

# FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!  
**FREE is the price of the ad you seek, printed in The Courier once a week!**

This offer applies to household/garage items, lost & found items and items you want to give away.  
 To place your ad, call 406-228-9301, email: design.courier@nemont.net or drop by the office at 341 3rd Ave S. in Glasgow

## Who Does What?

*This Service is for You.*

Your advertisement in the WHO DOES WHAT will appear in every print and online issue of The Glasgow Courier and the Hi-Line Shopper for only \$30.

<b>Apartment</b> <b>Cedarview Apartments</b> Low Income Housing Laundry Room Landscaped Playground All Utilities Paid Clean & Convenient <b>Available Now</b> Phone 654-2746 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>Automotive</b> <b>BIG SKY AUTO ACCESSORIES</b> - Mobile Audio/Video - Window Tinting - Marine Accessories - LED Lighting - RV Accessories 228-9840 • Mon, 8am to 5pm Sat, 10am-4pm Across from Ezzie's Westend	<b>Automotive</b> Affordable Repairs done right... CHAPPELL'S AUTOMOTIVE INC ... Guaranteed! 54336 Hwy 2 East After Hours: Glasgow, MT 59230 406-230-2746 406-228-8961 406-263-5997 chappellboys@gmail.com	<b>Automotive</b> <b>TIRE RAMA</b> More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 
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<b>Contractor</b> <b>BEARD HOME IMPROVEMENTS, LLC</b> Shawn Beard 406-230-1025 Licensed & Insured	<b>Contractor</b> <b>Performance Concrete &amp; Construction</b> A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	<b>Contractor</b> <b>Jeremy Tweten &amp; Viking Construction</b> Concrete & Construction We stay true to our estimates Fully Insured. State registered. Credit cards accepted. Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook	<b>Contractor</b> <b>A CONSTRUCTION</b> Dry Wall Fencing Tape & Stone Work Texture Painting Remodeling Concrete Lath & Tile Plaster Landscaping Angel Ramos 406-650-3941
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<b>Dentistry</b> <b>Budde Family Dentistry</b> Always Accepting New Patients! Call Today 406-228-2211	You could advertise right here for just \$30 The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net Why wait? Call now!	<b>Electrician</b> <b>MATTFELDT ELECTRIC INC</b> Powering Your Projects Jon Mattfeldt Master Electrician Service Calls, Farm Irrigation, Grain Bin Fans, Residential & Commercial. (406) 228-4885 54201 Hwy 2 - Glasgow, MT	<b>Electrician</b> <b>SAND Electric</b> Your professional choice Sandpoint Properties Electrical Supplies & Contracting, Free Estimates, Storage & Rentals Call 228-8333 115 2nd St. S. Glasgow
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<b>Floral</b> <b>Glasgow Flower &amp; Gift</b> Your celebration headquarters, no matter what the occasion. 228-8312 or 228-4742 429 2nd Ave. South Glasgow, MT glasgowflowerandgift.com	<b>Guns and Ammo</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS. <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363	You aren't the only one reading this. The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net Reserve your spot today	<b>Janitorial</b> <b>Probst Cleaning Service</b> 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal
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<b>Lawn Care</b> <b>AAKRES OF GREEN GRASS</b> SPRINKLERS, TREE SERVICE, BACKHOE SERVICE, SNOW REMOVAL ROW, TURF & ORNAMENTAL SPRAYING Kerry & Peggy Aakre 526-3418 or 228-4742 or 263-3418 Licensed & Insured	<b>Transportation</b> <b>VALLEY COUNTY TRANSIT</b> 228-TRIP (8747) 7 DAYS A WEEK 7:30AM-11PM LOW FARES!	You could advertise right here for just \$30 The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net Why wait? Call now!	<b>Optometry</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineeyecare.com Serving Northeast Montana
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<b>Plumbing</b> If water runs through it... WE DO IT! Licensed & Insured 15 Years of Experience <b>PLUMBING Innovations, Inc.</b> David Pederson Master Plumber 406-653-3374 iplumbmt@gmail.com PO Box 338, Wolf Point	<b>Storage</b> <b>AGG LLC Storage</b> Storage units for rent in Nashua Phone: 526-3418 263-3418	<b>Retail</b> <b>SHIPPWRECKED</b> 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	<b>Spirits and Supplies</b> <b>JR'S PARTY STORE</b> Stop by and check out our Great Selection of Gifts, Wine & Liquor! (406) 228-4622 1010 6th Ave. North Across from the Fairgrounds Open 9:30 am to 6 pm Mon. - Sat.
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<b>Storage</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	You could advertise right here for just \$30 The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net Why wait? Call now!	<b>Water Specialties</b> <b>Big Valley WATER</b> DAVID LERAAS Owner Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	You aren't the only one reading this. The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net Reserve your spot today
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<b>Restaurant</b> <b>EUGANO'S Pizzeria</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	<b>Restaurant</b> <b>FLIP burgers &amp; Treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	<b>Restaurant</b> <b>OASIS Lounge &amp; Eatery</b> BREAKFAST 7 A.M. - 1:30 P.M. Full Breakfast Menu LUNCH MENU 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	<b>Restaurant</b> <b>SUBWAY</b> Hours: Sun. 9am - 9pm Mon. - Fri. 6am - 9pm Sat. 8am - 9pm breakfast • sandwiches salads • sandwich platters cookie platters • giant subs 228-4052 • 629 1st Ave N
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**FOR SALE**

**56 - 57# Feed Corn For Sale**  
**406-263-5075**  
**Glenn Rohde**

**HELP WANTED**

**VALLEY VIEW HOME**  
 A "Caring Home"  
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

Valley View Home is now accepting applicants for the position of **Activities Director**. The Activity Director assumes administrative authority, responsibility and accountability for the provision of a program of therapeutic activities designed to meet the interests and enhance the functional abilities and self-esteem of each resident. Manages up to 3 employees to provide activities according to the facility philosophy and consistent with state and federal laws and regulations. In collaboration with the Nursing Home Administrator, allocates resources in an efficient and economic manner to ensure each resident achieves the highest practicable physical, mental and psycho-social well being.

Minimal qualification standards are: High School diploma or equivalent.  
 Certificate/Licenses: Licensed or registered (if applicable) by Montana and eligible for certification as an Activities Professional by a recognized accrediting body; Or, two years experience in a social or recreational program within the past 5 years, with one year full-time employment in a Patient Activities program in a health care setting.  
 We offer competitive pay depending upon experience. Please visit our Administrative Department for an application.

**WANTED: Transportation Security Officers**

Trinity Technology Group seeks professional & career oriented individuals for **Transportation Security Officers** in Glasgow, Wolf Point, Glendive, Sidney, Havre, Bozeman, & Kalispell.

Excellent salary and competitive benefits  
 Duties include providing security and protection for air travelers. EOE

Apply at [www.trinitytechnologygroup.com](http://www.trinitytechnologygroup.com)

**\$1000 Sign On Bonus!**

**VALLEY VIEW HOME**  
 A "Caring Home"  
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

**FULL-TIME COOK**

The Cook prepares palatable, nutritionally sound meals for our residents at Valley View. Our cooks are responsible in ensuring our Dietary Aides provide service promptly with delegated authority from the Department Head. We want you to build your career and grow with us!  
 Please pick up your application from the administrative department at Valley View Home.

