

Business Directory

Consider your options and find what you're looking for locally!
Call 228-9301 to find out more about advertising your business!

APARTMENTS Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartments Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, MT 59538	AUTOMOTIVE TIRE RAMA More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 	COFFEE & MORE The Loaded Toad What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	CONTRACTOR / CONSTRUCTION Performance Concrete & Construction A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	Jeremy Tweten & Viking Construction Concrete & Construction We stay true to our estimates Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	GIFTS RED BARN GIFTS Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS. DG SPORTS & WESTERN Glasgow, MT 406-228-9363
OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineyecare.com Serving Northeast Montana	FLIP burgers & treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	RESTAURANT OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	Eugene's Pizzeria Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	RETAIL SHIPPWRECKED 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	SUBSCRIPTIONS Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County \$48 The Rest of Montana \$53 Other States \$63 Rates include full access to online edition Online Only \$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
TRANSPORTATION VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM - 11 PM LOW FARES!	WATER SPECIALISTS Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising That Works as Hard as You Do We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising				

HELP WANTED – RENTALS – FOR SALE – REAL ESTATE

FRAZER PUBLIC SCHOOL OPENINGS

The Frazer Public School is seeking applications for the following positions for the 2024-2025 school year.

Certified positions

- Superintendent 2024-2025
- Principal 2024-2025 – CLOSED –
- Elementary: Lower and upper grades, K-12 Library, K-12 Music, Special Education
- Family and Consumer Science, Business Education, Industrial Arts, School Counselor,
- World Languages: Nakoda and other

Classified positions

- Attendance Clerk

ALL POSITIONS:
Will be subject to drug testing and background checks.

ALL CLASSIFIED:
Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.
Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)
 To request an application and requirements, please contact Frazer School.
Please direct questions to:
 Yancey Beston– Board Chairman
 Tessa Vivier– Administrative Secretary
 Frazer Public Schools
 P.O. Box 488, Frazer, MT 59225-0488
 (406) 695-2241 - tvivier@frazer.k12.mt.us

HELP WANTED
Dale Plumbing & Heating, Inc.
Customer Service and Office Clerk
 Salary: 12.00 - 14.00 per hour, DOE
 Hours: Part-Time or Full -Time
*****JOB OPENING AT THE END OF JULY*****
Job Description: Cleaning & organizing store. Waiting on customers & answering phones. Checking in, pricing, & putting away inventory. Making work orders, processing returns & credits. Quickbooks & computer data entry. Payroll. Various other duties as assigned.
Benefits: We offer benefits for Full-Time employees after probationary period, including Health, & Dental, 401K profit sharing, and personal time.
Stop in for application or email dph@daleph.net

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.

Applications available on our website at housingauthorityofglasgow.com or at our office.
 Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays.
 Call for details 406.228.4942

The Malta Irrigation District is seeking to fill one (1) Machine Operator and/or Ditch Rider position.

This position is permanent full-time with health care benefit, including pension. Applicants must have the desire and ability to perform a wide variety of skilled duties associated with the operation and maintenance of the Malta Irrigation District's water distribution system. Must be able to work overtime and some weekends and be on call for emergencies. Must also have or be able to obtain a Class A drivers' license within the first year of employment. Applicant will also be required to pass a drug screening. Position open until filled.
 For more information or to pick up an application and a complete job description, contact Russell Brookie at 654-7380 or visit the Malta Irrigation District office at 509 S. 3rd Street East.

VALLEY VIEW HOME
 A "Caring Home"
 1225 Perry Lane
 Glasgow, MT 59230

HELP WANTED RNs and CNAs
 Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1.net for further information.

Housing Authority of Glasgow is currently hiring for a Part-Time Summer Maintenance Position.
 Pay rate starting at \$13/hour.
 Applications available at our office Monday-Thursday 8 am-4 pm and til 3 pm on Fridays. **406.228.4942**

SHARP APARTMENT FOR RENT
 950 SF. 2 BD / 1½ BTH. A/C.
 CITY OF GLASGOW. QUIET.
 SMALL PETS CONSIDERED.
\$750/month. 360-750-6746.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Need a non-commercial REGISTERED AGENT with the North Dakota Secretary of State?
 Please select MLB Enterprises during your filing.
 For more information, contact mary.nieuwsma@gmail.com.

