

Business Directory

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APARTMENTS Cedarview Apartments Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartments Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	AUTOMOTIVE TIRE RAMA More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 	COFFEE & MORE What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610	CONTRACTOR / CONSTRUCTION Performance Concrete & Construction A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	Jeremy Tweten & Viking Construction Concrete & Construction We stay true to our estimates Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	GIFTS RED BARN GIFTS Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	GUNS & AMMO WANTED We pay CASH for Used Guns and take TRADE-INS. DG SPORTS & WESTERN Glasgow, MT 406-228-9363
OPTOMETRY HI-LINE EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 8 a.m. to 4 p.m. Closed Friday www.hilineeyecare.com Serving Northeast Montana	FLIP burgers & treats Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	RESTAURANT OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	Eugene's Pizzeria Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	RETAIL SHIPPWRECKED 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shipwreckedmt	STORAGE Al's MINI-STORAGE of Glasgow Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	SUBSCRIPTIONS Keep Your Finger on the Pulse of Local News, Events & More with the Glasgow Courier. Print & Digital Subscriptions available YEARLY RATES In Valley County \$48 The Rest of Montana \$53 Other States \$63 Rates include full access to online edition Online Only \$35 The Glasgow Courier 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • courier@nemont.net
TRANSPORTATION VALLEY COUNTY TRANSIT 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	WATER SPECIALISTS Big Valley WATER DAVID LERAAS Owner Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	Local Advertising That Works as Hard as You Do ADVERTISE HERE		We reach thousands of local readers every week and know how to make the most of your advertising budget! Potential Customers could be viewing your ad right now! Call (406) 228-9301 or email courier@nemont.net to set up your Business Directory advertising		

RENTALS – FOR SALE – HELP WANTED – PUBLIC NOTICES

Housing Authority of Glasgow is looking for families of 3 or more to qualify for units.
 Applications available on our website at housingauthorityofglasgow.com or at our office. Our hours are 8a-4p Mon-Thurs and 8a-3p Fridays. Call for details 406.228.4942

SHARP APARTMENT FOR RENT
 950 SF. 2 BD / 1½ BTH. A/C.
 CITY OF GLASGOW. QUIET.
 SMALL PETS CONSIDERED.
 \$750/month. 360-750-6746.

FOR SALE
 4020 John Deere and 3020 John Deere. Both completely overhauled.
 306-476-2252

Valley County local government is hiring a **part-time, Administrative Assistant for the Valley County Extension Office.** This job will require communication, leadership and administrative skills. Pay is \$18.80 per hour for up to 20 hours per week and includes a retirement plan. Call Verna at 406-228-6219 to obtain an application and full job description. Application and job description also available at valleycountymt.net
 Application deadline is June 14.
 Mail applications to Valley County Commissioners, 501 Court Square #1, Glasgow, MT 59230

Montana Aviation Research Company is a wholly owned subsidiary of The Boeing Company and is a flight-testing facility. MARCO is located 17 miles north of Glasgow, MT.
 Employer is taking applications for a full-time facility maintenance employee.
Duties will include the following but are not limited to:
 • Support for water/sewer distribution system,
 • Runway maintenance including snow plowing, sweeping and minor repair.
 • Grounds maintenance including mowing, cleaning and street repair.
 • Heavy equipment/vehicle operation and maintenance of back hoe, snow blower, overhead cranes, forklift, tractors and mowers.
 • Flight test support including operation of jet fueling station, preventative maintenance of ground support equipment.
 Prospective employees must have a clean driving and criminal background record. Health, dental, vision, prescription and life insurance benefits are provided at no cost to employee. Opportunity to earn Water Treatment Operators license with study materials, on the job training and licensing fees provided by MARCO. Salary will be dependent upon experience and licenses/certificates that candidate has pertaining to job duties.
Please submit resume to: Montana Aviation Research Co., P.O. Box 831 Glasgow, MT 59230

POSITION AVAILABLE Blade Operator. The Valley County Road Department is looking to hire a Full Time Blade Operator for the Lustre area. Experience preferred but not necessary. Information and details can be obtained stopping by or calling the **VALLEY COUNTY ROAD DEPARTMENT AT 406-228-4233**

