

# Business Directory

Consider your options and find what you're looking for locally!  
Call 228-9301 to find out more about advertising your business!

<p><b>APARTMENTS</b></p> <p><b>Cedarview Apartments</b> Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean &amp; Convenient Apartment Available Now Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538</p>	<p><b>AUTOMOTIVE</b></p> <p><b>TIRE RAMA</b> More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 <b>COOPERTIRES</b></p>	<p><b>COFFEE &amp; MORE</b></p> <p><b>The Loaded Toad</b> What's in your load? Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610</p>	<p><b>CONTRACTOR / CONSTRUCTION</b></p> <p><b>Performance Concrete &amp; Construction</b> A Leader In: • Residential &amp; Commercial Concrete • New Construction &amp; Remodels Contact Rod 406-263-8054 mudman@nemont.net</p>	<p><b>Jeremy Tweten &amp; Viking Construction</b> Concrete &amp; Construction We stay true to our estimates Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook</p>	<p><b>GIFTS</b></p> <p><b>RED BARN GIFTS</b> Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"</p>	<p><b>GUNS &amp; AMMO</b></p> <p><b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS. <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363</p>
<p><b>IT</b></p> <p><b>Want For Tech</b> Get IT. Got it? Good. Technology services for your business. Right here in Glasgow. www.wantfortech.com   833-523-8837   info@wantfortech.com</p>	<p><b>JANITORIAL</b></p> <p><b>Probst Cleaning Service</b> 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing &amp; Removal</p>	<p><b>OPTOMETRY</b></p> <p><b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilinyecare.com Serving Northeast Montana</p>	<p><b>RESTAURANT</b></p> <p><b>FLIP burgers &amp; treats</b> Burgers, Chicken, Fries, Ice Cream &amp; Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday &amp; Saturday 11 am to 8:30 pm &amp; Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow</p>	<p><b>OASIS Lounge &amp; Eatery</b> BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006</p>	<p><b>Eugene's Pizza</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. &amp; Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.</p>	
<p><b>Local Advertising</b> That Works as Hard as You Do We reach thousands of local readers every week and know how to make the most of your advertising budget! ADVERTISE HERE</p> <p><b>Potential Customers could be viewing your ad right now!</b> Call (406) 228-9301 or email <a href="mailto:courier@nemont.net">courier@nemont.net</a> to set up your Business Directory advertising</p>	<p><b>RETAIL</b></p> <p><b>SHIPPWRECKED</b> Glasgow, MT 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays <a href="https://www.facebook.com/shippwreckedmt">facebook.com/shippwreckedmt</a></p>	<p><b>STORAGE</b></p> <p><b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access &amp; Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town <a href="http://www.alsministorage.com">www.alsministorage.com</a></p>	<p><b>TRANSPORTATION</b></p> <p><b>VALLEY COUNTY TRANSIT</b> 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!</p>	<p><b>WATER SPECIALISTS</b></p> <p><b>Big Valley WATER</b> DAVID LERAAS Owner Full line of water treatment products, water softeners &amp; coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow <a href="mailto:bigvalleywater@nemont.net">bigvalleywater@nemont.net</a></p>	<p>Keep Your Finger on the Pulse of Local News, Events &amp; More with the Glasgow Courier. Print &amp; Digital Subscriptions available <b>The Glasgow Courier</b> 531 2nd Ave. S., Glasgow, MT 59230 406-228-9301 • <a href="mailto:courier@nemont.net">courier@nemont.net</a></p>	

**SELL IT IN THE Classifieds**

## FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!  
FREE is the price of the ad you seek, printed in The Courier once a week!

This offer applies to household/garage items, lost & found items and items you want to give away.  
To place your ad, call 406-228-9301, email: [sales.courier@nemont.net](mailto:sales.courier@nemont.net) or drop by the office at 531 2nd Ave. South in Glasgow

# CLASSIFIEDS

## HELP WANTED

**FORT PECK COMMUNITY FCU:** Currently accepting applications for a Membership Representative. Duties include performing transactions for the membership, setting up new accounts, and some back-office duties. Position may require some travel between the Fort Peck office and the Branch office in Glasgow. Wage DOE.  
**APPLICATIONS CAN BE PICKED UP OR DROPPED OFF AT FORT PECK OR GLASGOW, OR MAILED TO FORT PECK CREDIT UNION, P.O. BOX 214, FORT PECK, MT 59223.**

**VALLEY VIEW HOME A "Caring Home"**  
1225 Perry Lane  
Glasgow, MT 59230

**HELP WANTED Full Time RNs**  
Come and join our exciting new team! Please call (406) 228-2461 or [admin@vvnh1.net](mailto:admin@vvnh1.net) for further information.

**HELP WANTED - Tire Truck Operator** At Our Opheim Location. Fulltime, Wage DOE. Farm/Ranch Store Hand with light duty shop work At Our Peerless Location Full-time, Wage DOE. Family Health Insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package. Also Need Seasonal Drivers With CDL For Local Fertilizer Deliveries in Richland, Scobey and Plentywood Areas.  
PRO Co-op, Tanner Trower 406-487-2612

**GLASGOW SCHOOLS EMPLOYMENT**

**Maintenance Coordinator:** Fulltime year-round job, with start date ASAP. Competitive wage (DOE).  
**Irle School Secretary:** Fulltime 10-month school office job, with start date of 8/1/23. Base wage \$16.58-\$18.91 (DOE).  
**Prep Cook (Baker):** Fulltime school-year job with 6 am - 3 pm shift (flexible). Base wage \$14.41-\$16.42 (DOE).  
**Route Bus Driver:** School-year job at 16 hours/week. Wages \$22.34-\$23.29/hour (DOE).  
**GHS Classroom Aide (Paraprofessional):** School-year job with 7:45 am-4:15 pm shift. Base wage \$13.34-\$15.21 (DOE).  
**To apply:** Go to [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us) then to employment tab. Call 406-228-2406 for more information.  
Equal Opportunity Employer

**VALLEY VIEW HOME A "Caring Home"**  
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

**FULL-TIME HOUSEKEEPER**

Valley View Home is looking for one new FT Housekeeper to join our team! Our starting wage is very competitive and DOE. If you're looking for a new long term career in a meaningful position we urge you to quickly visit for an application!

