

# Business Directory

Consider your options and find what you're looking for locally!  
Call 228-9301 to find out more about advertising your business!

<b>APARTMENTS</b> <b>Cedarview Apartments</b> Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient <b>Apartment Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	 <b>The Courier</b> Call 228-9301 or email sales.courier@nemont.net  For fast and friendly service, call 406-228-9301. Our prices are affordable. 531 2nd Ave. South Glasgow, MT 59230 courier@nemont.net	<b>Automotive</b> <b>TIRE RAMA</b> More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 	<b>CONTRACTOR / CONSTRUCTION</b> <b>Performance Concrete &amp; Construction</b> A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	<b>CONTRACTOR / CONSTRUCTION</b> <b>Jeremy Tweten &amp; Viking Construction</b> Concrete & Construction We stay true to our estimates  Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	<b>ELECTRICIAN</b>  Powering Your Projects <b>Jon Mattfeldt</b> Master Electrician Service Calls, Farm Irrigation, Grain Bin Fans, Residential & Commercial. (406) 228-4885 54201 Hwy 2 - Glasgow, MT	
<b>GIFTS</b> <b>RED BARN</b>  <b>GIFTS</b> Fort Peck Hwy 42 E Glasgow, MT 59230 (406) 228-9256 "a little something for everyone"	<b>GUNS &amp; AMMO</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS.  <b>SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363	<b>IT</b>  Want For Tech <b>Get IT. Got it? Good.</b> Technology services for your business. Right here in Glasgow. www.wantfortech.com   833-523-8837   info@wantfortech.com	<b>JANITORIAL</b> <b>Probst Cleaning Service</b> 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal 	<b>OPTOMETRY</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineyecare.com Serving Northeast Montana	<b>RETAIL</b>  227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	
<b>RESTAURANT</b>  <b>FLIP</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	<b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST</b> 7 A.M. - 1:30 P.M. Full Breakfast Menu <b>LUNCH MENU</b> 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	 <b>Eugene's Pizza</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. <b>228-8552</b> 193 Klein Ave.	<b>STORAGE</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free:</b> <b>1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>SPIRITS &amp; SUPPLIES</b> <b>JR'S PARTY STORE</b> Stop by and check out our Great Selection of Gifts, Wine & Liquor! (406) 228-4622 1010 6th Ave. North Across from the Fairgrounds Open: 9:30am-6pm Mon. - Sat.	<b>TRANSPORTATION</b>  <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP</b> (8747) <b>7 DAYS A WEEK</b> <b>7:30AM-11PM</b> <b>LOW FARES!</b>	<b>WATER SPECIALISTS</b>  <b>Big Valley WATER</b> <b>DAVID LERAAS</b> Owner Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net



## FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!  
**FREE is the price of the ad you seek, printed in The Courier once a week!**

This offer applies to household/garage items, lost & found items and items you want to give away.  
 To place your ad, call 406-228-9301, email: sales.courier@nemont.net or drop by the office at 531 2nd Ave. South in Glasgow

# CLASSIFIEDS

## RENTALS • HELP WANTED

**GLASGOW SCHOOLS EMPLOYMENT**

**Route Bus Driver**  
 School-year job at 19 hours/week. Wages \$22.34 - \$23.29/hour (DOE).

**Accompanist**  
 School-year job 3-4 hrs./day. Base wage \$13.34-\$15.21 (DOE).

Call 406-228-2406 for more information, or to apply go to [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us) then to employment tab.

Equal Opportunity Employer

**VALLEY VIEW HOME**  
 A "Caring Home"  
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

**FULL-TIME DIETARY AIDE**

Valley View Home is looking for a full time Dietary Aide to support our amazing kitchen providing restaurant style customer service to our amazing residents. Our starting wage is very competitive and scaled depending on experience. Please visit Valley View Home and pick up an application if interested!

HVAC Maintenance Technician – Air Conditioning/Refrigeration \*\*UPDATED\*\* Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/31898>.  
 Equal Opportunity Employer, Veterans/Disabled

**HOUSE FOR RENT**  
 2-Bedroom, Newly Redone.  
 Stove, Fridge, Washer/Dryer. Pets Considered. \$550.00/mo., Hinsdale  
 Call Justin - 364-2156 or 263-2638

Turn-key Restaurant For Sale: Pop's Place Family Restaurant is a staple in Seeley Lake, Montana. Highway 83 frontage. \$549,900  
 MLS #22106166.  
 Call Bruce 406-677-4149, BWold@realestateauctions.com