POSITION AVAILABLE: Tractor Mower Operator. The Valley County Road Department is looking to hire Full time seasonal Mower Operators. No experience necessary. **FOR APPLICATIONS CONTACT VALLEY COUNTY ROAD DEPARTMENT 406-228-4233**

POSITION AVAILABLE Welder/Mechanic/Operator. The Valley County Road Department is looking to hire a Full Time Welder/Mechanic/Operator. Information and details can be obtained stopping by or calling the **VALLEY COUNTY ROAD DEPARTMENT AT 406-228-4233**

PUBLIC NOTICES

Notice of Public Input Meeting
 City of Glasgow Housing Board

The City of Glasgow Housing Board will have a Public Input Meeting on Thursday June 20, 2024, beginning at 5:00 P.M., in the Council Chambers located in the Civic Center Building, 319 3rd Street South, Glasgow, Montana, 59230. This meeting is two-fold. First, information will be provided on the programs available through the Montana Department of Commerce for public information. And second the housing board will be discussing and seeking input from the public on potential rehabilitation of single family housing units located within the city limits of Glasgow and on the south side of Highway 2. This meeting is directed by the Glasgow City Council as part of their application for funding of the Non-Competitive Housing Rehabilitation program. If awarded, this housing project will serve low to median income households.
 Interested persons may obtain further information about the Housing Project at the Office of the City Clerk in the Glasgow Civic Center, 319 3rd Street South, telephone number (406) 228-2476.
 Dated this 29th day of May, 2024
 Stacey A. Amundson
 City Clerk-Treasurer
 (Published June 5 & 12, 2024)

MNAXLP
 Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

Beautiful purebred Irish Wolfhound puppies 15 weeks. Excellent companions, hunters, very protective. See puppies.com Wolf Creek 406-936-9633 To Qualified homes By Appointment Only 1800.00. Jim

When veterinary care is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply® (www.happyjackinc.com).

Historic newspaper in Havre hiring for editor who leads by example, general assignment and sports reporters. Contact Joshua Wood at wood.saratogasun@gmail.com

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-995-3572

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFTS0. For more information, call 1-877-324-0193

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

Housing Authority of Glasgow is currently hiring for a Part-Time Summer Maintenance Position.
 Pay rate starting at \$13/hour. Applications available at our office Monday-Thursday 8 am-4 pm and til 3 pm on Fridays.
 406.228.4942

GLASGOW PUBLIC SCHOOLS
GHS Prep Cook – 2 Positions
 Next school-year jobs; start date on 8/12/24. Wage \$15.43–17.59 (DOE). Flexible hours: Position #1 36-40 hrs./week; Position #2 32-36 hrs./week. Full benefits package. Deadline to apply is 6/21/24.
Route Bus Drivers Needed
 Next school-year job at 16-18 hrs./week minimum. Wages \$23.01–\$28.02/hour (DOE). Benefits include: \$1,500 sign-on bonus, Retirement, & Paid Leave.
Substitutes Needed
 All sub positions available for next year, including Teachers, Aides, Custodians, Cooks, & Bus Drivers.
To apply: Go to www.glasgow.k12.mt.us then to employment tab. Call 406-228-2406 for more info.
 EQUAL OPPORTUNITY EMPLOYER

NorVal Electric Cooperative, Inc. is seeking qualified applicants for the position of Journeyman Lineman or Apprentice Lineman based in Glasgow, Montana.
 Applicants must possess a high school education (or equivalent) and certification from an accredited Power Line Program. Applicants must possess, or be able to possess, a Class A CDL with air brakes. This position includes an excellent benefits package including 401(k), paid vacation and holidays, and medical insurance. For full details visit www.norval.coop. NorVal Electric is an equal opportunity employer. Qualified applicants can send their resume to: NorVal Electric Cooperative at PO Box 951, Glasgow, MT 59230, Attn: Nick Dulaney. Your resume may also be emailed to nick@norval.coop. This position will remain open until filled. If you have any questions please call (406) 228-9351.