**USDA United States Department of Agriculture**

**HELP WANTED:** The Valley County FSA Office is accepting applications for a temporary, full-time Program Technician position. The position will run through August 26, 2023 with the possibility of an extension. The technician will be responsible for carrying out office activities and functions pertaining to one or more of the federal farm program areas. A copy of the full vacancy announcement and the application form can be obtained by visiting the Valley County FSA Office, by calling the office at (406) 228-4321, or by requesting via e-mail from [jamie.zumbuhl@usda.gov](mailto:jamie.zumbuhl@usda.gov). Applications must be received by close of business on April 14, 2023. USDA is an Equal Opportunity Employer, Provider and Lender.

**JOB ADVERTISEMENT FOR THE NASHUA SCHOOL**

The Nashua School District is seeking positive, professional and reliable individuals to join our staff starting in the Fall of 2022. The Nashua School District has the following opening:  
**- Special Ed Teacher**  
Hiring for 2022-2023 school year. Immediate need. Have a 4 year degree and an interest in teaching.  
**If interested, please contact the Nashua School Superintendent: Jeanine Fillingner 406-746-3411 [jfillinger@nashua.k12.mt.us](mailto:jfillinger@nashua.k12.mt.us)**

**Valley County Position Vacancy Notice**

Valley County Weed & Glasgow Mosquito District has 4 full-time seasonal positions open for the 2023 spray season.

Responsible to: Valley County Weed and Glasgow Mosquito District  
Positions Close: Open until filled  
\*\*Starting wage: \$16.00\*\*

Generic Applications available online at the Montana Job Service website under employment applications or by stopping by the Valley County Extension Office. Applications can be dropped off at the Extension Office within the Valley County Courthouse.

Laborers are needed for weed and mosquito control. Applicants must be 18 years or older and have a valid driver's license. Looking for applicants that are willing to work outdoors and are able to lift up to 65 lbs. Successful applicants will be required to follow rules, regulations, and wear provided safety attire.

Job duties will be assigned when hired. These positions involve working with various chemicals and may require strenuous physical activity. Applicants must establish and maintain effective working relationships with fellow employees, supervisors, and the public. Applicants will be subject to reference checks. We are looking for responsible, honest, self-motivated and hard-working applicants.

Positions start late May, early June and wrap up by the end of August or early September. Work days may include some night shift work for the Mosquito Control District.

**POSITION: CLERK OF JUSTICE COURT 8-3 M-F**

**DEPARTMENT: JUSTICE OF THE PEACE**

**WAGE: \$14-\$15/hr. DOE**

**START DATE: Immediately**

**BENEFITS: PERS, SICK AND VACATION LEAVE AND HEALTH INSURANCE BENEFITS AVAILABLE**

**JOB DESCRIPTION AND APPLICATION AVAILABLE AT COUNTY COMMISSIONERS' OFFICE**

**CLOSING DATE: Open until filled**

**VALLEY VIEW HOME A "Caring Home"**  
1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

**ACTIVITIES AIDE**

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-855-901-2620

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxisp Telecom today! 1-866-585-6456

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

**Your Local Newspaper:**

**A Great Learning Tool for Young Readers!**





# HELP WANTED – PUBLIC NOTICES

## - HELP WANTED -

### Tire Truck Operator

At Our Opheim Location

Fulltime Wage DOE.

### Farm/Ranch Store Hand with light duty shop work

At Our Peerless Location

Fulltime Wage DOE.

Family Health Insurance, dental,  
401K, long term disability, holiday  
pay, vacation and sick leave package.

**Seasonal Drivers**  
With CDL For Local Fertilizer Deliveries  
in Richland, Scobey and Plentywood Areas

**Seasonal Fertilizer Plant Hands**  
will involve running loaders, transporting  
people to and from operations.  
Openings in Scobey and Antelope.

Call Tanner at 406-487-2612



Scobey • Flaxville • Peerless • Richland • Opheim • Four Buttes • Antelope  
487-2741 474-2231 893-4398 724-3353 762-3231 783-5519 286-5262



#### Classified Ads Get Results!

Call 406-228-9301 or email [courier@nemont.net](mailto:courier@nemont.net) to place your ad!  
The Glasgow Courier - 531 2nd Ave. S., Glasgow, Mt. 59230



#### FRAZER PUBLIC SCHOOLS OPENINGS

The Frazer Public School is seeking applications for the following positions for the 2023-2024 school year  
Classified Positions

Closing Date: April 7th, 2023

- **Business Manager/Clerk**
- **Administration Assistant/Accounts Payable**
- **Attendance Clerk**
- **Paraprofessionals - 3 positions**
- **Food Service/Program Director**
  - Assures food service compliance with OPI
  - Assures training for food service employees
  - Has a current Servsafe certification
  - Manages all food service programs
  - Manages all charity programs
- **Head Cook**
  - Knowledge of food and nutrition
  - Knowledge in knife skills
  - Know the proper technique in food preparation
  - Possess a high degree of cleanliness
  - Must pass all drug and alcohol tests
  - Must pass criminal background
  - Must possess a food handler permit
  - High School diploma or GED
- **Assistant Cook**
  - Knowledge of food and nutrition
- **Assistant Cook (cont.)**
  - Knowledge in knife skills
  - Know the proper technique in food preparation
  - Possession of good communication skills
  - Should be able to multi-task
- **After School Feeding Program Cook**
- **Janitor - 4 positions**
  - 2 evening and 2 day
- **Route Bus Driver and Activities Driver**
  - Must be reliable and responsible person and should never indulge in rash driving
  - Must assume a disciplinary role and if needed, to control unruly students
  - Must be aware of all traffic routes between the school and the students' homes
  - Must always obey all traffic rules
  - Must pass all drug and alcohol tests
  - Must pass criminal background
  - School bus drivers need a valid commercial driving license
  - Prior experience
  - High school diploma or GED

