# APPLY NOW! WEARE HIRING

#### **WE ARE LOOKING FOR:**

- Medical Laboratory Technician
- Surgical Services Aide
- Surgical Scrub Tech
- Inpatient Registered Nurse
- Surgical Registered Nurse
- Operating Room Registered Nurse
- Clinical Registered Nurse
- Health Unit Coordinator
- Certified Nursing Assistant
- O Clinical Medical Assistant
- ✓ Information Services Specialist
- Biomedical Technician
- Environmental Service Technician



#### CALL US FOR DETAILS (406) 228-3662

Be a part of

the "Best Place

to Work" and

have the

opportunity to

work with an

outstanding

health care

team.

@fmdhospital

VISIT US FOR DETAILS
WWW.FMDH.ORG/CAREERS/

#### **FMDH offers:**

- Full benefits package (medical, dental, vision and life insurance)
  - Free employee-only medical insurance option
- 401K pension plan with employer matching contribution
  - Vacation and sick leave





# AVAILABLE NOW 1 BEDROOMS FOR SENIORS

62+

Income-Based Rent & Paid Utilities



# SCHOOL NEWS

### **Glasgow High School Semester 1 Honor Roll**

For the Courier

Ninth Grade Gage Anderson Gracie Baker

**Bode Barnett** 

Emily Bell Joely Chappell Riley Clampitt Klay Cornwell Hayden Diesen Brynn Donaldson



Jourdyn Fercho Warren Gamas Andrew Hanson Nola James Caylen Jankowski Addison Jones Josie Kemp Andrew Linder Tessa Miller Cameron Nelson Gabriell Nickels Rebecca Nickels Braxton Potter Jacob Potter Grace Reyes Annika Smith Davis Tolzien Elizabeth Tryan **Bridger Wesely** Ashlyn White Lacey White Kyler Whitman Jorden Wilson 10th Grade Allison Bailey

Kimber Dulaney

Roman Fast

Allison Bailey
Abigail Bell
Kheyerah Bilger
Brooke Billingsley
Mary Dykema
Rhett Eklund
Riley Evenson-Glasoe
Olivia Helland
Kyler Holinde
Piper Johnson
Abigail Kulczyk
Macy Martin
Adam Mickelson

See GHS HONOR ROLL Page 4C





For Montana Women

Call 406-487-5560 to see if you qualify



Starting
February 27!
Glasgow
City-County Library

Please register your child at the library ahead of the event.

All materials will be furnished and the four-week program is FREE to kids ages 6 - 12

Mondays

4:10 to 5:00 p.m.

# NORTHERN MONTANA Health Care A Healthy Community Starts Here.

**DCHD** 

# Northern Montana Health Care Welcomes Dr. M. Benjamin Farr!



Northern Montana Hospital is pleased to welcome
Dr. M. Benjamin Farr!
Dr. Farr's specialties are total hips, knees, and shoulders. He also does hand surgeries, sporting injuries, fractures, trauma evaluations, and arthroscopies. Dr. Farr has been using the ROSA Knee Replacement System in Texas and had done well over 150 robotic assisted knees before moving to Montana. He is excited to be able to offer the ROSA here for his patients. In his opinion, it adds up to a better feeling and more stable knee for the patient. This is so exciting for Havre and the surrounding community!

Northern Montana Health Care is proud to announce the arrival of the ROSA Knee Replacement System

## **ROSA**®



ROSA, which stands for Robotic Surgical Assistant, is designed to help your specially trained surgeon tailor the placement of your knee implant just for you.

Call for a Consultation Today! 406-265-7831



20 13th Street West Havre, MT 59501 www.NMHcare.org

# Business

Consider your options and find what you're looking for locally! Call 228-9301 to find out more about advertising your business!

**ELECTRICIAN** 

**APARTMENTS** 

#### Cedarview Apartments

Playground All Utilities Paid Laundry Room Clean & Convenient

**Apartments** Available Now

Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538

#### AUTOMOTIVE

#### TIRE®RAMA More Than Just a Tire Store

**Alignments Brake Service Preventative Maintenance Total Car Care** 

15 4th St N • Glasgow 228-2388 • 800-801-8660



#### COFFEE & MORE



Fresh Baked Pastries Daily Specialty and House Coffees 527 2nd Ave. S., Glasgow, MT 406-228-4610

#### CONTRACTOR / CONSTRUCTION

#### **Performance** Concrete 💟 Construction

A Leader In:

- Residential & Commercial Concrete
- New Construction & Remodels

**Contact Rod** 406-263-8054 mudman@nemont.net

#### **Jeremy Tweten** & Viking Construction Concrete & Construction

We stay true to our estimates 🧪

Fully Insured. State registered. Credit cards accepted.

Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook

Jon Mattfeldt Service Calls, Farm Irrigation, Grain Bin Fans, Residential & Commercial.

(406) 228-4885 54201 Hwy 2 - Glasgow, MT

RETAIL

# **GIFTS**

**GIFTS** 

RED BARN

Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 a little something for everyone

**GUNS & AMMO** 

## WANTED

We pay CASH for Used Guns and take TRADE-INs.



Glasgow, MT 406-228-9363

Get IT. Got it? Good. Technology services for your business. Right here in Glasgow.

Want For Tech

www.wantfortech.com | 833-523-8837 | info@wantfortech.com

#### JANITORIAL

#### **Probst** Cleaning Service 406-228-4441

Carpet, Upholstery, Duct Cleaning, Water



**STORAGE** 

#### OPTOMETRY

#### EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow

406-228-4895 Hours: Mon. - Thurs. 7:30 a.m. to 4 p.m.

