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Just off Hwy 2 on west end of town www.alsministorage.com

We are looking for a **Cook** from 11:00 am - 1:00 pm

Monday through Friday at the Activity Center. The

lunch menu will be set every month. Apply at Milk

River Inc., 219 2nd Ave. S., Glasgow. (406) 228-8412

GLASGOW SCHOOL JOBS

GHS Prep Cook

School-year job - start date of 8/12/24. Wage

\$15.43-17.59 (DOE). Flexible hours: 36-40 hrs./

week; Full benefits package. Deadline to apply is

Route Bus Driver

Next school-year job at 8-22 hrs./week minimum.

Wages \$23.93-\$29.14/hour (DOE). Benefits

Paid Leave. Open until filled.

Open until filled.

to employment tab.

include: \$1,500 sign-on bonus, Retirement, &

GMS Paraprofessional Aide

School-year job - start date of 8/14/24. Wage

\$14.29–16.29 (DOE). Full benefits package.

To apply: Go to www.glasgow.k12.mt.us then

EQUAL OPPORTUNITY EMPLOYER

Housing Authority of Glasgow is currently hiring for

a Part-Time Summer Maintenance Position.

Pay rate starting at \$13/hour. Applications available at

our office Monday-Thursday 8 am-4 pm and

til 3 pm on Fridays. 406.228.4942

Housing Authority of Glasgow is

looking for families of 3 or more to

qualify for units.

Applications available on our website at

<u>housingauthorityofglasgow.com</u> or at our office.

Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays.

Call for details 406.228.4942

The Malta Irrigation District is seeking to

fill one (1) Machine Operator

and/or Ditch Rider position.

and ability to perform a wide variety of skilled duties associated

This position is permanent full-time with health care

with the operation and maintenance of the Malta Irrigation

overtime and some weekends and be on call for emergencies.

Must also have or be able to obtain a Class A drivers' license

within the first year of employment. Applicant will also be

required to pass a drug screening. Position open until filled. For more information or to pick up an application and a

complete job description, contact Russell Brookie at 654-7380

or visit the Malta Irrigation District office at 509 S. 3rd Street East.

District's water distribution system. Must be able to work

benefits, including pension. Applicants must have the desire

Call 406-228-2406 for

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HELP WANTED - FOR SALE - RENTALS - PUBLIC NOTICES

FRAZER PUBLIC SCHOOL OPENINGS The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year.

Certified Positions

- Superintendent 2024-2025
- Elementary: Lower and upper grades, K-12 Library, K-12 Music, Special Education
- Family and Consumer Science, Business Education, Industrial Arts, School Counselor,
- World Languages: Nakoda and other
 - **Classified Positions**

· Attendance Clerk

ALL POSITIONS: Will be subject to drug testing and background checks.

ALL CLASSIFIED:

Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements, please contact Frazer School.

Please direct questions to:

Yancey Beston-Board Chairman Tessa Vivier - Administrative Secretary Frazer Public Schools

P.O. Box 488, Frazer, MT 59225-0488

(406) 695-2241 - tvivier@frazer.k12.mt.us

The Malta Irrigation District will be shutting down canals and laterals tentatively until July 15, 2024. Please contact your ditch rider if you have additional questions. Any other questions, please call Russell at (406) 654-1440.

HELP WANTED

Dale Plumbing & Heating, Inc. Customer Service and Office Clerk Salary: 12.00 - 14.00 per hour, DOE

Hours: Part-Time or Full -Time ***JOB OPENING AT THE END OF JULY***

Job Description: Cleaning & organizing store. Waiting on customers & answering phones. Checking in, pricing, & putting away inventory. Making work orders, processing returns & credits. Quickbooks & computer data entry. Payroll. Various other duties as assigned.

Benefits: We offer benefits for Full-Time employees after probationary period, including Health, & Dental, 401K profit sharing, and personal time. Stop in for application or email dph@daleph.net

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

VALLEY VIEW HOME

A "Caring Home" 1225 Perry Lane

Glasgow, MT 59230

HELP WANTED RNs and CNAs

Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1 net for further information.

\$750/month. 360-750-6746. CITY ATTORNEY - SPEARFISH, SD. Responsible for providing legal

representation to city government.

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SMALL PETS CONSIDERED.

