12 - THE GLASGOW COURIER, WEDNESDAY, JULY 17, 2024

Business

Consider your options and find what you're looking for locally! Call 228-9301 to find out more about advertising your business!



# RENTALS - HELP WANTED - FOR SALE

SHARP APARTMENT FOR RENT. 950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. SMALL PETS CONSIDERED. \$750/month. 360-750-6746.

FOR RENT: Clean, quiet 3-bedroom, 1½ bath apartment in Glasgow. New carpet and paint. No smoking or pets. \$600 per month plus utilities. Call (406) 263-1667, leave message. VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane Glasgow, MT 59230

### HELP WANTED RNs and CNAs

Come and join our exciting new team! Please call (406) 228-2461 or <u>admin@vvnh1.</u> <u>net</u> for further information.

### JOB OPENING: Program Coordinator, Northeast Montana Children's Advocacy Center

The Phillips County Sheriff's Office is accepting applications for the following full-time non-sworn civilian position, Program Coordinator for the Northeast Montana Children's Advocacy Center. Benefits include 100% medical insurance premiums paid by employer for employee and family members, vacation / sick time accrual, and annual raises as approved by the compensation board.

The Program Coordinator will serve as an advocate for children in Phillips County as well as the participating areas of Blaine County, Daniels County, Sheridan County, Roosevelt County, and the City of Glasgow. Will be required to attend training as necessary to fulfill position requirements (i.e. Forensic and Trauma-based interviewing, etc.) as well as manage and develop the growth of the Center, the associated programs, and its employees. The Program Coordinator will be required to travel to the participating agencies as well as assist the Iaw enforcement agencies as necessary, Education and experience requirements are a Bachelor's degree in a related field or 3 years of experience in child advocacy or a related field. The applicant will need to pass a background investigation. Salary will range from \$18.50-\$21.00 depending upon education and experience. For a full job description, please contact the Phillips County Sheriff's Office at (406) 654-2350. To apply, send a resume along with a standard application of employment to the Phillips County Sheriff's Office, PO Box 1090, Malta MT, 59538. Applications will be accepted until the position is filled. The Phillips County Sheriffs Office is an EOE.

## FRAZER PUBLIC SCHOOL OPENINGS

The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year.

### **Certified Positions**

- Superintendent 2024-2025
- Principal 2024-2025
- Elementary: Lower and upper grades, Physical Education, K-12 Library, K-12 Music,
- Special Education, Elementary Business, Family and Consumer Science, Business Education, Industrial Arts, School Counselor, World Languages: Nakoda

### Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at <u>housingauthorityofglasgow.com</u> or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

### **<u>GHS Prep Cook – 2 Positions</u>**

Next school-year jobs; start date on 8/12/24. Wage \$15.43–17.59 (DOE). Flexible hours: Position #1 36-40 hrs./week; Position #2 32-36 hrs./week. Full benefits package.

### **Substitutes Needed**

All substitute positions needed for the new school year, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.

**To apply**: Go to <u>www.glasgow.k12.mt.us</u> **then to employment tab**. Call 406-228-2406 for more information.

### Housing Authority of Glasgow is currently hiring for a Part-Time Summer Maintenance Position. Pay rate starting at \$13/hour. Applications available at

our office Monday-Thursday 8 am-4 pm and til 3 pm on Fridays. **406.228.4942** 

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-ofthe-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865 We are looking for a **Cook** from 11:00 am - 1:00 pm Monday through Friday at the Activity Center. The lunch menu will be set every month. **Apply at Milk River Inc., 219 2nd Ave. S., Glasgow. (406) 228-8412** 

CITY ATTORNEY – SPEARFISH, SD. Responsible for providing legal representation to city government. \$119,100.80 - \$145,121.60. www.cityofspearfish.com

JMS Energy is a leader in innovative energy solutions shaping the future of sustainable power. We are hiring a Payroll Manager with a strong background in payroll operations and team management. The ideal candidate will be responsible for efficiency in payroll processing and compliance. Interested candidates are invited to send a resume to terridt@jmsenergy.net.

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.

Need a non-commercial REGISTERED AGENT with the North Dakota Secretary of State? Please select MLB Enterprises during your filing. For more information, contact mary. nieuwsma@gmail.com.

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572 and other

### **Classified Positions**

- Attendance Clerk
- Substitute Teachers

### **Extra Curricular**

Athletic Director, Assistant Girls Volleyball coach, Jr. High Boys Basketball coaches, Jr. High Girls Basketball coaches, High School Boys Basketball coaches, High School Girl's basketball coaches, Cheerleading advisor, High School Track coaches, Jr. High Track coaches, High School Girls Flag Football Coaches

### ALL POSITIONS:

Will be subject to drug testing and background checks.