**POSITION OPENING** for a Registered Nurse. Communication skills - verbal and written - are essential. Primary duties include immunizations, communicable disease investigation and follow-up, Cardiac Ready Community, emergency preparedness, maternal/child health outreach, family planning, and other duties as assigned. Requires a registered nursing license eligible to work in Montana and a driver's license. Full time is preferred, but will consider hiring a candidate at 29+ hours per week. This position offers a FULL BENEFIT package if working over 30 hours/week with pay \$27.50 - \$32.50 per hour, depending on experience.  
**For a complete job description and application, please contact Valley County Health department at 501 Court Square #11, Glasgow, MT 59230 or call 406-228-6261.**



**MAINTENANCE WORKERS WANTED**

He/She repairs or replaces windows, doors, overhead garage doors, storm doors, storm windows, gutters, porch posts and overhangs. Will be required to also scrape caulk and repaint exterior doors, window frames, door frames and porch posts as needed. Some bush and small tree trimming as needed. Must be able to use an extension ladder and power tools in a safe manner. Must be able to lift up to 50 pounds unassisted. Must possess a valid driver's license. Position is part-time and salary will depend upon level of experience.  
 Generic job application and detailed job description are available by contacting the St. Marie Condominium Association office at 521 6th St., St. Marie, (406) 524-3336. Position is open until filled.

**Job Opening**

Milk River Group Home is looking for a Direct Care Professional position to be filled. Position open for the nightshift. Call (406) 228-8412 or stop in to inquire.

**VALLEY VIEW HOME**  
 A "Caring Home"  
 1225 Perry Lane  
 Glasgow, MT 59230

**HELP WANTED**  
**Full Time RNs**  
 Come and join our exciting new team! Please call (406) 228-2461 or [admin@vvnh1.net](mailto:admin@vvnh1.net) for further information.

**Milk River Group Home is looking for a Secretary position to be filled.**

**WORK SUMMARY:** Responsible to the Executive Director for clerical work needed in all areas of Milk River, Inc. This includes, but is not limited to, filing all information in the individuals main files, typing letters, forms and reports, making copies for group homes, etc. Answer and direct phone calls to appropriate staff and individuals. Greet customers and assist them with laundry, ironing, can, etc. Empty money from pop machines and prepare for deposit. Balance petty cash boxes. Prepare deposits. Attend monthly staff meetings and weekly management administration meetings. Work with Administrative Assistant in preparing policies and chair the Safety Committee. Position is full-time.  
**EDUCATION AND EXPERIENCE REQUIRED:** At least a high school diploma or equivalent. Must have the ability to perform secretarial duties, be competent in the use of office equipment (i.e. copier, computer, printer, typewriter, and calculator) and have the ability to work with the public, as well as DD individuals. Must be self-motivated and organized.

**HELP WANTED**  
**Customer Service and Office Clerk**

**Salary:** 12.00 - 14.00 per hour, DOE  
**Hours:** Part/Full Time  
**Close Date:** Open until filled.  
**Job Description:** Duties for this position include: cleaning and organizing store, waiting on customers, answering phones, ordering, checking in inventory, pricing & putting away inventory, making work orders, writing & pricing sales slips, processing returns & credits, computer data entry, Quickbooks entry, payroll, & various other office & clerical duties as assigned.  
**Benefits:** We offer Benefits for full time employees after probationary period, including Health, Vision, Dental, 401K, Profit sharing, and personal time.  
 Stop in and pick up an application at Dale Plumbing and Heating in Glasgow or email to [dph@daleph.net](mailto:dph@daleph.net).

**OFFICE SPACE FOR RENT**

The Irving Building (formerly known as First Community Bank) has ground floor rental space available on November 1, 2022. The address of the space is 114 5th Street South, Glasgow, MT. The ground floor is comprised of two rooms totaling 704 square feet and in addition, a private basement storage unit area with bathroom at no additional charge. The rental amount is negotiable.  
**Please direct all inquiries to 406-228-2554.**



**In Glasgow, MT**



**Job Opening:**

- Deli Clerks
- Bakery Clerks
- Meat Clerks
- Cashiers
- Personal Shoppers

Wage DOE. Positions open immediately until filled. Benefits include health insurance, 401K, and paid vacation. Apply online at <http://reynoldsmarket.com/employment> or in person.  
 406-228-2633 • 213 Klein Ave • Glasgow • [www.reynoldsmarket.com](http://www.reynoldsmarket.com)

**VALLEY VIEW HOME**  
 A "Caring Home"  
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

**ACTIVITIES AIDE**

Valley View Home is looking for a new full time Activities Aide to work with our residents on daily activities and outings. As an Aide you will be joining a unique and awesome department that works like a family while working with you on building your schedule. Please visit Valley View Home for an application.



Let us help find your nest!




