12 – THE GLASGOW COURIER, WEDNESDAY, JULY 3, 2024

Bushess

Consider your options and find what you're looking for locally! Call 228-9301 to find out more about advertising your business!



# HELP WANTED - FOR SALE - RENTALS

We are looking for a **Cook** from 11:00 am - 1:00 pm Monday through Friday at the Activity Center. The lunch menu will be set every month. Apply at Milk River Inc., 219 2nd Ave. S., Glasgow. (406) 228-8412

## **GLASGOW SCHOOL JOBS**

## <u>GHS Prep Cook</u>

School-year job - start date of 8/12/24. Wage \$15.43-17.59 (DOE). Flexible hours: 36-40 hrs./ week; Full benefits package. Deadline to apply is <u>7/07/24.</u>

### **HELP WANTED** Dale Plumbing & Heating, Inc. **Customer Service and Office Clerk** Salary: 12.00 - 14.00 per hour, DOE

Hours: Part-Time or Full -Time

\*\*\*JOB OPENING AT THE END OF JULY\*\*\*

Job Description: Cleaning & organizing store. Waiting on customers & answering phones. Checking in, pricing, & putting away inventory. Making work orders, processing returns & credits. Quickbooks & computer data entry. Payroll. Various other duties as assigned.

Benefits: We offer benefits for Full-Time employees after probationary period, including Health, & Dental, 401K profit sharing, and personal time.

Stop in for application or email dph@daleph.net

The Malta Irrigation District will be shutting down canals and laterals tentatively until July 15. 2024. Please contact your ditch rider if you have additional questions. Any other questions, please call Russell at (406) 654-1440.



### **HELP WANTED RNs and CNAs**

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1 net for further information

FOR RENT: Clean, quiet 3-bedroom, 1½ bath apartment in Glasgow. New carpet and paint. No smoking or pets. \$600 per month plus utilities. Call (406) 263-1667, leave message.

SHARP APARTMENT FOR RENT. 950 SF. 2 BD / 11/2 BTH. A/C. **CITY OF GLASGOW. QUIET.** SMALL PETS CONSIDERED. \$750/month. 360-750-6746.

JMS Energy is a leader in innovative energy solutions shaping the future of sustainable power. We are hiring a Payroll Manager with a strong background in payroll operations and team management. The ideal candidate will be responsible for efficiency in payroll processing and compliance. Interested candidates are invited to send a resume to terridt@jmsenergy.net.

### **Route Bus Driver**

Next school-year job at 8-22 hrs./week minimum. Wages \$23.93-\$29.14/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave. Open until filled.

### **GMS** Paraprofessional Aide

School-year job - start date of 8/14/24. Wage \$14.29–16.29 (DOE). Full benefits package. Open until filled.

To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info.

\*\*\*EOUAL OPPORTUNITY EMPLOYER\*\*\*

Housing Authority of Glasgow is currently hiring for a Part-Time Summer Maintenance Position. Pay rate starting at \$13/hour. Applications available at our office Monday-Thursday 8 am-4 pm and til 3 pm on Fridays. 406.228.4942

### Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

WANTED TO BUY: Old Car, Truck, Motorcycle, also old signs and license plates, gas station items or dealership items. Call 406-270-8630 any time.

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Need a non-commercial REGISTERED AGENT with the North Dakota Secretary of State? Please select MLB Enterprises during your filing. For more information, contact mary.nieuwsma@gmail.com

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

CITY ATTORNEY - SPEARFISH, SD. Responsible for providing legal representation to city government. \$119,100.80 -\$145,121.60. www.cityofspearfish.com

Antique Outdoor Flea Market. Over an acre of antiques and collectibles from many vendors. Sunday, July 14th from 9 a.m. to 5 p.m. at Virgelle, Montana. Off US Highway 87 between Fort Benton and Big Sandy. Sponsored by Virgelle Merc Antiques. Lunch available. 1-800-426-2926 or WWW.VirgelleMontana.com

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865



Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

# We may have an opportunity for you!

Nemont is currently seeking qualified candidates for the following positions.

# MARKETING MANAGER Scobey, MT

Positions are open until filled. Obtain complete job descriptions and apply at www.nemont.com. This institution is an equal opportunity provider and employer.

