 and August 21, 2024)

MNAXLP

NOTICE OF SALE FOR STATE SCHOOL TRUST LAND

The Dept. of Natural Resources and Conservation (DNRC) will offer the following parcel of state land located in VALLEY County for sale at public auction on Thursday September 26, 2024, at 10:00 AM at the Valley County Courthouse located at 501 E Court St, Glasgow, MT 59230, Montana under terms and conditions provided herein.

Sal. No. 2040
 Acres: 2.82 ±
 Legal Description: TRACT 1 OF VALLEY COUNTY COS 484
 Minimum Bid for Land and Improvements: \$115,000
 Location: 610 Nashua Blvd, Nashua, MT 59248

BID PARTICIPATION
 A bid packet containing an **Offer to Purchase and Bid Deposit Receipt Form** and **Invitation to Purchase State Land at Public Oral Auction and General Terms & Conditions for Sale** is available on DNRC's website, <https://dnrc.mt.gov/cabinsitesales> or from DNRC upon request. All persons wishing to participate in the auction must submit a bid deposit postmarked on or before Friday September 6, 2024. The bid deposit must be in the form of a certified check made payable to DNRC equal to five percent (5%) of the minimum bid indicated for that parcel and submitted with a completed **Offer to Purchase and Bid Deposit Receipt Form**. Failure to submit the bid deposit or **Offer to Purchase and Bid Deposit Receipt Form** as provided herein will prohibit participation in the auction. All **Offer to Purchase and Bid Deposit Receipt Forms** and payments must be sent to: DNRC, Attn: Brent Neace, PO Box 201601, 1539 Eleventh Avenue, Helena, MT 59620-1601, (406) 444-4289 or brent.neace@mt.gov.

TERMS OF SALE for SALE No.2040:
 1. The minimum acceptable bid for the land and improvements is the value indicated above.
 2. The parcel will be sold to the high bidder of that parcel.
 3. In addition to the purchase price for the land and improvement, the purchaser shall also be responsible for the following costs (if applicable to that particular sale) including, but not limited to: Advertising, Appraisal, Filing Fees, Water Right Transfers, Cost of Closing.
 All inquiries, bid deposits, or requests for forms must be sent to: DNRC, Attn: Brent Neace, PO Box 201601, 1539 Eleventh Avenue, Helena, MT 59620-1601, (406) 444-4289 or brent.neace@mt.gov.

(Published July 31; Aug. 7, 14 & 21, 2024)

MNAXLP

PUBLIC OPPORTUNITY TO PROTEST TRANSFER OF LOCATION OF Montana Retail On-Premises Consumption Beer and Wine Gaming Restricted License

SOMA DIS DELI (KYLE BILGER, Owner(s)) has applied to transfer Montana Retail On-Premises Consumption Beer and Wine Gaming Restricted License No. 20-230-8825-311 to be operated at SOMA DIS DELI, 402 2nd Ave S, Glasgow, Valley County. The public may protest this license transfer in accordance with the law.

Who can protest this transfer? Protests will be accepted from residents of the county of the proposed location Valley County, residents of adjoining Montana counties, and residents of adjoining counties in another state if the criteria in 16-4-207(4)(d), Montana Code Annotated (MCA), are met.

What information must be included? Protest letters must be legible and contain (1) the protestor's full name, mailing address, and street address; (2) the license number 20-230-8825-311 and the applicant's name SOMA DIS DELI; (3) an indication that the letter is intended as a protest; (4) a description of the grounds for protesting; and (5) the protestor's signature. A letter with multiple signatures will be considered one protest letter.

What are valid protest grounds? The protest may be based on the applicant's qualifications listed in 16-4-401, MCA, or the grounds for denial of an application in 16-4-405, MCA. Examples of valid protest grounds include: (1) the applicant is unlikely to operate the establishment in compliance with the law; (2) the proposed location cannot be properly policed by local authorities; and (3) the welfare of the people in the vicinity of the proposed location will be adversely and seriously affected.

How are protests submitted? Protests must be postmarked to the Department of Revenue, Office of Dispute Resolution, P.O. Box 5805, Helena, Montana 59604-5805 on or before August 31, 2024.