**GLASGOW SCHOOL DISTRICT OPENING**

**GHS Resource Aide position (1)**  
 Duties - to assist Resource Teachers in the classroom and other duties as assigned. 7 hrs/day during school year; wages \$12.17-12.58 DOE; benefits - insurance, retirement, & paid time off (vacation, sick leave, personal leave, & holiday pay).  
 To apply - go to [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us) and click on employment tab at top of page.  
 Deadline - Open until filled.  
 GLASGOW SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER

**VALLEY VIEW HOME**  
 A "Caring Home"  
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

**FULL-TIME DIETARY AIDE**

The Food Service Aide prepares and serves palatable, nourishing, well-balanced diets to meet the daily nutritional and special dietary needs of each resident. This position provides a very meaningful role within Valley View Home and you will feel gratitude daily for your work.  
 Please pick up your application from the administrative department at Valley View Home.

**VALLEY VIEW HOME**  
 A "Caring Home"  
 1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

Valley View Home is now offering **Certified Nursing Assistant training and testing** for a low price of \$800.00. This includes the testing price and study material required.

Valley View will offer the same training to anyone who seeks long-term employment with Valley View for free. This training program will educate you in how to provide care to our older generation.

Our upcoming class is January 7-11 followed by January 14-18. Please visit Valley View Home's Administration department in order to sign up. There are only 8 seats left!

**FOR SALE**

**Alfalfa For Sale**  
 Net-wrapped, pure alfalfa rounds. \$115 per ton. Test weight #1655.  
**Call 406-696-5016**

Authentic Timber Framed Barns. Residential and Commercial Timber Packages. Full Service Design - Build Since 1990, (406) 581-3014 brett@bitterrootgroup.com, www.bitterroottimberframes.com #369

**HELP WANTED**

**Cape Air** Seeking Cross Trained Agents!

Must have excellent customer service skills. Come join our fun & energetic team. Competitive pay, benefits, and an exciting work environment!  
 For more information and to apply visit: [www.capeair.com/careers](http://www.capeair.com/careers)

**HELP WANTED: Diesel Mechanic.**  
 Wages depend on experience. Pick up application at Thompson & Sons.  
**Contact Josh Thompson 228-4801.**

**Secretary/Treasurer position** open at the Valley County Grazing Districts/ Wittmayer & Silver Dollar Grazing Associations. For more information, contact the Grazing Office at 118 5th St. So., Glasgow, Mt. or call 228-2961. Position will be open until filled.

Auto transport company seeking professional Class A CDL drivers. Excellent wages and bonuses. Driver health insurance benefits paid 100%. Sign on bonus. \$7500 for experienced auto transporters. \$2500 for drivers with 100K verifiable miles and at least 1 year CDL experience. Excellent well-maintained equipment. On the road for 14-17 days. Call Gary (406) 259-1528 or apply online [www.jandstranport.com/drivers](http://www.jandstranport.com/drivers). #371

**FOR RENT**

**SHARP APT. FOR RENT**  
 925 SF, 2 Bd / 1.5 Bth. Glasgow City Center Apt. 2 Story. Quiet. Laundry Rm. Sm. Pets Considered. A/C. \$595.  
**360-750-6746.**

**FOR RENT**  
 3-Bedroom House in Circle, Mt. for rent. Full basement and a large yard. **406-485-2160**

**FOR RENT**  
 2 bedroom, one bath home located at 924 3rd Ave South. \$650 a month. Call the Helland Agency at **228-2114.**

**SPECIAL NOTICES**

If you are reading this ad, you can see that classified advertising works! Reach over 400,000 readers in Montana and beyond to promote your product, service, event and business. To get results, contact this newspaper, or the Montana Newspaper Association at (406) 443-2850 or email [stacy@mtnewspapers.com](mailto:stacy@mtnewspapers.com) or [member@mtnewspapers.com](mailto:member@mtnewspapers.com). 25 words for the small investment of \$149. #373

**WANTED**

ATTENTION EASTERN Montana Hunters/Furharvesters. Petska Fur running Bi-monthly routes. Actively seeking Coyotes, Lynxcats, Fox, Deer/Elkhides and antler. Coyote market exceptional. (308) 750-0700, [www.petskafur.net](http://www.petskafur.net) #370

**REAL ESTATE**

Real Estate - Northwest Montana - Company owned. Small and large acre parcels. Private. Trees and meadows. National Forest boundaries. Tunstgenholdings.com (406) 293-3714. #368

**FOR SALE**  
 191 acres, mostly irrigated with a modest home, barn and corrals. Bordering public land on two sides. \$374,500. Located approximately 10 minutes southeast of Malta.  
**Contact Dan Reddick- BHHS for questions at (406) 580-0653**



**HELP WANTED**

**HELP WANTED**

**Job opening at Saco Dehy, Inc. for Ag Sales Representative.**  
Saco Dehy, Inc. is looking for an energetic person who understands the challenges of running a farm and ranch operation. Representative must work well with ranchers to help find the most efficient and cost effective feeding program tailored to specific ranch needs. Employee must aid farmers with crop protection and production through the best use of agricultural herbicides and farm fertilizers. A CDL would be beneficial.  
Saco Dehy, Inc. has a benefits package and is an equal opportunity employer. Wage depends on experience. Deadline to apply is December 31, 2018 or when position is filled.  
**Drop application off at Saco Dehy, Inc., call 527-3266 or send to [sacodehy@nemont.net](mailto:sacodehy@nemont.net)**

**REAL ESTATE**



**Red Foxx Real Estate LLC**  
Office 406-228-2525 • Cell 406-230-2525  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230

**JUST LISTED!** 338 - Spacious 3806 sq. ft. family home near elementary school with classic brick exterior has 3 bedrooms, 1 sleeping room, den, 3 baths, formal dining room, cherry kitchen cabinets, expansive living room with fireplace, master bedroom with oversized closet and master bath. Finished basement has large family room, built-in bar, storage area, sleeping room, and full bath. Attached double car garage with workshop is a bonus! Located at: 760 8th Street North, Glasgow, Mt. **Asking: \$339,000.00**

**SOLD!** 336 - Charming 1 level home! 2 bedroom, 1 bath 800 sq. ft. home, with updated kitchen and bath on one level. Newer siding, windows, forced air, central air. Fenced backyard, underground sprinklers, over-sized detached single-car garage with alley access. Located at: 529 3rd Avenue North. **Asking: \$90,000.00**

**335 - This bright 863 +/- sq. ft. one-level home** has 2 bedrooms, 1 bath with walk-in shower, new front deck, custom shelving in dining room, and concrete patio in the backyard. New privacy fence, garden area, detached single car garage with alley access and room to expand to a double car garage. Forced air and central air. 7500 sq. ft. lot. Located at: 812 5th Avenue North in Glasgow. **Asking: \$129,500.00**

**MOTIVATED!** 332 - Great Family Neighborhood! Beautiful 2400 +/- sq. ft. home on the north side of Glasgow has 1400 +/- sq. ft. on the main level, open great room concept, 3 bedrooms, 2 baths. 1000 sq. ft. on the lower level with 2 sleeping rooms, family room recently remodeled with new carpet, paint. Newer windows, siding, underground sprinklers and more! Private patio perfect for BBQs! Detached oversized double-car garage and garden shed. Located at 613 10th St. North. **Price Reduced \$229,000.00**

**309 - Traditional Home!** 4 bedroom, 2 bath home with 2620 sq. ft. boasts original hardwood floors, built-ins, ceiling beams, and brick fireplace. Large open dining room and living room, large front porch and backyard patio. The lower level has a sleeping room, updated bath, and large family room. As a bonus, there are 2 detached single car garages with a 2 bedroom 1 bath apartment to rent or use as a studio! All located on a corner 15,600+/- sq. ft. lot! **Price Reduced: \$199,000.00**

**Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)**  
**Check us out on Facebook!**

**PUBLIC NOTICES**

Service Date: December 3, 2018

DEPARTMENT OF PUBLIC SERVICE REGULATION  
BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MONTANA

IN THE MATTER OF Montana-Dakota Utilities Co.'s Application to Implement a Fuel and Purchased Power Cost Tracking Adjustment - Rate 35 ) REGULATORY DIVISION ) DOCKET NO. D2018.11.81

**NOTICE OF APPLICATION AND INTERVENTION DEADLINE**

In providing utility services, Montana-Dakota Utilities Co. ("MDU") purchases various products from distributors at then-available market prices. MDU then utilizes these products to provide services to customers at rates approved by the Montana Public Service Commission ("Commission"). The rates at which MDU sells its services can be adjusted to recover the difference between the purchase price of the various products and sale price based on Commission approved rates.