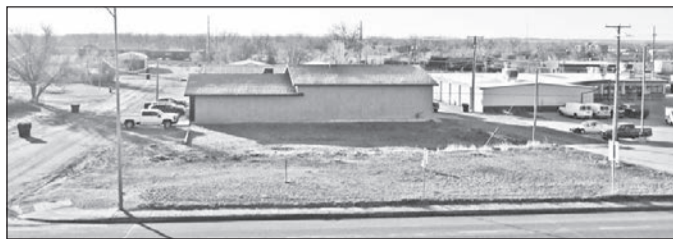
PUBLIC NOTICES

Notice of Public Hearing
 A public hearing will be held by the Board of Commissioners at 10:00 a.m. on June 12, 2024, in the Commissioner's office at the Valley County Courthouse, 501 Court Square, Glasgow Montana. The purpose of this hearing is to obtain public comments regarding a Resolution to amend expenditure and revenue accounts in budgets as follows:
 Fund# 2140 (Weed Districts) Increase expenditure budget to \$196,819 from \$181,819.
 Fund# 2160 (Fair) Increase expenditure budget to \$231,265 from \$221,265.
 Fund# 2306 (Nicotine Pouch Sale Fund) Create revenue budget in the amount of \$5,000 and expenditure budget in the amount of \$5,000.
 Fund# 2210 (Park) Create expenditure budget in the amount of \$2,678.
 Fund# 2915 (MT BDCT CTL/COPS) Create expenditure budget in the amount of \$55,162.
 Fund# 2260 (Disaster 2 Mills) Create expenditure budget in the amount of \$27,91.
 Fund# 2220 (Library 2 Mills) Decrease expenditure budget to \$64,259 from \$65,000.
 Fund# 2988 (Health Dept. Mini Grant-MAHEC) Increase revenue budget to \$8,000 and increase expenditure budget to \$13,170.59.
 ATTEST
 /s/ Marie L. Pippin
 Marie Pippin Clerk
 Paul Tweten
 /s/ Paul Tweten
 Acting Chairman
 Board of County Commissioners
 (Published May 29 & June 5, 2024)
 MNAXLP

REAL ESTATE – PUBLIC NOTICES

HELLAND AGENCY, INC.

BROKER/OWNER SALES ASSOCIATE
 CHRIS HELLAND JACK HELLAND
 406-228-2114
 NORTHWEST-NATIONAL.COM



20-1138 – Commercial Lot in Glasgow For Sale!
 Ideal location with lots of room for any type of commercial business. 13,080 total square feet on 4 lots with good access to busy Highway 2.
Priced at \$225,000.

20-1141 – Saint Marie, Montana condo for sale. This single level 1,340 square foot, 3 bedroom 1.5 bath home has a one car garage and is located on a spacious corner lot. **Price Reduced \$62,000.**



20-1145 – 4 Bed 2 Bath Saint Marie Condo Unit For Sale! Unique 4 bed, 2 bath, full bathroom is on the first floor. 1,100 sq ft of living space, laundry hookups, 1 car garage, and most importantly is in overall great condition. The monthly HOA fee is \$166. **Priced at \$55,000**



STOP RENTING and START OWNING

MISSOURI RIVER REALTY

111 3rd St. So.,
 Glasgow, MT 59230

Office 406-228-2273
 Fax 406-228-2644

Deb Henry (Broker) 406-263-2273
Don Elletson (Sales) 406-263-0248
Jarrell Schock (Broker) 406-480-5500

JUST LISTED! **493DR – 26 Pine Cone Drive** - Pristine cabin in the highly desirable Pines Recreation Area on Fort Peck Lake. Sit back and enjoy the peace and serenity surrounding this 3 bedroom, 1 bath, cabin. cabin is situated on a large lot, is move in ready, set up for year-round use, and in spectacular condition. There is a public boat ramp approximately 1.5 miles from the cabin. **\$440,000**