What happens if the transfer is protested? Depending on the number of protests and the protest grounds, a public hearing will be held in Helena or Glasgow. All valid protestors will be notified of the hearing's time, date and location. Hearings typically are scheduled within 90 days. A protestor's hearing testimony is limited to the grounds in the protestor's letter. Following the hearing, the Department of Revenue will notify the public whether the license transfer is approved or denied.

How can additional information be obtained? The cited MCA statutes are online at leg.mt.gov/bills/mca_toc/. Questions may be directed to Witt Williams, Compliance Specialist for the Department of Revenue's Alcoholic Beverage Control Division, at 444-3505 or Witt.Williams@mt.gov.

(Published Aug. 14 & 21, 2024)

MNAXLP

PUBLIC NOTICES

NOTICE

NorVal Electric Cooperative, Inc. is now seeking applicants for the position of candidate for the Board of Directors, to be voted upon at the NorVal Annual Meeting on October 22, 2024 at the Lustr Christian High School, by the membership. Applicants should be willing to commit to the Statement of Qualifications for Electric Cooperative Trustees, as well as commit the time to prepare and attend the monthly meeting of the Board of Directors, training opportunities and State Association meetings. Applicants' bona fide residence must be within the boundaries of the district they are applying for and he or she must be an active member in good standing. The positions open are in District 5 and District 6. **All applicants should submit their nomination sheet and short life Bio for consideration no later than August 31, 2024**, to the Cooperative's office at 54091 US Highway 2 West, Glasgow, Montana, **or** via email to jake@norval.coop. For more information, please visit our website or call 228-9351.

(Published Aug. 14, 21 & 28, 2024)

MNAXLP

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Valley County Commissioners are accepting bids for the Valley County Annex carpet project.

Bids must be submitted no later than 5:00pm on September 3, 2024, in a sealed envelope marked **SEALED BID- VALLEY COUNTY Annex CARPET PROJECT** to the Valley County Commissioner's Office, 501 Court Square, Box #1 Glasgow, MT 59230. Bids will be opened and read publicly at 10:00 am on September 4, 2024.

Interested Bidders may contact Ron Canen @ 406-230-2465 if they have questions regarding the project and for a copy of the bid specification, also provided at Valley County Clerk and Recorders office. Pre-bid walk through will be conducted August 23, 2024, at 10:00 am starting at the Valley County Annex front entrance room of the courthouse.

Valley County reserves the right to accept or reject any bid or portion of the bid and to waive any irregularities which are deemed to be in the best interest of Valley County.

DATED this day August 15, 2024.

(Published Aug. 21 & 28, 2024)

MNAXLP



FRANCES MAHON
DEACONESS HOSPITAL

WE ARE HIRING!

VICE PRESIDENT OF HUMAN RESOURCES

Requirements & Benefits:

Requirements:

- Bachelor's degree in a human resources related field required.
- 5 years of experience in a related leadership role.
- PHR, SPHE, SHRM-CP or SHRM-SCP certification preferred (or willingness to obtain within 2 years).

Benefits:

- Full benefits package - including medical, dental vision and life insurance
- Free employee-only medical insurance option
- 401K pension plan with employer matching contribution
- Personal and sick leave
- On-the-job training

For more information, or to apply today,
visit fmdh.org/careers



Laura Krauth, Broker – Owner
7507 MT Highway 42
Glasgow, MT
406-697-0755



Chasity Krauth, Salesperson
406-939-5710
Rikki Fuhrman, Salesperson
406-724-7933

Contact Chasity or Rikki to View

FOR SALE – 124 1ST St N, Glasgow

2 beds, 1 bath, kitchen, dining, and living on main level. 2 sleeping rooms, $\frac{3}{4}$ bath, living room, and laundry in basement. Double car garage and garden shed on 10,800 sq ft lot. Built in 1961 864 sq ft down, 884 sq ft up. 2023 taxes \$2445.

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LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

DES Disaster & Emergency Services
EMS Emergency Medical Services
FPFD Fort Peck Fire Department
FPPD Fort Peck Police Dept.