#### Extra Duty Compensation Schedule

- |   |  |  |
|---|--|--|
| <b>Pupil Participation</b><br><b>Competitive Sports:</b> <ul style="list-style-type: none"> <li>• Salary: Determined by the Collective Bargaining Agreement</li> </ul>  | <ul style="list-style-type: none"> <li>- <b>Girls Basketball</b> <ul style="list-style-type: none"> <li>• Head Coach</li> <li>• Assistant Coach</li> <li>• Jr. High Coach</li> <li>• Elementary Coach</li> </ul> </li> <li>- <b>Football</b> <ul style="list-style-type: none"> <li>• Coach</li> </ul> </li> <li>- <b>Cheerleading</b></li> <li>- <b>Pep Club</b></li> </ul>   | <ul style="list-style-type: none"> <li>- <b>FHA,BPA,VICA,ITEA</b></li> <li>- <b>Graduation Advisor</b></li> <li>- <b>Indian Club</b></li> <li>- <b>Speech &amp; Drama</b></li> <li>- <b>Class Advisor (11-12)</b></li> <li>- <b>Class Advisor (7-10)</b></li> <li>- <b>Concessions Director</b></li> <li>- <b>Extra-Curricular Funds Custodian</b></li> <li>- <b>OTHER</b></li> <li>- <b>Supervision of School Events</b> <ul style="list-style-type: none"> <li>• Basketball</li> <li>• Football</li> <li>• Volleyball etc.</li> </ul> </li> <li>- <b>Noon Duty Supervisor</b></li> </ul> |
| <ul style="list-style-type: none"> <li>- <b>Athletic Director</b></li> <li>- <b>Cross Country</b> <ul style="list-style-type: none"> <li>• Head Coach Girls</li> <li>• Head Coach Boys</li> </ul> </li> <li>- <b>Track</b> <ul style="list-style-type: none"> <li>• Head Coach</li> <li>• Assistant Coach</li> <li>• Jr. High Coach</li> </ul> </li> <li>- <b>Volleyball</b> <ul style="list-style-type: none"> <li>• Head Coach</li> <li>• Assistant Coach</li> <li>• Jr. High Coach</li> </ul> </li> <li>- <b>Boys Basketball</b> <ul style="list-style-type: none"> <li>• Head Coach</li> <li>• Assistant Coach</li> <li>• Jr. High Coach</li> <li>• Elementary Coach</li> </ul> </li> </ul> | <b>Pupil Participation Non Athletic Activities:</b> <ul style="list-style-type: none"> <li>- <b>Music</b> <ul style="list-style-type: none"> <li>• Director</li> <li>• Pep Band</li> </ul> </li> <li>- <b>Drama</b> <ul style="list-style-type: none"> <li>• Director</li> <li>• Producer</li> </ul> </li> <li>- <b>Publications</b> <ul style="list-style-type: none"> <li>• Newspaper</li> <li>• Yearbook</li> </ul> </li> <li>- <b>Student Council</b></li> </ul> |  |

Contact Superintendent Melanie Blount-Cole at Frazer School for questions and/or qualifications

#### ALL POSITIONS:

Will be subject to drug testing and background checks.

#### ALL CLASSIFIED POSITIONS:

Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

Note: Some of the applications may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann.2-2-302(3022)

To request an application and requirements please contact Frazer School.

#### Please direct questions to:

Melanie Blount-Cole, Superintendent  
Frazer Public School  
P.O. Box 488  
Frazer, MT 59225-0488  
Phone: (406)695-2241

## PUBLIC NOTICES

Montana 17th Judicial District Court

Valley County

In the Matter of the Name Change of

Rowan Scott Cook:  
Chelbi Cook

Cause No: DV-2023-04  
Dept. No.:

Petitioner

Notice of Hearing on  
Name Change of  
Minor Child

This is notice that Petitioner has asked the District Court to change a child's name from

Rowan Scott Cook to Rowan Jay Knudson

The hearing will be on 04/03/2023 at 11:00 a.m.

The hearing will be at the Courthouse in Valley County.

Date: March 2, 2023

/s/ Shelley Bryan  
Clerk of District Court

By: /s/ Cammie Hartwell  
Deputy Clerk of Court

(Published March 8, 15, 22, 29, 2023)

MNAXLP

Hinsdale School District 7A & 7C

Resolution of Intent to Impose an Increase on Non-Voted Levies

March 23, 2023

Senate Bill 307 (SB307) requires the District to provide notice of its intent to increase non-voted levies in the ensuing fiscal year.

As an essential part of its budgeting process, the Hinsdale Board of Trustees is authorized by law to impose levies to support its budget. The Hinsdale Board of Trustees estimates the following increase/decrease in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2023 using certified taxable valuations from the current school fiscal year as provided to the district.