7:30 a.m. tó 2 p.m. www.hilineyecare.com Serving Northeast Montand

# SHIPPWRECKED

227 5th St. South • 228-8228 0-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt You could advertise **RIGHT HERE** for just \$45/month

The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net

Why wait?

**CALL NOW!** 

#### **RESTAURANT**



Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow

OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu

LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S.

Glasgow



7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552

193 Klein Ave.

#### MINI-STORAGE of Glasgow

Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free:

1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com

#### JR'S PARTY STORE

Stop by and check out our Great Selection of Gifts, Wine & Liquor!

(406) 228-4622 1010 6th Ave. North Across from the Fairgrounds

Open: 9:30am-6pm Mon. - Sat.

### **TRANSPORTATION**



TRANSIT **228-TRIP** 

7 DAYS A WEEK 7:30AM-11PM LOW FARES!



Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net



### FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no! FREE is the price of the ad you seek, printed in The Courier once a week!

This offer applies to household/garage items, lost & found items and items you want to give away. To place your ad, call 406-228-9301, email: sales.courier@nemont.net or drop by the office at 531 2nd Ave. South in Glasgow

# CLASSIFIEDS

#### **HELP WANTED / PUBLIC NOTICES**

## CENTURY

#### **Hiring Now!** We are hiring for the

following positions:

**Paving Superintendent Asphalt Plant Operator Field Mechanic Truck Driver** Oiler

Pile Buck **Bridge Carpenter Concrete Finisher Construction Laborer Heavy Equip Operator Asphalt Plant Groundsman** 

Field Wages are Davis-Bacon or Better

Employer-paid family health, dental, and vision insurance, 401k, retirement, and more.

Meet and Greet Century reps will be holding an informal Meet and Greet and interviews in Glasgow on Monday, February 13th. Come by the Cottonwood Inn anytime between 4 and 7 pm

to talk about our positions. If you wish to interview

please submit your application online by 2/12 at Centuryci.com. To schedule an interview or

for questions, please call (406) 535-1230 Build your career and join the team at

Century today! A DRUG FREE WORKPLACE AND EOE EMPLOYER

#### VALLEY VIEW HOME

A "Caring Home" 1225 Perry Lane

Glasgow, MT 59230 **HELP WANTED** 

**Full Time RNs** Come and join our exciting new team! Please call (406) 228-2461 or admin@vvnh1. net for further information.

HIRING WEATHERIZATION POSITIONS, program manager \$20- \$28 DOE and weatherization crew member at \$18- \$22/hour, full benefits. Full job description at Lewistown Job Service or <a href="https://www.hrdc6.org/jobs">https://www.hrdc6.org/jobs</a>

Caucasian Mountain Shepherd Dog Puppies. Purebred. Born 11/03. Three males and one female. Call or Text (406)210-4807

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-866-585-6456

Wanted ISO: Property/Ranch to lease for hunting. Montana rancher/outfitter of 30 years seeks small or large tracts of land for elk, mule deer, or upland bird hunting. Paying to prices. 406-795-8286 office, 406-351-1810 text



#### **GLASGOW SCHOOLS EMPLOYMENT**

Prep Cook (Baker)

Fulltime school-year job with 6 am - 3 pm shift (flexible). Base wage \$14.41-\$16.42 (DOE).

**Route Bus Driver** School-year job at 16 hours/week. Wages \$22.34-\$23.29/hour GHS Classroom Aide (Paraprofessional) School-year job with 7:45 am-4:15 pm shift. Base wage \$13.34-

\$15.21 (DOE). To apply go to www.glasgow.k12.mt.us then to employment tab.

Equal Opportunity Employer

FORT PECK COMMUNITY FCU: Currently accepting applications for a Membership Representative. Duties include performing transactions for the membership, setting up new accounts, and some back-office duties. Position may require some travel between the Fort Peck office and the Branch office in Glasgow. Wage DOE.

APPLICATIONS CAN BE PICKED UP OR DROPPED OFF AT FORT PECK OR GLASGOW, OR MAILED TO FORT PECK CREDIT UNION, P.O. BOX 214, FORT PECK, MT 59223.

#### **Fort Peck Rural County Water District has** a job opening for an Office Manager.

The Office Manager performs all office duties related to the operation of the District. Starting salary is \$18-\$23 per hour, DOE. Hours per week will be 32-40. Office is located at 15 Galpin Road, Fort Peck.

Details of the job and how to apply are posted on the Job Service website at www.montanaworks.gov

Job Opening: Glasgow, Montana. Valley County local government is hiring a full time, permanent Weed and Mosquito Supervisor to manage the weed and mosquito control programs. The position could be structured as a 9-month seasonal appointment. This job will require communication, leadership, and administrative skill. Pay is \$18 - \$24 /hr., depending on qualifications, and includes health insurance and retirement plan. Call Ruth at 406-228-6219 to get a full job description.

The job is open until filled. Mail applications to Valley County

Commissioners, 501 Court Square #1, Glasgow, MT, 59230.



Rundle Suites, **Historic Glasgow Hotel** is looking for full time and part time housekeepers

Pick up an application at the hotel 208 5th Street South, Glasgow, call 406-228-2800 or fax resume to 406-228-2327. \$14-16 per hour depending on experience. Will train the right person.

#### VALLEY VIEW HOME

A "Caring Home" 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

**FULL-TIME HOUSEKEEPER** 

Valley View Home is looking for one new FT Housekeeper to join our team! Our starting wage is very competitive and DOE. If you're looking for a new long term career in a meaningful position we urge you to quickly visit for an application!

#### YARD/DELIVERY PERSON:

Duties will include, but aren't limited to:

- Deliveries
- Assisting customers
- Pulling orders from the yard

- Load and unload shipments Competitive pay depending on experience.