JUST LISTED! **492MG – Unique opportunity to own this one-of-a-kind property near Fort Peck Lake.** Fort Peck Lake is just 6 miles from this property. The recently remodeled 3-bedroom 2 bath home is move in ready. There are several outbuildings to store all your toys. Also included are the corrals and livestock facilities for your animals. **\$549,000**



PRICE REDUCED! **491SW – 1111 East Kansas Avenue Fort Peck - 3,190 sq. ft. +/- home with a view!** The main floor offers a lg. living room, dining area, kitchen, 3 beds, bath + extra room for office or storage area. The living room, dining and bedrooms have beautiful hardwood floors. Finished basement with a family room, sleeping room, bath & a lg. utility/laundry area. Oversized backyard partially fenced + 2 detached garages. **REDUCED TO \$385,000**



JUST LISTED! **309MJ – Ranch style home very well cared for is move-in ready.** The master bedroom has a walk-in shower, jet tub and has access to the deck. There are 2 more bedrooms and another full bath. The living room and kitchen are open. There is a dining or den space. Attached 2 stall garage, fenced backyard for privacy and has a storage shed. **\$424,900**



Check out our Website! – MissouriRiverRealty.com
 We are on Facebook – Missouri River Realty Glasgow!

PUBLIC NOTICES

Zachary M. Lipszyc
 Helland Law Firm, PLLC
 217 5th Street South
 P.O. Box 512
 Glasgow, Montana 59230
 Telephone: (406) 228-9331
 Fax: (406) 228-9335
 E-mail: zach@hellandlawfirm.com
 haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF LEON J. SQUIRES, Deceased.

Cause No. DP-2024-12

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana 59230, return receipt required, or filed with the Clerk of the above-named Court.

DATED this 31st day of May, 2024.

/s/ Helen J. Squires
 HELEN J. SQUIRES,
 Personal Representative

I, HELEN J. SQUIRES, declare under penalty that I have read the foregoing Notice to Creditors and the facts and matters contained therein are true and correct.

DATED: 5-31-24 at Glasgow, Mt.

/s/ Helen J. Squires
 HELEN J. SQUIRES

HELLAND LAW FIRM, PLLC
 /s/ Zachary M. Lipszyc
 Attorneys for Personal Representative

(Published June 5, 12 & 19, 2024)

MNAXLP

PUBLIC NOTICES

DEPARTMENT OF PUBLIC SERVICE REGULATION
 BEFORE THE PUBLIC SERVICE COMMISSION
 OF THE STATE OF MONTANA

In re the Application of Montana-Dakota Utilities Co. for Authority to Establish Increased Rates for Natural Gas Service Docket 2024.05.061
 May 31, 2024

Notice of Filing and Opportunity to Comment

1. On May 24, 2024, Montana-Dakota Utilities Co. ("MDU") filed an Unopposed Request for Waiver of Administrative Rule 38.5.176 ("Request"). Montana Administrative Rule ("ARM") 38.5.176 requires utilities to submit a marginal cost of service study ("MCOSS") in each rate case. In its Request, MDU states that it is preparing to file an application to increase natural gas service rates, which would be subject to the MCOSS filing requirement. Request 1-2. MDU asserts that natural gas service costs are driven more by the commodity cost of natural gas than the fixed costs associated with pipeline infrastructure. *Id.* at 2. As a result, MDU asserts that an MCOSS would not produce useful information and the amount of work required to prepare an MCOSS is not justified. *Id.* at 2-3. MDU concludes that good cause exists for the Commission to waive the MCOSS requirement of ARM 38.5.176. *Id.* (citing ARM 38.2.305). MDU also states that it contacted the Montana Consumer Counsel ("MCC"), and MCC does not oppose the request. *Id.* at 1.

2. The caption in this docket is amended as shown above. All filings regarding MDU's Request and its eventual application to increase natural gas service rates should be filed in Docket 2024.05.061 and captioned as shown above.