\$119,100.80 - \$145,121.60. www.cityofspearfish.com Antique Outdoor Flea Market. Over an acre of antiques and collectibles from many vendors. Sunday, July 14th from 9 a.m. to 5 p.m. at Virgelle, Montana. Off US Highway

Lunch available. 1-800-426-2926 or WWW.VirgelleMontana.com Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-ofthe-line installation and service. Now featuring our FREE shower package and \$1600 Off

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8/ between Fort Benton and Big Sandy. Sponsored by Virgelle Merc Antiques.

Public Notices

PUBLIC NOTICES

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Valley County Road Department is accepting

1997 Chevrolet Pickup (Non-Running) Parts Only 1997 Chevrolet Pickup (Non-Running) Missing 2 front tires and wheels #20-463 1997 Chevrolet Pickup (Non-Running) Parts Only 1994 Chevrolet Pickup (Non-Running) Parts Only Power Plant With White Roof (2 Diesel engines on larger trailer)

AMCA International Crane 7 ½ Ton Runs and operates. No certification. Motor doesn't start by key. 4-cylinder Cummins diesel Link Belt Crane 30 ton (runs and operates) No current certification

One tire goes flat over time. Needs Batteries. Hours 1550. Generator on Dually Trailer (Running Condition Unknown)

On heavy duty Dually Trailer #93 Generator with Light Pole (Running Condition Unknown)

Pallet of Generators (two 220 gas powered generators and two 110) Air Compressor (Large Diesel-Powered Compressor on double axle #105

Trailer (Runs, Missing Batteries) #104 Generator (Won't stay Running, No Batteries) On a single axle

#100 Air compressor (Running Condition Unknown) Diesel Powered Air compressor on a single axle trailer.

#101 Emerson Diesel Generator (Running condition Unknown) Yellow Air Compressor (Running Condition Unknown) Diesel Powered Heater (Running Condition Unknown. #103

Built on small single axle trailer.

Bidders must be able to load and haul at their own expense. Bids must be submitted, no later than 10:00 am Tuesday July 16, 2024, in a sealed envelope marked SEALED BID - Item Number-Item Description- Bid Documents to the Valley County

Commissioner's Office, 501 Court Square, Box #1, Glasgow, MT 59230. Bids will be opened and read publicly Wednesday, July 17th at 9:30 am. Interested Bidders may call the Road Department at 406-263-1477 if they have questions about anything in the bidding process. Valley County reserves the right to accept or reject any bid or portions of the bid and to waive any irregularities which are deemed to be in the best interest

Items can be viewed at the Valley County Road Department, 54145 Hwy 2

DATED this 19th day of June 2024.

MNAXLP

(Published July 3 & 10, 2024)

HELLAND AGENCY, INC.

Broker/Owner CHRIS HELLAND

SALES ASSOCIATE JACK HELLAND

406-228-2114



Sellers List With Us 🕮





20-1151 – Lakefront Living: Fort Peck, MT! Lakefront property for sale in Fort Peck, Montana on 0.34 acres. Discover the ultimate lakeside escape at this picturesque property in Rock Creek, Montana. Nestled on a spacious 0.34-acre lot, this charming tiny house, the property has its own water well. Spend your summer soaking up the sun and enjoying endless recreational activities, activities like boating, swimming and fishing right from your doorstep. Don't miss out on the chance to own your own piece of summer paradise in one of Montana's most desirable locations. Priced at \$325,000



20-1153 - Spring Coulee Farmstead

The 4,000+ sq.ft. multi-level home has 4 bedrooms, 1 full bath, a 3/4 bath, a 1/2 bath, 24.00 acres lot, sunken family/living room w/ rock fireplace, a very spacious office, studio/ exercise/sun room w/vaulted ceiling and skylight windows, laundry room, tanning room, & dining room w/bay window. Priced at \$530,000.



20-1138 - Commercial Lot in Glasgow For Sale! Ideal location with lots of room for any type of commercial business. 13,080 total square feet on 4 lots with good access to busy Highway 2.

Priced at \$225,000.



20-1152 – 240 Acre Cherry Creek CRP Land For Sale! Just listed 240 acres along Cherry Creek, just 8 miles from downtown Glasgow. The land is currently in CRP with an annual \$3,138 payment with 8 years left on the CRP program. \$325,000.



