ADMINISTRATIVE ASSISTANT (CONT.)

SCHOOL BUSINESS MANAGER JOB PROFILE AND DESCRIPTION **Duties and Responsibilities** • Handling all the responsibilities for managing the payroll of the

• Ensuring that the school is compliant with all federal and state laws.

Handling the duty of supervising the process of and making the pay-

Handling the financial aspects of the school with due responsibility.

Have at least three years experience in management or accounting.

COMPUTER LAB FACILITATOR

Troubleshoot concerns regarding computer lab software and hard-

• Troubleshoot concerns regarding a direct connection to the Internet.

Assist students, staff and other personnel with various applications.

Alert technicians of serious network, hardware, or software prob-

Ability to troubleshoot minor computer and software problems.

SCHOOL BUS DRIVER JOB DESCRIPTION

Drive responsibly and ensure physical safety of the boarding stu-

Check that students do not get off from the bus other than at desig-

Equipped with first aid training in case of any accident happen inside

Take the full responsibility during an emergency to evacuate the stu-

Must be reliable and responsible person and should never indulge in

Must assume a disciplinarian role and if needed, to control unruly

Must be aware of all traffic routes between the school and the stu-

ALL COACHING POSITIONS

Basketball

Cheerleading

Track

valid c

arcial driving liconco

Maintain order and discipline among the students.

dents and shift them to a secure place.

• Must always obey all traffic rules.

• Must pass criminal background.

huc drivorc noo

Education and Qualifications

• High school diploma or GED.

Must pass all drug and alcohol tests.

Attention to detail and accuracy

Customer service orientation

High school diploma or GED

Calm and composed nature.

Knowledge of accounting.

• Presentation of annual school budget.

Reviewing the bids for outsourced jobs as well.

ments for the different purchases made by school.

Administrative capability and great sense of responsibility.

Managerial capabilities and great Communication skills.

Carry out specific technology grant timeline activities.

Maintain order and cleanliness in the computer lab.

Monitor student use of Internet, hardware, and software.

Ensure the lab is functioning properly.

Additional duties as assigned.

Proficient in use of Internet.

• Must pass all drug and alcohol tests.

Must pass criminal background.

• High school diploma or GED

Duties and Responsibilities

Ability to maintain a strict decorum in the school

• Must pass all drug and alcohol tests.

Must pass criminal background.

High school diploma or GED

Duties and Responsibilities

Advise and instruct users

Flexibility

Adaptability

Teamwork

Education

staffs.

Qualifications

Education

lems.

Education

dents.

the bus.

Oualifications

rash driving.

dents' homes.

Prior experience.

Cross Country

Football

Vollevball

students.

nated places.

Qualifications



FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

CLASSIFIEDS

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IT'S THAT TIME AGAIN!

Make sure your

GARAGE SALE

is a success by advertising in our classifieds & receive

2 FREE SIGNS with a paid ad.

Deadline for garage sale ads is Mondays at noon.

Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230 Phone 406-228-9301 • Fax 406-228-2665 Email: design.courier@nemont.net

The Glasaow Courier

Serving Proudly As The Voice Of Valley County Since 1913

FOOD

TO GIVE AWAY

Give Away: 2 Steel Grain Bins

Chief 20', 5 rings high,

in exchange for moving the 3rd.

Call (406) 228-9378 & leave msg.

The Glasgow Courier

HELP WANTED

DIRECTOR - Havre. Duties of this

position include managing regional

FADC and developing value-added

agriculture/alternative energy projects.

BA/BS in agriculture, business or related

field. Experience in lieu of education

considered. Project management, grant

writing/administration, public relations,

and food safety knowledge preferred.

Job description available upon request.

Submit letter of application, resume, three

references (two work-related). \$32,000

- \$35,000 salary. Excellent benefits -

100% employer-paid health insurance,

employer-paid retirement program, more.