**MISSOURI RIVER REALTY**


111 3rd St. So., Office 406-228-2273  
Glasgow, MT 59230 Fax 406-228-2644

Deb Henry (Broker) Don Elletson (Sales) Jarrell Schock (Broker) Chasity Krauth (Sales)  
406-263-2273 406-263-0248 406-480-5500 406-939-5710


**JUST LISTED!** 456DL – 55577 US Hwy 2 Nashua - Custom log family size home on 2.5 acres. 5 bedrooms, 2½ baths, with an open kitchen and living room area. Sunroom is perfect for family gatherings & extra room. 30'x34' shop and an 18'x16' greenhouse. Mudroom & more! **\$339,000**




**MOTIVATED! NOW \$219,000** 327BC – 1003 8th Ave No. – Motivated Sellers! 2,666 sq. ft. 3-bed home including a 616 sq. ft. addition. Main floor offers everything you need including laundry. New flooring in kitchen & living rooms. Basement is mostly unfinished w/2 new egress windows. New furnace, new CA, large deck, lg. heated garage, fenced yard + more! **NOW \$219,000**



**PENDING** 381AAA – Turn-key Glass Business located Hwy 2 Glasgow. Specializes in auto, commercial store fronts, automatic doors and residential glass. 3 bay shop & office included + all tools & equipment, 2 mobile unites for commercial & residential glass + inventory. Business may be purchased without building. **\$800,000**



**273PS Pay N Save - Family business Saco, MT.** Newer 8,320+/- sq. ft. building. Business includes a supermarket & butcher shop/ custom meat cutting & specialty meat products. Provides meat cutting services for the local farm/ranch community & surrounding counties. Also ships specialty meat products. Buying options and training possible. **Call for more info!**



Check out our Website! [MissouriRiverRealty.com](http://MissouriRiverRealty.com)  
We are on Facebook – [Missouri River Realty Glasgow!](https://www.facebook.com/MissouriRiverRealtyGlasgow/)



Office 406-228-2525 • Cell 406-230-2525  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230

**JUST LISTED! #410 – Great Commercial Business Highway** 2 in Glasgow. Successful long term Business opportunity on Highway 2 in Glasgow! Many upgrades and improvements have been implemented to include extensive upgrades to kitchen equipment, freezers, security system, electrical, paved parking lot, new drive-through, newer AC, roof, just to list a few! Call for more information today!  
**Asking \$750,000.00**



**SOLD! #405 – 2400 +/-sq. ft. home located on the north side has 3 bedrooms plus bonus sleeping room,** 2 baths, and newly remodeled open gourmet kitchen with stainless steel appliances. The lower level has a large family room with non-egress sleeping rooms and bathroom. Cement board siding, new windows, private large 19,488 sq ft. back yard with deck off the dining room. The 960 sq. ft. +/- double car garage is heated and insulated with workshop and access to front and back yard. Forced air, central air. Call to schedule a private showing! Located at: 4 Jet Drive North in Glasgow. **Asking: \$310,000.00**



**#416- Charming 2-Story Farmhouse on 15 Acres!** Home on 15 Acres has 5 bedrooms, 2 baths, updated kitchen and flooring throughout this 2793 sq. ft. home. Main level has 1596 +/- sq. ft. with open dining and kitchen, master bedroom and bath. Spacious living room, additional family room, laundry all on the main level. 1197 +/- sq. ft. On the 2nd floor has 4 bedrooms and 1 bath. Forced Air, metal roof, and Dry Prairie Water, as well as domestic & irrigation water right. Detached double car garage/workshop, single car garage, and small barn. **Asking: \$375,000.00**



**SOLD! #406 - Northside Neighborhood home!** 1744 +/- sq. ft. updated home has 4 bedrooms (includes 1 bonus sleeping room), 2 baths, refinished hardwood floors, new carpet and paint throughout. The kitchen has stainless-steel appliances, countertops, and is open to the dining room. Attached insulated double car garage with breeze way, forced air/central air, fully fenced back yard and outdoor patio. Sewer has been replaced to street. Located in a private cul-de-sac. Call for more information! Located at 35 Robertson CT. **Asking \$225,000.00**



**#415-BUILD YOUR DREAM HOME ON 5 ACRES!** Property is located 2.5 miles from Glasgow, MT, just off a county-maintained road. Glasgow is a welcoming, vibrant, safe community with excellent schools and good health care facilities. Completed 1,184 square foot full basement with two large egress windows. Egress windows are included in the purchase. Basement is plumbed for a full bathroom and in-floor hot water heat. Dry Prairie Rural Water is on the property and ready for hook up. The building site location is a completely flat 1-acre area on top of a hill, with 4 acres that surround the hilltop, which provide a buffer from any neighbors building nearby. Located at 15 Kirkland Drive; Glasgow, MT. **Asking: \$179,000.00**

Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)  
Check us out on Facebook!