FPTP Fort Peck Tribal Police
FWP Fish, Wildlife and Parks
GPD Glasgow Police Dept.
GFD Glasgow Fire Department

LEC Law Enforcement Center
LRFD Long Run Fire Dept.
MCSO McCone County Sheriff's Office
MDOT Dept. of Transportation

MHP Montana Highway Patrol
MIP Minor in Possession of Alcohol or Tobacco
NFD Nashua Fire Department

NWS National Weather Service
PCSO Phillips County Sheriff's Office
RCSO Roosevelt County Sheriff's Office
VCSO Valley County Sheriff's Office

For the week of Aug. 12 through 18, there were 21 motor vehicle stops, two reports of loose livestock, one report of a vehicle stuck in the underpass, one report of a deer being hit by a vehicle and one accidental call.

Monday, Aug. 12

2052 – Caller reported that about five minutes ago a male was moving two combines with big headers and taking up most of Hwy 24 South. She thought they were going to hit her but she found an approach to pull off. She had concerns if they would be doing this at night. A deputy was notified of the situation.

Tuesday, Aug. 13

0839 – Caller stated there is a transient with a backpack that is on the back dock of a store. Caller would like an officer to ask the person to move on. Officer was able to locate the transient and requested she move along.

0850 – A caller was contacted by phone and told he had a pending court case, being summoned for Valley County Court. The caller contacted the Clerk of Court and they informed him the Court Case number provided is not a proper case number for Valley County District Court and recommended he report the situation. The caller will bring in more information regarding the caller, lawyer and case number to attach to the record.

0951 – Caller reported she backed into a vehicle. She broke the tail light on her truck but didn't notice any damage to the other vehicle. Officer arrived and took photos of the scene. It is private property where the accident occurred. The owners of both vehicles know each other well and will be handling this on their own.

1228 – Caller stated he believes his cousin broke into his house and stole his car within the last half hour. He states she has his duffle bag that has all his important paperwork in it. Officer arrived who stated the reporting party is on his way to sign his vehicle as stolen. Officer will also contact Tribal Office and let them know if they see the vehicle, it will be in the system as stolen.

1446 – Caller reported she got a scam call today. She says that someone saying he was representing her grandson from an accident, was needing her to get money drawn from her account and a courier would be at her door to collect the money in a short amount of time. The reporting party did not give out or confirm any of her information. She spoke with her grandson and his fiancée and made sure they were alright and were not trying to contact her from an accident.

She wanted this on record in case someone was working locally on this due to the fact they said they would have a courier at her house.

1804 – Caller reported he has a hay bale on fire about four miles northwest of Hinsdale along the Milk River Road. Hinsdale Fire Chief was contacted to confirm he received the page. At 1829, Hinsdale Fire stated it was only one bale and they're in mop up.

2201 – Caller reported her neighbors were all drunk and let their two big dogs out. The dogs chased her little sister when she went out to get her cat, then they destroyed the cat. Reporting party wants a deputy to tell her neighbors to take their dogs in or tie them up.

2343 – Caller reported his daughter, who works at a local bar, notified him that there is a male that "gives off bad vibes." She is basically alone in the bar with this man and the caller would like an officer to do a walk through.

Wednesday, Aug. 14

0840 – Local gas station reported a drive off of \$38.24. A description of the vehicle was provided. At 0921, reporting party called back to state they were able to get a hold of the individual and got it taken care of.

1408 – Caller reported a

man walking, using vulgar language and flipping people off. He is also taking photographs. A description of the male was reported. The caller is concerned he is going to scare a kid or something.

Thursday, Aug. 15

0755 – Officer advised he and another driver cleaned up a box of broken glass that was on the highway. He stated there is still some glass on the shoulder. A message for MDOT was left so they are aware.

1718 – Received a 911 hang up call and the monitor showed an address near Saco. Dispatch called the number back and reached a female, who stated she called because they have a combine on fire. She wasn't sure if it was in Phillips or Valley County so dispatch called Phillips County about the situation. Phillips County dispatch was going to send the Saco Fire Department and would let Valley County know if any assistance was needed.

1920 – Caller reported a man driving around in a side by side with a young boy. They were looking for their missing dog when the man rolled the side by side. EMS and Deputy were paged. Helena Highway Patrol was also notified as it was an injury crash. At 1959, McCone County deputy advised he believes he found the two missing dogs.

Friday, Aug. 16

0239 – Caller reported some drunk people lighting off fireworks at the campground. About 20 minutes later, the caller stated they left, possibly in a small car. The deputy was able to locate the car and told them to keep it down.