### ALL CLASSIFIED:

Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check. Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011) To request an application and requirements,

please contact Frazer School.

### Please direct questions to:

Yancey Beston– Board Chairman Tessa Vivier– Administrative Secretary Frazer Public Schools P.O. Box 488, Frazer, MT 59225-0488 (406) 695-2241 - tvivier@frazer.k12.mt.us

### HELP WANTED

Dale Plumbing & Heating, Inc. Customer Service and Office Clerk Salary: 12.00 - 14.00 per hour, DOE Hours: Part-Time or Full -Time \*\*\* JOB OPENING AT THE END OF JULY\*\*\*

Job Description: Cleaning & organizing store. Waiting on customers & answering phones. Checking in, pricing, & putting away inventory. Making work orders, processing returns & credits. Quickbooks & computer data entry. Payroll. Various other duties as assigned.

**Benefits:** We offer benefits for Full-Time employees after probationary period, including Health, & Dental, 401K profit sharing, and personal time.

Stop in for application or email <a href="mailto:dpm:dpmdaleph.net">dpmdaleph.net</a>

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

THE GLASGOW COURIER, WEDNESDAY, JULY 17, 2024 - 13





Offered at 195,000 Sold As Is – Move In Ready



Approximately 1800 Square Feet of living space. Main floor includes 2 bedrooms, bathroom, living room, large dining room addition, full kitchen with pantry cupboards and planning desk. Fully finished basement includes 2 bonus/sleeping rooms (no egress window), bathroom, family room, laundry area includes a dedicated storage area. Two-stall attached garage; storage shed. Large corner double lot with privacy hedge, Redwood deck and patio slab. Central Air, newer water heater, Anderson Windows - French patio door Inquire at 406-263-7783

## PUBLIC NOTICES

Tanis M. Holm COLTON HOLM LAW FIRM 310 Grand Avenue Billings, MT 59101 Telephone: (406) 259-9986 Facsimile: (406) 259-1094 E-mail: tholm@yellowstonelaw.com

Attorney for Petitioner

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF: P.B.

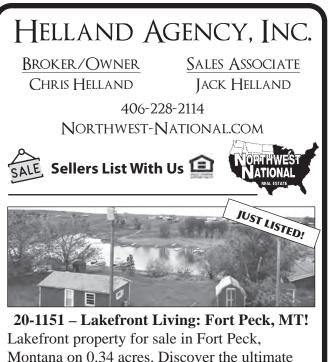
Cause No.: DG-2024-07 Judge: Yvonne Laird

A Minor

NOTICE OF VERTIFIED PETITION FOR APPOINTMENT OF CONSERVATOR

TO: Michael A. Wagoner

YOU ARE HEREBY NOTIFIED that a Verified Petition for Appointment of Conservator has been filed with the Montana Seventeenth Judicial District Court, Valley County to appoint Colin Gerstner as the Conservator of P.B., born July 23,



Montana on 0.34 acres. Discover the ultimate lakeside escape at this picturesque property in Rock Creek, Montana. Priced at \$325,000



20-1153 – Spring Coulee Farmstead The 4,000+ sq.ft. multi-level home has 4 bedrooms, 1 full bath, a 3/4 bath, a 1/2 bath, 24.00 acres lot. Priced at \$530,000.

20-1156 – Strike **Gold in Saint** Marie! Single family residence for sale located in St. Marie,



Montana. Inside the condo sits 3 bedrooms, 2 full bathrooms, one half bathroom and a one car garage. Priced at \$55,000.



20-1152 – 240 Acre Cherry Creek CRP Land For Sale! Just listed 240 acres along Cherry Creek, just 8 miles from downtown Glasgow. The land is currently in CRP with an annual \$3,138 payment with 8 years left on the CRP program. **\$325,000.** 

