

Business Directory

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| | | | | |
|---|---|---|--|--|
| APARTMENTS Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartments Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, MT 59538 | AUTOMOTIVE TIRE RAMA More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 | COFFEE & MORE What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610 | CONTRACTOR / CONSTRUCTION Performance Concrete & Construction A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net | GIFTS RED BARN GIFTS Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "A little something for everyone" |
| GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS. DG SPORTS & WESTERN Glasgow, MT 406-228-9363 | OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineyecare.com Serving Northeast Montana | RESTAURANTS FLIP burgers & treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm 928 Hwy 2 West • Glasgow • (406) 228-2997 | OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup & Sandwiches Come in and try our delicious pizza! 221 5th St. S., Glasgow (406) 228-8006 | Eugene's Pizzeria Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday • 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 406-228-8552 193 Klein Ave. |
| STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com | TRANSPORTATION Valley County Transit (406) 228-TRIP (8747) 7 days a week 7:30am-11pm Low Fares! | WATER SPECIALISTS Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net | Local Advertising That Works as Hard as You Do We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising | |

RENTALS – HELP WANTED – FOR SALE

| | | | |
|--|--|---|--|
| SHARP APARTMENT FOR RENT. 950 SF. 2 BD / 1½ BTH. A/C. CITY OF GLASGOW. QUIET. SMALL PETS CONSIDERED. \$750/month. 360-750-6746. | VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane Glasgow, MT 59230 HELP WANTED RNs and CNAs Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information. | JOB OPENING: Program Coordinator, Northeast Montana Children's Advocacy Center The Phillips County Sheriff's Office is accepting applications for the following full-time non-sworn civilian position, Program Coordinator for the Northeast Montana Children's Advocacy Center. Benefits include 100% medical insurance premiums paid by employer for employee and family members, vacation / sick time accrual, and annual raises as approved by the compensation board. The Program Coordinator will serve as an advocate for children in Phillips County as well as the participating areas of Blaine County, Daniels County, Sheridan County, Roosevelt County, and the City of Glasgow. Will be required to attend training as necessary to fulfill position requirements (i.e. Forensic and Trauma-based interviewing, etc.) as well as manage and develop the growth of the Center, the associated programs, and its employees. The Program Coordinator will be required to travel to the participating agencies as well as assist the law enforcement agencies as necessary. Education and experience requirements are a Bachelor's degree in a related field or 3 years of experience in child advocacy or a related field. The applicant will need to pass a background investigation. Salary will range from \$18.50-\$21.00 depending upon education and experience. For a full job description, please contact the Phillips County Sheriff's Office at (406) 654-2350. To apply, send a resume along with a standard application of employment to the Phillips County Sheriff's Office, PO Box 1090, Malta MT, 59538. Applications will be accepted until the position is filled. The Phillips County Sheriff's Office is an EOE. | FRAZER PUBLIC SCHOOL OPENINGS The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year. Certified Positions • Superintendent 2024-2025 • Principal 2024-2025 • Elementary: Lower and upper grades, Physical Education, K-12 Library, K-12 Music, • Special Education, Elementary Business, Family and Consumer Science, Business Education, Industrial Arts, School Counselor, World Languages: Nakoda and other Classified Positions • Attendance Clerk • Substitute Teachers Extra Curricular Athletic Director, Assistant Girls Volleyball coach, Jr. High Boys Basketball coaches, Jr. High Girls Basketball coaches, High School Boys Basketball coaches, High School Girl's basketball coaches, Cheerleading advisor, High School Track coaches, Jr. High Track coaches, High School Girls Flag Football Coaches ALL POSITIONS: Will be subject to drug testing and background checks. ALL CLASSIFIED: Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check. Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011) To request an application and requirements, please contact Frazer School. Please direct questions to: Yancey Beston – Board Chairman Tessa Vivier – Administrative Secretary Frazer Public Schools P.O. Box 488, Frazer, MT 59225-0488 (406) 695-2241 - tvivier@frazer.k12.mt.us |
| Housing Authority of Glasgow is looking for families of 3 or more to qualify for units. Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942 | We are looking for a Cook from 11:00 am - 1:00 pm Monday through Friday at the Activity Center. The lunch menu will be set every month. Apply at Milk River Inc., 219 2nd Ave. S., Glasgow. (406) 228-8412 | HELP WANTED Dale Plumbing & Heating, Inc. Customer Service and Office Clerk Salary: 12.00 - 14.00 per hour, DOE Hours: Part-Time or Full -Time ***JOB OPENING AT THE END OF JULY*** Job Description: Cleaning & organizing store. Waiting on customers & answering phones. Checking in, pricing, & putting away inventory. Making work orders, processing returns & credits. Quickbooks & computer data entry. Payroll. Various other duties as assigned. Benefits: We offer benefits for Full-Time employees after probationary period, including Health, & Dental, 401K profit sharing, and personal time. Stop in for application or email dph@daleph.net | |
| Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today! | CITY ATTORNEY – SPEARFISH, SD. Responsible for providing legal representation to city government. \$119,100.80 - \$145,121.60. www.cityofpearfish.com | Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193 | |
| Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508 | JMS Energy is a leader in innovative energy solutions shaping the future of sustainable power. We are hiring a Payroll Manager with a strong background in payroll operations and team management. The ideal candidate will be responsible for efficiency in payroll processing and compliance. Interested candidates are invited to send a resume to terridt@jmsenergy.net . | Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865 | |
| WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time. | Need a non-commercial REGISTERED AGENT with the North Dakota Secretary of State? Please select MLB Enterprises during your filing. For more information, contact mary.nieuwsma@gmail.com . | Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978 | |
| Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572 | Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978 | Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572 | |