CITY ATTORNEY – SPEARFISH, SD. Responsible for providing legal representation to city government. \$119,100.80 - \$145,121.60. www.cityofspearfish.com

Antique Outdoor Flea Market.
 Over an acre of antiques and collectibles from many vendors. Sunday, July 14th from 9 a.m. to 5 p.m. at Virgelle, Montana. Off US Highway 87 between Fort Benton and Big Sandy. Sponsored by Virgelle Merc Antiques. Lunch available. 1-800-426-2926 or WWW.VirgelleMontana.com

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit.
 Call Heritage for the Blind Today at 1-855-901-2620 today!

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Safe Step. North America's #1 Walk-In-Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

We are looking for a **Cook** from 11:00 am - 1:00 pm Monday through Friday at the Activity Center. The lunch menu will be set every month. **Apply at Milk River Inc., 219 2nd Ave. S., Glasgow. (406) 228-8412**

GLASGOW SCHOOL JOBS

GHS Prep Cook
 School-year job - start date of 8/12/24. Wage \$15.43-17.59 (DOE). Flexible hours: 36-40 hrs./week; Full benefits package. Deadline to apply is 7/07/24.

Route Bus Driver
 Next school-year job at 8-22 hrs./week minimum. Wages \$23.93-\$29.14/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave. Open until filled.

GMS Paraprofessional Aide
 School-year job - start date of 8/14/24. Wage \$14.29-16.29 (DOE). Full benefits package. Open until filled.

To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info.
*****EQUAL OPPORTUNITY EMPLOYER*****

United & INSURANCE REALTY
 Glasgow / Montana 59230
 406 228-9356 / agency@unitedir.com
www.unitedinsuranceandrealty.com

FOR SALE 101 Quail Drive E, Fort Peck, Montana
 Large Duck Creek 3 lot location (1.022 acres) close to Fort Peck Lake, 2,256 sf, 3 bedrooms, 1.5 bath, finished basement, attached two car garage, covered deck, stunning views of the lake and unobstructed views to the east. Includes a 24x28 heated shop, 16x20 bunkhouse, and an additional 16x18 garage. Listing Price **\$800,000**

FOR SALE 602 6th Ave North, Glasgow, Montana
 Two Story, 3,062 sf, 4 bedrooms, 2.5 baths, detached heated 780 sf garage. Many custom details. Listing Price **\$550,000**

REAL ESTATE – PUBLIC NOTICES

HELLAND AGENCY, INC.

BROKER/OWNER
CHRIS HELLAND

SALES ASSOCIATE
JACK HELLAND

406-228-2114

NORTHWEST-NATIONAL.COM

Sellers List With Us



JUST LISTED!

20-1151 – Lakefront Living: Fort Peck, MT!
Lakefront property for sale in Fort Peck, Montana on 0.34 acres. Discover the ultimate lakeside escape at this picturesque property in Rock Creek, Montana. Nestled on a spacious 0.34-acre lot, this charming tiny house, the property has its own water well. Spend your summer soaking up the sun and enjoying endless recreational activities, activities like boating, swimming and fishing right from your doorstep. Don't miss out on the chance to own your own piece of summer paradise in one of Montana's most desirable locations. **Priced at \$325,000**



20-1153 – Spring Coulee Farmstead
The 4,000+ sq. ft. multi-level home has 4 bedrooms, 1 full bath, a 3/4 bath, a 1/2 bath, 24.00 acres lot, sunken family/living room w/rock fireplace, a very spacious office, studio/exercise/sun room w/ vaulted ceiling and skylight windows, laundry room, tanning room, & dining room w/bay window. **Priced at \$530,000.**



20-1138 – Commercial Lot in Glasgow For Sale!
Ideal location with lots of room for any type of commercial business. 13,080 total square feet on 4 lots with good access to busy Highway 2. **Priced at \$225,000.**



JUST LISTED!

20-1152 – 240 Acre Cherry Creek CRP Land For Sale! Just listed 240 acres along Cherry Creek, just 8 miles from downtown Glasgow. The land is currently in CRP with an annual \$3,138 payment with 8 years left on the CRP program. **\$325,000.**



Check Out These Listings!