3. A copy of MDU's filing is publicly available at the Commission's business office, 1701 Prospect Avenue, Helena, MT 59601, and online at the Commission's website (psc.mt.gov) under Docket No. 2024.05.061. A copy of the filing may also be available at the office of the MCC, which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT 59601, (406) 444-2771. Interested parties can register on the Commission's website to receive notice of future filings in this docket. Instructions for subscribing to notices of filings are available at psc.mt.gov/reddi-help.

4. The Commission invites any interested party to submit comments no later than June 14, 2024. Public comments on this matter may be submitted to the Commission at 1701 Prospect Avenue, P.O. Box 202601, Helena, MT 59620, or by email to pschelp@mt.gov. Public comment may also be submitted in REDDI. Instructions for submitting public comments in REDDI are available at psc.mt.gov/reddi-help (select "Submit a Public Comment"). All comments received will be public records. Personal or private information should not be included in comments.

5. The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated; Title 38, Chapters 2 and 5 of the Montana Administrative Rules; and any prior orders of the Commission relevant to the issues presented.

DONE and DATED May 31, 2024, by the Montana Public Service Commission through delegation to staff.

JAMES BROWN, President
 JENNIFER FIELDER, Vice President
 TONY O'DONNELL, Commissioner
 RANDALL PINOCCI, Commissioner
 DR. ANNIE BUKACEK, Commissioner

(Published June 5, 2024)

MNAXLP

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Valley County, Montana, will at 10:00 Tuesday June 18, 2024 in their office at the Valley County Courthouse, open sealed bids for the purchase of:

1998 Chevy Suburban C1500
5.7 engine
137,459 miles

Vehicle is on display for viewing at the Long Run Fire Hall

The bid shall be presented in a sealed envelope containing a complete copy of the bid and specifications clearly marked "1998 Chevy Suburban BID DOCUMENTS" and shall be addressed to: Chairman, Board of County Commissioners, Valley County, 501 Court Square #1, Glasgow, Montana 59230.

The Board of County Commissioners reserves the right to reject any or all bids, in whole or in part, to waive irregularities, or to accept any bid they deem to be in the best interest of Valley County.

DATED this 3rd day of June, 2024

/s/ Mary Armstrong
 Mary Armstrong, Chairman
 Board of County Commissioners

/s/ Marie L Pippin
 ATTEST: Marie Pippin, Clerk

(Published June 5 & 12, 2024)

MNAXLP

United & INSURANCE REALTY

Glasgow / Montana 59230
 406 228-9356 / agency@unitedir.com

www.unitedinsuranceandrealty.com



*** FOR SALE 602 6th Ave North, Glasgow, Montana**

This staturesque, corner-lot, two-story home has a private fenced backyard and a detached 780 sf heated garage. The 840 sf upper level has three bedrooms (all with closets), full bathroom, plus a walk-in closet, dressing room, and private porch off the master bedroom. The 1,382 sf main floor has one bedroom, full bathroom, kitchen, living, dining, and mudroom/laundry room. All recently remodeled with custom woodwork/cabinetry, custom stonework, and custom flooring. The basement is 840 sf. Updated NGFA + AC. Many established trees and perennials, sprinkler system, security cameras & appliances included. Listing Price **\$550,000**

Red Foxx Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525
 Broker - Owner

Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230



#433 – Beautiful 3304 +/- sq. ft. home built in 2002 has 3 bedrooms, 3 baths with cathedral ceilings and recessed lighting throughout. The gourmet kitchen has stainless steel appliances and is open to the dining room with French doors

to private back yard and spacious deck. The primary bedroom has a full bath and patio doors to a private back deck. The lower level has a large family room with fireplace, wet bar and additional sleeping room, plus additional storage. Attached heated and insulated 3 stall garage has radiant floor heat and plenty of storage for an added bonus! All on 1.01 Acres! Located in Silver Hills at 1003 Walleye Street in Fort Peck!
Price Improvement: \$649,000.00



#394 – COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. **Price Reduced to \$89,000.00**

Check out our listings at www.redfoxxrealestate.com

Check us out on Facebook!