Fund Supported	Estimated Change in Revenue	Estimated Change in Mills	Estimated Impact, Home of \$100,000	Estimated Impact, Home of \$200,000
Adult Education	\$0.00	0.00	\$0.00	\$0.00
Bus Depreciation	\$0.00	0.00	\$0.00	\$0.00
Transportation	\$0.00	0.00	\$0.00	\$0.00
Tuition	\$0.00	0.00	\$0.00	\$0.00
Flex Fund	\$0.00	0.00	\$0.00	\$0.00
Building Reserve	\$0.00	0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

(Published March 29, 2023)

MNAXLP

#### OPHEIM SCHOOL DISTRICT #9 NOTICE OF INTENT TO INCREASE NONVOTED LEVIES

As an essential part of its budgeting process, the Opheim School Board of Trustees is authorized by law to impose levies to support its budget. The Opheim School Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2023, using certified taxable valuations from the current school fiscal year as provided to the district:

Fund Supported	Estimated Change in Revenues*	Estimated Change in Mills*	Estimated Impact, Home of \$100,000*	Estimated Impact, Home of \$200,000*
Flexibility	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Adult Education	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Bus Depreciation	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Transportation	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Tuition	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Building Reserve	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Total	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease

\*Impacts above are based on current certified taxable valuations from the current school fiscal year

Regarding the building reserve levy referenced above, the following school facility maintenance projects anticipated to be completed at this time:

1. School Roofing
2. Doors and Windows
3. HVAC Updates and Ducting

This notice requirement is an estimate only. None of the budget changes have officially been adopted for the 2023-2024 school year. Action will not be taken on these items until final Budgets are approved. At the March 7th, 2023, Board Meeting, the Board of Trustees adopted this resolution. Please contact the District Business Office at (406) 762-3213 or [thauk@ohsvikings.org](mailto:thauk@ohsvikings.org) if you have questions or need additional information.

(Published March 29, 2023)

MNAXLP



# REAL ESTATE – PUBLIC NOTICES

**For Sale** The Montana Bar, this iconic landmark property in Glasgow, Montana has been bringing people together since 1899. The front street building, liquor license, inventory, and established bar and gaming revenues comprise the full business package for sale. Price updated to \$250,000.



**For Sale PENDING**  
Cul-de-sac area.  
27 Meadow Court, Glasgow, Montana. Listing Price \$45,000.

**United & INSURANCE REALTY**

"Let's talk about listing & selling your property this Spring!"

Glasgow / Montana 59230  
406 228-9356 / agency@unitedir.com  
[www.unitedinsuranceandrealty.com](http://www.unitedinsuranceandrealty.com)

**Unlock Your Dream Home**


**MISSOURI RIVER REALTY**

111 3rd St. So.,  
Glasgow, MT 59230


Office 406-228-2273  
Fax 406-228-2644

Deb Henry (Broker) 406-263-2273  
Don Elletson (Sales) 406-263-0248  
Jarrell Schock (Broker) 406-480-5500  
Chasity Krauth (Sales) 406-939-5710


**JUST LISTED** 471HT – 27 River Dr. 2,468+/- sq. ft. 5 bdrms 2 1/2 bath home on the edge of Glasgow. Main floor has a lg. living room with fireplace, 4 bdrms, 1 1/2 baths, lg. laundry/pantry room, dining space & open kitchen w/snack bar. Also, a sun-like room with vaulted ceiling off the kitchen. Upper level is the master with a seating or workout area, storage and vaulted ceilings. 2-stall att. heated garage + smaller 1-stall det. garage & lg. backyard! **\$315,000**




**SOLD!** 380ST – 32 Rose Ct - 3,456+/- sq. ft. 4 bed 3 bath home built in 2004. 2 beds on main level with 2 down, 2 baths on main including master & 1 down. Finished basement with family room, wet bar, and more! Covered deck, fenced backyard + a patio with a pergola. **\$529,000**




**NEW LISTING** 471DM – 1003 Wall-eye St. Silver Hills Sub. – 1.01 acre with views of Fort Peck Lake! Newer home with 3 bedrooms + 1 sleeping room, 3 baths, finished basement with family room, bar area and more! Oversized garage w/ in-floor heat & room for your boat & vehicles. This property is a must see! **\$749,000**



**389CJ – Newer Townhouse. 14 4th Ave. No. Glasgow -** Well-kept 1,800 sq. ft. 4 bdrms 3 baths including master bath. The main floor has everything needed for one level living if desired. The upper level has 3 more bdrms, 2 baths and utility closet. The 2-stall att. heated garage has entrance to mudroom then home. This end unit has more yard space with trees and a fence + more! **\$254,000**



**PENDING!** 467WB – 104 Sioux Street Fort Peck - 2,370+/- sq. ft. 2 bedroom home. Many updates including the kitchen with newer appliances, updated bathroom + updated heating/cooling. Unfinished basement, fenced yard, single att. garage & shed. **\$310,000**



Check out our Website! [MissouriRiverRealty.com](http://MissouriRiverRealty.com)  
We are on Facebook – Missouri River Realty Glasgow!

## PUBLIC NOTICES

Zachary M. Lipszyc  
Helland Law Firm, PLLC  
217 5th Street South  
P.O. Box 512  
Glasgow, Montana 59230  
Telephone: (406) 228-9331  
Fax: (406) 228-9335  
E-mail: zach@hellandlawfirm.com  
haley@hellandlawfirm.com

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF STEVEN D. REDEKOPP, Deceased.

Cause No. DP-2023-05  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 217 5th Street South, P.O. Box 512, Glasgow, Montana, 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED: Mar 13, 2023.

/s/ Jeffrey D. Redekopp  
JEFFREY D. REDEKOPP,  
Personal Representative

HELLAND LAW FIRM, PLLC  
/s/ Zachary M. Lipszyc  
Attorneys for Personal Representative

(Published March 22, 29, & April 5, 2023)

MNAXLP


**Red Foxx Real Estate, LLC**

Office 406-228-2525 • Cell 406-230-2525  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230


**NEW PRICE!** #416 - Charming 2-Story Farmhouse on 15 Acres! Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. **NEW PRICE \$342,000.00**



#410 - Great Commercial Business Highway 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have been implemented to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today!