111 3rd St. So.,
Glasgow, MT 59230

Office 406-228-2273
Fax 406-228-2644

Deb Henry (Broker)
406-263-2273

Don Elletson (Sales)
406-263-0248

Jarrell Schock (Broker)
406-480-5500

JUST LISTED! **318NP – 35 Robertson Ct. - Move in ready 4 bdrm (includes 1 bonus sleeping room), 2 bath home.** Refinished hardwood floors, new carpet & newly painted. Stainless-steel appliances, newer countertops + has room for your table and chairs. The walk-out basement is finished with 2 bedrooms, a family room, utility and a bathroom. Att. 2-stall garage with a breeze way & laundry. Fenced backyard. This home is in a quiet neighborhood in a cul-de-sac setting. **\$225,000**



PENDING! **316FD – 22 3rd Ave. No. – 1,600 sq. ft. 2 bdrm 1 bath home** has several updates that include new flooring, siding, windows and roof. The basement is unfinished so you can finish your way. **\$154,900**



NEW LISTING! **317TH – 525 10th St. No. – 5 bdrms 3 bath home!** Main floor offers an open kitchen, lg. dining room, breakfast nook and living room. There is a master bdrm & master bath, 2 bdrms plus another bathroom. The basement has a lg family room, 2 bdrms, a bathroom and utility laundry room. You will love the oversized 2-stall insulated attached garage. Fenced yard, patio and room for extra off-street parking. **\$325,000**



PENDING! **315WJ – 804 4th Ave So. 2 bdrm. 1,600 sq. ft. home** on a lg. corner lot, fenced backyard, deck, underground sprinklers, storage shed, off-street parking & garden area. Room to build a garage if desired. Unfinished basement. **\$135,000**



SOLD! **309MJ – Ranch style 1 level 3 bdrm 2 bath home** includes a master bath. The living room and kitchen are open. There is a dining or den space. Attached 2-stall garage, fenced backyard for privacy and has a storage shed and more! **\$424,900**



PENDING! **320MG – 804 7th Ave No. This 3 bdrm 2 bath home is a must see!** The main floor offers a newer kitchen, 2 bdrms, living room, dining area & bathroom. Finished downstairs has a bdrm, bathroom, office, family room area, laundry room with storage. Fenced backyard has a deck + beautifully landscaped. Det. 3-car garage & garden shed. Also is a single att. garage in front. **\$310,000**



Check out our Website! MissouriRiverRealty.com
We are on Facebook – Missouri River Realty Glasgow!

PUBLIC NOTICES

NOTICE OF PENDING ATTACHMENT OF A TAX LIEN (MCA 15-17-122)

On Thursday, August 1, 2024, by 5:00 pm, the Valley County Treasurer will attach a property tax lien to property on which the 2023 taxes are delinquent. The delinquent taxes, including penalties, interest and costs are a lien upon the property and that unless delinquent taxes, penalties, interest and costs are paid prior to August 1, 2024, a tax lien will be attached and may be assigned to a third party. MCA 15-17-122
A complete delinquent list of all persons and property in the county now owing taxes, including all city and town property that is delinquent is on file in the office of the Valley County Treasurer and is open to public inspection and examination.
For further information, please contact the Valley County Treasurer at 501 Court Square #3, Glasgow, MT 59230 or at 406-228-6230

Brenda Anderson
Valley County Treasurer

(Published June 19 & 26, 2024)

MNAXLP

Notice of Public Input Meeting
City of Glasgow Housing Board

The City of Glasgow Housing Board along with the Glasgow City Council will hold a Public Input Meeting on Monday July 1, 2024, beginning at 5:00 P.M., in the Council Chambers located in the Civic Center Building, 319 3rd Street South, Glasgow, Montana, 59230. This second public meeting allows citizens and potential beneficiaries of the proposed CDBG Non-Competitive Grant project area adequate opportunity to comment on the proposed project before the City submits the application for funding.

Interested persons may obtain further information about the Housing Project at the Office of the City Clerk in the Glasgow Civic Center, 319 3rd Street South, telephone number (406) 228-2476.