LAW ENFORCEMENT

DES Disaster & Emergency Services	GFD Glasgow Fire Department	NFD Nashua Fire Department
EMS Emergency Medical Services	LEC Law Enforcement Center	NWS National Weather Service
FPPD Fort Peck Fire Department	LRFD Long Run Fire Dept.	PCSO Phillips County Sheriff's Office
FPPD Fort Peck Police Dept.	MCSO McCone County Sheriff's Office	RCSO Roosevelt County Sheriff's Office
FPTP Fort Peck Tribal Police	MDOT Dept. of Transportation	VCSO Valley County Sheriff's Office
FWP Fish, Wildlife and Parks	MHP Montana Highway Patrol	
GPD Glasgow Police Dept.	MIP Minor in Possession of Alcohol or Tobacco	

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of May 20 through 26, there were six reports of loose livestock, 19 motor vehicle stops, one report of a missing dog, one report of a barking dog and one report of a loose dog.

Monday, May 20

1729- Caller reported that there are lines down and sparking behind a house. The lines are starting

the grass on fire. Deputies, Northwestern Energy, and St. Marie Fire was notified. Per deputy at 1735, a part of the house was on fire. At 1738, it was reported a small part of the house that was on fire got knocked down and then reignited. The fire is beginning to grow again so the fire department is getting another truck. At 1816, St. Marie

Fire Chief advised the fire is out but they are still on scene waiting for the power company to arrive.

2156 – Caller reported a fire across from their residence. They could not tell what it was, possibly a bonfire but they were not sure. The caller wanted to make sure it was not something more. Their concern was because there was someone

walking around in the area. 2209 – Deputy reported a bunch of yelling going on. He will try to locate the individuals.

2210 – Caller requested assistance with opening a pill bottle of medication that he needs to take. Dispatch advised they would get someone over. The report-

Law Enforcement

FROM PAGE 6B

ing party was called back to obtain further information but there was no answer. Deputy advised to page an ambulance out. At 2219, it was reported the male was okay.

Tuesday, May 21

0720 – Reporting party stated he believes someone vandalized his truck last night at his residence. A description of the vandalism was provided. He also stated there appears to be brown glass inside of the truck as if a beer bottle was thrown at it. The truck was in good condition the last time he saw it around 1630 after he got home. Information was passed along to an officer. At 0743, officer advised he had taken photos of the damage done to the vehicle.

1134 – A manager was requesting an officer to the store. She had to let an employee go today as he threatened her yesterday. The manager wants an officer to do a No Trespass-

ing on the employee in case he comes back to the store. An officer later advised the store has already trespassed the male from the property. The officer will send out the information to the other officers so they know.

2020 – Caller reported a male ran over her dog and kept going. The dog is still alive but possibly has a broken leg. A description of the vehicle involved was provided as well as direction of travel. Deputy spoke with the reporting party and she will take her pet to the vet in the morning. Deputy will also speak to the other party.

Wednesday, May 22

1058 – Reporting party called in to report a suspicious male. She said the male, when she initially drove by, was by her friend's house and he was taking pictures. When she came by again he appeared to try and duck down a trail or hide from her so she wouldn't see him. A description was provided of what the male was wearing. At 1108, an officer advised he patrolled the area

and spoke to some people in the area but they haven't seen anyone matching the description given.

1404 – Reporting party called in wanting to report an erratic driver. He states he has crossed over the center line multiple times. One time he ended up in the other lane of oncoming traffic. He also states he blew through a construction zone by the rest area. A description of the vehicle was provided as well as the plate number. Dispatch called PCSO dispatch and provided their dispatcher the information.

2102 – Caller reported her husband won't let her in the residence. She needs to get some of her belongings and would like an officer to stand by. She doesn't have a phone so she is calling from a neighbor's. A deputy was patched through.

Thursday, May 23

0836 – Manager reported a gas drive off from yesterday. He provided a description of the vehicle with a plate number. He stated the amount

was \$57.92 and the event took place at 1650 on May 22. Information was passed along to an officer. At 1043, an officer advised he spoke to a deputy from Roosevelt County who went to speak to the individuals. It was a misunderstanding and they will be getting ahold of the gas station to get it taken care of.