Broker - Owner





#427 - Durum Restaurant & Bar in **Glasgow!** The Durum is a very profitable, wellestablished fine dining restaurant and Bar in Glasgow. The sports bar is the perfect place to watch your favorite team and visit with the friendly bartenders and staff! If you want

a pleasant evening or a place to host your family or business parties, this is the place! Many upgrades including HVAC,

kitchen equipment, flooring and paint! Unlimited gaming potential! Durum restaurant and Bar

is located right on



Highway 2! Call Karen for more information today!

#394 - COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. Price Reduced to \$89,000.00

Check out our listings at www.redfoxxrealestate.com

Please select MLB Enterprises during your filing.

For more information, contact mary.nieuwsma@gmail.com.







Deb Henry (Broker)

Don Elletson Jarrell Schock RFA (Sales) 406-263-2273 406-263-0248 406-480-5500

(Broker)





IUST 498KT - A rare LISTED! find! One level 2-bedroom home on the edge of Glasgow. New kitchen, newer bathroom, and new flooring! There is a privacy fence, deck, a garden area, shed and 2-stall att.

garage. This home is move in ready. \$178,000



SOLD! 316FD – 22 3rd Ave. No. - 1,600 sq. ft. 2 bdrm 1 bath home has several updates that include new flooring, siding, windows and

roof. The basement is unfinished. \$154,900



NEW LISTING!495KC – 276
Riverside Dr. NEW 2.59+/- acres 6 miles W. of Glasgow. Open kitchen w/snack bar & dining space. Sunken living room, 2 bdrms, a full bath, Ig master suite all on the main

floor. Finished basement has a family room, 2 sleeping rooms, bathroom, laundry/utility room & more storage! Property is landscaped with a mature shelter belt, shop, shed, chicken coup, and room for your 4-H animals + more! **REDUCED TO \$499,000**



496RC - 24 LISTED! Chandelle Ct. Sky Fort Peck, Mt. Built 2022- 1.1 acres. The Shop 50' x 110' with 400,000 btu overhead heater and 2-16'x 14' overhead

doors. Cold storage 16'x 110' with 12'x 10' overhead doors. There is a 1 bedroom 21/2 bath finished living area of 1,422 sq. ft inside the shop with GFA & CA. Garage finished area: 4,078+/- sq. ft. A must see! \$850,000



SOLD! 315WJ – 804 4th Ave So. 2 bdrm. 1,600 sq. ft. home on a lg. corner lot, fenced backyard, deck, underground sprinklers, storage shed & garden area. \$135,000



492MG - Unique LISTING! opportunity to own this one-of-a-kind property near Fort Peck Lake. Fort Peck Lake is just 6 miles

from this property. The recently remodeled 3-bedroom 2 bath home is move-in ready. There are several outbuildings to store all your toys. Also included are the corrals and livestock facilities for your animals + much more! \$549,000

NEW

Check out our Website! MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!

PUBLIC NOTICES

DYLAN J. JENSEN Valley County Attorney Glasgow, Montana 59230 PH: (406) 228-6286 FAX: (406) 228-9050

Attorney for Department of Public Health and Human Services

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF, C.S.S.

Cause No. DN-2024-05

Youth in Need of Care.

SUMMONS FOR PUBLICATION

THE STATE OF MONTANA SENDS GREETINGS TO:

409 Riverside Road #3. Bismark, ND 58504

YOU ARE HEREBY NOTIFIED that a proceeding has been initiated by which temporary legal custody of the above-named youth has been granted to the Montana Department of Public Health and Human Services (the Department), 630 2nd Avenue South, Glasgow, Montana 59230. An adjudicatory hearing involving above-named Youth has been scheduled, and further relief may be requested by the Department at

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear before this Court at 10 o'clock A.M. on the 29th day of July, 2024, in the Courtroom of the above entitled Court at the Courthouse, in Glasgow, Valley County, Montana.

The Youth was born on May 15th, 2015, in Wolf Point, Montana

The names of the Youth's Parents are Jovanda Stretches and Carlos Salis Stretches Sr You have the right to be represented by an attorney in these proceedings. If you

are unable to afford an attorney, the Court will appoint an attorney to represent you. Your Failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result without further notice of this proceeding or any subsequent proceeding, in judgement by default being entered for the relief requested in the petition.

The documents attended to this Youth action are filed with the Clerk of the District Court for Valley County whose address is 501 Court Square, #6, Glasgow, Montana 59230. The Clerk's phone number is (406) 228-6268.

WITNESS my hand and the seal of this Court this 12th day of June, 2024.