Kids Fishing Tournament

FROM PAGE 6

| | NAME | TOWN | WEIGHT |
|---------|--|---------------|----------|
| 1st | Ledger Kaufman | Glasgow | 4.40 lbs |
| | Largest fish – large mouth bass – 3.94 lbs | | |
| 2nd | Colt Marsh | Reserve | .90 lbs |
| 3rd | Leila Leckie | Glasgow | .76 lbs |
| 4th | Hunter Clark | Glasgow | .74 lbs |
| 5th | Ollie Sykora | Baxter, Minn. | .70 lbs |
| 6th | Ava Ryan | Wolf Point | .62 lbs |
| 6th tie | Tenzin Gonzalez | Nashua | .62 lbs |

10 & 11 year olds – number of kids: 13 number of fish caught: 51

| | NAME | TOWN | WEIGHT |
|---------|-------------------|-------------|----------|
| 1st | Cuyler Williams | Crosby, N.D | 1.20 lbs |
| 2nd | Josiah Hernandez | Glasgow | .96 lbs |
| 3rd | Chloe Hagerman | Glasgow | .92 lbs |
| 4th | Amari Casterline | Wolf Point | .90 lbs |
| 5th | Brantley Brunelle | Glasgow | .72 lbs |
| 6th | Gage Marsh | Reserve | .70 lbs |
| 6th tie | Kasen Boardman | Malta | .70 lbs |

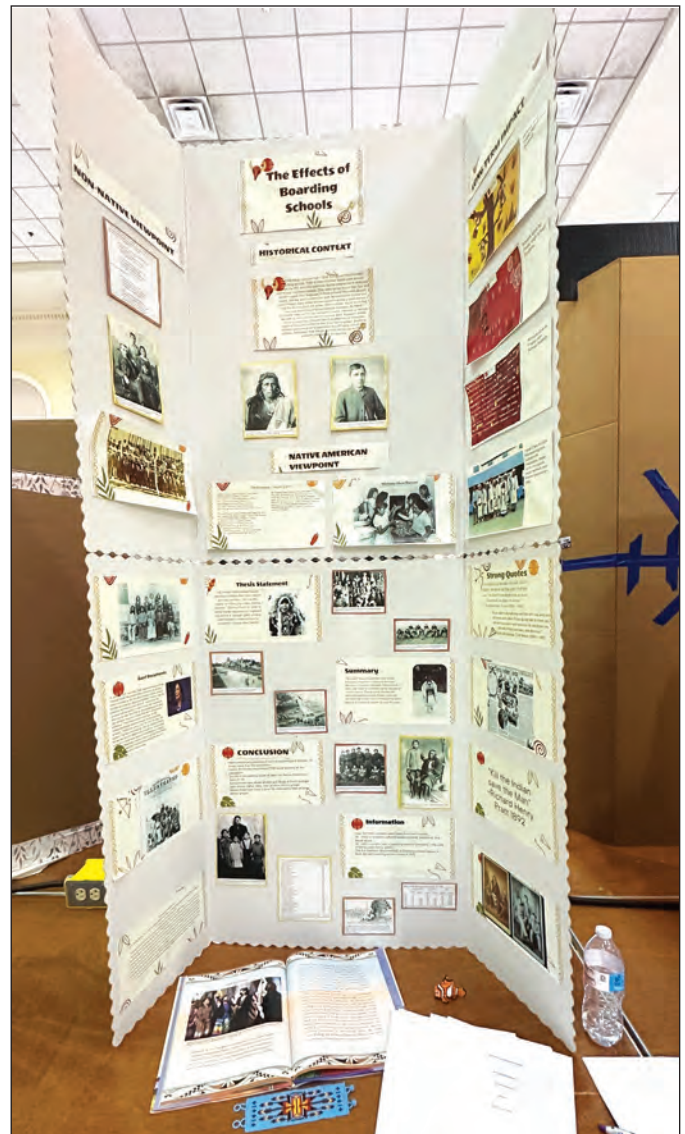
12 and over – number of kids: 3 number of fish caught: 12

| | NAME | TOWN | WEIGHT |
|-----|--------------------|-----------|----------|
| 1st | Paxton Rayburn | Kentucky | 1.00 lbs |
| 2nd | Konner Ulrich | Glasgow | .90 lbs |
| 3rd | Graham Sigmundstad | Fort Peck | .18 lbs |



COURTESY PHOTO / FOR THE COURIER

Glasgow's Ledger Kaufman won first place in his age group and won largest fish during the Montana Governor's Cup Kids Fishing Tournament on July 13, with his largemouth bass weighing at 3.94 pounds. A total of 176 kids participated in this year's tournament.



COURTESY PHOTO / FOR THE COURIER

Kalianna Blount participated in National History Day-Nationals on June 8 in Maryland. Her exhibit board (pictured) was about how boarding schools was a turning point in history.

Frazer's Blount Participates In National History Day Nationals

Mary Zuchowski
For the Courier

countries.

On June 8, Frazer School traveled to the University of Maryland to participate in National History Day-Nationals.

Kalianna Blount won first place at State back on April 6, and earned a chance to compete against the best students of the 50 States and the seven participating international

Her individual exhibit board was about how the boarding schools was a turning point in history due to the effect on kids and the loss of Native identity and forced assimilation of Western culture.

She did well and learned a lot! Frazer Schools is excited to see what the students will do with 2025's Theme of "Rights and Responsibilities."

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