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GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS. SPORTS & WESTERN Glasgow, MT 406-228-9363	OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineyecare.com Serving Northeast Montana	RESTAURANTS FLIP burgers & treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 928 Hwy 2 West • Glasgow • (406) 228-2997	OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup & Sandwiches Come in and try our delicious pizza! 221 5th St. S., Glasgow (406) 228-8006	 Eugene's Pizza Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday • 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 406-228-8552 193 Klein Ave.
STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	TRANSPORTATION Valley County Transit (406) 228-TRIP (8747) 7 days a week 7:30am-11pm Low Fares!	WATER SPECIALISTS Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising That Works as Hard as You Do We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising	

RENTALS - HELP WANTED - FOR SALE - LOST & FOUND

FOR RENT: Clean, quiet 3-bedroom, 1½ bath apartment in Glasgow. New carpet and paint. No smoking or pets. \$600 per month plus utilities. Call (406) 263-1667, leave message.	 VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane Glasgow, MT 59230 HELP WANTED RNs and CNAs Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.	Glasgow Schools' Cooks- 2 Positions Both jobs have flexible hours: GHS position 36-40 hrs./week; Irls School position 24-30 hrs./week. Start date on 8/12/24. Wage \$14.92-17.59 (DOE). Full benefits package. Substitutes Needed All substitute positions needed for the new school year, including Teachers, Aides, Custodians, Cooks, & Bus Drivers. To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more information. ***EQUAL OPPORTUNITY EMPLOYER***	Wedding Ring found at the First Dredge in Fort Peck on June 23. To identify and claim please call 406-230-0638, Robin
SHARP APARTMENT FOR RENT. 950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. SMALL PETS CONSIDERED. \$750/month. 360-750-6746.	VALLEY COUNTY REFUSE DISTRICT #1 has an opening for a full time Operator. Performs a variety of routine and complex semi-skilled tasks in sanitary landfill operations. Must have High School diploma or GED. Valid Montana driver's license. The position has a full benefit package with pay of \$19.00 - \$21.00 per hour depending on experience. Applications need to be turned in at the Commissioner's office. The application can be found on the Valley County website valleycountymt.gov or you can pick one up at the landfill. ANY OTHER QUESTIONS CALL 406-228-6219 Valley County is an equal opportunity employer	The U.S. Army Corps of Engineers is recruiting for a Purchasing Agent at Fort Peck Dam, MT. Salary ranges from \$40,262 to \$58,158 depending on experience with potential promotion opportunities. Some experience required with credit card and/or purchase orders. Training will be provided. This is a civil service position with screening. Interested candidates should send the resumé to Daniel Monahan at Daniel.D.Monahan@usace.army.mil .	HELP WANTED Dale Plumbing & Heating, Inc. Customer Service and Office Clerk Salary: 12.00 - 14.00 per hour, DOE Hours: Part-Time or Full -Time Job Description: Clean & organize store. Wait on customers. Answer phones. Check in, price & put away inventory. Make work orders. Process returns. Quickbooks & computer data entry. Payroll. Various other duties as assigned. Benefits: We offer benefits for Full-Time employees after probationary period: Health & Dental, 401K & personal time. Stop in for application or email dph@daleph.net
 VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461 FULL-TIME DIETARY AIDE Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Starting wage with no experience is \$13.91 hourly and competitive for experienced Aides. Please visit Valley View Home and pick up an application if interested!	Valley County has an open position for Refuse District #1 Manager Posted 7 /24/24 The Refuse District Manager is responsible for administration, operation and management of Valley County Refuse District #1. The position requires a valid driver's license, operation and maintenance experience, administrative and communication skills. This is a full-time position, \$26.50 to \$28.50 per hour DOE. The position has full County benefits package including health, vision, and dental insurance; life insurance; vacation starting with three weeks per year; two-week sick leave; PERS retirement (employee contribution 7.9%; County contribution 9.07%). Job description and application are available in the Valley County Commissioners Office and online at valleycountymt.gov	Housing Authority of Glasgow is looking for families of 3 or more to qualify for units. Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942	FRAZER PUBLIC SCHOOL OPENINGS The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year. Certified Positions • Superintendent 2024-2025 • Elementary: Lower and upper grades, Physical Education, K-12 Library, K-12 Music, • Special Education, Elementary Business, Family and Consumer Science, Business Education, Industrial Arts, World Languages: Nakoda and other. Classified Positions • Attendance Clerk • Substitute Teachers • Substitutes Extra Curricular Athletic Director, Assistant Girls Volleyball coach, Jr. High Boys Basketball coaches, Jr. High Girls Basketball coaches, High School Boys Basketball coaches, High School Girl's basketball coaches, Cheerleading advisor, High School Track coaches, Jr. High Track coaches, High School Girls Flag Football Coaches ALL POSITIONS: Will be subject to drug testing and background checks. ALL CLASSIFIED: Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check. Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011) To request an application and requirements, please contact Frazer School. Please direct questions to: Yancey Beston- Board Chairman Tessa Vivier- Administrative Secretary Frazer Public Schools P.O. Box 488, Frazer, MT 59225-0488 (406) 695-2241 - tvivier@frazer.k12.mt.us
Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572	Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!	JMS Energy is a leader in innovative energy solutions shaping the future of sustainable power. We are hiring a Payroll Manager with a strong background in payroll operations and team management. The ideal candidate will be responsible for efficiency in payroll processing and compliance. Interested candidates are invited to send a resume to terridt@jmsenergy.net .	Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193
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Call 406.228.3662, visit fmdh.org/applytoday,
or scan the QR code for employment information.