<u>/s/ Shelley Bryan</u> CLERK OF THE DISTRICT COURT

By: <u>/s/ Tara Strommen</u> DEPUTY CLERK

(Published June 19, 26 & July 3, 2024)

MNAXLP

JMS Energy is a leader in innovative energy solutions shaping the future of sustainable power. We are hiring a Payroll Manager with a strong background in payroll operations and team management. The ideal candidate will be responsible for efficiency in payroll processing and compliance.

Interested candidates are invited to send a resume to terridt@jmsenergy.net.

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PUBLIC NOTICES

Montana 17th Judicial District Court Valley County

In the Matter of the Name Change of

Cause No.: DV-2024-61

Carolyn Anne Anderson

Petitioner

Carolyn Anne Anderson

Dept. No.:

Notice of Hearing on Name Change

This is notice that Petitioner has asked the District Court for a change of name from Carolyn Anne Anderson to Carolyn Anne Pokotylo Anderson

The hearing will be on <u>08/05/2024</u> at <u>11:00</u> a.m. The hearing will be at the Courthouse in Valley County.

Date: June 19, 2024

/s/ Shelley Bryan Clerk of District Court

/s/ Tara Strommen Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 19th day of June, 2024.

Carolyn Anne Anderson 231 S. River Road Nashua, MT 59248

> /s/ Tara Strommen Deputy Clerk of Court

(Published June 26; July 3, 10 & 17, 2024)

MNAXLP

SCOTT W. HERRING HERRING LAW OFFICE, P.C. Attorney at Law P.O. Box 1307, 215 S. Kendrick Glendive, Montana 59330 Attorney for Applicant (406) 377-5273

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF DONOVAN LEE TURNER.

No. DP 2024-13

Deceased.

NOTICE TO CREDITORS

Representative of the above-named Estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal

Claims must either be mailed to BELINDA KIM WILLIAMS, the Personal Representative, return receipt requested, at 729 S 5TH Street W, Missoula, MT 59801, or filed with the Clerk of the above-entitled Court.

DATED this 17 day of June, 2024.

MNAXLP

/s/ Scott W. Herring

SCOTT W. HERRING Attorney for Applicant

(Published June 19, 26 & July 3, 2024)

NOTICE IS HEREBY GIVEN, pursuant to order of the Valley County Airport Commission Board, will sell, by sealed bid the following:

1973 Ford F-350 AV Gas Refueler Vin#F37BKSW02971 Comes with replacement Filters. Needs new transmission and tires. New Engine April 1998. All Vehicles are sold "as is" and "where is" Minimum bid \$2,000.00 - Mileage is 28,810 showing on odometer.

Vehicle can be viewed at the parking lot of the airport or on Valley County Airport Commission Facebook page

Bids must be submitted no later than 4:00 p.m., Tuesday, July 9, 2024, in a sealed envelope marked SEALED BID with vin# F37BKS02971 on outside envelope in the office of the Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230.

Bids will be opened at 6:00 p.m. on Tuesday July 9, 2024, at the Airport Terminal.

ANY AND ALL REASONABLE OFFERS WILL BE CONSIDERED. For further information contact the Valley County Airport Assistant Manager Austin Sundeen at 406-263-7010

The right to reject any and all bids is hereby expressly reserved.

Dated this 19th day of June 2024 Valley County Airport Commission Jayson Nelson, Chairman

(Published June 26 & July 3, 2024)

MNAXLP

DYLAN J. JENSEN Valley County Attorney Glasgow, Montana 59230 PH: (406) 228-6286 FAX: (406) 228-9050

Attorney for Department of Public Health and Human Services

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF, A.R.C.S. Youth in Need of Care.

Cause No. DN-2024-06 SUMMONS FOR PUBLICATION

THE STATE OF MONTANA SENDS GREETINGS TO:

Carlos Stretches Sr. 409 Riverside Road #3. Bismark, ND 58504

YOU ARE HEREBY NOTIFIED that a proceeding has been initiated by which temporary legal custody of the above-named youth has been granted to the Montana Department of Public Health and Human Services (the Department), 630 2nd Avenue South, Glasgow, Montana 59230. An adjudicatory hearing involving above-named Youth has been scheduled, and further relief may be requested by the Department at that time

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear before this Court at 10 o'clock A.M. on the 29th day of July, 2024, in the Courtroom of the above entitled Court at the Courthouse, in Glasgow, Valley County, Montana.