HWY 2 EAST Apply at Valley Builders Glasgow on Highway 2 East of town. (406) 228-4041

(406) 228-4041

#### Valley County Transit has an opening for a part-time employee.

Benefits include sick, vacation and holiday pay. Must be able to obtain a CDL within 90 days of hire. People skills and good driving record are required. Will be subject to preemployment drug test, criminal and driving record check. Call 406-228-8747 for more information.

Assistant to the VP, Dean, and Director (\$68,000 annually, commensurate with experience, education, and qualifications). The MSU College of Agriculture/Montana Ag Experiment Station is seeking a highly motivated and experienced executive assistant. Will work with a great team of people in supporting and implementing essential initiatives and programs, oversee administrative operations, lead and/or support staff activities, and coordinate special events. MSU offers an excellent benefit package! For more information and how to apply visit <a href="https://jobs.montana.edu/postings/34421">https://jobs.montana.edu/postings/34421</a>

Equal Opportunity Employer, Veterans/Disabled



# REAL ESTATE - HELP WANTED - PUBLIC NOTICES



Jarrell Schock (Broker) Chasity Krauth (Sales) Deb Henry (Broker) Don Elletson (Sales) 406-263-2273 406-263-0248

458MM - 907 3rd Ave No and 134 Thomas St. Hinsdale – Garage on Thomas Street was built in 2003. 1,500 sg. ft. insulated, heated and has 2 rooms + a bathroom. The home was remodeled in 1995. 2 bedrooms 11/2 baths. There is one bedroom & ½ bath on lower level. Upper level has master bedroom & bath with full kitchen, living, dining & laundry. The att. 2 stall garage is heated.



Listing 427HL

406-480-5500

427HL - Skylark Rd - 2 parcels 4.02+/- acres. Build your home, shop or storage building. Adjacent to Sunnyside Golf Course and across the road from the clubhouse. Conveniently located less than 2 miles from Glasgow. County road access. \$59.900

PENDING!

Peck Lake **\$250,000** 

PENDING! 464TJ - Lot 42 Eagle Dr. Kirkland Ranch Estates, Fort Peck Mt. River View lot, utilities available! \$85,000

PENDING! 463AR - Lot 41 Eagle Dr. Kirkland Ranch Estates golf course subdivision. Subdivision is adjacent the Missouri River and just minutes from Fort Peck Dam and Lake. \$85,000

less 1 acre highway

RUARY 21, 2023 BY 5:00 P.M.

erty.



Cirkland Ranch Estates

.5 acres

Check out our Website! MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!

**REAL ESTATE SALE** 

The Seller invites bids upon the following described real

The real estate consists of approximately 139 total acres of

which a portion are crop land and grass/pasture, but bidders

are advised that they should rely on their own inspection of

the premises and make their own inquiries regarding the pro-

gram history, average acreage, or yield figures for the prop-

Seller will consider bids on the entire unit only and will not

consider bids on smaller parcels or portions of the described

SEALED BIDS MUST BE SUBMITTED TO THE OFFICE OF CHRIST-

OFFERSEN & KNIERIM, P.C., PO BOX 29, 513 FIRST AVENUE

SOUTH, GLASGOW, MONTANA 59230, NO LATER THAN FEB-

To request a bid package, contact Christoffersen & Knierim,

P.C., PO Box 29, Glasgow, Montana 59230, (406) 228-2487.

property situated in Valley County, Montana:

**TOWNSHIP 31 NORTH. RANGE 35 E.M.M.** 

Section 36: N½NE¼, SW¼NE¼, N½SE¼NE¼,

# Office 406-228-2525 • Cell 406-230-2525

**Broker - Owner** Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230

**IUST** LISTED!

P

#419- 2877 +/- sq.ft. solid cedar post and beam constructed home has 3 bedrooms, bonus

sleeping room, 3 full baths, and a heated, 2 car attached garage with work benches. This unique, modernized rustic home has tons of natural light with vaulted cedar ceilings, beams, large windows, a loft



area, remodeled gourmet kitchen with stainless steel appliances, custom range hood, and large 4x8 quartz island. The walk-out basement has a family room with fireplace, a bar for entertaining, and sauna. The backyard is complete with a fenced back yard, shed, a fort, and prepped hot tub location. This home is just 15 minutes from Fort Peck Recreation area. Centrally located in a quiet, familyfriendly neighborhood within walking distance of three parks, the elementary school, and grocery store. Asking: \$459,000.00

#418 - WATERFRONT PROPERTY on FORT PECK LAKE! 1 bedroom, 1 Bath



882 +/- sq. ft. cottage on Fort Peck Lake. Private location with panoramic views on a 25,616 sq. ft. lot! Plenty of room to build a new cabin and/or a garage! Call for more information! Located at 13 Treasure Trail! **Asking: \$450,000.00** 

#417 - 4 bedroom, 2.5 bath home on the north side has refinished hardwood floors, spacious living room and dining room. Lower level has large family room with



gas fireplace, sleeping room and 3/4 bath. Back deck off kitchen opens to back yard. Newer siding, windows and carpet. Attached single car garage. Forced air/central air. Move in Ready! Located at: 908 11th Avenue North **Asking: \$218,000.00** 

#414 - Cozy One Level! 3 bedroom, 1 bath home on the Northside has new siding, windows, & more. Forced air/Central air.



Fenced backyard and detached single car garage with alley access! Move in ready! Located at 904 5th Avenue North. Asking: \$159,000.00

394 - COMMERCIAL LOT On Highway 2! 11,700 sq. ft. Lot for sale on Highway 2 in Glasgow! Great location if you are considering a business in Glasgow with a great location! Located at 54187 US Highway 2. Price Reduced to \$89,000.00

> Check out our listings at www.redfoxxrealestate.com

Check us out on Facebook!