# PUBLIC NOTICES

### INVITATION TO BID

Separate sealed bids for the construction of the Hall Terrace & Hurley Drive Water and Sewer Improvements - O.F. 0010.001 will be received by the Public Works fice, 319 3rd Street South, Glasgow Works Department 59230, until 3:30 PM, local time on July 25, 2024 and then publicly opened and read aloud thereafter in the Public Works Department in the Glasgow Civic Center. The project consists of: Roadwork and utilities installation associated with Hurly Drive and Hall Terrace. Project work consists of the following: removal of existing asphalt road surface, installation of new water mains, cured-in-place pipe rehabilitation of existing sewer mains, and road replacement including, but not limited to grading, paving, and the installation of concrete curbs and gutters. The contract documents consisting of Drawings and Project Manual may be examined or obtained at the City of Glasgow Public Works Department at 319 3rd Street South, Glasgow, MT 59230 in accordance with Section 00200 - Instructions to Bidders. Required Deposit is \$100.00 per set, which is not refundable. Complete digital project bidding documents are available online at www.questcdn.com. You may download the digital plan documents for \$30.00 by inputting Quest project #9203037 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls, MT; Helena, MT; Missoula, MT; Bismarck, ND; Mandan, ND; Fargo, ND; Rapid City, SD. All Work shall be done according to the Bidding Documents Contractors may contact Ross Hanson (AE2S) at 406-868-7166 with questions regarding the project documents until 5:00 PM on July 18, 2024. There will be a Pre-Bid Conference/Conference call at the Glasgow Civic Center at 319 3rd Street South, Glasgow, MT 59230 at 2:00 PM on July 16, 2024. Attendance by interested Contractors (both General and Subcontractors) is highly recommended, with at least one Contractor's representative being present. Those not able to attend in person may participate via conference call by dialing (701) 566-0964 and entering passcode 721994772#. Contractor and any of the Contractor's subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. Contractor is not required to have registered with the DLI prior to bidding on this project, but must have registered prior to execution of the Construction Agreement. All laborers and mechanics employed by the Contractor or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of the City of Glasgow and the State of Montana. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to City of Glasgow, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount.



floor has a comfortable living room, lg. open kitchen & dining area, 2 bdrms + a full bathroom.



Off the dining area is a sunken living room. The basement has a family room, 2 sleeping rooms & a bathroom & laundry w/storage. Fenced backyard, deck, underground sprinklers, and room to build a garage with alley access and still have a nice yard! \$295,000

PENDING! 311LC - Investor special! One level 2 bdrm home has been rented for years and needs some TLC. Alley access to off street parking. The yard is partially fenced with a small storage shed. \$75,000

If you oppose the appointment of the conservator, you must appear at the hearing on August 5, 2024, at 1:30 o'clock p.m. You may want to consult with an attorney.

DATED this 27th day of June, 2024.

/s/ Tanis M. Holm Tanis M. Holm Colton Holm Law Firm

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(Published July 10, 17 & 24, 2024)

**MNAXLP** 

#### AUDIT PUBLICATION STATEMENT

An audit of the affairs of Nashua School District No. 13E, Valley County, Nashua, Montana 59248, has been conducted by Strom & Associates, PC. The audit covered the fiscal year ended June 30, 2023. The audit also covered the Extracurricular Fund for the pupil functions which is included in the financial statements of the District.

Section 2-7-521, MCA, requires that this publication concerning the audit report include a statement that such report is on file in its entirety and open to public inspection at the School Clerk's office, and that the District will send a copy of the audit report to any interested person upon request.

(Publi:	(Published July 17, 2024)			
Montana <u>17th</u> Judicial District Court <u>Valley</u> County				
the Matter of the Name Change of arolyn Anne Anderson	Cause No.: <u>DV-2024-61</u> Dept. No.:			
a <u>rolyn Anne Anderson</u> Petitioner	Notice of Hearing on Name Change			
This is notice that Petitioner has asked the District Court for a change of				

name from Carolyn Anne Anderson to Carolyn Anne Pokotylo Anderson

The hearing will be on 08/05/2024 at 11:00 a.m.

The hearing will be at the Courthouse in <u>Valley</u> County.

Date: June 19, 2024

/s/ Shelley Bryan Clerk of District Court

<u>/s/ Tara Strommen</u> Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 19th day of June, 2024.

Carolyn Anne Anderson 231 S. River Road Nashua, MT 59248

> /s/ Tara Strommen Deputy Clerk of Court

Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided. Contractor and all subcontractors must be licensed to perform work in the City of Glasgow.

No bid may be withdrawn after the scheduled time for public opening of bids, which is 3:30 PM, local time on July 25, 2024.

The Owner reserves the right to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the Owner.

The City of Glasgow is an Equal Opportunity Employer. Published at Glasgow, Montana, this 3rd day of July 2024.