The Youth was born on May 26th, 2019, in Billings, Montana.

The names of the Youth's Parents are Jovanda Stretches and Carlos Salis Stretches Sr. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you.

Your Failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result without further notice of this proceeding or any subsequent proceeding, in judgement by default being entered for the relief requested in the petition. The documents attended to this Youth action are filed with the Clerk of the District

Court for Valley County whose address is 501 Court Square, #6, Glasgow, Montana 59230. The Clerk's phone number is (406) 228-6268. WITNESS my hand and the seal of this Court this 12 day of June, 2024

<u>/s/ Shelley Bryan</u> CLERK OF THE DISTRICT COURT

DEPUTY CLERK

By: /s/ Tory Campbell

(Published June 19, 26 & July 3, 2024)

MNAXLP

111 3rd St. S., Glasgow, MT 59230 mrrealty1@gmail.com MissouriRiverRealty.com

Annual Water Quality Report for the period of January 1 to December 31, 2023

PUBLIC NOTICES

Separate sealed bids for the construction of the Hall Terrace & Hurley Drive Water and Sewer Improvements - O.F. 0010.001 will be received by the Public Works Director at the Public Works Department office, 319 3rd Street South, Glasgow, MT 59230, until 3:30 PM, local time on July 25, 2024 and then publicly opened and read aloud thereafter in the Public Works Department in the Glasgow Civic Center.

The project consists of: Roadwork and utilities installation associated with Hurly Drive and Hall Terrace. Project work consists of the following: removal of existing asphalt road surface, installation of new water mains, cured-in-place pipe rehabilitation of existing sewer mains, and road replacement including, but not limited to grading, paving, and the installation of concrete curbs and gutters.

The contract documents consisting of Drawings and Project Manual may be examined or obtained at the City of Glasgow Public Works Department at 319 3rd Street South, Glasgow, MT 59230 in accordance with Section 00200 - Instructions to Bidders. Required Deposit is \$100.00 per set, which is not refundable. Complete digital project bidding documents are available online at www.questcdn.com. You may download the digital plan documents for \$30.00 by inputting Quest project #9203037 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Bidding Documents may also be examined at the following locations: Builders Exchanges in Billings, MT; Bozeman, MT; Great Falls, MT: Helena, MT: Missoula, MT: Bismarck, ND: Mandan, ND: Fargo, ND: Rapid City, SD. All Work shall be done according to the Bidding Documents.

Contractors may contact Ross Hanson (AE2S) at 406-868-7166 with questions regarding the project documents until 5:00 PM on July 18, 2024.

There will be a Pre-Bid Conference/Conference call at the Glasgow Civic Center at 319 3rd Street South, Glasgow, MT 59230 at 2:00 PM on July 16, 2024. Attendance by interested Contractors (both General and Subcontractors) is highly recommended, with at least one Contractor's representative being present. Those not able to attend in person may participate via conference call by dialing (701) 566-0964 and entering passcode 721994772#.

Contractor and any of the Contractor's subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734.

Contractor is not required to have registered with the DLI prior to bidding on this project, but must have registered prior to execution of the Construction Agreement, All laborers and mechanics employed by the Contractor or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of the City of Glasgow and the State of Montana. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to City of Glasgow, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount.

Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided. Contractor and all subcontractors must be licensed to perform work in the City of Glasgow

No bid may be withdrawn after the scheduled time for public opening of bids, which is 3:30 PM local time on July 25, 2024

The Owner reserves the right to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the Owner.

The City of Glasgow is an Equal Opportunity Employer. Published at Glasgow, Montana, this 3rd day of July 2024.

Stacev Amundson, City Clerk-Treasurer City Clerk's Office, 319 3rd Street South Glasgow, Montana 59230

(1st Publication): July 3, 2024 (2nd Publication): July 10, 2024 (3rd Publication): July 17, 2024

END OF SECTION

(Published July 3, 10 & 17, 2024)

MNAXLP

DYLAN J. JENSEN Valley County Attorney Glasgow, Montana 59230 PH: (406) 228-6286 FAX: (406) 228-9050

Attorney for Department of Public Health and Human Services

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF, C.D.B.S. Youth in Need of Care. Cause No. DN-2024-04

SUMMONS FOR PUBLICATION

THE STATE OF MONTANA SENDS GREETINGS TO: Carlos Stretches Sr.