#419 - 2877 +/- sq. ft. solid cedar post and beam constructed home has 3 bedrooms, bonus sleeping room, 3 full baths, and a heated, 2 car attached garage with work benches. This unique, modernized rustic home has tons of natural light with vaulted cedar ceilings, beams, large windows, a loft area, remodeled gourmet kitchen with stainless steel appliances, custom range hood, and large 4x8 quartz island. The walk-out basement has a family room with fireplace, a bar for entertaining, and sauna. The backyard is complete with a fenced back yard, shed, a fort, and prepped hot tub location. This home is just 15 minutes from Fort Peck Recreation area. Centrally located in a quiet, family-friendly neighborhood within walking distance of three parks, the elementary school, and grocery store. **Asking: \$459,000.00**



#411 - Idlewild Park Recreational Property!! If recreational property is what you are looking for look no further! Idlewild Park is minutes from the Fort Peck recreational area and steps away from the Missouri River! This home is move in ready with so much privacy located on a 2+ Acre lot! Open & bright one level built in 2016 has 3 bedrooms, 2 baths, and cathedral ceilings throughout! Gourmet kitchen with stainless steel appliances and an island for more seating! Spacious master bedroom with master bath has a jetted soaking tub and walk in shower! The 1200 +/- sq. ft. garage has lots of room to store your vehicles & toys! Plenty of room to park your motor vehicles with hook ups in the yard! The circular driveway makes it so easy to come and go with your campers, boats, and all your recreational vehicles! Call for a private showing! **NEW PRICE! \$520,000.00**



#420 - This 1638 +/- sq. ft. home has 4 bedrooms, 2 baths, all on one level! The master bedroom has a remodeled master bath with a walk-in shower and large walk-in closet. The kitchen has newer appliances and is open to the spacious living room complete with a fireplace! The open dining room is perfect for your family dinners with space for additional seating. The large patio is perfect for those BBQ's and the back yard is fenced. The exterior of this home has been recently painted and has a low maintenance metal roof. Newer flooring throughout the home and ready to move in! **Asking: \$176,000.00**



Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)  
Check us out on Facebook!

**HELLAND AGENCY, INC.**

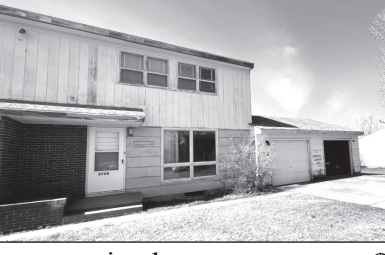


BROKER/OWNER  
CHRIS HELLAND


SALES ASSOCIATE  
JACK HELLAND  
406-228-2114

**Sellers List With Us**

**20-1114 – Single family residence for sale located in St. Marie Montana. Inside the condo sits three bedrooms, one full bathroom and an oversized one-car garage. \$32,000.**



**20-1121 – Single family residence for sale located in St. Marie Montana. Inside the condo sits two bedrooms, one full bathroom and a one-car garage. \$32,000.**



View all our listings at [www.northwest-national.com](http://www.northwest-national.com)  
Click on Glasgow



Montana 17th Judicial District Court

Valley County

In the Matter of the Name Change of Chelbi Cook:  
Chelbi Cook  
Petitioner

Cause No: DV-2023-03  
Dept. No.:  
Notice of Hearing on Name Change

This is notice that Petitioner has asked the District Court for a change of name from Chelbi Berniece Cook to Chelbi Berniece Knudson  
The hearing will be on 04/03/2023 at 11:00 a.m.  
The hearing will be at the Courthouse in Valley County.

Date: March 2, 2023  
/s/ Shelley Bryan  
Clerk of District Court  
By: /s/ Cammie Hartwell  
Deputy Clerk of Court

(Published March 8, 15, 22, 29, 2023)

MNAXLP

REQUEST FOR QUALIFICATIONS

SF330 REQUEST FOR ROTATING MINOR AND INTERMEDIATE FACILITIES MAINTENANCE AND CAPITAL IMPROVEMENT PROJECTS

CITY OF GLASGOW, MONTANA

The City of Glasgow, Montana, invites interested Architectural, Engineering and Survey (A/E/S) service providers to submit an SF330 form to qualify for City facilities maintenance and capital improvement projects to be awarded for the upcoming fiscal year 2024, 2025, and 2026 triennium.

The City will award projects in rotation based on responses to this request and accompanying qualifications documented on the submitted SF330. Project types likely to be awarded during the triennium include water main replacement and/or extension; sewer main replacement and/or extension; open channel and subsurface storm drain; street maintenance; street reconstruction; utility services rate study; grant and funding package applications; civic center and street shop re-roof and other existing facilities maintenance; miscellaneous curb, sidewalk, and ADA upgrades; levee permitting, maintenance, improvements; easement and right of way surveying, monumenting and filing; and other common municipal maintenance and capital improvement projects.

The Public Works Department is responsible for project management and administration of all existing facilities maintenance projects, and the City's Capital Improvement Program. Please contact pskubinna@cityofglasgowmt.com or (406) 228.2476 X4 for a complete copy of the RFQ.

Firms wishing to be considered for projects ready to be awarded in fiscal year 2024 (July 1, 2023 – June 30, 2024) must respond to this solicitation on, or before, April 30, 2023.

(Published March 15 & 29, 2023)

MNAXLP

MONTANA WATER COURT

NOTICE OF ENTRY OF INTERLOCUTORY DECREE AND NOTICE OF AVAILABILITY LITTLE MISSOURI RIVER BASIN ABOVE LITTLE BEAVER CREEK BASIN 39F

ALL WATER USERS NEED TO READ THIS NOTICE

The Montana Water Court has entered its Interlocutory Decree for Basin 39F and the Decree is now available for your review.