## PUBLIC NOTICES

Michael Carson  
Name  
2990 Wylie Dr.  
Mailing Address  
East Helena, MT 59635  
City, State, Zip Code  
406-413-5910  
Phone Number  
Petitioner appearing without a lawyer

MONTANA 1st JUDICIAL DISTRICT COURT  
Lewis & Clark COUNTY

In re the Marriage of: **Case No: ADR-2021-528**

Michael Carson  
Petitioner

and Tiffini Jo Carson  
Respondent

**Summons for Publication**

**NOTICE TO: RESPONDENT Tiffini Jo Carson.**  
You are named in a petition to dissolve your marriage. Unless you respond in 21 days, the court may decide against you without you being heard and give Petitioner everything asked for in the petition. You must submit your written response within 21 calendar days. The 21 day period starts the day after the last date of publication of this notice. If the final day falls on a weekend or court holiday, you may file your response on the next business day.  
You must file your written response with the Clerk of District Court at: Lewis & Clark and serve a copy of your answer on the Petitioner.

The following real property is part of this case:  
Dated this 12th day of October, 2022.

Angie Sparks, Clerk  
Clerk of Court

By: /s/ Lisa Kallio  
Deputy Clerk

(Published Oct. 19, 26 & Nov. 2, 2022)

MNAXLP

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN RE THE MATTER OF THE APPLICATION OF: Cause No. DV-2022-40

DAVID JAMES PONDER FOR CHANGE OF NAME, TERESA KENNEDY AND DAVID JAMES PONDER, Petitioners,

**ORDER SETTING TIME and PLACE FOR HEARING and DIRECTING PUBLICATION OF NOTICE OF HEARING ON PETITION FOR CHANGE OF NAME**

The Petition of DAVID JAMES PONDER for Change of Name of Natural Person having come before the Court:  
IT IS HEREBY ORDERED that a hearing on said Petition shall commence at 4:00 o'clock P.M. on the 31st day of October, 2022, or as soon thereafter as this matter can be heard, in the Courtroom of the Valley County Courthouse, Glasgow, Montana, and any interested person may appear and object to the name change.  
IT IS FURTHER ORDERED that the Petitioner shall give notice of said hearing by publication at least once a week for four (4) successive weeks in the Glasgow Courier, a newspaper printed and published in Glasgow, Valley County, Montana.  
DATED this 21st day of September, 2022.

/s/ Yvonne Laird  
Hon. Yvonne Laird  
District Court Judge

(Published Sept. 28; Oct. 5, 12, 19, 2022)

MNAXLP

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN RE THE MATTER OF THE APPLICATION OF: Cause No. DV-2022-41

ALEXUS JOANN PONDER FOR CHANGE OF NAME, TERESA KENNEDY AND ALEXUS JOANN PONDER, Petitioners,

**ORDER SETTING HEARING and DIRECTING PUBLICATION OF NOTICE OF HEARING ON PETITION FOR CHANGE OF NAME**

The Petition of TERESA KENNEDY and ALEXUS JOANN PONDER for Change of Name of Natural Person having come before the Court:  
IT IS HEREBY ORDERED that a hearing on said Petition shall commence at 4:00 o'clock P.M. on the 31st day of October, 2022, or as soon thereafter as this matter can be heard, in the Courtroom of the Valley County Courthouse, Glasgow, Montana, and any interested person may appear and object to the name change.  
IT IS FURTHER ORDERED that the Petitioner shall give notice of said hearing by publication at least once a week for four (4) successive weeks in the Glasgow Courier, a newspaper printed and published in Glasgow, Valley County, Montana.  
DATED this 21st day of September, 2022.

/s/ Yvonne Laird  
Hon. Yvonne Laird  
District Court Judge

(Published Sept. 28; Oct. 5, 12, 19, 2022)

MNAXLP

**Advertisement for Bid of Obsolete Property**

Notice is hereby given that Opheim School District will accept sealed bids for: **Opheim District House only, located at 203 2nd Avenue North, Opheim, MT** the house will need to be removed off of the property by May 15, 2023. All information needed will be available at the Opheim School Office or by contacting Superintendent, Jennifer McAllister at 406-762-3212 (M-TH 8:00am-4:00pm). Sealed bids will be received at the Opheim Public School Office at 119 Rock Street, Opheim, MT 59250 or mailed to PO Box 108 up to and including November 15th, 2022 at 4:00pm (MST) No late bids accepted. All bids must be plainly marked on the outside of the envelope "Opheim School District House Bid".  
The owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities, and determine the highest responsible bidder.  
Opheim School District makes reasonable accommodations for any known disability that may interfere with an applicant's ability to complete the bidding and/or selection process. In order for the District to make such accommodations, applicants must make known any needed accommodation(s) to the contacts listed in the bid documents.