Classified Ads Get Results! 406-228-9301 or courier@nemont.net

# PUBLIC NOTICES

The Housing Authority of Glasgow is seeking proposals for a qualified contractor to replace damaged sidewalks and build new 3 ft long downspout splash guards for every unit Located on Skyline Drive and Montana St., Glasgow MT, 59230.

With additional information at housingauthorityofglasgow.com or pick up full RFP at the office at 435 Division St.

(Published Jan. 25; Feb. 1, 8, 15, 22; March 1, 8, 15, 22 & 29, 2023)

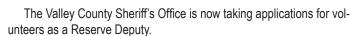
**MNAXLP** 

**MNAXLP** 

The Fort Peck Tribes are seeking well qualified fencing contractors for the 2023 fencing season. For more information call (406) 768-3928.

(Published Feb. 8, 15, 22 & March 1)

# Reserve Deputies



Are you interested in learning more about law enforcement and serving the community of Valley County? If you are a highly motivated, detail oriented, a person of integrity and meet the following requirements:

#### To be appointed a reserve officer, a person:

(1) must have resided in the state continuously for at least 1 year prior to the appointment and in the county where the appointment is made for a period of at least 6 months prior to the date of the appoint-

(2) must be a citizen of the United States;

(3) must be at least 18 years of age;

(4) must be fingerprinted, and a search must be made of local, state, and national fingerprint files to disclose any criminal record;

(5) may not have been convicted of a crime for which the person could have been imprisoned in a federal penitentiary or state prison;

(6) must be of good moral character as determined by a thorough background investigation;

(7) must be a graduate of an accredited high school or the equiva-

(8) must be examined by a licensed physician within 30 days immediately preceding the date of appointment and pronounced in good physical condition; and

(9) must possess a valid Montana driver's license.

Contact Sheriff Boyer by email <a href="mailto:tboyer@valleycountymt.gov">tboyer@valleycountymt.gov</a> or by phone 406.228.6277 to learn how you can be an integral part of the team of law enforcement in Valley County.



#### **VALLEY VIEW HOME**

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

#### **ACTIVITIES AIDE**

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.

# Public Notices

#### RESOLUTION

The application of **Donald & Lana Jones**, a permittee under the **Badlands** Cooperative State Grazing District, duly presented to the Board of said District for the transfer of preferences in said District from the lands described as follows:

S16, T29N, R38E, Acres 35

S2Nw4SW4, West 495 Feet of the SW4SW4

Part of unit "E"

to lands described as follows and which are of sufficient commensurability: S33, T29N, R38E, Acres 40 NW4NW4

and the Secretary of the Board, pursuant to the direction thereof, has been given notice of said application and the time of place of hearing thereon as fixed by the Board, and a copy of said Notice, having been given to the applicant and having been published once a week for two successive weeks prior to such time and place of hearing in a newspaper published and generally circulated within the District and said Notice having been posted at least two full weeks prior to said time and place of hearing in three (3) public places within said District and the date of hearing being at least fifteen (15) days from the first publication of said notice, and due hearing having been had upon said application, and the same having been fully heard and determined and there being no objections thereto except as follows

and the said application being found true, and there being no other owner or encumbrancer of the dependent commensurate or commensurate property from which the said transfer is sought, the said application is granted as applied to

Dated: 1/26/23 Cooperative State Grazing District President By Nicki Saiz Secretary APPROVED: MONTANA GRASS CONSERVATION COMMISSION By \_\_\_\_\_Chairman Date: Montana Grass Conservation Commission (Published Feb. 1 & 8, 2023) **MNAXLP** 



#### **Northwest Realty & Auction**

Fully Rented 5-Unit Apartment Complex for sale in Malta, Montana. Located within 1 block of the grocery store, post office, banks and downtown area, this multi-family housing unit is conveniently situated within walking distance to all local businesses. Originally constructed in 1934, recent updates include a new metal roof, laminate flooring, carpet, sheetrock and paint, and the exterior is currently being updated with new siding. Each of the 5 units measure approximately 768+/- square feet on the main floor, with 1 bedroom and 1 full bath. All the units have full basements, adding another 768+/- square feet, for a total of 1536+/- square feet per unit. 3 of the units have finished basements with additional "bonus" rooms and 3/4 baths. Each unit has its own laundry hook-ups and off-street parking is provided for tenants at the rear of the 111' x 140' corner city lot. Tenants pay their own heat (each unit has its own natural gas forced air furnace) and electricity (each unit has its own electric hot water heater.) Owner pays monthly city water/sewer/garbage bill. Monthly rental income currently totals just over \$3000/month and 2022 Property Taxes are \$4021.93. A property manager is currently in place and is available to continue

 Multifamily Apartment Complex • Fully Rented • New Roof in 2021 · Off-Street Tenant Parking · Property Manager in Place · Rental in High Demand

managing for the new owner if needed.

Low Maintenance Yard • Located near downtown businesses

Carly Bishop 406-654-2881

21 US Highway 2, P.O. Box 193, Malta, MT 59538 Carly@NorthWestRealtyMT.com



# LAW ENFORCEMENT

Disaster & Emergency Services DES **Emergency Medical Services EMS FPFD** 

Fort Peck Fire Department Fort Peck Police Dept. **FPPD** Fort Peck Tribal Police

Fish, Wildlife and Parks

Glasgow Police Dept.

**FWP** 

GPD

GFD Glasgow Fire Department LEC **Law Enforcement Center** LRFD Long Run Fire Dept. MCS0 **MDOT** Dept. of Transportation

McCone County Sheriff's Office Montana Highway Patrol

Minor in Possession of Alcohol or Tobacco NFD Nashua Fire Department NWS National Weather Service

Phillips County Sheriff's Office Roosevelt County Sheriff's Office Valley County Sheriff's Office VCS0

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

For the week of Jan. 23 through 28, there were 21 motor vehicle stops, one inspection request and two reports of loose dogs.