- The Decree and the forms are available at these locations:
- \* Montana Water Court: 1123 Research Drive Bozeman, MT 59718; 406-586-4364
  - \* Montana DNRC, Water Rights Adjudication Office: 1424 9th Avenue, Helena, MT 59620; 406-444-0560
  - \* Montana DNRC, Water Resources Regional Office: 1371 Rimtop Drive, Billings, MT 59105; 406-247-4415
  - \* Montana Water Court website: <https://courts.mt.gov/Courts/Water/Notices-Info/>
  - \* Montana DNRC website: <http://dnrc.mt.gov/divisions/water/adjudication>

OBJECTIONS

All objections must be filed on the forms provided by the Water Court and must be received at the Water Court by August 30, 2023. Objections can be filed electronically at [watercourt@mt.gov](http://watercourt@mt.gov) or sent to Montana Water Court, PO Box 1389, Bozeman, MT 59771.

EXTENSIONS

The Water Court may grant a request for an extension of the time for filing objections. A request for an extension must be received by the Water Court on or before August 30, 2023. If an extension is granted, it will apply to everyone. Any extension will be posted at the offices listed above and will be advertised once in this newspaper.

RIGHT TO APPEAL

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited by Section 85-2-235, MCA. If changes were made to your abstract, you may challenge those changes by filing an objection. You may also address DNRC issue remarks by an objection. If there are changes and/or issue remarks on your abstract which are not resolved by an objection, these will be addressed and resolved by the Water Court.

MEETINGS

Informal public meeting will be held by telephone conference call on Wednesday, March 22, 2023, at 12:30 PM. To take part in the call, dial (406) 318-5487, at the prompt enter conference ID: 388 861 636#

(Published March 15, 22 & 29, 2023)

MNAXLP

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on July 20, 2023, at 02:00 PM at the Valley County Courthouse, 501 Court Square, Glasgow, MT 59230, the following described real property situated in Valley County, State of Montana:

The following described premises, situated in Valley County, Montana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana, Misc. File No. 16409. Being the same property conveyed from Cendant Mobility Government Financial Services Corporation to Danny J. Carr by deed dated 06/26/2003, recorded 7/23/2003 in Book 146, Page 580 of Valley, Montana.

More commonly known as 14 Heather Place, Glasgow, MT 59230.  
Danny J. Carr, as Grantor, conveyed said real property to First American Title Insurance Company, as Trustee, to secure an obligation owed to Bank of America, N.A., by the Deed of Trust dated on September 27, 2010, and filed for record in the records of the County Clerk and Recorder in Valley County, State of Montana, on December 9, 2010, as Instrument No. 143238 MORTGAGES, of Official Records.

Jason J. Henderson is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Valley County, State of Montana, on February 13, 2023, as Instrument No. 179908, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to the Grantor(s) failure to make monthly payments beginning May 25, 2022, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$46,198.88, interest in the sum of \$3,810.48, and other amounts due and payable in the amount of \$192.50 for a total amount owing of \$50,201.86, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose. Dated this 3rd day of March, 2023. Jason J. Henderson Substitute Trustee 38 2nd Avenue East Dickinson, ND 58601 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. MT10063

(Published March 22, 29 & April 5, 2023)

MNAXLP



# LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

**DES** Disaster & Emergency Services  
**EMS** Emergency Medical Services  
**FPFD** Fort Peck Fire Department  
**FPFD** Fort Peck Police Dept.

**FPTP** Fort Peck Tribal Police  
**FWP** Fish, Wildlife and Parks  
**GPD** Glasgow Police Dept.  
**GFD** Glasgow Fire Department

**LEC** Law Enforcement Center  
**LRFD** Long Run Fire Dept.  
**MCSO** McCone County Sheriff's Office  
**MDOT** Dept. of Transportation

**MHP** Montana Highway Patrol  
**MIP** Minor in Possession of Alcohol or Tobacco  
**NFD** Nashua Fire Department

**NWS** National Weather Service  
**PCSO** Phillips County Sheriff's Office  
**RCSO** Roosevelt County Sheriff's Office  
**VCSO** Valley County Sheriff's Office

For the week of March 20 through March 26, there were 18 motor vehicle stops and three reports of a loose/barking dog.

## Friday, March 17

1250 – A store employee called stating there has been a red van parked directly in front of their store since this morning. It is two hour parking there and they are concerned as they have handicapped customers that come in and it is in the way for them. An officer advised he will call the registered owner of the vehicle.

1918 – Reporting party stated someone sideswiped his pickup around the rear wheel area. He thinks it was a white pickup and that it happened within the week sometime. He doesn't think it was there last weekend. When asked, he said he noticed it today when he was at the restaurant. At 1927, officer advised he is going to the reporting party's house to take photos of the vehicle.

2142 – Officer advised he'd be out assisting MHP on a traffic stop.

## Saturday, March 18

0536 – Reporting party requested an officer to look at some game cams he had set up around his place that caught some kids on it. As information was being gathered, it was determined the caller was in Glasgow, Kentucky, and dispatch explained the call was made in Glasgow, Montana. He stated he will find the number for the Glasgow Kentucky police department.

1003 – Deputy inquired about the address to the pound. There are two males that have the dog in the bed of their truck and they are going to take the dog to the pound. Deputy was advised the pound doesn't take dogs at random, they go through the Glasgow Police Department and only if the dogs are in town.

1031 – Caller stated she can hear the neighbors, who have moved next door about three months ago. There is loud screaming and thumping. The caller thought the female was yelling "help" but couldn't be sure. Deputy spoke to both parties and it appears it was just a verbal argument.

1541 – Caller reported the neighbor is outside the residence and yelling, using different voices and being very strange. The caller is concerned that maybe the person is off her medication. She states there is no one around her, but can't be sure how the person is going to react based on her actions currently. Information was passed along to two deputies as well as tribal. RCSO 911 was also contacted who stated they would be sending a tribal officer as well. At 1605, deputy advised she spoke with the reporting party but were unable to make contact with the subject. Tribal Officer was advised of the circumstance.