PLEASE TAKE NOTICE that on November 21, 2018, MDU requested the Commission to adjust its fuel and purchased power cost tracking adjustment within MDU's Rate 35 - Contract Service Tariff ("Application"). If the Application is approved, the net effect of the adjustment is a decrease of \$0.00162 per Kwh from the currently effective rate, or an approximate decrease in revenue of \$360,000 during 2019.

The petition is publicly available at the following locations: on the Commission's website under Docket D2018.11.81; at the Commission's business offices, 1701 Prospect Avenue, P.O. Box 202601, Helena, Montana 59620-2601; at the Montana Consumer Counsel ("MCC") business office, 111 North Last Chance Gulch, Suite 1B, P.O. Box 201703, Helena, Montana 59620-1703. The MCC is available and may be contacted to assist and represent interests of the consuming public in this matter.

The Commission invites parties directly affected by MDU's Application to intervene. To intervene parties must file a Petition to Intervene with the Commission no later than December 21, 2018. Petitioners must submit: (1) an electronic petition to the Commission website at <http://psc.mt.gov> ("Electronic Filing" under "For Regulated Utilities" tab); (2) the original petition by physical delivery or mail to the Commission address stated above; (3) a hard copy of the petition to the MCC address above, and to MDU's counsel, Michael Green, Crowley Fleck PLLP, 900 North Last Chance Gulch, Suite 200, P.O. Box 797, Helena, MT 59624-0797. The Commission will not post the electronic document to its website until it receives the original from the petitioner.

The Commission also invites interested parties who do not wish to formally intervene to submit written public comments on the matter to the Commission address stated above, or through its web-based comment form at <http://psc.mt.gov> ("Comment on Proceedings").

BY THE MONTANA PUBLIC SERVICE COMMISSION

BRAD JOHNSON, Chairman  
TRAVIS KAVULLA, Vice Chairman  
ROGER KOOPMAN, Commissioner  
BOB LAKE, Commissioner  
TONY O'DONNELL, Commissioner

(Published Dec. 5, 2018)

MNAXLP

**HELP WANTED**

**VALLEY VIEW HOME**

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230 • 406-228-2461

**Valley View Home is now taking applicants for a permanent Housekeeping position.**

The Housekeeper provides cleaning services to provide a safe, sanitary, comfortable and home-like environment for residents, staff and the public. In addition, this position offers cross training into the role as Laundry Aide. We are offering competitive wages for 32-40 hours a week. Applications are available in our Administrative Department.

**REAL ESTATE**



**MISSOURI RIVER REALTY** **at your service**  
111 3rd St. S., Glasgow, MT 59230 (406) 228-2273  
Fax (406) 228-2644 mrr Realty1@gmail.com www.MissouriRiverRealty.com  
Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500

**JUST LISTED!** 493HP - Cottage in the pines! Located in the Pines Recreation Area on Fort Peck Lake in the middle of some of the best hunting and fishing Montana has to offer. This cozy cabin has spectacular views of Fort Peck Lake from the front porch and the large deck area. **Priced to sell at only \$175,000**

**385CD - 312 7th St. No. - Handicapped accessible new 2-bdrm., 2 1/2 bath townhouse.** Separate power, water, sewer, furnace and AC. Open concept living room & kitchen/dining. Dble. att. garage is insulated & has access into the home or patio area. Extra parking available. A homeowner warranty will transfer on the date of purchase. **\$221,500**

**474CR - 32 Martin Coulee Rd. 20+/- acres.** One level 6-bdrm 4 bath home, new addition w/vaulted ceilings + many updates throughout. New 34'x40' insulated and heated shop, double det. 864 sq. ft. garage + a smaller garage/shed 264 sq. ft. Barn w/2 stalls & room for horse tack plus more amenities to see! **REDUCED TO \$475,000**

**392HM - Residential building lots located next to 714 5th Ave. So. Glasgow.** City services available! Room to build a home and / or a garage with living quarters. **\$29,000**

**301HA - Commercial lot with high exposure in the city of Glasgow and is now ready for your new business location.** There is access to this property from Highway 2. Located across from McDonalds, Dairy Queen and O'Reilly's. **\$120,000**

**302CN - 30 Angus Drive - Residential building lot.** Build a home on this 7,700 sq. ft. lot. The existing 24x32 garage needs a little TLC but is mostly ready to go. Located in a nice neighborhood, close to the high school and middle school. **\$50,000**

**Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website!**

[www.MissouriRiverRealty.com](http://www.MissouriRiverRealty.com)

**We are on Facebook - Missouri River Realty Glasgow!**

**PUBLIC NOTICES**

**PUBLIC NOTICE OF ISSUANCE OF DRAFT AIR QUALITY MAJOR OPEN BURN PERMIT ARM 5029-114**

**PUBLIC NOTICE**

Notice of Application for Air Quality Major Open Burning Permit (pursuant to Section 75-2-211, MCA, and ARM Title 17, Chapter 8, Subchapter 6, Open Burning).

The U.S. Forest Service, (USFS), U.S. Fish and Wildlife Service (USFWS), Bureau of Land Management (BLM), National Park Service - Glacier National Park (GNP), Montana Department of Natural Resources (DNRC), Pyramid Mountain Lumber, Stimson Lumber, Weyerhaeuser Timber Company, F.H. Stoltze Land and Lumber Company, Sun Mountain Lumber, and R-Y Timber, Inc. has filed or will file on or about December 1, 2018, an application for a major open burning permit from the Air, Energy & Mining Division of the Montana Department of Environmental Quality (Department). Applicant(s) seeks approval of its/their application to open burn: *Tree slash, wood waste, natural grass, leaves at all counties throughout the state.*

Any member of the public with questions or who wishes to receive notice of the Department's determination, and the location where a copy of the application and the Department's analysis of it can be reviewed, or to submit comments on the application, must contact the Department at 1520 East Sixth Ave., P.O. Box 200901, Helena, Montana 59620-0901, phone (406) 444-3490.

Any comments on the application must be submitted to the Department within 20 days after publication of this notice or filing of the application, whichever is later. The Department's decision to approve or deny an application for a major open burning permit may be reviewed by the Board of Environmental Review (Board) according to the following procedure:

When the Department approves or denies the application for a major open burning permit under this section, a person who is jointly or severally adversely affected by the Department's decision may request, within 15 days after the Department renders its decision, upon affidavit setting forth the grounds therefor, a hearing before the Board. A hearing shall be held under the provisions of the Montana Administrative Procedures Act.

The Department's decision on the application is not final unless 15 days have elapsed and there is no request for a hearing under this section. The filing of a request for a hearing postpones the effective date of the Department's decision until the conclusion of the hearing and issuance of a final decision by the Board.