(Published Oct. 19 & 26, 2022)

MNAXLP

SUMMONS IN THE SECOND DISTRICT JUVENILE COURT, DAVIS COUNTY, STATE OF UTAH In the Interest of the minor Children of Daniel Middleton and Theresa Marie Stewart, CASE NO. 1211343 Presiding Judge: Sharon Sipes SUMMONS AND NOTICE OF PRETRIAL AND ON THE VERIFIED PETITION FOR TERMINATION OF PARENTAL RIGHTS STATE OF UTAH TO: THERESAMARIE STEWART You are hereby Summoned to appear before the Honorable Sharon Sipes, Judge of the Juvenile Court, located 800 West State Street, Farmington Utah 84025, for a pretrial/Trial/adjudication hearing on November 7, 2022, beginning at the hour of 11:00 a.m. on the Verified Petition for Termination of Parental Rights, regarding the above-named child. The Verified Petition requests that your parental rights to the child be permanently terminated. A copy of said petition can be obtained by you at the Court listed above. The Verified Petition is brought pursuant to Utah Code Ann. 78A-6-105 and 78A-6-507. Failure to appear may result in a judgment against you, which may include termination of your parental rights. DATED this 2nd day of September, 2022. /s/ Brittany R. Brown Attorney for the Petitioner.

(Published Oct. 5, 12, 19 & 26, 2022)

MNAXLP

**HELP WANTED**

HELP WANTED— PRO Co-op shop, Flaxville, MT. Fulltime, mostly light mechanic duty including tires and oil changes. Wage DOE. Health insurance, dental, 401K, long term disability, holiday pay, vacation and sick leave package. Call Tanner at 406-487-2612

Extension Agent, Ft. Belknap Reservation, MSU Extension. Full time. Will assess local community needs, then develop, implement, and evaluate Extension programming to meet those needs. Excellent positions with outstanding benefits. Complete info and application instructions at [msuextension.org](https://msuextension.org), click on "careers." Equal Opportunity Employer, Veterans/Disabled.

Preventive Maintenance Manager. Facilities Services- Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/32290>. Equal Opportunity Employer, Veterans/Disabled



**HELLAND AGENCY, INC.**

BROKER/OWNER  
CHRIS HELLAND

SALES ASSOCIATE  
JACK HELLAND  
406-228-2114

**Sellers List With Us**

**76 Aberdeen Street**

**PRICE REDUCED!** Affordable Montana home for sale! This home for sale has 3 bedrooms, 2 bathrooms, and 2 sleeping rooms and is located on Glasgow's north side. Pull into the garage through the amazing driveway. Store two of your cars in the detached garage and protect them from Montana's winter! **Price Reduced! \$174,500. Motivated Seller Must See!**



20-1125 – Officer Home: Spacious 4 bed 2 bath home with fireplace and air conditioning. Great location at the end of cul-de-sac with expansive yard and grounds.

**FOR RENT:** 3 bed 1 bath St. Marie Condo Unit. \$600 a month and matching security deposit. Comes with washer and dryer and single car garage. Tenant is responsible for gas, electric, trash, and water for Utilities. Please call 228-2114 for more information and Rental Applications. [www.hellandagencyinc.com](http://www.hellandagencyinc.com)

View all our listings at [www.northwest-national.com](http://www.northwest-national.com)  
Click on Glasgow



**United INSURANCE & REALTY**

504 2nd Ave S / PO Box 351 / Glasgow / Montana 59230  
406 228-9356 / [agency@unitedir.com](mailto:agency@unitedir.com)

[www.unitedinsuranceandrealty.com](http://www.unitedinsuranceandrealty.com)

**Recent Build + Shop/Garage**  
320 4th Ave South, Glasgow, MT  
2,150 sf home, 3 bedroom, 2 bath & 1,932 sf detached shop/garage  
Listing Price \$550,000



**NEW LISTING**  
116 Sargent Street, Nashua, MT  
2 bed, 1 bath, office on main floor + full basement w/bath + shop/garage. Listing Price \$197,500



**Fresh Northside Home**  
23 Jet Drive, Glasgow, MT  
Newly updated 3 bedrooms up, w/egress window + detached garage.



**SALE PENDING**  
Check out the United website for more photos & all listing details!

## HELP WANTED

Locksmith Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/31185> Equal Opportunity Employer, Veterans

Electrician (Journeyman) Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/29373>. Equal Opportunity Employer, Veterans/Disabled

Irrigation Technician Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30022> Equal Opportunity Employer, Veterans/Disabled

Laborer/Equipment Operator I. \*\*Recent Wage Increase\*\* Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30105>. Equal Opportunity Employer, Veterans/Disabled

Mail Clerk/Carrier I Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/hr/postings/30400>. Equal Opportunity Employer, Veterans/Disabled

Custodian I Facilities Services/Montana State University – Bozeman. \*\*UPDATED SALARY\*\* For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/29525>. Equal Opportunity Employer, Veterans/Disabled

Maintenance Painter Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30461>. Equal Opportunity Employer, Veterans/Disabled

Journeyman Carpenter Facilities Services/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30789>. Equal Opportunity Employer, Veterans/Disabled

Custodian Supervisor I Facilities Services/Montana State University – Bozeman. \*\*UPDATED SALARY\*\* For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/30799>. Equal Opportunity Employer.