1956 – RCSO called requesting a deputy be sent and their reporting party asked for an officer because her son was there packing his stuff while also making threats. The woman stated she was afraid of her son. At 2032, deputy advised everything is okay and this is more of a stand-by while the son packs his stuff and leaves. Tribal is also on scene.

2050 – Reporting party stated some guests called the front desk and told him it sounded like someone was getting beaten up in one of the rooms. At 2112, officer advised everything is good and they are clear. Warnings were issued for disorderly conduct.

2132 – Officer is out with four semis that just pulled over. He is checking to see if they are staying or just getting food. It was advised they parked to get food and officer stated they need to move if they are eating in town.

## Monday March 20

1657 – Caller reported that she hit the deer by Aces & 8's. She said an officer is on scene and already dispatched the deer. She is not injured. At 1702, the officer reported an antelope that was hit and requested an officer on regular duty to the scene as the vehicle was still there. It was determined there was no damage to the vehicle so no crash report was needed. A message was later left with MT DOT.

1843 – Caller said she is out of state and her caretaker informed her that half her pilot lights are on and the oven pilot light is off.

She tried contacting businesses but did not have any luck. She is looking for someone that can either light the pilot light or disconnect the oven. A deputy was patched up with the caller.

## Tuesday, March 21

0818 – Reporting party called in to report the roads to Irle School are very icy and rutted badly. She would like the City Street Department to do something. Dispatch called the Street Department and advised of the complaint. It was stated a sand truck would go up there.

2045 – A recorded message was received advising of a motor vehicle accident. The recording was giving the latitude and longitude. The male was trying to talk to dispatch but the phone was cutting out so it was hard hearing him over the recorded message. It was determined he and his wife were involved in an accident along US 2 between Nashua and Glasgow. He didn't know the mile marker. It was determined the couple are not injured and do not need an ambulance but their air bags did deploy. A description of the vehicle was provided and it was reported the car is sitting upright in a big ditch. The reporting party also advised that a pickup with a trailer pulled up and are parked nearby so responders can see them.

## Wednesday, March 22

Motor vehicle stops and a barking dog were reported.

## Thursday, March 23

1538 – Reporting party called in about getting a lot of scam calls in a short period of time. He said he has gotten about 20 of them lately. The calls started out as the Publishers Clearing House scam call wanting him to go get a gift card or scratch ticket then take a picture of it and send it to them then he would get the 1.5 million dollar check. Then he got another call where the caller called him names and the last one he received was very vulgar.

He didn't give them any of his personal information. Dispatch advised the caller to block the numbers and to keep blocking them.

1747 – Caller reported he could see vehicle tracks that went off the south side of US 2 as going down the hill east of Glasgow. He couldn't see a vehicle but wanted someone to check on it.

2131 – An assist citizen call was recorded. An officer checked on a vehicle with flashers on. Everything was okay.

2333 – Caller reported a dead deer in the eastbound lane just west of MM 554. Local MDT office was notified.

## Friday, March 24

0547 – Caller reported a slide off near MM 518. He stopped and checked on the guy who is okay and is walking around. At 0551, the driver called unsure where he is but provided a description of his vehicle.

1153 – Deputy advised of a deer on the south side of the intersection, behind a fence. MT DOT in Opeheim was contacted.

1319 – Reporting party called stating he just went out to get his

mail and found a debit card in his mailbox. Officer advised he would go pick it up and take it to the credit union. The next day, March 25, at 1300, caller stated no one picked up the debit card yesterday and he would be home for about 30 minutes and then be gone for the rest of the day. An officer was notified who requested the caller place the card in the mailbox and he would be by to pick it up.

1619 – Reporting party called stating she just got home about 10 minutes ago and found her door unlocked and opened. She doesn't know who has another key and doesn't know if anything is missing yet. Dispatch asked if she wanted an officer to respond. She said not at this time as she will look around to see if anything is missing. If there is she will call back.

## Saturday, March 25

1336 – Caller reported a deer that's not dead laying on the side of the road looking around. A deputy was contacted, who responded to the scene. It appeared the deer was bedding down.

1623 – Caller reported a car going at a high speed passing

others. The vehicle was not swerving but was passing other cars at a high rate of speed. At 1628, deputy advised she did not come across any vehicles more than 60 MPH. At 1630, another deputy reported he passed a vehicle that was going 68 MPH.

2027 – Reporting party called and requested patrol of the parking lot where her car is parked. She said there were some rowdy kids over there. At 2029, an officer advised he patrolled the parking lot and everything seems okay.

## Sunday, March 26

0958 – Reporting party called with concerns of a house that is currently under renovations. They have a video camera on their front door and they received a notification that someone was on their deck walking around and looking in windows. They don't have all the cameras up so the caller doesn't know where all the person went. They wondered if an officer could drive by to check on the house to ensure it was not broken into or damaged. She stated the house is clearly under renovations.



**Northwest Realty & Auction**

**Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana. Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses.**

**Originally constructed in 1934, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior is currently being updated with new siding. Each of the 5 units measure approximately 768+/- square feet on the main floor, with 1 bedroom and 1 full bath. All the units have full basements, adding another 768+/- square feet, for a total of 1536+/- square feet per unit. 3 of the units have finished basements with additional "bonus" rooms and ¾ baths. Each unit has its own laundry hook-ups and off-street parking is provided for tenants at the rear of the 111' x 140' corner city lot. Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill. Monthly rental income currently totals just over \$3000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue managing for the new owner if needed.**

- Multifamily Apartment Complex • Fully Rented • New Roof in 2021
- Off-Street Tenant Parking • Property Manager in Place • Rental in High Demand
- Low Maintenance Yard • Located near downtown businesses