For the week of Jan. 29 through Feb. 4, there were 11 motor vehicle stops and six reports of loose dogs.

#### Monday, Jan. 23

1213 - Caller reported a possible haystack fire. When asked if she saw smoke or fire, she said smoke. Upon getting ready to page fire out, dispatch realized there is a burn permit in that general area. The permit holder was contacted and he stated the four to five bales of foxtail were smoldering and causing smoke to move around the area. The reporting party was called back and explained the situation. Both

parties stated they would call back if they noticed anything that needed a response to. 2014 - Ĉaller reported an

older red Ford that was off the side of the road. There were three younger gentlemen in the vehicle. They had told the reporting party they are okay and someone is getting them.

2151 – Individual was testing his fall alert in the event he falls down or gets hurt. The call was only a test.

#### Tuesday, Jan. 24

0739 – Reporting arty called stating someone backed into her fence. She states there are tracks that show it was her neighbor but doesn't know who was driving when this occurred. An officer later advised the vehicle appears to be parked and spoke to a female. The female told the officer it was her fiance who did this on

his way to work this morning. 1236 – Reporting party called

to report that MT Hwy 438 is down to about one lane. She states from MM 26 North it is drifted up to about the car doors. She thinks the only reason it is even this good is because of all the truck traffic on the road. MT DOT was notified.

1546 – Female called wanting to know what happened with a female black lab that was dropped off at a nearby place. They believe it was possibly taken to the pound. The number was provided for GPD.

#### Wednesday, Jan. 25

0700 – Reporting party stating the hill on MT 438 from US Hwy 2 is very slippery, she would like MT DOT notified to sand it. MT DOT was notified.

See LAW ENFORCEMENT Page 4C

# PUBLIC NOTICES

Vulcan Commercial, 6 burner, LP Gas Range for sale. Approximately 12 years old. Model number maybe or is similar to SX36-68 36." Features may include or are similar to: stainless steel front, sides, back riser, lift-off high shelf, 6" stainless steel adjustable legs, 28,000 BTU/ hr open top burners with lift-off heads, shrouded flash tube pilot system (one pilot per two burners), 12" x 12" cast top grates with aeration bowls, oven thermostat adjusts from 250° to 500°F, one oven rack and four rack positions, 3/4" rear gas connection and gas pressure regulator. Functional with minor issues needing repair.

SouthBend Commercial double convection gas oven for sale. Approximately 20 years old. Model number maybe or is similar to SLGS/22SC. Features may include or are similar to Patented, high efficiency, non-clog in-shot burners, 72,000 BTU (NAT or LP) per oven cavity, standard depth, double deck convection oven is 66.8" in height, patented "plug-in, plug-out" control panel - easy to service, slide-out control panel for full view servicing, stainless steel front, top, and sides, dependent glass doors (Full 180" opening), energy-saving high-efficiency glass windows, heat keeping dual door seal system, coved, fastener-free, porcelain interior, stay cool heavy duty door handle, soft air, two speed, 1/2 hp, fan motors, 11-position rack guides and 5 plated oven racks, electronic ignition with solid-state temperature controls, forced cool down fan mode, oven "heat" light cycles with burners, interior oven lights. Functional with minor issues needing repair.

Sealed blds can be mailed to the attention of Josh Patterson at Brockton School District PO Box 198, Brockton, MT 59213 or dropped off at the District Office located at 529 5th Street, Brockton, MT 59213 during regular business hours, M-F 8:00 am - 4:00 pm. Call to make appointment for viewing/inspection (406-786-3195). Bids will be received until February 10th. The abovementioned products are being sold "As Is," all sales are final, and no returns accepted. Bidders must be able to pick-up / transport the products within a week of notification of bid acceptance. Payment is required on or before the date of pick-up

(Published Feb. 1 & 8, 2023) **MNAXLP** 

SECTION 00105

INVITATION TO BID

**Dry Prairie Rural Water Authority** 

Owner Owner's Address: 5808 Hwy. 16 P.O. Box 577 Culbertson, Montana 59218

OPHEIM BRANCHLINES PROJECT - PHASE 1A Project:

Location: Opheim, Montana

Sealed BIDS for the construction of OPHEIM BRANCHLINES PROJECT - PHASE 1A will be received by Dry Prairie Rural Water Authority at the Dry Prairie Rural Water Authority Office, which is located at 118 MT Hwy 24 N Glasgow, Montana until 1:00 PM, Mountain Time on March 1, 2023, and then at said office publicly opened and read aloud. Bids will be acted upon by the Owner at a later time. The Project shall consist of one (1) separate contract for the following work and approximate quantities and kinds of materials:

Construction of 72 miles of 2" through 6" pipeline, directionally drilled crossings, 67 user services, mainline valves, and other appurtenant work.

Complete digital project bidding documents are available at www.guestcdn.com. You may download the digital plan documents for \$22 by inputting Quest project #8387137 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn. com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the proposal forms and specifications for individual use may be obtained from the office of the Engineer, DGR Engineering, 1302 South Union, P.O. Box 511, Rock Rapids, Iowa 51246, telephone 712-472-2531, Fax 712-472-2710, e-mail: dgr@dgr.com, upon payment of \$100.00, none of which is refundable

The CONTRACT DOCUMENTS may be examined at the following locations:

Dry Prairie Rural Water Authority DGR Engineering 5808 Hwy. 16 P.O. Box 577 P.O. Box 511 Culbertson, Montana 59218

1302 South Union Street Rock Rapids, Iowa 51246

All proposals shall be made on forms provided by the Engineer

Each bid must be accompanied by bid security payable to the Owner for ten percent (10%) as a bidder's bond. As soon as the bid prices have been compared, the Owner will return the bond of all except the three lowest, responsive, responsible bidders for each Schedule. When the contract is awarded, the bonds of the two remaining unsuccessful bidders will be returned. The bond of the successful bidder will be retained until the contract and surety bond have been executed and approved, after which it will be returned

With submittal of a Bid, the Contractor represents that he has visited the site, familiarized himself with the local conditions under which the work is to be performed, and correlated his observations with the requirements of the Contract Documents.