Dated this 12 day of June, 2024

Stacey A. Amundson
City Clerk-Treasurer

(Published June 19 & 26, 2024)

MNAXLP

NOTICE IS HEREBY GIVEN, pursuant to order of the Valley County Airport Commission Board, will sell, by sealed bid the following:

1973 Ford F-350 AV Gas Refueler Vin#F37BKS02971
Comes with replacement Filters. Needs new transmission and tires. New Engine April 1998.
All Vehicles are sold "as is" and "where is"
Minimum bid \$2,000.00 -
Mileage is 28,810 showing on odometer.

Vehicle can be viewed at the parking lot of the airport or on Valley County Airport Commission Facebook page.

Bids must be submitted no later than 4:00 p.m., Tuesday, July 9, 2024, in a sealed envelope marked SEALED BID with vin# F37BKS02971 on outside envelope in the office of the Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230.

Bids will be opened at 6:00 p.m. on Tuesday July 9, 2024, at the Airport Terminal.

ANY AND ALL REASONABLE OFFERS WILL BE CONSIDERED. For further information contact the Valley County Airport Assistant Manager Austin Sundeen at 406-263-7010

The right to reject any and all bids is hereby expressly reserved.

Dated this 19th day of June 2024
Valley County Airport Commission
Jayson Nelson, Chairman

(Published June 26 & July 3, 2024)

MNAXLP

To Help Baby Animals Survive, Leave Them Alone

Montana FWP / For the Courier

They look so cute and helpless. But your efforts to help could end up harming the animal and reducing its chances to survive.

It's important to understand that wildlife care for their young much differently than humans. One strategy that some species, particularly those species typically preyed upon by other animals (deer, rabbits, birds), use is to distance themselves from their young for many hours at a time. This helps to keep predators away from their young. For example, fawns are born without a scent, and it is safer for them if their mother, who has a scent, is not nearby. This also can potentially distract a predator into focusing on the doe rather than its offspring.

Wild animals thrive better where they have plenty of natural habitat (food, water, shelter, space). The potential to spread wildlife disease is also a good reason to leave young wildlife alone. Baby ground squirrels, raccoons and rabbits can carry zoonotic diseases, which means diseases that are infectious for humans. Examples include plague, hemorrhagic diseases and tularemia.

If you see a baby animal, whether a goose or a grizzly, keep your distance and leave it alone. Handling baby animals can be dangerous, and usually once young animals are picked up by people they can't be rehabilitated.

FWP does not accept, hold or rehabilitate moose, deer, elk and most other animals, including waterfowl. If you bring a deer or elk to FWP, you'll be asked to take the animal back to the site where it was found. If the animal can't be returned, it may need to be humanely euthanized.

PUBLIC NOTICES

Montana 17th Judicial District Court
Valley County

In the Matter of the Name Change of
Carolyn Anne Anderson

Cause No.: DV-2024-61
Dept. No.: _____

Carolyn Anne Anderson
Petitioner

Notice of Hearing on
Name Change

This is notice that Petitioner has asked the District Court for a change of name from Carolyn Anne Anderson to Carolyn AnnePokotylo Anderson. The hearing will be on 08/05/2024 at 11:00 a.m. The hearing will be at the Courthouse in Valley County.

Date: June 19, 2024

/s/ Shelley Bryan
Clerk of District Court

/s/ Tara Strommen
Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 19th day of June, 2024.

Carolyn Anne Anderson
231 S. River Road
Nashua, MT 59248

/s/ Tara Strommen
Deputy Clerk of Court

(Published June 26; July 3, 10 & 17, 2024)

MNAXLP

SCOTT W. HERRING
HERRING LAW OFFICE, P.C.
Attorney at Law
P.O. Box 1307, 215 S. Kendrick
Glendive, Montana 59330
Attorney for Applicant
(406) 377-5273

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF) No. DP 2024-13
DONOVAN LEE TURNER,) **NOTICE TO CREDITORS**
Deceased.)

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate.

All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must either be mailed to **BELINDA KIM WILLIAMS**, the Personal Representative, return receipt requested, at **729 S 5th Street W, Missoula, MT 59801**, or filed with the Clerk of the above-entitled Court.