# Nemont offers great benefits.

- Health Insurance
- Dental Life Insurance
- Vac / Sick / Holiday
- 401 K Matching Disability

Landline

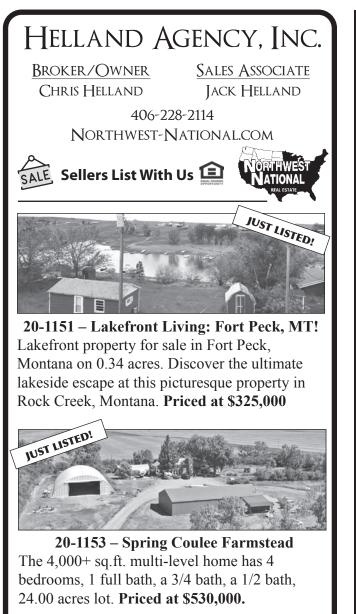
- Pension Plan
- Vision • Educational Assistance



800.636.6680 | nemont.com

Mobile

**Data Management** 





20-1138 – Commercial Lot in Glasgow For Sale! Ideal location with lots of room for any type of commercial business. 13,080 total square feet on 4 lots with good access to busy Highway 2. Priced at \$225,000.



20-1152 – 240 Acre Cherry Creek CRP Land For Sale! Just listed 240 acres along Cherry Creek, just 8 miles from downtown Glasgow. The land is currently in CRP with an annual \$3,138 payment with 8 years left on the CRP program. \$325,000.

# PUBLIC NOTICES

INVITATION TO BID

Separate sealed bids for the construction of the Hall Terrace & Hurley Drive Water and Sewer Improvements - O.F. 0010.001 will be received by the Public Works Director at the Public Works Department office. 319 3rd Street South. Glasgow. M 59230, until 3:30 PM, local time on July 25, 2024 and then publicly opened and read aloud thereafter in the Public Works Department in the Glasgow Civic Center.



A Minor

IN THE MATTER OF:

TO: Michael A. Wagoner

P.B.

Cause No.: DG-2024-07 Judge: Yvonne Laird

NOTICE OF VERTIFIED PETITION FOR APPOINTMENT OF CONSERVATOR



FOR SALE 101 Quail Drive E, Fort Peck, Montana Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck , stunning views of the lake and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price \$800,000



FOR SALE 602 6th Ave North, Glasgow, Montana Two Story, 3,062 sf, 4 bedrooms, 2.5 baths, detached heated 780 sf garage. Many custom details. Listing Price \$475,000



with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01



Acres! Located in Silver Hills at 1003 Walleve Street in Fort Peck! **Price Improvement:** \$649,000.00



NEW LISTING! Cone Drive -Pines Recreation Area on Fort Peck Lake. Enjoy the peace and serenity surrounding this 3 bdrm, 1 bath, cabin. This cabin is situated on a lg. lot and is move

in ready. Set up for year-round use and is in spectacular condition. Public boat ramp approx. 1.5 miles from the cabin. \$440,000

Tanis M. Holm COLTON HOLM LAW FIRM 310 Grand Avenue Billings, MT 59101 Telephone: (406) 259-9986 Facsimile: (406) 259-1094 E-mail: tholm@yellowstonelaw.com

The project consists of: Roadwork and utilities installation associated with Hurly Drive and Hall Terrace. Project work consists of the following: removal of existing asphalt road surface, installation of new water mains, cured-in-place pipe rehabilitation of existing sewer mains, and road replacement including, but not limited to grading, paving, and the installation of concrete curbs and gutters.

The contract documents consisting of Drawings and Project Manual may be examined or obtained at the City of Glasgow Public Works Department at 319 3rd Street South, Glasgow, MT 59230 in accordance with Section 00200 - Instructions to Bidders. Required Deposit is \$100.00 per set, which is not refundable. Complete digital project bidding documents are available online at www.questcdn.com. You may download the digital plan documents for \$30.00 by inputting Quest project #9203037 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls, MT; Helena, MT; Missoula, MT; Bismarck, ND; Mandan, ND; Fargo, ND; Rapid City, SD. All Work shall be done according to the Bidding Documents.

Contractors may contact Ross Hanson (AE2S) at 406-868-7166 with questions regarding the project documents until 5:00 PM on July 18, 2024.

There will be a Pre-Bid Conference/Conference call at the Glasgow Civic Center at 319 3rd Street South, Glasgow, MT 59230 at 2:00 PM on July 16, 2024. Attendance by interested Contractors (both General and Subcontractors) is highly recommended, with at least one Contractor's representative being present. Those not able to attend in person may participate via conference call by dialing (701) 566-0964 and entering passcode 721994772#.

Contractor and any of the Contractor's subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734.

Contractor is not required to have registered with the DLI prior to bidding on this project, but must have registered prior to execution of the Construction Agreement. All laborers and mechanics employed by the Contractor or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of the City of Glasgow and the State of Montana. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to City of Glasgow, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount.

Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided. Contractor and all subcontractors must be licensed to perform work in the City of Glasgow.

No bid may be withdrawn after the scheduled time for public opening of bids, which is 3:30 PM, local time on July 25, 2024.

The Owner reserves the right to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the Owner.

The City of Glasgow is an Equal Opportunity Employer. Published at Glasgow, Montana, this 3rd day of July 2024.