Facilities Engineer Engineering & Utilities/Montana State University – Bozeman. For complete job announcement and application procedures, click on: <https://jobs.montana.edu/postings/32010> Equal Opportunity Employer, Veterans/Disabled



# LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department.

**DES** Disaster & Emergency Services  
**EMS** Emergency Medical Services  
**FPFD** Fort Peck Fire Department  
**FPFD** Fort Peck Police Dept.

**FPTP** Fort Peck Tribal Police  
**FWP** Fish, Wildlife and Parks  
**GPD** Glasgow Police Dept.  
**GFD** Glasgow Fire Department

**LEC** Law Enforcement Center  
**LRFD** Long Run Fire Dept.  
**MCSO** McCone County Sheriff's Office  
**MDOT** Dept. of Transportation

**MHP** Montana Highway Patrol  
**MIP** Minor in Possession of Alcohol or Tobacco  
**NFD** Nashua Fire Department

**NWS** National Weather Service  
**PCSO** Phillips County Sheriff's Office  
**RCSO** Roosevelt County Sheriff's Office  
**VCSO** Valley County Sheriff's Office

For the week of Oct. 2 through 9, there were 16 motor vehicle stops, four reports of loose dogs, nine reports of loose livestock, one report of a missing dog and four requests for a VIN inspection.

## There were no calls reported for Saturday, Oct. 1

### Sunday, Oct. 2

0711 – A suspicious person was reported. An officer dropped the individual off at her residence.

0754 – The VFW called to state they will be burning the old flags. They haven't burned for a while so there are several needing disposed of. They are burning in a container. Later a female called and wanted to know about the heavy black smoke and she was informed it was the burning of the flags. An officer later stated dispatch may be getting more calls as the smoke is noticeable.

1705 – Reporting party stated when he went to take a photo next to his name on Scotie Pride Drive, a white truck drove through the barricade and through the section of the football players names, leaving tire tracks in the paint. He has photos of the tracks and damage. The vehicle was headed north and turned left onto Airport Road.

1854 – Caller reported a drive off for \$77.93 heading east bound on US 2. A description of the vehicle and driver was provided.

### Monday, Oct. 3

1538 – Caller reported a white van headed westbound, with their front and black license plate spray painted black. There's also a gas can on top. Roosevelt County and deputy were notified. The deputy advised he traveled to Oswego and did not come across the vehicle.

1952 – Deputy called in stating he just hit a deer. There are no

injuries and he doesn't see much damage to the vehicle. Later it was advised the car is having mechanical issues.

2235 – Caller reported she hit a deer. She's not injured and the deer is dead. The deer was drug off to the north side of the Tampico Road and she drove the vehicle home. There is damage to the front end and the vehicle is leaking antifreeze. A message was left for DOT about the deer.

### Tuesday, Oct. 4

0255 – Caller reported a blue vehicle that is parked on the side of the road. He states it has been there for about a week now. It belongs to a waitress that works at the local establishment. A voicemail was left for the registered owner.

1127 – Reporting party called in stating her ex-boyfriend came into her house last night when everyone was sleeping. She doesn't want him doing that again as she is pregnant and has other small kids there also. She wanted to know what she could do. She was advised to speak to a victim witness advocate and get a letter of no contact. If that doesn't help then she would need to go to court and get a TOP against him.

1558 – Reporting party called to report a scam call he just received. They wanted him to pay or they would subpoena him. He didn't give any information and ended up hanging up on them. He wanted dispatch to know.

1600 – A female wanted to talk to a deputy as she was kicked out of her residence and now he won't let her get her things. She was patched up with a deputy.

1829 – Deputy advised someone found a wallet and turned it into him. He will try to contact the owner. Later, the deputy advised the owner was contacted. The owner advised they can give the money that was in the wallet to the kid that found it.

### Wednesday, Oct. 5

0058 – A public assist call was reported. It was advised a female was just taking pictures of the moon.

0120 – Reporting party states she locked herself out of her house and wanted to know if an officer could help. She is barefooted and cold. There is a window open but she can't get the screen off. At 0137, an officer advised the party is back in her residence.

1049 – Reporting party called stating she has four dead calves, one sick cow and another that is sick but doesn't know if it is a calf or yearling. An officer is requested to her place and also requested cameras be set up in at least two to three different locations as they have found different locations where someone is getting on the property.