The Owner reserves the right to reject any and all bids or to accept any bid. It is understood that the work to be done is being financed with funds from the State of Montana and the U.S. Bureau of Reclamation. Contractor's Proposals shall hold firm for thirty-five (35) days from the date of opening. Mutually agreed upon extensions of time may be made, if necessary

DRY PRAIRIE RURAL WATER AUTHORITY

/s/ Joni Sherman (Published Feb. 8 & 15, 2023)

**MNAXLP** 

REQUEST FOR PROPOSALS

#### NORTH VALLEY COUNTY WATER AND SEWER DISTRICT, MONTANA WATER METERING SYSTEM

The North Valley County Water and Sewer District is soliciting proposals from water meter suppliers to provide updated indoor water meters with absolute encoders and remote radio transmitters, data collection system and updated meter reading software, remote shut off, and any additional software necessary to interface with the District's existing billing software.

This proposal includes supplying all water meters, shut-off valves, and a radio read system including radio transmitters, receivers, and meter reading software. A minimum of two 8 hour days of complete on-site training should be included for training including the meter reading.

data downloading, and billing software. At a minimum, the proposal must include the following:

Name and address of firm providing the equipment including person authorized to enter into a sales agreement. Name and address of the office that will provide service to the community,

Completed cost proposal on the attached form.

Any information and manufacturers brochures that outline the meter and radio read system.

References from 3 installations with in the past 5 years, and Completed Debarment Form (Located on page 24 of section 00900 Funding Agency

Special Provisions). Each proposal will be evaluated based on the following criteria:

Cost of the meters, computer, receiver and software (20%)

Location of supplier, their ability to service the meters, and provide tech support (25%), History and Warranty of the meters (15%).

References of previous installations (10%), and Ability to meet technical specifications (30%).

The District will evaluate the various proposals for the metering systems and will then select the one that is most advantageous to the District based on the proposal.

The Town will purchase as a minimum the quantities listed in the Bid Form section of this proposal from the selected supplier. The water meter system supplier will deliver to the District the meters, transmitters, receivers, and downloading software for use by the District staff,

Suppliers that meet the requirements described in this announcement are invited to submit 4 completed, sealed proposals by 2:00 PM on February 16, 2023. Respondents may supplement this proposal with graphic materials which best demonstrate the capabilities of the equipment proposed for the project. There will be no obligation to the Owner to execute a contract or for time or expenses incurred by the supplier in this selection process. The owner's project team will do the evaluation of the proposals. Those suppliers not selected will be notified promptly.

Respondents should send proposals to: Great West Engineering

ATTN: Greg Lukasik

6780 Trade Center Avenue St. Marie, MT 59101

If the respondents wish to conduct an on-site visit prior to submission of the proposal, please contact Terry Kolpin, District Clerk, at (406) 524-3374 to arrange a meeting time.

This project is funded in part or in whole with grant/loan funding from the Montana Coal Endowment Program(MCEP), the Community Development Block Program (CDBG) and the American Rescue Plan Act (ARPA). CDBG regulations governing the grant require that to the greatest extent feasible, opportunities for training and employment arising in connection with this CDBG assisted project will be extended to local lower-income residents. Further, to the greatest extent feasible. business concerns located in or substantially owned by residents of the project area will be utilized. The award of the project will be contingent upon receiving funding and award concurrence from the funding agencies. For more information, please contact Terry Kolpin at (406) 524-3374

North Valley County Water and Sewer District is an Equal Opportunity Employer.

 $\underline{North\,Valley\,County\,Water\,and\,Sewer\,District,\,Montana}$ Terry Kolpin Office Manager PO Box 119 Saint Marie, MT 59231

**MNAXLP** 

(Published Jan. 18, 25; Feb. 1 & 8, 2023)

#### **Valley County 2022 Fall Graduates From Montana State University**

For the Courier

Montana State University awarded 851 undergraduate degrees during its 137th commencement ceremony held Dec. 16, at the Brick Breeden Fieldhouse.

Students with two asterisks after their names (\*\*) graduated with highest honors, having earned a minimum cumulative GPA of 3.7. Undergraduate students gradu-

ating with honors — a cumulative GPA between 3.25 and 3.69 -

their names.

The following Valley County graduates were honored:

Glasgow:

Eve Stone

Abigail Kolstad, Bryce Legare, Rachel Sigmundstad\*, Bax-

have a single asterisk (\*) after ter Baker, Kayla Rod\*, Gabrielle Sexton\*

Hinsdale:

Chaykota Christensen\*\*, John

McColly\*\* Nashua: Sarah Meiers\*\*

#### **GHS Honor Roll**

FROM PAGE 1C

Emmah Mix Rex Monson Coy Nelson Cooper Reddies Laynee Simpson Nicolas Solorzano Summer Strommen Owen Thompson Connor Whitmer Myles Yoakam

#### 11th Grade Daniel Berry

Amara Davis Flint Dix-Phillips Eli Feezell Laci Godwin Tatum Nyquist Allie Palm Madisyn Parkhill Livva Pedersen Kyndal Schraner Emily See James Seekins Haley Stanley