(Published Dec. 5, 2018)

MNAXLP



**In Print, Online & Mobile**  
Start your day off right with the news and information you need to make the most of it.  
**The Glasgow Courier**  
406.228.9301 [www.glasgowcourier.com](http://www.glasgowcourier.com)

**REAL ESTATE**

**SELLERS LIST WITH US!!**

**HELLAND AGENCY, INC.**

**CHRIS HELLAND - Broker / Owner**

-Associates-

Jon Svingen & Earl Handy

**406-228-2114**

**NEW LISTING!** 20-1037 - Great Location, Priced to Sell in Glasgow, Mt.! Quaint starter home for sale in Glasgow, Montana. The home features 2 bedrooms with 2 baths. Everything is located at 26 Firth in Glasgow. The estate features a single car garage, large backyard, and full basement! **Priced to sell at \$119,000.** Call Jon at 406-263-2113, or the Helland Agency at 406-228-2114, to schedule your private showing today!

**20-1036 - Furnished Condo For Sale in St. Marie, Montana near Fort Peck Lake.** This ready-to-move-in furnished condo we've had yell! Everything is included; furniture, bedding, silverware, extra sheets and blankets, pots and pans, pictures, microwave, bread machine, modern refrigerator, etc. Condo has three bedrooms, one bathroom all on a single level and has an attached single car garage. This ready-to-move-in condo also has new siding and roof. Contact Earl Handy at (760)954-3301, to schedule your private showing, he lives in St. Marie and can show you this property at a moment's notice. **Residence is a great price at \$22,500** and owner says that is firm.

**SOLD!** Property No. 20-913 - The former Johnnies Cafe Building located on Glasgow's Front Street has over 2,900 sq. ft. and is priced to sell. **Price Reduced \$49,950.** Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information.

**SOLD!** 20-1031 - Spacious 3,400 sq. ft. 5-bedroom home with large 2-car attached garage for sale. 1,744 sq ft main floor features expansive kitchen, formal living room and formal dining room, 3 bedrooms and 2 baths. You will love the 2-car garage with lots of storage in the garage loft. 1,744 sq. ft. basement has 2 bedrooms and 1 bath. Call us today! **Price Reduced \$185,000.**

**20-1026 - Mid-century Modern Home, Sun-Bathed Living Room, Light, Bright and Airy.** This home of distinction is for sale and ready for a growing family. Close to schools and other in-town amenities, this 2,880 square foot modern design home features an open and spacious floor plan! It has 3 bedrooms upstairs, 1 sleeping room in the basement, 1 1/2 baths and an attached garage. Enjoy the spacious sun-bathed family room and kitchen/dining room. High quality home built with the best lumber and materials. Updated furnace, the A/C is newer and the roof is rubberized. This property is a must see!! Contact the Helland Agency for your private showing today at 406-228-2114. **Price Reduced \$185,000.**

**FOR RENT:** 2 bedroom, one bath home located at 924 3rd Ave South. \$650 a month. Call the Helland Agency at 228-2114.

**BUYERS** View all our listings at [www.northwest-national.com](http://www.northwest-national.com) Click on Glasgow

**NORTHWEST NATIONAL REAL ESTATE**

**PUBLIC NOTICES**

Katie S. Knierim  
CHRISTOFFERSEN & KNIERIM, P.C.  
630 Second Avenue South, Suite E  
P. O. Box 29  
Glasgow, Montana 59230  
Telephone: (406) 228-2487  
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF DAN F. COLLINS, Deceased.

Cause No. DP-18-33

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C.  
630 Second Avenue South, Suite E  
P. O. Box 29  
Glasgow, Montana 59230  
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct.  
DATED this 21<sup>st</sup> day of November, 2018.

GLEN W. SCHROEDER, Personal Representative

(Published Nov. 28, Dec. 5 & 12, 2018)  
MNAXLP

**Notice Of Public Comment Period for Environmental Assessment for 322 Parcels**

Parcels Will Be Offered in the March Oil and Gas Lease Sale

**SARAH HOLM / FOR THE COURIER**

In keeping with the administration's goal of promoting American energy independence, the Bureau of Land Management will offer 322 parcels, totalling nearly 180,366 acres, in Beaverhead, Big Horn, Blaine, Carbon, Carter, Custer, Dawson, Fallon, Madison, Musselshell, Powder River, Richland, Rosebud, Toole, Valley, and Wibaux counties, Montana, Bowman County, North Dakota, and Fall River and Harding counties, South Dakota, at its March 2019 quarterly oil and gas lease sale.

This notice initiates a 30-day public comment period on the associated Environmental Assessment (EA) that ends on Friday, Dec. 21. The BLM will hold the lease sale online at [www.energynet.com](http://www.energynet.com).

This sale includes 76 parcels removed from the December 2018 quarterly sale in order to comply with the U.S. District Court, District of Idaho issued a Preliminary Injunction in W.

**See 322 PARCELS, Page 6B**



## THE COURIER'S PUZZLE PLACE

2		1				4		
	9	8		4	3	6		
	6		2		9		5	
8	2		5				1	
			6	1	4			
	5				8		6	3
	4		3		1		7	
		5	7	9		3	4	
		7				2		6

PRINTSUDOKU.COM

## LAST WEEK'S SOLUTIONS

8	5	3	9	7	6	4	1	2
2	7	1	5	4	8	6	9	3
6	9	4	2	1	3	8	7	5
9	1	6	4	8	5	2	3	7
4	3	7	6	2	9	5	8	1
5	8	2	1	3	7	9	4	6
1	4	5	3	9	2	7	6	8
7	2	9	8	6	1	3	5	4
3	6	8	7	5	4	1	2	9

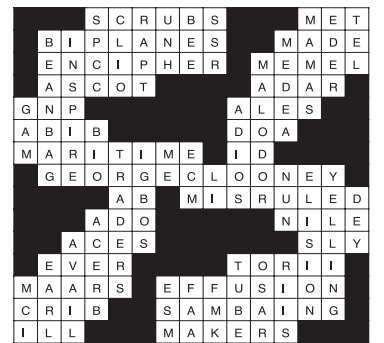
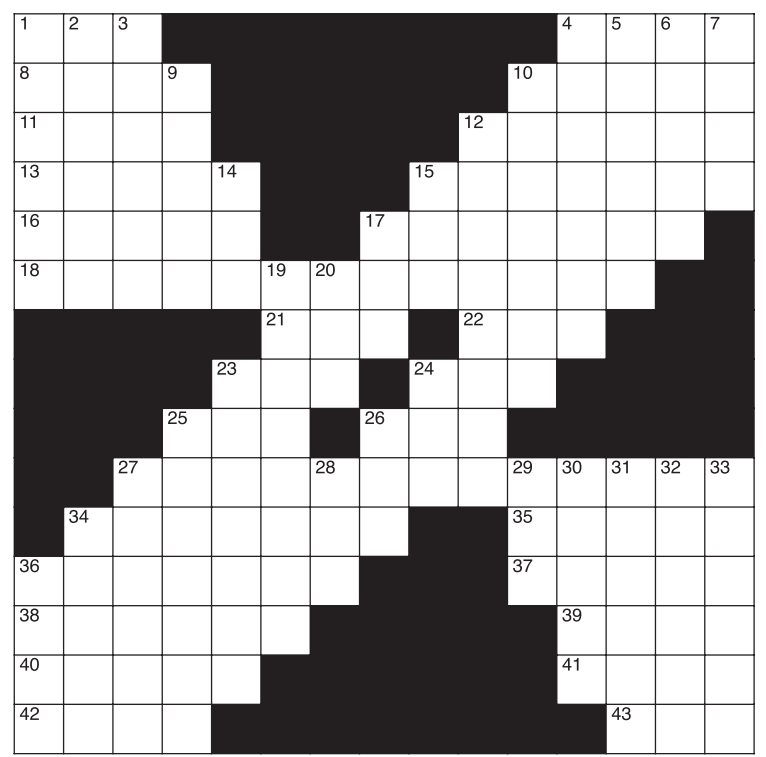
The objective is to fill a 9×9 grid with digits so that each column, each row, and each of the nine 3×3 sub-grids that compose the grid (also called “boxes,” “blocks,” “regions” or “sub-squares”) contain all of the digits from 1 to 9.