1809 – Deputy spoke with several other camper owners in the area about vandalism and it seems to be an isolated incident, so far.

1922 – Reporting party called to report someone backed into their car.

2010 – Reporting party called to report a vehicle driving erratically and spinning donuts in front of them.

2121 – A fire/alarm call was recorded. The resident was talked to and it was determined she was cooking and burnt some flour on her new glass top stove. Everything is fine.

2348 – Caller reported someone may be in the house she is checking on for her brother and mother. The door deadbolt was not locked. She doesn't want to go in the house in case someone is there. It was determined, the door did not look like it had been broken into. The deadbolt got locked and unsure what was there when the brother lived there so no idea if anything was taken.

Saturday, Aug. 17

0332 – Caller reported someone laying in the ditch by the car. She didn't know if they

were drunk or if they were hit by a car. RCSO will let Tribal know about this.

0403 – While en route to another call, it was recorded that a motorcycle took off eastbound at MM 577, speed over 100, with a speed of 50 on the gravel. At 0441, deputy stopped the vehicle and the taser was deployed twice with no effect. The male was taken to the hospital and deputy requested tribal officer to the hospital to transfer custody of the inmate.

1137 – Caller stated

there is a fire by the tracks in Oswego. He states it is about four lots wide with lots of smoke and fire. Nashua Fire was paged as well as Long Run fire. BIA Fire was also attempted to be contacted but was unable to reach anyone. Roosevelt 911 paged the local fire station.

Sunday, Aug. 18

0213 – Caller reported a water main break from the water tower to the west. Dispatch called someone who will make some calls and get a hold of someone to take care of it.

PUBLIC NOTICES

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT TO DEFRAY ANNUAL COSTS OF MAINTENANCE AND ELECTRICAL POWER TO GLASGOW LIGHTING DISTRICTS NOS 1 THROUGH 29

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3174, a resolution levying an assessment to defray annual costs of maintenance and electrical power within the City of Glasgow Lighting Districts Nos. 1 through 29 for the fiscal year 2024-2025.

The Resolution and a description of the boundaries of the Glasgow Lighting Districts Nos. 1 through 29 are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The total estimated costs and percentage of costs to be assessed to property owners within the boundaries of the districts is \$189,448.55.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 19th day of August, 2024

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published Aug. 21 & 28, 2024)

MNAXLP

NOTICE

NOTICE OF RESOLUTION LEVYING THE ASSESSMENT FOR COLLECTION OF AND DISPOSAL OF GARBAGE

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, at a Regular Council Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center located at 319 Third Street South, Glasgow, Montana, will consider proposed Resolution No. 3174 levying an assessment for the collection and disposal of garbage for the fiscal year 2024-2025, in the total amount of \$400,322.25.

The proposed Resolution and schedule of the charges for said assessment are on file in the office of the City Clerk in the Civic Center, 319 Third Street South, Glasgow, Montana, where they may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476.

The City Council will hear statements in support of and objections to the adoption of said resolution at said Regular Meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center at Glasgow, Montana.

DATED this 19th day of August, 2024

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published Aug. 21 & 28, 2024)

MNAXLP

NOTICE

NOTICE OF PUBLIC HEARING ON THE CITY OF GLASGOW'S PRELIMINARY BUDGET

NOTICE IS HEREBY GIVEN that the City Council of the City of Glasgow, Montana, has completed its preliminary annual budget for the fiscal year 2024-2025.

A copy of the Preliminary Budget is on file in the office of the City Clerk-Treasurer 319 Third Street South, Glasgow, Montana, where it may be examined at any time between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m., Monday through Friday. Questions regarding the budget and the action to be taken may be directed to the City Clerk-Treasurer in the Civic Center at 319 Third Street South, Glasgow, MT, telephone 406-228-2476, ext. 2 or by calling (406) 263-0617.

The City Council will hold a public hearing on the Preliminary Budget as its regular meeting on the 3rd day of September, 2024 at 5:00 o'clock p.m., in the Council Chambers in the Civic Center, 319 Third Street South, in Glasgow, Montana. The Council will answer questions regarding the budget from any taxpayer or resident of Glasgow and will hear statements in support of and objections to the adoption of the final budget.

DATED this 19th day of August, 2024

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published Aug. 21 & 28, 2024)

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