409 Riverside Road #3, Bismark, ND 58504

YOU ARE HEREBY NOTIFIED that a proceeding has been initiated by which temporary legal custody of the above-named youth has been granted to the Montana Department of Public Health and Human Services (the Department), 630 2nd Avenue South, Glasgow, Montana 59230. An adjudicatory hearing involving above-named Youth has been scheduled, and further relief may be requested by the Department at that time.

at 10 o'clock A.M. on the 29th day of July, 2024, in the Courtroom of the above entitled Court at the Courthouse, in Glasgow, Valley County, Montana.

The Youth was born on June 20th, 2014, in Helena, Montana. The names of the Youth's Parents are Jovanda Stretches and Carlos Salis

Stretches Sr. You have the right to be represented by an attorney in these proceedings. If you

are unable to afford an attorney, the Court will appoint an attorney to represent you. Your Failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result without further notice of this proceeding

or any subsequent proceeding, in judgement by default being entered for the relief requested in the petition. The documents attended to this Youth action are filed with the Clerk of the District Court for Valley County whose address is 501 Court Square, #6, Glasgow, Montana

59230. The Clerk's phone number is (406) 228-6268. WITNESS my hand and the seal of this Court this 12th day of June, 2024.

> /s/ Shelley Bryan CLERK OF THE DISTRICT COURT

By: /s/ Tara Strommen **DEPUTY CLERK**

(Published June 19, 26 & July 3, 2024)

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AUDIT PUBLICATION

An audit of the affairs of the Town of Fort Peck has been conducted by Olness & Associates, PC, Certified Public Accountants. The audit covered the fiscal year ended June 30, 2023. Section 2-7-521, MCA, requires the publication of the following summary of significant findings.

Summary of Significant Findings

The audit report for the fiscal year ended June 30, 2024 contained an Independent Auditor's Report on the basic financial statements. The report issued for the fiscal year ended June 30, 2023 was an unmodified opinion.

The audit report also contained other auditor's reports. Following is a listing of the reports and a summary of the findings included. This is only a summary and is not intended to be used as an audit report.

1. REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERMORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS.

2. SCHEDULE OF FINDINGS

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SEGREGATION OF DUTIES AUDITOR PREPARED FINANCIAL STATEMENTS

3. SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS

Public Inspection of Audit Report

The complete audit report is on file in its entirety and is open to public inspection.

Sincerely Jennifer Robley, Town Clerk/Treasurer City of Glasgow MT0000415

This report is intended to provide you with important information about your drinking water and the efforts made by the water system to provide safe drinking

For more information regarding this report please contact Public Works at 406-228-2476.

Public Participation Opportunities: City Council Meetings are held the 1st and 3rd Monday of every month, the public is encouraged to attend if they have any questions.

Sources of Drinking Water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPAs Safe Drinking Water Hotline at (800) 426-4791.

Contaminants that may be present in source water include:

- · Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and · Inorganic contaminants, such as
- salts and metals, which can be naturally occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming. · Pesticides and herbicides, which
- may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

· Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic

· Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the number of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their

healthcare providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high-quality drinking water, but we cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes be fore using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure are available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

Source Water Information for City of Glasgow which is classified as a Surface Water system

The source water assessment report for your water system provides additional information on your source water's susceptibility to contamination. To access

this report please go to: https://deq. mt.gov/water/Programs/dw-sourcewater

On the webpage look under "4. Make Results of the Delineation and Assess-

click on the grey box called "Review Source Water Assessment Reports".

ment Available to the Public" and then

City of Glasgow utilizes the listed wa-

ter sources below:

Water Source Name	Water Source Type
INTAKE MISSOURI RIVER	Source Water Intake

Water Quality Test Results Definitions

Definitions: The following tables contain scientific terms and measures, some of which may require explanation. occasions

Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Avg: Regulatory compliance with some MCLs is based on running an annual average of monthly samples.

Level 1 Assessment: A Level 1 assessment is a study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water

Level 2 Assessment: A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/ or why total coliform bacteria have been found in our water system on multiple

Maximum Contaminant Level or MCL: The highest level of contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal or MCLG: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum residual disinfectant level or MRDL: The highest level of disinfectant allowed in drinking water. There is convincing evidence that the addition of a disinfectant is necessary for the control of microbial contaminants.