## Across

- A great lunch
- German composer
- Expresses pleasure
- Unit of energy
- Genus of beetles
- Type of respect
- City in Netherlands
- Showing lack of skill
- Irish surname
- Exaggerated or affected sentiment
- Diversion
- Journalist Tarbell
- Wrath
- Current unit
- Sixers' Simmons
- Makes honey
- Tributary of the Rhine
- Once home to a notorious wall
- Gets back
- She was beheaded in France
- Cheer
- Tropical Asian palm
- Darker
- Figures
- Old World trees
- Protects a broken bone
- Dried-up
- An enclosure for swine

## Down

- Blab
- \_\_\_ Bacall, actress
- Declaration of an intention to inflict harm
- The most direct route
- Affirm to be true or correct
- Rift
- Oil company
- Alphabetic character
- Large marsh bird
- Hollywood event
- Scottish port
- French river
- Something frustrating (abbr.)
- More in time
- Payroll company
- Pokes holes in
- A way to steal
- Blacken with dirt
- Autonomic nervous system
- A lab tech's tool
- A place to stay
- UK school
- Moroccan
- Where rockers work
- Most friendly
- In a state of turbulence
- “Bridget Jones” actress
- Hebrew liquid units



LAST WEEK'S ANSWERS

## LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

<b>DES</b> Disaster & Emergency Services	<b>FPTP</b> Fort Peck Tribal Police	<b>LEC</b> Law Enforcement Center	<b>MHP</b> Montana Highway Patrol	<b>NWS</b> National Weather Service
<b>EMS</b> Emergency Medical Services	<b>FWP</b> Fish, Wildlife and Parks	<b>LRFD</b> Long Run Fire Dept.	<b>MIP</b> Minor in Possession of Alcohol or Tobacco	<b>PCSO</b> Phillips County Sheriff's Office
<b>FPFD</b> Fort Peck Fire Department	<b>GPD</b> Glasgow Police Dept.	<b>MCSO</b> McCone County Sheriff's Office	<b>NFD</b> Nashua Fire Department	<b>RCSO</b> Roosevelt County Sheriff's Office
<b>FPPD</b> Fort Peck Police Dept.	<b>GFD</b> Glasgow Fire Department	<b>MDOT</b> Dept. of Transportation		<b>VCSO</b> Valley County Sheriff's Office

There were 25 motor vehicle stops, three accidental/prank 911 calls, four reports of barking/lost/loose dogs, and four reports of loose livestock.

## Saturday, Nov. 17, 2018

0918 – A male reported that he was just in an accident. He stated that he stopped to say hi to someone and backed out into someone else. He reported that there is only minor damage.

1637 – An officer observed an individual walking down the middle of the street. He advised that she seemed very agitated and told him that she would walk down the middle of the street if she wanted to.

1830 – A male called in to report poaching.

2012 – A female in the Nashua area reported a large mountain lion near the house at the bottom of the west end of Wiota Bottom. Fish and Game will pass this information onto their biologist who tracks this information.

## Sunday, Nov. 18, 2018

1914 – A male reported a pickup and trailer on its side at mile marker 526. There are people there trying to get the doors open. At 1927, they have the sole occupant of the vehicle out and an EMT passing through checked and said the driver appears to be okay. The driver refused care and deputies cleared the scene.

2239 – A female went in the ditch, hit a pole and it is leaning. She said there aren't any injuries that she knows of, but she took her two-year-old son into the hospital. Her boyfriend and another man is still out there. A responding deputy said the pole is leaning at a 45-degree angle and the pole is broken off at the base. NWE was notified. An ambulance was requested for the men as they hit the pole hard enough to break it off.

## Monday, November 19, 2018

1226 – A woman called and said her car alarm went off and now she is locked in her car with the alarm going off. At 1229, she called back stating she got the alarm to turn off and she is now out of her car.

1856 – A male reported a vehicle stopped in the westbound lane (facing eastbound) of US Highway 2 by mile marker 551. He believes the vehicle, a steel

grey Grand Am, broke down, possibly lost a tire. It doesn't have any lights on and it's foggy out. There is another vehicle parked behind it with its flashers on. At 2146, a female called to report the same vehicle. She said it's sticking about a foot into the westbound lane and you don't see it until you're up on it because of the fog. She said there's a “trucks entering” sign on it and she didn't see any flashing lights. She said it's about one mile east of Lloyd's on the north side of the highway. She said it looks like a VW Bug. She said it should probably be moved tonight or at least a reflective triangle should be put up a ways back to prepare drivers for it.

2205 – A male called and reported that the radiator hose broke on his 98 Ford Escort. He is out of the driving lane and requested that dispatch call someone to bring radiator fluid and something to tie up the hose. A responding deputy determined that the radiator was beyond repair. Arrangements were made for a wrecker to respond.

## Tuesday, Nov. 20, 2018

0655 – A female called in stating that two nights ago her husband kicked her out of the house. Right now she is staying with a male subject who is on parole. His probation officer told him he has to have her move out by tomorrow. She needs to get her things out of the house she has with her husband and is requesting a civil standby for tonight.

1543 – A male detective called and reported that there is an eastbound Amtrak due to arrive in Glasgow in 20 minutes. There is a 15 year-old juvenile on car 14 towards the front of the train. She is a ward of the State of Washington. They would like her removed from the train. She is with her 16 year-old boyfriend. The detective provided a description of the girl. She is suicidal and has anxiety and depression. The detective was advised that unless local law enforcement gets more paperwork involving the juvenile, he has no authority to hold her. The detective will try to do something in Minot instead.

1638 – A male reported a vehicle that didn't stop at the stop sign at the Scotty Car Wash. It

was also swerving in and out of traffic without using turn signals and doing about 35 mph. He described the vehicle as a 2010 copper extended cab super diesel Ford pulling a grey and silver horse trailer. He last saw the vehicle about five minutes ago headed eastbound. He will sign a complaint if an officer wants him to. Officers were unable to locate the vehicle.

1722 – A caller reported a vehicle that almost ran two vehicles into the ditch and possibly hit a reflector post about three-to-four miles east of Nashua. She said the vehicle was also driving in the passing lane when vehicles were coming. She described the vehicle as a newer, possibly 2000s model, silver or light blue Honda car. She does not want to sign a complaint.

1822 – A female requested an officer for shoplifters. She said two females and one male stole a bunch of makeup. They left in a white four-door sedan. One of the other employees knows who the suspects are. The suspects were located and one of the females admitted to taking two items. She gave them back and was written a citation.

1829 – A male reported a semi stuck in the underpass. At 1842, an officer advised that the semi is now blocking traffic at 4th Street North. He advised that the driver is trying to make it to Glasgow Distributors and is very confused.

## Wednesday, Nov. 21, 2018

0228 – A male called in wanting to know why the sheriff's department was at his house. It was determined that the male was referring to his house in Melville, Calif. He was told he would need to contact the sheriff's department there.