0837 – A bus driver wanted to speak to an officer. He had a vehicle at 0733 run through his flashing yellow lights in a no passing zone. He didn't get a plate number but knows the driver. He stated he has had incidents with her before but doesn't have any video.

0959 – Reporting party called in stating that his driver's side window has been shot out. He stated at first he thought there was frost on the window but when he went out to look at it, there was a small hole in the window. When he touched it some glass fell out. At 1013, officer advised he took photos of the damage to the vehicle and will do an incident report on it.

1654 – Officer advised

they doing traffic control for someone strapping their load down.

Friday, May 24

1043 – A female reported her neighbor came over and started an argument with them. The neighbor then pushed her husband and also her son. Dispatch spoke to the son and asked if an ambulance was needed. He said no, that he ducked when the guy swung at him. Dispatch then spoke to the reporting party again and neither she nor her husband needed an ambulance. There are weapons in the house but no one has weapons on them. The caller then stated her husband is now having CP and would like an ambulance. At 1235, a deputy reported he spoke to both parties and everyone is calmed down. He needs to talk to one of the men to see if he wants to press charges. At 1854, deputy then advised all parties were given disorderly conduct warnings and were told to stay away from each other. He also advised there would be a report made about

the incident.

1501 – Caller stated he used to live in Glasgow, but doesn't anymore. He has a two acre piece of property in Fort Peck. He said some people are parking on his property. One of them has permission to be there but the other is a camper. The reporting party provided a plate number to the camper and wants to know who it belongs to. Dispatch advised they could not provide that information but an officer will be notified.

1658 – Caller reported she had received a complaint that a SUV/Station Wagon was driving erratically. The vehicle is traveling at a high rate of speed, weaving in and out of traffic, causing people to veer off the road, both in the oncoming lane and the driving lane. A deputy is heading towards the area to intercept the reckless driver. At 1758, it was reported the vehicle was not able to be located. Deputy did see a red vehicle that sort of matched the description but driving behavior was normal.

Lustre News

FROM PAGE 4B

come behind you be able to trace a FAITHFUL life when they see yours." He chose Pastor Wayne Hathaway as a faithful role model, facing trials. "May the guidelines and rules that dictated your life be replaced by

a relationship with God and servanthood." "Seek your life's purpose. Buy truth! It's expensive, like the Pearl of great price. The day you stop pursuing The Lord, is one day too soon." He told those who do not yet know their life's purpose, to "Listen, watch. Seek the Lord. Commit to doing a service that will benefit your

fellow man." Using Eric Liddell of 1924 Olympic fame as an example and quoting I Cor. 9:24, Bernie encouraged them to "Run to win, embrace the cross, finish the course. Fight the good fight, endure hardness. There is a war going on for the souls of men. Know your enemy, and his tactics. Take the baton the Lord

hands you. Don't let life derail you. You have a gift, and you were called to run. Only you can run your race. Always keep your eyes on Jesus. God bless, and God speed."

Mr. Kevin Ross presented the bios of our 13 grads and announced their scholarships/plans. Valedictorian (4.00 grade point average) Grace Brown will be attending MSU Billings for a radiology degree.

Salutatorian Cassidy Grider will be attending the University of Oklahoma in Norman, Okla.,

majoring in journalism.

Ife Anobi, of Nigeria, will be attending the University of Prince Edward Island in Charlottetown, PEI, to get a BA in Administration.

Eyosias Ayalew, of Ethiopia, will be attending the University of Minnesota at Crookston, for a degree in accounting.

Sarah Dahl, daughter of (the late) Dale and Connie Dahl, of Wolf Point, will be attending MSU Miles City College for a degree in nursing.

Aubri Holzrichter, daughter of Jared and Brooke Holzrichter, will be attending Tabor College in Kansas for a degree in accounting.

Terran Joseph, of the Bahamas, will attend the University of Montana for a degree in technology.

Cayden Klatt, son of Justin and Kimberly Klatt, of Lustre, will be attending Dickinson College in North Dakota for accounting.