Stacey Amundson, City Clerk-Treasurer	(1st Publication): July 3, 2024
City Clerk's Office, 319 3rd Street South	(2nd Publication): July 10, 2024
Glasgow, Montana 59230	(3rd Publication): July 17, 2024

#### END OF SECTION

(Published July 3, 10 & 17, 2024)

YOU ARE HEREBY NOTIFIED that a Verified Petition for Appointment of Conservator has been filed with the Montana Seventeenth Judicial District Court, Valley County to appoint Colin Gerstner as the Conservator of P.B., born July 23, 2009.

If you oppose the appointment of the conservator, you must appear at the hearing on August 5, 2024, at 1:30 o'clock p.m. You may want to consult with an attorney.

DATED this 27th day of June, 2024.

/s/ Tanis M. Holm Tanis M. Holm Colton Holm Law Firm

(Published July 10, 17 & 24, 2024)

**MNAXLP** 

### PUBLIC NOTICES

#### CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Valley County Road Department is accepting bids for

# 20-3625A 1997 Chevrolet Pickup (Non-Running) Parts Only

#21	1997 Chevrolet Pickup (Non-Running)
	Missing 2 front tires and wheels
#20-463	1997 Chevrolet Pickup (Non-Running) Parts Only
#20-412	1994 Chevrolet Pickup (Non-Running) Parts Only
#42	Power Plant With White Roof (2 Diesel engines on larger trailer)
#2	AMCA International Crane 7 1/2 Ton Runs and operates. No
	certification. Motor doesn't start by key. 4-cylinder Cummins diesel
	635 Hours.
#3	Link Belt Crane 30 ton (runs and operates) No current certification.
	One tire goes flat over time. Needs Batteries. Hours 1550.
	12 valve Cummins.
#1	Generator on Dually Trailer (Running Condition Unknown)
	On heavy duty Dually Trailer.
#93	Generator with Light Pole (Running Condition Unknown)

- #0 Pallet of Generators (two 220 gas powered generators and two 110) Running Condition Unknown
- Air Compressor (Large Diesel-Powered Compressor on double axle #105 Trailer (Runs, Missing Batteries)
- Generator (Won't stay Running, No Batteries) On a single axle #104 Trailer.
- #100 Air compressor (Running Condition Unknown) Diesel Powered Air compressor on a single axle trailer.
- #101 Emerson Diesel Generator (Running condition Unknown)
- #102 Yellow Air Compressor (Running Condition Unknown)
- Diesel Powered Heater (Running Condition Unknown. #103 Built on small single axle trailer.

Bidders must be able to load and haul at their own expense. Bids must be submitted, no later than 10:00 am Tuesday July 16, 2024, in a sealed envelope marked SEALED BID - Item Number-Item Description- Bid Documents to the Valley County Commissioner's Office, 501 Court Square, Box #1, Glasgow, MT 59230. Bids will be opened and read publicly Wednesday, July 17th at 9:30 am. Interested Bidders may call the Road Department at 406-263-1477 if they have questions about anything in the bidding process. Valley County reserves the right to accept or reject any bid or portions of the bid and to waive any irregularities which are deemed to be in the best interest of Valley County.

Items can be viewed at the Valley County Road Department, 54145 Hwy 2 Glasgow, Mt 59230

DATED this 19th day of June 2024.

MNAXLP

(Published July 3 & 10, 2024)

(includes 2 non-egress

SALE

PENDING!

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sleeping rooms), 2 baths, with a large addition off the kitchen. Large bathroom on the main floor has been remodeled and the laundry room is located on the main level. 2-stall detached garage at the end of a convenient driveway has lots of parking! Newer furnace/AC, water heater, siding and windows and fenced back yard. Asking \$179,000.00

### Check out our listings at www.redfoxxrealestate.com Check us out on Facebook!

# PUBLIC NOTICES

### Montana 17th Judicial District Court Valley County

In the Matter of the Name Change of Carolyn Anne Anderson

Cause No.: DV-2024-61 Dept. No.:

Carolyn Anne Anderson Petitioner

#### Notice of Hearing on Name Change

This is notice that Petitioner has asked the District Court for a change of name from Carolyn Anne Anderson to Carolyn Anne Pokotylo Anderson The hearing will be on <u>08/05/2024</u> at <u>11:00</u> a.m.

The hearing will be at the Courthouse in Valley County

Date: June 19, 2024

/s/ Shelley Bryan Clerk of District Court

/s/ Tara Strommen Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 19th day of June, 2024.

Carolyn Anne Anderson 231 S. River Road Nashua, MT 59248

**MNAXLP** 

Is/ Tara Strommen Deputy Clerk of Court

(Published June 26; July 3, 10 & 17, 2024)

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MNAXLP	(Published July