#### Wyatt Tolzien Quincy Walls Ty Westby

Madison Wood Addison Zoanni 12th Grade Mason Donaldson Benjamin Dykema Morgan Fast, Carlos Gonzales Stevie Hartwell Dylan Hlad

Michael Hoyer

Tanner White

Samuel Knierim Reed Larsen Ava Lloyd Ashlee Meland Carly Nelson Brielle Partridge Ashton Potter Riley Smith Mason Swenson Lane Thompson Samantha Tryan Emma Whitmer

Aidin Wilkowski

#### Law Enforcement FROM PAGE 3C

0956 – Reporting party called stating there are two cow haulers by Nashua going westbound. They were tailgating him with no room between the trucks. Reporting party said at one point he was going 75 MPH and the truck was right on him. He would be willing to sign a complaint about the matter. At 1000, a deputy advised he jut passed two cow haulers, and they were about a mile apart. Then there was another one and that one was about ½ miles from the others. He is going to continue on eastbound to see if he can see any other trucks like this.

1535 – Caller requested an officer at the Stockman's Bar. She said a female is there and is really drunk. She is attempting to fight another female.

1612 – The caller received a notice in the mail from a company called Diamond Parking Services LLC. The letter was about a supposed parking ticket. He said he hasn't been out of the area so he thinks this was out of Glasgow. He also believes that Diamond Parking Services is a collection agency. He already called the PD and was told to call dispatch. Dispatch couldn't find any record, and was advised it's possibly a scam.

1642 – Reporting party called advising he is driving a tractor trailer. He turned onto the turnoff for a local ranch and went into the ditch. He states the trailer is in the lane of travel on US Hwy 2. He is putting markers out there now but needs an officer to help with traffic control. He will get someone from the ranch to pull

1833 – Officer advised that a semi hauling hay pulled into Agland and now he can't get out. Officer will stop US 2 traffic so he can back out

#### Thursday, Jan. 26

1229 - Female called in requesting an officer to help push her out. She advised her front end is stuck.

1648 – Caller reported sometime between this afternoon and now a vehicle had been in her backvard. She said the vehicle tracks also show that it almost

hit a power pole. 2010 - McKenzie County Sheriff's Office in North Dakota said they have an incoherent drunk on the phone. They can't understand him and don't know what phone number he's calling from. An officer spoke with him for awhile and was told that he's in Glasgow. She asked if she could transfer the call to us. The caller was then transferred and dispatch stated the man was hard to understand. The caller ID showed the phone number was withheld. An officer was patched up with the call as well. At one point, it sounded like the man identified himself, and dispatch was able to get name and address.

#### Friday, Jan. 27

1501 – Reporting party said a Ford passed his vehicle and two other vehicles in a no-pass zone. He said the license plate was out of North Dakota and provided the plate number. He also stated he would be willing to sign a complaint. RCSO was provided the information.

#### Saturday, Jan. 28

1109 – Reporting party wanted to speak with someone about identify theft. She stated awhile ago she noticed someone trying to change her address. Then she received a security alert on her phone number and mail telling her she was applying for cards. There have also been inquiries on her credit report. Deputy advised the reporting party is going to bring down paperwork on Monday regarding the credit cards taken out in her name and deputy will investigate it further. 1639 – Reporting party called

Elle Stone 911 stating a large pile of hay at the location. It was determined the hay was east of Brockton,

#### advised. Sunday, Jan. 29

Roosevelt County dispatch was

notified and they were already

1234 – Caller reported a water hauler stuck at the intersection. It's blocking the lanes but traffic can still make it's way around the semi, just barely. Another caller reported the same a few minutes later, stating the location is 1 mile east of Nashua. Ten minutes later, Thompson and Sons advised they received a call about the semi and they are getting a wrecker ready to go assist the truck. Deputy and MHP dispatch was notified. Roosevelt County Patrol was also notified and arrived on scene to assist with traffic control.

1739 – Caller reported the road in front of a residence has black ice that needs to be sanded. She stated she did a complete 360 and did not hit any vehicles. A voicemail was left for the street department.

#### Monday, Jan. 30

0750 - Caller reported she struck a deer. While on 911 with the caller, dispatch received another call regarding the same situation. The woman reported a vehicle hit a deer by Nashua. The first caller stated she was driving from North Dakota to Glasgow for work and was unfamiliar with the area. The reporting party stated the deer is on the opposite side of the road and is dead. Deputy was notified. A wrecker was called per deputy request. Glasgow DOT was also notified of the deed deer.

0950 – Assistant manager at the location reported a shoplifter from the day before at 1259, who was caught on camera. The individual is a former employee. They removed the item from the shelf and walked around the store for awhile, then removed the item from the packaging and placed

the packaging back on the shelf. 1104 – Reporting party stated they have an unruly customer. He stayed a second night without paying and is refusing to leave. Her manager is in the lobby currently while the reporting party stepped off to the side to call law

enforcement. 1228 – A caller reported there is a man wondering around the parking lot and US Hwy 2, velling and shouting. A description of the male was provided. An officer was notified who stated it was the man from the previous call. The man was asking about panhandling laws in the state, which the officer informed him of. The officer believes he is looking for

a way out of town. 1535 – Reporting party called requesting an officer. She said the man they called about earlier returned. She told him he needed to leave. He walked out and then returned. She's not sure if he's still downstairs in the building.

1806 – The caller bumped his phone when putting it in his pocket. He had a message on the phone stating it possibly called 911. He called to state everything

1903 – Caller stated they're trying to watch the Glasgow High School concert on NFHS but the school has their radio playing so they can't hear the kids' concert. She tried calling her son who is in the audience but didn't get an answer. She was wondering if someone could contact the school and ask them to turn their radio down so they can hear the concert.