DATED this 17th day of June, 2024.

/s/ Scott W. Herring

SCOTT W. HERRING
Attorney for Applicant

(Published June 19, 26 & July 3, 2024)

MNAXLP



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230



SALE PENDING! **#436 – 1,864 +/- sq. ft. home has 3 bedrooms** (includes 2 non-egress sleeping rooms), 2 baths, with a large addition off the kitchen. Large bathroom on the main floor has been remodeled

and the laundry room is located on the main level. 2-stall detached garage at the end of a convenient driveway has lots of parking! Newer furnace/AC, water heater, siding and windows and fenced back yard. **Asking \$179,000.00**



#394 – COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at
www.redfoxxrealestate.com



Check us out on Facebook!

City of Glasgow MT0000415

Annual Water Quality Report for the period of January 1 to December 31, 2023

This report is intended to provide you with important information about your drinking water and the efforts made by the water system to provide safe drinking water.

For more information regarding this report please contact **Public Works at 406-228-2476**.

Public Participation Opportunities: City Council Meetings are held the 1st and 3rd Monday of every month, the public is encouraged to attend if they have any questions.

Sources of Drinking Water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not neces-

sarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline at (800) 426-4791.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

- Inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can

also come from gas stations, urban stormwater runoff, and septic systems.

- Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the number of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their healthcare providers. EPA/CDC guidelines on

appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high-quality drinking water, but we cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure are available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Source Water Information for City of Glasgow
which is classified as a Surface Water system

The source water assessment report for your water system provides additional information on your source water's susceptibility to

contamination. To access this report please go to: <https://deq.mt.gov/water/Programs/dw-sourcewater>
On the webpage look under "4.

Make Results of the Delineation and Assessment Available to the Public" and then click on the grey box called "Review Source Water Assessment

Reports". City of Glasgow utilizes the listed water sources below:

Water Source Name	Water Source Type
INTAKE MISSOURI RIVER	Source Water Intake

Water Quality Test Results Definitions

Definitions: The following tables contain scientific terms and measures, some of which may require explanation.

Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Avq: Regulatory compliance with some MCLs is based on running an annual average of monthly samples.

Level 1 Assessment: A Level 1 assessment is a study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment: A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation

has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Maximum Contaminant Level or MCL: The highest level of contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal or MCLG: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum residual disinfectant level or MRDL: The highest level of disinfectant allowed in drinking water. There is convincing evidence that the addition of a disinfectant is necessary for the control of microbial contaminants.

Maximum residual disinfectant level goal or MRDLG: The

level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

N/A: Not applicable.

ND: Not detectable at testing limit.

Nephelometric Turbidity Unit (NTU) – Measure of the clarity or cloudiness of water. Turbidity more than 5 NTU is just noticeable to the typical person.

Picocuries per liter (pCi/L) – Measure of the radioactivity in water.

ppb: micrograms per liter or parts per billion - or one ounce in 7,350,000 gallons of water.

ppm: milligrams per liter or parts per million - or one ounce in 7,350 gallons of water.

Secondary Maximum Contaminant Level (SMCL): SMCLs

are established as guidelines to assist public water systems in managing their drinking water for aesthetic considerations, such as taste, color, and odor. These contaminants are not considered to present a risk to human health at the SMCL.

Treatment Technique or TT: A required process intended to reduce the level of a contaminant in drinking water.

The State of Montana DEQ requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one-year-old.

Lead and Copper								
Lead and Copper	Date Sampled	MCLG	Action Level (AL)	90th Percentile	# Sites Over AL	Units	Violation	Likely Source of Contamination
Copper	08-27-2021	1.3	1.3	0.242	0	ppm	N	Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing systems.
Lead	08-27-2021	0	15	7	0	ppb	N	Corrosion of household plumbing systems; Erosion of natural deposits.

Regulated Contaminants								
Contaminant Group: Disinfectants and Disinfection By-Products								
Regulated Contaminants	Collection Year	Highest Level Detected	Range of Levels	MCLG	MCL	Units	Violation	Likely Source of Contamination
Chlorine	2023	1.42	0 - .8	MRDLG = 4	MRDL = 4	ppm	N	Water additive used to control microbes.
Haloacetic Acids (HAA5)	2023	26	19 - 33	No goal for the total	60	ppb	N	By-product of drinking water disinfection.
Total Trihalomethanes (TTHM)	2023	48	37 - 57	No goal for the total	80	ppb	N	By-product of drinking water disinfection.