0701 – A male reported two vehicles off in a field. He said it looks like the subjects have a deer down, but he is sure that the location isn't open to hunting. He thinks one of the vehicles is one he has run across in the hills before which is a dark Dodge four-door pickup with a topper and Washington plates. The caller tried to contact Fish and Game, but it is just going to voicemail. Dispatch made contact with Fish and Game who will get in touch with the caller.

0921 – A male reported a

car that has been sitting on 5<sup>th</sup> Avenue South for at least two to three weeks. He said the vehicle is full of junk and garbage. An officer checked on the vehicle and marked it.

1449 – A female reported seeing someone with a baby in the front seat of the car as they were leaving Albertson's. She said she is willing to write out a statement. She advised the vehicle is a black Chevy and provided the license plate number. An officer located the vehicle at AgLand and issued a citation.

1502 – A female called in and said a male posted “Goodbye” as his status on Facebook. She said he has done this in the past, the most recent being a couple of months ago. She doesn't know where he is or where he lives. Officers made contact with the male, who reiterated several times that he was fine but didn't want to speak further with officers.

1613 – A male reported that at 1333 hours, a tan GMC Yukon XL ran bus number eight's stop sign. The vehicle is possibly a 2013. He can't make out the license number. The bus was headed northbound and the Yukon was headed southbound.

1911 – A male reported a vehicle that was spotlighting across his field. The vehicle was last seen on the Roosevelt Trail headed towards Nashua. He described the vehicle as a white 2004 to 2006 Chevy four-door pickup with lights on the side and top, with Montana 20-county plates. He also said they have been hearing gunshots at night. Deputies were unable to locate the vehicle.

2229 – A male requested a deputy. Someone dropped off some farm equipment and has his whole parking lot blocked off. He was told that it was dropped off between 1700-1730 hours. He doesn't know who dropped it off. The vehicle is a CAT. It was determined that the owner was going to try and sell the equipment to somebody in Glasgow.

## Thursday, Nov. 22, 2018

0506 – A male called to say there were three individuals standing on the highway waving their hands as he went by. When he stopped they asked him for a ride.

1225 – A female called and said a woman just came into the Rundle ranting about how it isn't Thanksgiving. She said the woman left the building without doing anything more and walked towards the train station.

2301 – A female requested an officer at her location because her ex is making threats against her new boyfriend. She said she has footage of it.

## Friday, Nov. 23, 2018

0213 – An officer responded to a domestic disturbance. The male had a BAC of .218 and an arrest was made.

0422 – A male called and asked if it was illegal to take someone's keys when they are drunk. He was advised that it would be if the person wanted to press charges for theft.

1014 – A motor vehicle accident with injuries was reported just outside of Glasgow. An ambulance was paged and the fire department was paged out for extrication.

1051 – An officer on the scene of the above accident advised that a small gray SUV just went by the accident scene headed into town at a high rate of speed. An officer was unable to locate the vehicle.

1218 – A male advised that sometime between 0015 and 0745 today, someone went into his garage and stole a plastic tote full of ammo and other firearm accessories. He said he didn't hear anything during that time frame.

1221 – A female requested law enforcement for a dispute. She said they need an officer to help them settle it. Another call came in from another female also requesting assistance. She said they are trying to move out of a house and someone is blocking their way. She advised that the landlord has gotten in her and her husband's faces. It was determined to be a civil issue.

1532 – An anonymous caller reported a tan two-door Chevy truck that tried to merge into her. The caller had to swerve and honk her horn to avoid being hit. She said the driver appeared to be a teenage boy and he had two female passengers with him. This happened on US Highway 2 near Subway. An officer was unable to locate the vehicle.

## Saturday, Nov. 24, 2018

stipulations are online at go.usa.gov/xP96S.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to leave a message or question with the individual named above. The FRS is available 24 hours a day, seven days a week. Replies

0427 – A male reported a group of Mexicans and Indians at the place behind Ezzies. He said they came out, a couple grabbed stuff from outside and took off around the house. He said there were two people that came out and went around the house and two that came around the other end. He didn't think they could move that fast, so it is possible there are four people. Officers checked the area and determined everything was secure. They will do extra patrols.

1425 – A female advised that a pickup lost control and went up on a rock fence of a residence. The caller said the back end of the pickup is on the rock fence and the front end is in the road. She also advised that the driver's side tire is flat and the driver fled the scene. An officer tried to contact the driver by phone, but the number he was provided is not good anymore. At 1445, the officer advised that the driver and a friend just showed up with a trailer to get the pickup.

1736 – A female called in stating she needed to speak to an officer about a male and a female and said it had to do with a theft that occurred last week.

## Sunday, Nov. 25, 2018

1215 – A woman called in stating there is a female in a silver Cadillac by the underpass and Pizza Hut. Her vehicle has stalled, but she thinks she can get a big enough push from someone to get through the underpass and up the other side. The caller thinks she is on something. At 1218, a male called and advised that the car is in the underpass and he is taking the woman to get gas for it. At 1227, an officer advised that the car is running and the driver will go park it.

1912 – A woman called because her sister is out late and she can't get ahold of her on the phone. She would like someone to check and see if she made it home. It was determined that the sister was home but she was having issues with her phone. She will contact her sister.

1914 – A female reported there have been two older men sitting in the lobby entrance at Valley Bank for about 10 minutes. They are not using the ATM. An officer responded and checked around the building but could not locate anyone.

## 322 Parcels

FROM PAGE 5B

Watersheds Project v. BLM (No. 1:18-cv-00187-REB), which required lengthier comment periods on environmental compliance documents associated with parcels that intersect Priority or

General Habitat Management Areas for Greater Sage-Grouse.

This comment period complies with the terms of a Preliminary Injunction issued by the U.S. District Court of Idaho in *W. Watersheds Project v. BLM* (No. 1:18-cv-00187-REB).

Responsible energy development includes thoughtful con-

sideration of parcels nominated for leasing as well as potential resource impacts of decisions to lease. An additional environmental review will take place during processing of an Application for Permit to Drill (APD), when site-specific Conditions of Approval will be placed on the permit in addition to the stipulations at-

tached to the lease.

Comments on the EA must be submitted electronically via the ePlanning project site “Submit Comment” feature, or in writing to the BLM Montana-Dakotas State Office, Attn: Amy Waring, 5001 Southgate Drive, Billings, MT 59101. The EA, lists and maps of the parcels, and attached

are provided during normal business hours.

The oil and gas industry on public lands in Montana-Dakotas contributed \$4.9 billion in total economic output in FY2017. Continuous exploration, development, and site restoration is required to sustain production rates, jobs, income and royalties.





COURTESY PHOTO / FOR THE COURIER

Elle Stone (l) is the 2018 MT TeenVax Challenge Winner provided by the Valley County Health Department. VCHD Director Crystal Alvarado (r) presents Stone with an Amazon gift card.

## VCHD Announces MT TeenVax Challenge Winner

VALLEY COUNTY HEALTH DEPT.  
FOR THE COURIER

The 2018 MT TeenVax Challenge is part of a multi-year campaign that focuses on increasing awareness about the importance of teen vaccines. The challenge is in partnership with the Montana Chapter of the American Academy of Pediatrics, the Montana Academy of Family Physicians and the Blue Cross Blue Shield of Montana Care Van program.

This challenge is an opportunity for parents and/or guardians of 11 to 17 year olds to enter their

teen's name into a drawing for a \$50 Amazon gift card if they have received at least 1 Tdap, 1 MCV4, and 1 HPV vaccine given at any time. One gift card per county is given away.

Thank you to everyone who participated in the 2018 MT TeenVax Challenge. Valley County resident Elle Stone was the 2018 winner.

If your teen has not received these vaccines, consider catching them up on these teen vaccines. Call the Valley County Health Department at 228-6261 to schedule an appointment.