#### Tuesday, Jan. 31

0219 – Caller reported the cross arms were down at the Whately Road Crossing but there is no train on the track. It was advised BNSF is sending a crew to fix the problem. Caller wanted dispatch to be aware in case any calls are received. 0625 – Reporting party called

stating he hit a deer with his

school bus and it is laying in the westbound lane. He said the deer needs to be moved before someone else hits it and has an accident. A deputy would be sent but the driver said he was continuing on the road. Deputy and DOT was notified. At 0633, a female called in stating her husband was driving to work and saw the accident and the bus driver just kept going. She was concerned for the school kids as well as the fact that her husband told her the deer was still in the road and the bus was slightly damaged. The caller was notified the reporting party stated there were no injuries and the bus

was driveable. 1501 – Reporting party called to report they found a large suitcase. It was found either Sunday or Monday there and the reporting party wasn't sure if she was days off, the tag of the suitcase is listed to a male. There is a phone number also on the tag, and they have tried calling the number. An officer took the suitcase to a local hotel on Feb. 1. It was dropped off at the front desk per the request of the owner's father.

1716 – Caller reported black smoke south of town, where she could see it from the back parking lot of the hospital. A deputy was notified, who requested fire command be called to check it out due to being in the middle of training. At 1712, another call was received from a male stating he can see black smoke (no flames) from south of the river back behind the trees. A burn permit was issued and that's where the smoke was coming from. At 0007 on Feb. 1, another male called and reported a red glow south of Glasgow. He was advised there was a burn permit in the area.

2111 – Caller reported a man wearing a coat outside in front of the residence. The reporting party stated he has been out there for about 10 minutes pacing back and forth, acting animated and seems frustrated. The caller was advised not to engage.

#### Wednesday, Feb. 1

1907 – Caller said his Ford is stuck on the ice. It's halfway in his driveway and sticking out in the road. A couple of tow companies were notified with no answer. A third wrecker company was contacted and would be responding. Later the caller asked to cancel the wrecker.

1953 – Caller said her horse trailer is stuck in front of an abandoned house. They have lights and flashers on, and it is out of the driving lane. They will try and get it moved in the next 24 hours.

#### Thursday, Feb. 2

0711 – Reporting party called stating he just got a call from a male, foreign sounding, that told him he owes over \$900 on his Amazon account. The male stated he doesn't have an Amazon account and then the caller wanted his bank account information at which point the reporting party disconnected the call. He didn't give out any of his personal information. Dispatch advised the caller to never give out any personal information.

0947 – RCSO Dispatch called stating they received a call from a male who told them that there is a semi trailer that came unhooked from the tractor and hit the ditch. A deputy and MHP was notified. It was determined to be a modular trailer with a house on it. There is a tractor parked down the road. At 1041, a deputy advised the hitch broke on the tractor and they are going to be welding it.

1121 – Reporting party called in stating he just found out that someone is living on his property for about a year now in a fifth wheel trailer. He doesn't know who it is and whoever it is they do not have permission to be there. The reporting party said that another male called and told him aboutt this.

1111 – Reporting party called stating she had a woman come in

just a few minutes ago to return an item. It was covered in dog hair so she couldn't take it back. The woman then told her she was going to have her daughter come beat her up. She also told the reporting party that her daughter will probably beat her up first and she will tell the ambulance driver that it is her fault.

1506 – Reporting party called stating she has a male who works for BNSF RR. He has been seeing a cow and calf since November by Vandalia Dam between the river and the railroad tracks. They are now eating trees.

1630 – Reporting party called stating they are behind what they believe is a tow truck that is driving down the middle of the road causing other drivers to swerve to get out of the way. Connection was lost several times during

1908 – A public assist call was recorded. Deputy advised they're waiting for someone to deliver a tire to them and also advised they had to go to the hospital for a medical purpose. He'll see if there is a licensed driver. At 1928, everything was okay as one person has a driver's license and will have to return with another licensed driver to get the vehicle. Friday, Feb. 3

0504 - Call center reported a 911 call routed to them. The reporting party said there is a deer, looks like her back is broken and she is dragging herself around every time a vehicle drives by.

1228 – Reporting party called stating that at his niece's house there is a car that has been parked there for months now. He states that because this vehicle is there and not moving, the ice has built up so bad the niece is having problems parking at her residence. The caller would like the officers to get the owner to move the vehicle. It was advised an officer put a parking sticker on the vehicle

1605 – Reporting party stated a man drove into the back of his vehicle. The caller followed the man and confronted him about it, but the man denied it. The reporting party then went on his way where he located the male and confronted him again. The man then began to shove him around and say things. The caller walked away and went into the store to call dispatch. It was later advised the caller doesn't want anything done now, but the owner of the other vehicle will be contacted.

1618 – Reporting party stated there is a rubber arm band and the wrap for the arm that is blue and looks like gauze by her neighbors car, right by the front right tire. She was worried about it being there as it might have blood on it and not have been disposed of properly. She stated it appeared to be a roll like an EMT might have dropped it. She would like an officer to come, pick it up and dispose of it. An officer arrived and determined it was an unused roll of coban medical wrap There was no blood on it.

#### Saturday, Feb. 4

0055 – Two callers reported a loud sound like an explosion. A jailer called and said he also heard a loud sound, while an officer also stated it can be heard at the GPD. At 0110, an officer stated they smelled gunpowder but couldn't pinpoint where it came from, likely a firework.

0729 – Reporting party called in about a couple of trucks headed westbound that are in the westbound lane. One truck is disconnected from the trailer. They have markers out, but are blocking traffic. A deputy was advised. It was advised the trailer has four flat tires and someone is coming to bring a front end loader to unload some of the hay and another person is coming to fix the tire. One of the vehicles was moved to a vacant lot to finish unloading.