1352 – Reporting party stated a while back he got two lifetime subscriptions to Sirius Radio. He gave one to his sister and kept the other for himself. He states his sister passed away so he gave the one she had to his son. He now has found out that his sister's boyfriend has taken the subscription his sister was given and switched it to a radio he has. A \$35 free to the party's card was charged through Sirius Radio. Officer talked to the reporting party and everything was resolved.

1606 – Caller reported a driver flew by on Front Street about five minutes ago. He's concerned because school just got out and kids are walking home. A description of the vehicle and direction of travel was provided.

### Thursday, Oct. 6

0850 – Reporting party called stating her son-in-law received a call that was meant for her. It stated it was "an urgent message regarding an account," however it was unknown what kind of

account. A call back number was provided which the reporting party reversed called and the number doesn't exist. The caller was advised it was a scam most likely and to not call the other number provided.

1556 – Caller reported there's a big man going door to door. A description of the male was provided. It was advised the male is a Democratic candidate.

1816 – Caller reported he found a Ruger 22 on one of their vacuums. He asked some kids if it belonged to them and it didn't. He put the gun in his vehicle. The serial number was provided and the gun is not reported stolen in the system.

1915 – Caller reported he hit a deer and is not injured. A description of the vehicle was provided. There is minor damage to the vehicle.

2016 – Caller reported a deer needing to be shot. It's laying down but trying to get up. Another call came in reporting a deer that was hit and is not getting up. At 2025, deputy advised the deer has been dispatched. A voicemail for DOT was provided.

2123 – Caller stated he locked his keys in his car. Numbers were provided for the locksmiths.

### Friday, Oct. 7

0103 – Abandoned vehicle by a stop sign was reported.

0751 – Reporting party called to report a dead deer in the east-bound driving lane of Tampico Highway before the bridge. MT DOT was notified.

0944 – Reporting party called stating she is out at Fort Peck and there is a lot of smoke out there. MCSO Dispatch was notified to see if they have anyone burning and they don't as far as dispatch knows and no one has called in a request for a permit. Deputy advised she drove all the way to the Dam and all she sees is clouds and fog.

1259 – A male reported to a deputy that his vehicle was broken into. It was advised there is no break-in. A male was just putting something in the waitress' car for her. Someone saw this and told them about it, but the reporting party stated they should report it since the waitress said no. There was no crime committed.

1438 – A female called in stating a male has taken her car without her permission. A description of the vehicle was provided. She would like an officer to call him and tell him he has to return it immediately. At 1711, the reporting party called stating her mother got her car back.

1518 – Officer advised he just gave a verbal warning to someone that works at Nemont. They have a side by side with blue lights and they just kind of did whatever they wanted on the wrong side of the road. It was advised they can't have the blue lights or do that behavior.

1544 – Caller reported he was bit by a dog while riding his bike. A description of the dog was provided.

1724 – Reporting party called in an abandoned vehicle that has been on her road for two or three weeks. She states it isn't off the road and she is worried someone may hit it. Later, an officer reported he spoke with the registered owner of the vehicle and she stated when her boyfriend got here they will try to move it. It was advised if she can't get it moved it will be towed.

1910 – Reporting party said she hit a deer on Tampico Road. The deer is dead and in the ditch. Her vehicle is currently parked at a nearby house.

2031 – Deputy requested dispatch let an officer know there's a white vehicle with one headlight and no taillights headed to Glasgow. At 2051, it was advised

the vehicle could not be located. 2034 – Officer advised he'd be removing a bunch of branches on the road.

2118 – Reporting party stated his van broke down. It is off the road and not a hazard. He will get someone to tow it either in the morning or Monday at the latest.

### Saturday, Oct. 8

0751 – Reporting party called to let us know that the crossing is malfunctioning. The lights are flashing indicating a train when there is not one.

2032 – A deer is in the road and is still alive. It was hit. At 2047, the deer was unable to be located.

2033 – Reporting party stated a silver truck from Billings is driving recklessly, speeding and whipping donuts. The vehicle is parked and a male went into a room. The male was attempted to be located however was unsuccessful. Officer spoke to the supervisor who will tell everyone to treat their company vehicles properly and not do donuts.

2314 – Reporting party stated a vehicle is shooting toward her house and were also spotlighting. She could hear the laughing as they left. She did not have vehicle information other than it was a truck. Deputies patrolled and were unable to locate the truck.

### Sunday, Oct. 9

0458 – Reporting party stated people with the school bus in front are outside yelling and going on. This goes on quite often and is making the caller's dogs crazy. The officer responded and heard no noise. The officer spoke to the reporting party who reiterated they heard the noise but did not see exactly who or where it was. The officer did another loop around the area and did not hear any noise anywhere in the area.