## Montana Health Officials Confirm First Influenza Death This Season

FOR THE COURIER

Missoula City-County Health Department, in conjunction with the Montana Department of Public Health and Human Services (DPHHS), has confirmed the state's first influenza-related death of the 2018-2019 flu season involving a child from Missoula County. Due to privacy concerns, no additional details will be released.

Nationwide, the Centers for Disease Control and Prevention (CDC) report that there have been five flu-related pediatric deaths so far this season. In Montana, the last flu-related pediatric death occurred during the 2017-2018 influenza season when one child under the age of 18 died.

Influenza activity is currently at low levels in Montana; however, this is expected to change in the coming weeks. In Montana,

influenza activity increases in December and peaks in January and February. To date, there have been 36 cases and six hospitalizations reported in Montana. Last season, over 10,000 cases, 979 hospitalizations and 79 deaths were reported across Montana.

The disease spreads through coughing and sneezing with symptoms that can include high fever, chills, headaches, exhaustion, sore throat, cough and body aches. It may take about one to four days after being exposed to the virus for symptoms to develop. Additionally, you may be able to pass on the flu to someone else one day before and five to seven days after becoming sick.

There are many weeks of flu activity left and the CDC continues to recommend getting a flu vaccine to help protect against influenza.

In addition, everyday precautions can help stop the spread of flu. Those measures include: covering your nose and mouth with a tissue when you cough or sneeze; washing your hands often with soap and water, or an alcohol-based hand sanitizer, if soap and water are not available; avoiding touching your eyes, nose and mouth; avoiding close contact with sick people; and staying home for at least 24 hours after your fever is gone except to get medical care or necessities.

For more information, visit the DPHHS influenza website at: [dphhs.mt.gov/publichealth/cdepi/diseases/influenza](http://dphhs.mt.gov/publichealth/cdepi/diseases/influenza).

### Pinocle Winners

DEC. 2, 2018

- 1<sup>st</sup> Jean Molvig and Deborah Cornwell 5820
- 2<sup>nd</sup> Karen Hanvold and Norma Lynch 5320
- 3<sup>rd</sup> Anita Mischel and Eloise Watson 4630
- 4<sup>th</sup> Bob and Shirley Elfring 4220
- 1500 Trump Jim McIntyre. 1000 Aces Anita Mischel. There was a big turnout.

## Out and About in St. Marie and Beyond

FRANK AND LIN VARGO III  
COURIER CORRESPONDENTS

Looks like old man winter has come to Valley County and beyond! Saint Marie has lucked out so far as to not have the wind drifts that paralyzed this community last year. As of this writing, Dec. 2, Saint Marie is quite slick out there. Snowplows will not operate here until after the snow has stopped. Please do not park your vehicles on the road unless you want your vehicle buried. It is very difficult to get those plows around parked cars.

Which brings us to a notice from the Saint Marie Fire Department asking Saint Marie residents to please help our volunteer firefighters by keeping fire hydrants near your home clear. Please do your part by removing snow and ice from at least three feet around the hydrants. Clear a path from the hydrant to the street so they can get to the hydrant fast. Every second counts when our firefighters are called out to a fire. Please do not park on the street near those hydrants.

Saint Marie Fire Training was held Dec. 2, and the next training will be for the DNRC Wildland basic training on Saturday and Sunday, Dec. 8 and 9, starting 8 a.m. both days. If you would like to join our Saint Marie Fire Department or have any questions please call Fire Chief August Aho at 263-9733 or Assistant Fire Chief, Nick DeGreek at 260-3833.

Since winter is here, a reminder to throw that emergency winter kit in the back of the car. NOAA has information on their site: [www.weather.gov/oun/safety-winter-safetykit](http://www.weather.gov/oun/safety-winter-safetykit). Emergency kits should include items such as blankets, First Aid kit, jumper cables, flares, a spare tire, sand or kitty litter, tow rope, snow shovel and brush, flashlight, cold weather clothing, water and snacks and a cell phone charger.

## ST. MARIE NEWS

There is no Fire Board meeting or Water Board meeting for the month of December. Women's Club will meet Thursday, Dec. 13, at 2 p.m.

Frank received a nice note and reminder from District 1 Commander Joe Yeoman of Glasgow's American Legion, that their Christmas Party will be held Sunday, Dec. 9, at 2:30 p.m. at the VFW.

I had a chat with our former postal lady, Nancy, who stated First Class Mail Postage stamps will be going up by five cents to \$0.55 from the current \$0.50 starting the first of the year.

Marilyn Dykstra, a longtime resident of Saint Marie, passed away Nov. 23. She was 88 years young and will be sorely missed. Frank and I remember her well through the years, especially when Saint Marie had our annual yard sales. She had moved to Missoula Manor in Missoula several years ago. Condolences to Marilyn's family and friends.

This Friday will be Dec. 7, which is the day that Pearl Harbor was bombed. The famous words President Roosevelt spoke to the joint session of Congress on Dec. 8, were "Yesterday, December 7th, a date which will live in infamy" as the United States of America was suddenly and deliberately attacked by Naval and Air Forces of the Empire of Japan.

Since our family lived in Hawaii for many years, every year we would make a point of going to Pearl Harbor out of respect for those who lost their lives that day. We knew many of the men and women who went through that fateful day and would listen quietly to their memories. Most would end in tears as they recalled the carnage around them and those shipmates that had lost their lives that day. If you have ever had the privilege of visiting there, the experience will move you for sure.

I personally had several family members who were there



FRANK AND LIN VARGO III / FOR THE COURIER

Seth Esais is helping out his parents by shoveling on Dec. 2.

during the attack and afterwards. My own father told me stories of coming into Pearl Harbor aboard his ship the U.S.S. Natrona with all his shipmates at attention at the gunwales seeing the U.S.S. Arizona sunk and on her side. May we never forget.

We were sent some news from KRTV warning the public of a new scam that is going around. The scammers are telling people their electricity or gas service will be cut off in 30 seconds if payment isn't made, stated Terry Lewis, a NorthWestern Energy employee in Butte. "They are nice at first and then get upset when people ask questions. They are very convincing." Don't fall for these scammers. The utility company said in a press release that more than 80 incidents have been reported to the NorthWestern Energy Customer Care Center in Butte as of Nov. 28. Be vigilant and don't fall for

this scam.

We also have received an invitation from Debbie Crossland, for all residents of northeastern Montana and the Williston area, from the Missouri-Yellowstone Confluence Interpretive Center at Fort Buford: They will be having a special Christmas at the Confluence this Sunday, Dec. 9, from 1 to 5 p.m. CT. For the kids there will be special craft projects with pinecones and making Christmas cards and Christmas tree decorations. There will also be special entertainers there for those who enjoy music. Santa will also be there to greet all the children. There will be refreshments provided. The Confluence is wonderful to go see and so much fun for the whole family with their special holiday projects. It is well worth the visit throughout the year.

Hope the rest of your week is a great one!

## Open a Montana Medical Savings Account and Save on Montana Income Taxes

MARSHA GOETTING  
FOR THE COURIER

Have you had any medical expenses so far this year that weren't covered by your health insurance policy, a flexible spending account (FSA) or your Federal Health Care Savings Account (HSA)? If so, you can still open a Montana Medical Care Savings Account (MSA) by Monday, Dec. 31, and cover those expenses. If you deposit up to \$3,500, the maximum in 2018, you can reduce your Montana adjusted gross income by that amount. Doing so will result in a tax savings of about \$242 that is, if you have taxable income above \$17,900.