Layla Quiroz, of Temecula, Calif., will be attending Montana State University in Bozeman

to study law.

Alexa Reddig, daughter of Bill and Trisha Reddig, of Lustre, will be attending North Central University in Minneapolis, Minn., majoring in English and playing college basketball.

Mitchella Rosidor, of Haiti, will attend MSU Billings, taking nursing to become a midwife.

Gabriel Sapp, of Orlando, Fla., will attend the University of West Florida majoring in marine biology.

Courtney Teichroew, son of Nolan and Michelle Tei-

chroew, of Lustre, will be joining the workforce and becoming a farmer in Saco.

Diplomas were awarded by chairman of the LCHS board Curt Neufeld assisted by senior class advisor Trisha Reddig. The graduates presented roses to their mothers, as well as those women who influenced their lives during their high school days. Pastor Frank Lenihan closed the ceremony with a prayer of blessing over the students.

PUBLIC NOTICES

Notice of Public Input Meeting
City of Glasgow Housing Board

The City of Glasgow Housing Board will have a Public Input Meeting on Thursday June 20, 2024, beginning at 5:00 P.M., in the Council Chambers located in the Civic Center Building, 319 3rd Street South, Glasgow, Montana, 59230. This meeting is two-fold. First, information will be provided on the programs available through the Montana Department of Commerce for public information. And second the housing board will be discussing and seeking input from the public on potential rehabilitation of single family housing units located within the city limits of Glasgow and on the south side of Highway 2. This meeting is directed by the Glasgow City Council as part of their application for funding of the Non-Competitive Housing Rehabilitation program. If awarded, this housing project will serve low to median income households.

Interested persons may obtain further information about the Housing Project at the Office of the City Clerk in the Glasgow Civic Center, 319 3rd Street South, telephone number (406) 228-2476.

Dated this 29th day of May, 2024

Stacey A. Amundson
City Clerk-Treasurer

(Published June 5 & 12, 2024)

MNAXLP

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on October 16, 2024, at 02:00 PM at the main entrance of the Valley County Courthouse located at 501 Court Square, Glasgow, MT 59230, the following described real property situated in Valley County, State of Montana:

Lot 14 of Hektner's Cherry Creek Suburban Tract, situated in the SE 1/4 of Section 33, Township 29 North, Range 39 East, MPM, Plat filed as Misc, File No. 15085, together the improvements thereon.

More commonly known as 156 Scotsman Dr, Glasgow, MT 59230-2816.

Ramona Amundson, as Grantor, conveyed said real property to Old Republic National Title Insurance Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as designated nominee for Rocket Mortgage, LLC FKA Quicken Loans, LLC, Beneficiary of the security instrument, its successors and assigns, by Deed of Trust on November 8, 2021, and filed for record in the records of the County Clerk and Recorder in Valley County, State of Montana, on November 15, 2021 as Instrument No. 175971, of Official Records.

The Deed of Trust was assigned for value as follows:

Assignee: Rocket Mortgage, LLC f/k/a Quicken Loans, LLC
Assignment Dated: November 7, 2023
Assignment Recorded: November 8, 2023
Assignment Recording Information: as Instrument No. 182504

All in the records of the County Clerk and Recorder for Valley County, Montana.

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Valley County, State of Montana, on May 8, 2024, as Instrument No. 183541, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning August 1, 2023, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$202,737.22, interest in the sum of \$5,499.33, escrow advances of \$6,259.70, other amounts due and payable in the amount of \$434.99 for a total amount owing of \$214,931.24, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose. Dated this 15th day of May, 2024. Jason J. Henderson Substitute Trustee 38 2nd Avenue East Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT21921

(Published June 5, 12 & 19, 2024)

MNAXLP

Visit Carter County Museum in Ekalaka, MT this summer to see the Big Sky Seaway, our newest exhibition of prehistoric marine life in Carter County!

Museum hours are Monday-Saturday 9 a.m. to 5 p.m. and Sundays 1-5 p.m. Closed federal holidays.

www.cartercountymuseum.org