We're hiring amazing people to join our team:

- Speech Language Pathologist
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- Director of Glasgow Clinic
- Chief Nursing Officer
- Surgical, Inpatient & Clinical RNs
- Behavioral Health LCSW or LCPC
- Glasgow Clinic Nursing Manager
- Patient Access Representative
- Clinical CCM / AWW / TCM Registered Nurse
- Summer Groundskeeper (temporary position)
- Inpatient Nursing Assistant
- Environmental Services Technician
- Vice President of Human Resources
- EMT

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Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230

**This Week's
Featured Listings**

#433 – Beautiful 3304 +/- sq. ft. home built in 2002 has 3 bedrooms, 3 baths with cathedral ceilings and recessed lighting throughout. The gourmet kitchen has stainless steel appliances and is open to the dining room with French doors to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck!
Price Improvement: \$649,000.00

SOLD! # 437 – Recreational Property On Missouri River! If recreational property is what you are looking for, look no further! Fishing, kayaking and boating are just out your front door! This 2 bedroom, 2 bath property is on .88 Acres and located right on the Missouri River in the coveted Idlewild Park Subdivision just minutes from Fort Peck. The attached double car garage has ample room to park your boats, recreational vehicles and more! The detached garage has room for more vehicles and plenty of storage. As a bonus there is room and facilities in place to add 2nd home. Call for a private showing today!
Asking: \$599,900.00

#394 – COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

**Check out our listings at
www.redfoxxrealestate.com**

Check us out on Facebook!



**Check
Out These
Listings!**

111 3rd St. So., Office 406-228-2273
Glasgow, MT 59230 Fax 406-228-2644

Deb Henry (Broker) 406-263-2273
Don Elletson (Sales) 406-263-0248
Jarrell Schock (Broker) 406-480-5500

497DR – 24 Canal Rd.
Landscaped to perfection is **20 acres close to town** with 3 bedrooms. Lg. kitchen, dining, sunken living room w/vaulted ceilings & fireplace. Upper level has the master & bath with 2 more bedrooms and full bath. The lower level is your family room, laundry, bathroom and utility room 1/2 bath + an unfinished basement currently used for storage. Det. 3-stall garage, barn & garden area plus more! **\$529,000**

491SW – 1111 East Kansas Avenue Fort Peck – 3,190 sq. ft.+/- home with a view!
The main floor offers a lg. living room, dining area, kitchen, 3 beds, bath + extra room for office or storage area. The living room, dining and bedrooms have beautiful hardwood floors. Finished basement with a family room, sleeping room, bath & a lg. utility/laundry area. Oversized backyard partially fenced + 2 detached garages. **REDUCED TO \$385,000**

SOLD! 311LC – Investor special! One level 2 bdrm home has been rented for years and needs some TLC. Alley access to off street parking. The yard is partially fenced with a small storage shed. **\$75,000**

493DR – 26 Pine Cone Drive - Highly desirable Pines Recreation Area on Fort Peck Lake. Enjoy the peace and serenity surrounding this 3 bdrm, 1 bath cabin. This cabin is situated on a lg. lot and is move-in ready. Set up for year-round use and is in spectacular condition. Public boat ramp approx. 1.5 miles from the cabin. **\$440,000**

Check out our Website! MissouriRiverRealty.com

We are on Facebook – Missouri River Realty Glasgow!

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CHRIS HELLAND JACK HELLAND

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JUST LISTED!