This is really a good deal for Montanans. Thank your legislators. Yet, in past years only 1.4 percent of Montanans have taken advantage of this opportunity. When I ask why, many explain that they were told they were ineligible because they don't have a high deductible health insurance policy. Wrong. You do not have to be in a high deductible health insurance plan to be eligible for an MSA. And, unlike an HSA, you can be age 65 and over and still be eligible for an MSA. Oth-

ers say they have never heard of a Montana MSA. Believe it or not these accounts have been around since 1997.

This income tax advantage using a Montana MSA does not apply to your federal income taxes and should not be confused with the Federal Health Savings Accounts (HSAs) or Federal Flexible Spending Plans (FSAs).

If you do not use any money deposited in your MSA during the year it was deposited, it remains in the account and earns interest that is free from Montana income taxation. The money in the MSA then can be used for eligible medical care expenses in future years.

If you have already paid your 2018 medical bills either by check, cash, or credit/debit card, you could add up those eligible expenses, make a deposit by Dec. 31, and reimburse yourself from the MSA account on the same day for eligible expenses paid January through December.

The key word is paid. You can reimburse yourself for paid eligible medical expenses by the end of 2018. But if you haven't yet paid those bills because your health insurance company hasn't

sorted out what it will pay and what you still owe, you still can reimburse yourself for those unpaid eligible expenses during 2019 when you pay them.

The amount you can use to reduce your Montana income is the total deposited, not the amount used for medical expenses during the tax year. For example, if you deposited \$3,500 in an MSA but only used \$500 for eligible medical expenses during 2018, you still get to reduce your income by \$3,500. The remaining \$3,000 is available for paying medical expenses in future years.

You can use your MSA funds to pay medical expenses not only for yourself, but also your spouse, parents, dependents and anyone else. Let me repeat that last part... you can use your MSA fund to pay for eligible medical expenses of ANYONE... your best friend, a colleague who needs the money, anyone except your dog. Again, thank your legislators for this provision passed in 2017.

Your MSA can also be used as a legacy. Some Montanans have put money in their MSAs every year, but not used it because they are saving the funds for long-term care expenses. Others plan

to use their MSA as a legacy for their children and grandchildren. You can place a payable on death (POD) designation on your MSA, identifying who you want to receive the money after your death. Your spouse, parents and kids can then use the money for their own eligible medical expenses without Montana income tax consequences.

During this season of giving, parents and grandparents may want to gift money to their adult children and adult grandchildren for an MSA. Whatever amount is gifted and deposited in an MSA can be taken off the adult children and grandchildren's income. The adult grandkids get the tax break, but not the grandparents.

An MSU Extension MontGuide will help you decide if you would benefit from a Montana medical care savings account. The publication (MontGuide 199817 HR) can be downloaded free [msuextension.org/publications/FamilyFinancialManagement/MT199817HR.pdf](http://msuextension.org/publications/FamilyFinancialManagement/MT199817HR.pdf)

A copy can also be obtained from your local County or Reservation Extension office or by emailing [goetting@montana.edu](mailto:goetting@montana.edu).

## Regular City Council Meeting Minutes – November 19, 2018

The Regular Council Meeting was called to order at 5:30 p.m. by Mayor Erickson. The following Council members were present: Nistler, Heitman, Schoenfelder, Karst, and Carr. Council Member Ozark was absent. Those also present were City Clerk Amundson, Police Chief Gault, Sergeant Edwards, and City Attorney Helland. The media was represented by AJ Etherington of the Glasgow Courier.

Mayor Erickson led the Pledge of Allegiance.

Public Comment on any agenda item: NONE

Council member Karst made a motion approving the consent agenda including, the payment of claims for November 19, 2018 in the amount of \$86,132.22, the Valley Court Apartment Claims in the amount of \$2,670.03, and the minutes of the November 5, 2018 Regular Council Meeting. The motion was seconded by Council member Schoenfelder, and carried unanimously.

Mayor Erickson introduced and offered for adoption **Resolution No. 2086** – A Resolution Re-Appointing Sharon Adolphson to the Board of Trustees of the Glasgow Tourism Business Improvement District No. 001 for Another Four (4) Year Term. Council member Karst moved for the adoption of **Resolution No. 2086**. The motion was seconded by Council member Schoenfelder; whereby **Resolution No. 2086** was unanimously adopted.

Council member Schoenfelder made a motion approving the suggested changes to the City of Glasgow's Personnel Policy Manual regarding paid holidays and additional paid day off. The motion was seconded by Council member Carr. The changes are effective January 1, 2019 and include removing Columbus Day in October and adding the Friday after Thanksgiving to be the other observed Holiday, to allow each year a regular full-time and permanent part-time employee will receive a paid

day off for their birthday that is on file in the City-Clerk's office. If a birthday falls on a Saturday, the Friday preceding is observed as a birthday day off. If it falls on a Sunday, the following Monday can be observed. If it falls on a Holiday, another day within that same week can be taken, and a regular full-time and permanent part-time employee who is retired or active military will receive one (1) additional paid day off within the calendar year.

Motion Carried.  
Mayor Erickson introduced and offered for adoption **Resolution No. 2087** – A Resolution Modifying the City of Glasgow's Personnel Policy Regarding Paid Holidays and add Additional Paid Day Off and Directing that Said Modifications be Included in the City's Personnel Policy Manual. Council member Schoenfelder moved for the adoption of **Resolution No. 2087**. The motion was seconded by Council member Carr; whereby **Resolution No. 2087** was unanimously adopted.

### Unfinished Business:

– Levee Safety Committee Report - Mayor Erickson mentioned there was a meeting with DNRC and the Corps and they are going to begin a mapping project. A meeting was scheduled for December 12th, but will be rescheduled due to another conflict. Also, when she and Robert met with the Commissioners they are willing to Deed two pieces of property to the city that are adjacent to the levee. The County Attorney will work on the deed and have the City Attorney review it.

– Update on GNDC non-competitive grant - City Clerk Amundson stated that Brianna from GNDC submitted paperwork to the State to see if any additional information is needed so we can get our first project up and going.

### Committee Reports:

There were no reports for Personnel, Water, Grant, or Cemetery. City Attorney Helland would like to meet with Council

member Karst for the suggested Ordinance changes sometime next week. An insurance committee meeting has been set for Monday November 26<sup>th</sup> at 12:00 p.m. in the Council Chambers.

### Department Head Reports:

Mayor Erickson said that there was a conference call for the Nemont Manor Home Grant and we will need to talk with GNDC to see if they would be able to administer the grant for the City. City Clerk Amundson was supposed to talk with Kirk Bruce of Affiliated Developers, but he hasn't called her yet. The food program at Nemont will be ending at the end of this month, and there are still some residents that are in the relocation process.

Chief Gault told the council that his department has been busy. So far he's received 7 applications for the open officer position. Sergeant Edwards also discussed the revised way the department is reviewing cases.

City Clerk Amundson stated that the preliminary budget

hearing will be published this week and next and preliminary adoption at the December 3<sup>rd</sup> meeting. She has budgeted for a \$.25 wage increase along with overhead. This can still be changed since the budget is still preliminary. She is working on the City's AFR that is due the end of December. She also mentioned that she attending the round table discussion at the Cottonwood this afternoon.

Mayor Erickson would like to appoint Chief Gault, Council members Karst and Heitman, and herself to review the contract with the county for attorney services for the 19-20 fiscal year.

Public Comment: NONE

Council member Carr made a motion to adjourn the meeting. The motion was seconded by Council member Nistler, the meeting adjourned at 5:51 p.m.

ATTEST:

Stacey A. Amundson  
City Clerk-Treasurer  
Rebecca Erickson  
Mayor