Contaminant Group: Inorganic Contaminants								
Regulated Contaminants	Collection Year	Highest Level Detected	Range of Levels	MCLG	MCL	Units	Violation	Likely Source of Contamination
Arsenic	2023	3	3 - 3	0	10	ppb	N	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes.
Fluoride	2022	0.80	.8 - .8	4	4	ppm	N	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories.
Nitrate [measured as Nitrogen]	2023	0.02	.02 - .02	10	10	ppm	N	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits.

Total Organic Carbon							
Contaminant	Collection Date	Average	Range	Unit	TT Minimum Ratio	Violation	Likely Source of Contamination
Total Organic Carbon (TOC)	2022	0.979	0.48-1.92	Ratio	1.00	N	Naturally present in the environment- Total organic carbon (TOC) has no health effects. However, total organic carbon provides a medium for the formation of disinfection byproducts. These byproducts include trihalomethanes (THMs) and haloacetic acids (HAAs). Drinking water containing these byproducts in excess of the MCL may lead to adverse health effects, liver or kidney problems, or nervous system effects, and may lead to an increased risk of getting cancer.

Turbidity					
	Date	Limit (Treatment Technique)	Level Detected	Violation	Likely Source of Contamination
Highest single measurement (NTU)	2023		.144	8/11/2023	N
Lowest monthly % meeting limit	2023		At least 95%	100%	N

Turbidity is a measure of the cloudiness of the water. We monitor it because it is a good indicator of the effectiveness of our filtration system.

Secondary Contaminants						
Secondary Contaminant	Collection Year	Highest Level Detected	Range of Levels	SMCL	Units	Likely Source of Contamination and or Reason for Monitoring
IRON	2023	40	40 - 40	300	ppb	Naturally occurring, corrosion of cast iron pipes
MANGANESE	2023	1	1 - 1	50	ppb	Natural sources as well as discharges from industrial uses

Water may naturally have manganese and, when concentrations are greater than 50 ppb, the water may be discolored and taste bad. Over a lifetime, the EPA recommends that people drink water with manganese levels less than 300 ppb and over the short term, EPA recommends that people limit their consumption of water with levels over 1000 ppb, primarily due to concerns about possible neurological effects. Children younger than one year old should not be given water with manganese concentrations over 300 ppb, nor should formula for infants be made with that water for more than a total of 10 days throughout the year.

(Published June 26 & July 3, 2024)

MNAXLP

The Malta Irrigation District will be shutting down canals and laterals for demoss tentatively from **June 24 to July 8, 2024**. Please contact your ditch rider if you have additional questions. Any other questions, please call Russell at **(406) 654-1440** or his cell phone at **(406) 654-7380**.

PUBLIC NOTICES

DYLAN J. JENSEN
Valley County Attorney
Glasgow, Montana 59230
PH: (406) 228-6286
FAX: (406) 228-9050
Attorney for Department of Public Health and Human Services

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF, Cause No. DN-2024-04
C.D.B.S.,
Youth in Need of Care. **SUMMONS FOR PUBLICATION**

THE STATE OF MONTANA SENDS GREETINGS TO:

Carlos Stretches Sr.
409 Riverside Road #3,
Bismark, ND 58504

YOU ARE HEREBY NOTIFIED that a proceeding has been initiated by which temporary legal custody of the above-named youth has been granted to the Montana Department of Public Health and Human Services (the Department), 630 2nd Avenue South, Glasgow, Montana 59230. An adjudicatory hearing involving above-named Youth has been scheduled, and further relief may be requested by the Department at that time.

NOW, THEREFORE YOU ARE HEREBY DIRECTED to appear before this Court at 10 o'clock A.M. on the 29th day of July, 2024, in the Courtroom of the above entitled Court at the Courthouse, in Glasgow, Valley County, Montana.

The Youth was born on June 20th, 2014, in Helena, Montana. The names of the Youth's Parents are Jovanda Stretches and Carlos Salis Stretches Sr. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you.