20-1151 – Lakefront Living: Fort Peck, MT!
Lakefront property for sale in Fort Peck, Montana on 0.34 acres. Discover the ultimate lakeside escape at this picturesque property in Rock Creek, Montana. **Priced at \$325,000**



20-1153 – Spring Coulee Farmstead
The 4,000+ sq. ft. multi-level home has 4 bedrooms, 1 full bath, a 3/4 bath, a 1/2 bath, 24.00 acres lot. **Priced at \$530,000.**

20-1159 – Glasgow Home For Sale!
Glasgow home near elementary school. Sizeable 2 bedroom, 1-1/2 bathroom, 1 sleeping room, remodeled kitchen and bathroom for sale on the North side of Glasgow. (Attached) single car garage. **Priced at \$190,000.**

PUBLIC NOTICES

DYLAN J. JENSEN
Valley County Attorney
Glasgow, Montana 59230
PH: (406)228-6286
FAX: (406) 228-9050
Attorney for Department of
Public Health and Human Services

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF, Cause No. DN-2010-12
C.G.D.,
Youth in Need of Care.

SUMMONS FOR PUBLICATION

THE STATE OF MONTANA SENDS GREETINGS TO:

Cole Donohue
Mooretown, ND 58061

YOU ARE HEREBY NOTIFIED that a proceeding has been initiated by which temporary legal custody of the above-named youth has been granted to the Montana Department of Public Health and Human Services (the Department), 630 2nd Avenue South, Glasgow, Montana 59230. A Show Cause and Placement Hearing involving above-named Youth has been scheduled, and further relief may be requested by the Department at that time.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear before this Court at 10:00 o'clock A.M. on the 5th day of August, 2024, in the Courtroom of the above entitled Court at the Courthouse, in Glasgow, Valley County, Montana.

The Youth was born on January 30, 2009, in Glasgow, Montana. The names of the Youth's Parents are Sarah Lattimer and Cole Donohue. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you. Your Failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the petition.

The documents attended to this Youth action are filed with the Clerk of the District Court for Valley County whose address is 501 Court Square, #6, Glasgow, Montana 59230. The Clerk's phone number is (406) 228-6268.

WITNESS my hand and the seal of this Court this 22nd day of July 2024.

/s/ Shelley Bryan
CLERK OF THE DISTRICT COURT

By: /s/ Tara Strommen
DEPUTY CLERK

(Published July 24, 31 & Aug. 7, 2024)

MNXALP

FINAL BUDGET NOTICE

The Board of Trustees of Glasgow School District #1-A, Valley County, Montana, hereby give notice that on Wednesday, August 14, 2024 that said Board shall meet at 7:00 p.m. in the Gary F. Martin Boardroom at 229 7th Street North, Glasgow, Montana for the purpose of consideration and adoption of a final budget for the 2024-2025 school year. This meeting may be continued until the final adoption of the district's budget, no later than August 25, 2024. Any taxpayer in the district may attend any portion of the trustees' meeting and be heard on the budget of the district or on any item or amount contained on the budget. (MCA 20-9-115, MCA 20-9-131)

Respectfully submitted
Kelly Doornek, Clerk
School District #1-A

(Published Aug. 7, 2024)

MNXALP

NOTICE OF INTENT AND PUBLIC MEETING NOTICE

The Hinsdale County Water and Sewer District will file an application with the USDA Rural Development for financial assistance to replace and repair water infrastructure. A public meeting for comments will be held on August 21 at 7 pm to discuss the proposed project and to provide the opportunity for public comment. American Legion Hall, 124 Montana St., Hinsdale, MT, an ADA compliant building. To request an accommodation, please contact 406-364-2142 at least 24 hours prior to the meeting.

(Published Aug. 7, 2024)

MNXALP

PUBLIC NOTICES

NOTICE OF SALE FOR STATE SCHOOL TRUST LAND

The Dept. of Natural Resources and Conservation (DNRC) will offer the following parcel of state land located in VALLEY County for sale at public auction on Thursday September 26, 2024, at 10:00 AM at the Valley County Courthouse located at 501 E Court St, Glasgow, MT 59230, Montana under terms and conditions provided herein.

Sale No. 2040
Acres: 2.82 ±
Legal Description: TRACT 1 OF VALLEY COUNTY COS 484
Minimum Bid for Land and Improvements: \$115,000
Location: 610 Nashua Blvd, Nashua, MT 59248

BID PARTICIPATION

A bid packet containing an Offer to Purchase and Bid Deposit Receipt Form and Invitation to Purchase State Land at Public Oral Auction and General Terms & Conditions for Sale is available on DNRC's website, <https://dnrc.mt.gov/cabinsitesales> or from DNRC upon request. All persons wishing to participate in the auction must submit a bid deposit postmarked on or before Friday September 6, 2024. The bid deposit must be in the form of a certified check made payable to DNRC equal to five percent (5%) of the minimum bid indicated for that parcel and submitted with a completed Offer to Purchase and Bid Deposit Receipt Form. Failure to submit the bid deposit or Offer to Purchase and Bid Deposit Receipt Form as provided herein will prohibit participation in the auction. All Offer to Purchase and Bid Deposit Receipt Forms and payments must be sent to: DNRC, Attn: Brent Neace, PO Box 201601, 1539 Eleventh Avenue, Helena, MT 59620-1601, (406) 444-4289 or brent.neace@mt.gov.