Stacey Amundson, City Clerk-Treasurer City Clerk's Office, 319 3rd Street South Glasgow, Montana 59230

**MNAXLP** 

(1st Publication): July 3, 2024 (2nd Publication): July 10, 2024 (3rd Publication): July 17, 2024

#### END OF SECTION

(Published July 3, 10 & 17, 2024)



#### **REDUCED!** 495KC - 276 Riverside Dr. 2.59+/- acres 6 miles West of Glasgow. Country home with open kitchen w/snack bar & dining space. Sunken living room,



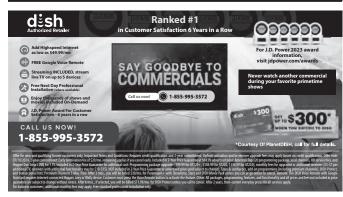
2 bdrms a full bath. Ig master suite all on the main floor. The finished basement has a family room, 2 sleeping rooms, bathroom, laundry/ utility room & more storage! Property is landscaped with a mature shelter belt, shop, shed, chicken coup, and room for your 4-H animals + more! REDUCED TO \$499,000

4990B - 1122 E IUST LISTED! Osage Fort Peck Clean updated 4 bedroom, 2 bath home with a large yard and mature trees. Many recent



updates include the kitchen cabinets, counter tops, appliances, finished basement with new windows and a 20'x 48' heated att. garage. Move in ready! \$439,900

#### Check out our Website! MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!





531 2nd Ave. S, Glasgow, MT • 228-9301 • courier@nemont.net

(Published June 26; July 3, 10 & 17, 2024)

MNAXLP



## **Kids Fishing Tournament**

#### **FROM PAGE 6**

	NAME	TOWN	WEIGHT		
1st	Ledger Kaufman	Glasgow	4.40 lbs		
	Largest fish – large mouth bass – 3.94 lbs				
2nd	Colt Marsh	Reserve	.90 lbs		
3rd	Leila Leckie	Glasgow	.76 lbs		
4th	Hunter Clark	Glasgow	.74 lbs		
5th	Ollie Sykora	Baxter, Mini	n70 lbs		
6th	Ava Ryan	Wolf Point	.62 lbs		
6th tie	Tenzin Gonzalez	Nashua	62 lbs		

10 & 11 year olds – number of kids: 13 number of fish caught: 51

	NAME	TOWN	WEIGHT
1st	Cuyler Williams	Crosby, N.D	1.20 lbs
2nd	Josiah Hernandez	Glasgow	.96 lbs
3rd	Chloe Hagerman	Glasgow	.92 lbs
4th	Amari Casterline	Wolf Point	.90 lbs
5th	Brantley Brunelle	Glasgow	.72 lbs
6th	Gage Marsh	Reserve	.70 lbs
6th tie	Kasen Boardman	Malta	.70 lbs

TOWN

Kentucky

Glasgow

Fort Peck

WEIGHT

1.00 lbs

.90 lbs

.18 lbs

12 and over – number of kids: 3 number of fish caught: 12

COURTESY PHOTO / FOR THE COURIER

1st Glasgow's Ledger Kaufman won first place in his age group and won largest 2nd fish during the Montana Governor's Cup Kids Fishing Tournament on July 13, with his largemouth bass weighing at 3.94 pounds. A total of 176 kids participated in this year's tournament.



3rd

NAME

Paxton Rayburn

Graham Sigmundstad

Konner Ulrich

NO PURCHASE NECESSARY. Must be 18 or older and resident of US. Ends Dec. 31, 2024. See website for Official Rules. New Money Only







COURTESY PHOTO / FOR THE COURIER

Kalianna Blount participated in National History Day-Nationals on June 8 in Maryland. Her exhibit board (pictured) was about how boarding schools was a turning point in history.

# **Frazer's Blount Participates In National History Day Nationals**

### Mary Zuchowski For the Courier

On June 8, Frazer School traveled to the University of Maryland to participate in National History Day-Nationals.

Kalianna Blount won first place at State back on April 6, and earned a chance to compete against the best students of the 50 States and the seven participating international countries.

Her individual exhibit board was about how the boarding schools was a turning point in history due to the effect on kids and the loss of Native identity and forced assimilation of Western culture.

She did well and learned a lot! Frazer Schools is excited to see what the students will do with 2025's Theme of "Rights and Responsibilities."

# The new age to get a colonoscopy screening is

45

### Country **Real Estate** RANCH OPROPERTIES Northwest **Realty & Auction** NTING Farms ONTAN 1899 BAR 1899 MONTANA BAR | GLASGOW, MT 914 HALL TERRACE | GLASGOW, MT 12,000+/-SqFt Lot Home | \$455,000 Continuous Operation since 1899 ,904+/- SqFt Building | \$250,000

# High Quality surgeons with a variety of self-referral services

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Care today at (406) 228-3536.



621 3rd Street South, Glasgow, MT Glasgow Clinic Specialty Care: (406) 228-3536

# SOAR AND EXPL

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