**Carly Bishop**  
406-654-2881  
21 US Highway 2, P.O. Box 193, Malta, MT 59538  
Carly@NorthWestRealtyMT.com



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Montana

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# PUBLIC NOTICES

Nashua School Board of Trustees

Resolution of Intent to Impose an Increase in Levies

Fiscal Year 2024

As an essential part of its budgeting process, the Nashua School Board of Trustees is authorized by law to impose levies to support its budget. Senate Bill 307 requires the District to provide notice of its intent to increase non-voted levies in the ensuing fiscal year. The Nashua School Board of Trustees estimates the following increases/decreases in revenues and mills for funds noted below for the next school fiscal year beginning July 1, 2023, using certified taxable valuations from the current school fiscal year as provided to the district:

Transportation: 1.39 increase in mills, increase of \$1.88 estimated annual tax impact of \$100K home, increase of \$3.75 estimated annual tax impact of \$200K home; Bus Depreciation: No change in mills, \$0 estimated annual tax impact of \$100K home, or \$200K home; Tuition: No change in mills with this estimate, with \$0 tax impact of \$100K home or \$200K home; Adult Ed: No change in mills with this estimate, with \$0 tax impact of \$100K home or \$200K home; Flexibility: No change in mills with this estimate, with \$0 tax impact of \$100K home or \$200K home; Building Reserve, Permissive: No change in mills with this estimate, with \$0 tax impact of \$100K home or \$200K home; Building Reserve, Voted: The board of trustees has resolved to vote a building reserve levy May 2, 2023 to authorize to impose a building reserve levy in the amount of \$400,000.00 per year for 5 years for the purpose of roof replacement and building repairs, being an increase of 104.46 mills, increase of \$141.02 estimated annual tax impact of \$100K home, increase of \$282.04 estimated annual tax impact of \$200K home; Total of all levy-supported funds: increase of 105.85 mills, total increase of \$142.90 estimated annual tax impact of \$100K home, increase of \$285.79 estimated annual tax impact of \$200K home. Impacts above are based on the current certified taxable valuations from the current school fiscal year. Regarding the increase noted for the building reserve levy referenced above, the levy is for roof replacement and building repairs.

This notice requirement of an estimate only. None of the budget changes have officially been adopted for the 2023-2024 school year. Action will not be taken on these items until final Budgets are approved.

Dated this 23<sup>rd</sup> day of March, 2023

Board of Trustees  
Nashua School District

/s/ Sharon Meredith  
Sharon Meredith  
Chair

Date 23 March 2023

Attest:  
/s/ Marisa Collins  
Marisa Collins  
Clerk

Date 3/23/23

(Published March 29, 2023)

MNAXLP

The Housing Authority of Glasgow is seeking proposals for a qualified contractor to replace damaged sidewalks and build new 3 ft long downspout splash guards for every unit Located on Skyline Drive and Montana St., Glasgow MT, 59230.

With additional information at [housingauthorityofglasgow.com](http://housingauthorityofglasgow.com) or pick up full RFP at the office at 435 Division St.

(Published Jan. 25; Feb. 1, 8, 15, 22; March 1, 8, 15, 22 & 29, 2023)

MNAXLP

## ADVERTISEMENT FOR BIDS

The Valley County Airport Commission will receive sealed bids for a five (5) year Pastureland lease until 4:00 p.m. on Monday, April 10, 2023, at the Valley County Airport Office or bids may be mailed to Valley County Airport Commission, 89 Airport Road, Glasgow, Montana 59230. The terms of the lease are April 1, 2023, to March 31, 2028. The pasture lease consists of approximately 152 acres minus 15 acres for the shooting range located in T29N SECT. 35 S2 NE NW of pastureland located on the west border of the Glasgow Airport and is situated within the exterior boundaries of the Glasgow Airport, Valley County, Montana. This pastureland does not have a water supply. A Grazing Management Plan has been developed for the pasture, which is 25 AUM's.

The bids will be publicly opened on Tuesday, April 11, 2023, at 6:00 p.m. during the regularly scheduled Airport Commission meeting in the terminal at Wokal Field Valley County Airport.

A copy of the proposed lease, Grazing Management Plan, and aerial photos of the agricultural lands upon which bids will be received, are on file in the Secretary's office at the Wokal Field.

Principal terms are: Payment to be made in advance in cash.

No bids will be considered unless accompanied by lawful monies of the United States or by cashier's check, certified check, bank money order or bank draft, or by a bid bond executed by a surety company authorized to do business in the State of Montana; which security instruments shall be made unconditionally payable to the Valley County Airport Commission in an amount equal to 10% of the bid, which shall constitute compliance with the requirements for bid security; all in accordance with M.C.A., §18-1-201 et seq.

Bids received after the stipulated closing time will be returned unopened.

The owner reserves the right to reject any or all bids or to waive defects and accept any bid should it be deemed for the public good, and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in any former contract with the Airport Commission.

Sealed bids shall be marked on the outside, "Bids for Pastureland Lease, Valley County Airport Commission".

Dated this 15<sup>th</sup> day of March 2023.

Valley County Airport Commission  
Darcia Schindler, Secretary

(Published March 22 & 29, 2023)

MNAXLP

Matthew W. Knierim  
CHRISTOFFERSEN & KNIERIM, P.C.  
513 First Avenue South  
P. O. Box 29  
Glasgow, Montana 59230  
Telephone: (406) 228-2487

ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE Cause No. DP-2023-06  
OF NOTICE TO CREDITORS

GORDON WAYNE REIMCHE, same person as GORDON W. REIMCHE, Deceased.

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C.  
513 First Avenue South  
P. O. Box 29  
Glasgow, MT 59230  
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct.

DATED this 24 day of March, 2023.

/s/ Jill Anne Meiers  
JILL ANNE MEIERS,  
Personal Representative

(Published March 29; April 5 & 12, 2023)

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