Maximum residual disinfectant

level goal or MRDLG: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants

N/A: Not applicable.

ND: Not detectable at testing limit. Nephelometric Turbidity Unit (NTU) - Measure of the clarity or cloudiness of water. Turbidity more than 5 NTU is just noticeable to the typical person.

Picocuries per liter (pCi/L) - Measure of the radioactivity in water.

ppb: micrograms per liter or parts per billion - or one ounce in 7,350,000 gallons ppm: milligrams per liter or parts per

million - or one ounce in 7,350 gallons of

Secondary Maximum Contaminant

Level (SMCL): SMCLs are established as guidelines to assist public water systems in managing their drinking water for aesthetic considerations, such as taste, color, and odor. These contaminants are not considered to present a risk to human health at the SMCL.

Treatment Technique or TT: A required process intended to reduce the level of a contaminant in drinking water. The State of Montana DEQ requires

us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one-

Lead and Copper											
Lead and Copper	Date Sampled	MCLG	Action Level (AL)	90th Percentile	# Sites Over AL	Units	Violation	Likely Source of Contamination			
Copper	08-27- 2021	1.3	1.3	0.242	0	ppm	N	Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing systems.			
Lead	08-27- 2021	0	15	7	0	ppb	N	Corrosion of household plumbing systems; Erosion of natural deposits.			

Regulated Contaminants									
Contaminant Group: Disinfectants and Disinfection By-Products									
Regulated Contaminants	Collection Year	Highest Level Detected	Range of Levels	MCLG	MCL	Units	Violation	Likely Source of Contamination	
Chlorine	orine 2023 1.42 08		MRDLG = 4	MRDL =	ppm	N	Water additive used to control microbes.		
Haloacetic Acids (HAA5)	2023	26	19 - 33	No goal for the total	60	ppb	N	By-product of drinking water disinfection.	
Total Trihalomethanes (TTHM)	2023	48	37 - 57	No goal for the total	80	ppb	N	By-product of drinking water disinfection.	
Contaminant Group: Inorganic Contaminants									
Regulated Contaminants	Collection Year	Highest Level Detected	Range of Levels	MCLG	MCL	Units	Violation	Likely Source of Contamination	
Arsenic	2023	3	3 - 3	0	10	ppb	N	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes.	
Fluoride	2022	0.80	.88	4	4	ppm	N	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories.	
Nitrate [measured as Nitrogen]	2023	0.02	.0202	10	10	ppm	N	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits.	

Total Organic Carbon									
Contaminant	Collection Date	Average	Range	Unit	TT Minimum Ratio	Violation	Likely Source of Contamination		
Total Organic Carbon (TOC)	2022	0.979	0.48- 1.92	Ratio	1.00	N	Naturally present in the environment- Total organic carbon (TOC) has no health effects. However, total organic carbon provides a medium for the formation of disinfection byproducts. These byproducts include trihalomethanes (THMs) and haloacetic acids (HAAs). Drinking water containing these byproducts in excess of the MCL may lead to adverse health effects, liver or kidney problems, or nervous system effects, and may lead to an increased risk of getting cancer.		
Turbidity									

	Date	Limit (Treatment	Level Detected	Vialatian	Libely Course of Court and a still
	Dute	Technique)	Level Detected	violation	Likely Source of Contaminatio
Highest single measurement (NTU)	2023	.144	8/11/2023	N	Soil runoff
Lowest monthly % meeting limit	2023	At least 95%	100%	N	Soil runoff

filtration system.

Secondary Contaminants									
Secondary Contaminant	Collection Year	Highest Level Detected	Range of Levels	SMCL	Units	Likely Source of Contamination and or Reason for Monitoring			
IRON	2023	40	40 - 40	300	ppb	Naturally occurring, corrosion of cast iron pipes			
MANGANESE	2023	1	1 - 1	50	ppb	Natural sources as well as discharges from industrial uses			

Water may naturally have manganese and, when concentrations are greater than 50 ppb, the water may be discolored and taste bad. Over a lifetime, the EPA recommends that people drink water with manganese levels less than 300 ppb and over the short term, EPA recommends that people limit their consumption of water with levels over 1000 ppb, primarily due to concerns about possible neurological effects. Children younger than one year old should not be given water with manganese concentrations over 300 ppb, nor should formula for infants be made with that water for more than a total of 10 days throughout the year.

(Published June 26 & July 3, 2024)

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