TERMS OF SALE for SALE No.2040:

1. The minimum acceptable bid for the land and improvements is the value indicated above.
2. The parcel will be sold to the high bidder of that parcel.
3. In addition to the purchase price for the land and improvement, the purchaser shall also be responsible for the following costs (if applicable to that particular sale) including, but not limited to: Advertising, Appraisal, Filing Fees, Water Right Transfers, Cost of Closing.

All inquiries, bid deposits, or requests for forms must be sent to: DNRC, Attn: Brent Neace, PO Box 201601, 1539 Eleventh Avenue, Helena, MT 59620-1601, (406) 444-4289 or brent.neace@mt.gov.

(Published July 31; Aug. 7, 14 & 21, 2024)

MNXALP

Matthew W. Knierim
KNIERIM LAW OFFICE, P.C.
P.O. Box 29
513 First Avenue South
Glasgow, MT 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE Cause No. DP-2024-14
OF
SANDRA G. GARDNER, NOTICE TO CREDITORS
Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:
Shane Gardner
KNIERIM LAW OFFICE, P.C.
513 First Avenue South
P. O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED: July 17, 2024

/s/ Shane Gardner
SHANE GARDNER, Personal Representative

(Published July 24, 31; & Aug. 7, 2024)

MNXALP

NOTICE OF INTENT AND PUBLIC MEETING NOTICE

The Hinsdale County Water and Sewer District will file an application with the USDA Rural Development for financial assistance to develop a Sewer Preliminary Engineering Report. A public meeting for comments will be held on August 21 at 7 pm to discuss the proposed project and to provide the opportunity for public comment. American Legion Hall, 124 Montana St., Hinsdale, MT, an ADA compliant building. To request an accommodation, please contact 406-364-2142 at least 24 hours prior to the meeting.

(Published Aug. 7, 2024)

MNXALP

PUBLIC NOTICES

Notice of Public Hearing Glasgow Board of Adjustment

The City of Glasgow Board of Adjustment will conduct a public hearing at its meeting on August 16, 2024, beginning at 2:00 p.m., in the Council Chambers located in the Civic Center Building, 319 3rd Street South, Glasgow, MT 59230, to review an application for a variance from Brian Austin to be allowed to build a 12x20 accessory building right to the property line on his property located in Glasgow, MT. A tract of land located in Section 12, T28N, R39E, Valley County, Montana, and more particularly described as Lot 006 - 007, of the Schott-Pippin Addition of Glasgow, Montana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder, of Valley County, Montana.

The said tract lies along Schott Lane, street address of: 93 Schott Lane, Glasgow, Montana.

All parties in interest and citizens shall have an opportunity to be heard at the public hearing. Owners of eligible properties adjacent to the above-described land may submit written protests at or before the public hearing.

Following the public hearing, the Board of Adjustment will make findings in accordance with the conditions set forth in the City of Glasgow Code of Ordinances and may or may not grant the requested variance.

Interested persons may obtain further information and may review the Application requesting the variance at the Office of the Director of Public Works in the Glasgow Civic Center, 319 3rd Street South, telephone number 406-228-2476 ext. 4.

DATED this 29th day of July, 2024.

/s/ Alicia Frueh

Alicia Frueh
Deputy City Clerk

(Published July 31 & Aug. 7, 2024)

FINAL BUDGET NOTICE

The Board of Trustees of Nashua School District 13E, Valley County, Montana, hereby give notice that on Monday, August 12, 2024, the said Board shall meet at 6:00 p.m. in the Library at Nashua School for the purpose of consideration and adoption of the final budget for the 2024-2025 school year. This meeting may be continued from day to day until the final adoption of the district's budget. Any taxpayer in the district may appear at the meeting and be heard for or against any part of the budget.

Marisa Collins, District Clerk
Nashua School District 13E

(Published Aug. 7, 2024)

NOTICE OF FINAL BUDGET MEETING

On August 13, 2024, at 7:00 p.m., in the Hinsdale School meeting room, the Trustees of Hinsdale School District #7 A & C will meet to consider the final budget for the 2024 – 2025 school year. The meeting may continue from day to day until the budget is adopted. Any taxpayer in the district may appear and be heard for or against any part of the budget.

Dated: August 2, 2024. District Clerk: Debbie Skaggs.

(Published Aug. 7, 2024)

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.

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