Your Failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result without further notice of this proceeding or any subsequent proceeding, in judgement by default being entered for the relief requested in the petition.

The documents attended to this Youth action are filed with the Clerk of the District Court for Valley County whose address is 501 Court Square, #6, Glasgow, Montana 59230. The Clerk's phone number is (406) 228-6268.

WITNESS my hand and the seal of this Court this 12th day of June, 2024.

/s/ Shelley Bryan
CLERK OF THE DISTRICT COURT

By: /s/ Tara Strommen
DEPUTY CLERK

(Published June 19, 26 & July 3, 2024)

MNAXLP

DYLAN J. JENSEN
Valley County Attorney
Glasgow, Montana 59230
PH: (406) 228-6286
FAX: (406) 228-9050
Attorney for Department of Public Health and Human Services

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF, Cause No. DN-2024-05
C.S.S.,
Youth in Need of Care. **SUMMONS FOR PUBLICATION**

THE STATE OF MONTANA SENDS GREETINGS TO:

Carlos Stretches Sr.
409 Riverside Road #3,
Bismark, ND 58504

YOU ARE HEREBY NOTIFIED that a proceeding has been initiated by which temporary legal custody of the above-named youth has been granted to the Montana Department of Public Health and Human Services (the Department), 630 2nd Avenue South, Glasgow, Montana 59230. An adjudicatory hearing involving above-named Youth has been scheduled, and further relief may be requested by the Department at that time.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear before this Court at 10 o'clock A.M. on the 29th day of July, 2024, in the Courtroom of the above entitled Court at the Courthouse, in Glasgow, Valley County, Montana.

The Youth was born on May 15th, 2015, in Wolf Point, Montana. The names of the Youth's Parents are Jovanda Stretches and Carlos Salis Stretches Sr. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you.

Your Failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result without further notice of this proceeding or any subsequent proceeding, in judgement by default being entered for the relief requested in the petition.

The documents attended to this Youth action are filed with the Clerk of the District Court for Valley County whose address is 501 Court Square, #6, Glasgow, Montana 59230. The Clerk's phone number is (406) 228-6268.

WITNESS my hand and the seal of this Court this 12th day of June, 2024.

/s/ Shelley Bryan
CLERK OF THE DISTRICT COURT

By: /s/ Tara Strommen
DEPUTY CLERK

(Published June 19, 26 & July 3, 2024)

MNAXLP

DYLAN J. JENSEN
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Attorney for Department of Public Health and Human Services

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF, Cause No. DN-2024-06
A.R.C.S.,
Youth in Need of Care. **SUMMONS FOR PUBLICATION**

THE STATE OF MONTANA SENDS GREETINGS TO:

Carlos Stretches Sr.
409 Riverside Road #3,
Bismark, ND 58504

YOU ARE HEREBY NOTIFIED that a proceeding has been initiated by which temporary legal custody of the above-named youth has been granted to the Montana Department of Public Health and Human Services (the Department), 630 2nd Avenue South, Glasgow, Montana 59230. An adjudicatory hearing involving above-named Youth has been scheduled, and further relief may be requested by the Department at that time.

NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear before this Court at 10 o'clock A.M. on the 29th day of July, 2024, in the Courtroom of the above entitled Court at the Courthouse, in Glasgow, Valley County, Montana.

The Youth was born on May 26th, 2019, in Billings, Montana. The names of the Youth's Parents are Jovanda Stretches and Carlos Salis Stretches Sr. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will appoint an attorney to represent you.

Your Failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result without further notice of this proceeding or any subsequent proceeding, in judgement by default being entered for the relief requested in the petition.

The documents attended to this Youth action are filed with the Clerk of the District Court for Valley County whose address is 501 Court Square, #6, Glasgow, Montana 59230. The Clerk's phone number is (406) 228-6268.

WITNESS my hand and the seal of this Court this 12th day of June, 2024.

/s/ Shelley Bryan
CLERK OF THE DISTRICT COURT

By: /s/ Tory Campbell
DEPUTY CLERK

(Published June 19, 26 & July 3, 2024)

MNAXLP