## Valley County Commissioners Pass County Levies For Fiscal Year and Supporting Operation Green Light

### For the Courier

During their Discussion and Decision meeting on Oct. 12, the Valley County Commissioners passed Resolution #26-2022 Resolution Setting County Levies for Fiscal Year 2022-2023 and Resolution #27-2022 Supporting Operation Green Light For Veterans.

The resolutions are printed in full below:

### Resolution No. 26-2022

RESOLUTION SETTING COUNTY LEVIES FOR FISCAL YEAR 2022-2023

WHEREAS, all County proposed budgets for fiscal year ending June 30, 2023, for all Valley County Officials and institutions have been filed in the office of the Clerk and Recorder; and

WHEREAS, no person appeared to protest the increased levies; NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby set all County levies as follows:

COUNTY-WIDE LEVIES	Mills	Budgeted Expenditure
General	69.553	5,136,878
Bridge	5.911	342,585
Noxious Weed	1.499	90,516

Fair	2.021	320,765
Airport	0.000	2,002,053
District Court	5.917	250,834
Library	5.093	159,177
Extension Service	3.706	139,660
<b>TOTAL COUNTY WIDE</b>		
LEVIES	93.700	8,442,468
Permissive Medical	16.845	500,000

COUNTY-WIDE TAXABLE VALUATION 29,682,019.00

ROAD AND RURAL FIRE VALUATION 24,010,815.00

	Mills	Budgeted Expenditure
Road	42.120	1,946,919
Rural Fire voted	2.749	155,923

SPECIAL DISTRICTS Mills Budgeted Expenditure

Predatory Animal Control		
Sheep \$.60 per head		1,760
Cattle \$.50 per head		49,583
Valley T.V. District No. 1 \$30.00 per assessment		505,507
Hinsdale T.V. District No. 1 \$20.00 per assessment		9,956
Glasgow Mosquito Control \$15.00 - \$20.00 - \$30.00 - \$50.00 and	7.370	114,800
Nashua Mosquito Control tax value in 13N		
\$35.00 per unit and	8.260	62,694
Hinsdale Mosquito Control \$75.00 per unit		48,263
Conservation District tax value class		
3,4,12,14 exclude 1G, 13N	2.300	

SPECIAL DISTRICT (continued) Mills Expenditures

Refuse Disposal District No. 1	\$145.00 per unit	1,434,882
Valley View Home Hospital District		
\$300,000 voted	10.1071	300,000
Noxious Weed \$57,075 voted	1.920	57,075
Library 2 mills voted	2.000	59,364
Museum (permanent 1 mill) voted	1.000	29,682
St. Marie Fire District	3.202	159,601
Hinsdale Cemetery District tax value class		
3,4,12,14, Sch dist 5,7,7H	4.590	31,988
Opheim Cemetery District tax value class		
3,4,12,14 Sch dist 9,9-0	2.260	33,592
Nashua S.I.D. No. 1	110.330	
Richland S.I.D. (9-R)		7,209
Rural S.I.D. No. 2 \$500.00 per household, \$500.00 per business		147,806
Pines R.I.D. No. 1 \$75.00 per household		14,605

OTHER LEVIES Mills Expenditures

City of Glasgow	313.520	
City of Glasgow		
Permissive Levy	7.010	
Town of Nashua	186.340	
Town of Opheim	187.240	
Town of Fort Peck	68.520	
Hinsdale Lights	36.630	13,903
Hinsdale Fire	53.630	49,376

STATE LEVIES	Mills	Expenditures
University Millage Fund	6.000	
State Equalization Aid	40.000	

Dated this 12th day of October, 2022

BOARD OF COUNTY COMMISSIONERS  
VALLEY COUNTY, MONTANA  
/s/ John Fahlgren  
John Fahlgren, Chairman  
/s/ Paul Tweten  
Paul Tweten, Member  
/s/ Mary Armstrong  
Mary Armstrong, Member

### Resolution #27-2022

Supporting Operation Green Light for Veterans

WHEREAS, the residents of Valley County have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Valley County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes, and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, Valley County appreciates the sacrifices of our United State Military Personnel and believes specific recognition should be granted; therefore, be it

RESOLVED, with designation as a Green Light for Veterans, Valley County hereby declares from October through Veterans Day, November 11th, 2022, a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service; therefore, be it further

RESOLVED, that in observance of Operation Green Light, Valley County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

Adopted this 12th day of October, 2022

/s/ John Fahlgren  
John Fahlgren, Chairman  
/s/ Paul Tweten  
Paul Tweten, Member  
/s/ Mary Armstrong  
Mary Armstrong, Member

ATTEST: Marie Pippin, Clerk

(Published Oct. 19 & 26, 2022)

MNAXLP