Bear Paw Development Corporation, PO

Box 170, Havre, MT 59501. 406-265-9226

AND

DEVELOPMENT CENTER

AGRICULTURE

(FADC)

GARAGE SALES

Donna Reinhardt ESTATE SALE Saturday, April 16 – 9 a.m. to 3 p.m. 811 10th Ave. North in Glasgow.

HELP WANTED

Lustre Grade School has an open position for a **bus driver** for the 2016-2017 school year. Pay is \$14/hr+ depending on route mileage. If interested please call 406-392-5725 and speak with Wes Young.

Child Protection Specialist Sidney, Glendive, Plentywood Salary \$34,694.00-\$43,368.00 **Training Assignment Possible** Open Until Filled For details visit Job Service or http://statecareers.mt.gov/ EEO

INTERMITTENT, PART-TIME POSITION AVAILABLE with the National Association of State Departments of Agriculture (a Fair Opportunity Employer) to work primarily in Valley and Phillips Counties. Applicants must have a valid driver's license and access to a vehicle. Agriculture and computer background are helpful. People skills and attention to detail are a must. Starting wage is \$10.77/ hour including training time, plus 54 cents/mile for travel.

#569

PARAPROFESSIONAL JOB RESPONSIBILITIES

Duties and Responsibilities Assisting teachers in their teaching duties and other general responsibilities such as organizing teaching manuals, providing instructional support in media centers, rendering reinforcement activities,

- etc. Overseeing independent/guided practices.
- Exercising crisis management methodologies and ensure safety of the people around them.
- Helping the teachers in counseling parents on the requirements and development of their children.
- Recognizing the children with learning disabilities and pointing them out to the teachers.
- Helping the teachers and students in executing extracurricular activities and school functions.
- Aiding the teachers in rendering additional attention to special needs students.
- Ensuring proper care and upkeep of educational materials, equipment, and supplies.
- Additional duties as assigned.
- Qualifications Able to perform multiple tasks needed to improve job conditions. • Have good communication skills.
- Have a satisfactory relation with other district employees in order to create a pleasant work place.
- Communication skills, speak, read and write very well in English. • Keep private all the confidential data.
- Interact with different groups of students and other individuals, and work under persistent interruptions.
- Job Flexibility and able to complete assigned tasks as needed. Experience and skills in instructional role, use of technology, and
- interpersonal communications
- Must pass all drug and alcohol tests. • Must pass criminal background.
- Education
- High school diploma or GFD
- Paraprofessional certificate requiring an associate degree or 60 college credits

MAINTENANCE WORKER JOB DESCRIPTION AND PROFILE **Duties and Responsibilities**

- · Performing repair or general maintenance work of facilities, buildings, grounds, and equipment at various sites including electrical. carpentry, plumbing, masonry, glazier, painting, and cleaning.
- Repairing and treating structures such as showers, floors, sinks, walls, carpets and roofs.
- Performing minor repairs, troubleshooting, and adjustment of locks on cabinets, locks, closets, desks.
- Repairing door hinges, cleaning plugged key slots, changing filters on ventilating, heating, and air conditioning units.
- Servicing kitchen, appliances, and emergency equipment, reporting mechanical malfunctions to the appropriate party for action.
- Moving and assisting in transportation of furniture and equipment.
- Setting up and breaking down cubicle partitions, exercising discretion to identify projects that need higher skilled crafts individual's services.
- Activating and deactivating building alarms and responding to alarm calls after and during regular work hours.
- Additional duties as assigned
- Qualifications • Ability to use efficiently various power and hand tools.
- Ability to operate a forklift.
- Should follow oral or written instructions.
- Communicate efficiently and fluently in both written and oral form. · Ability to establish and maintain effective and cooperative working relationships.
- A valid driver's license.
- Must pass all drug and alcohol tests.
- Must pass criminal background.
- Education • High school diploma or GED
- COOK JOB PROFILE AND DESCRIPTION

HELP WANTED

- FRAZER PUBLIC SCHOOLS OPENINGS COOK JOB PROFILE AND DESCRIPTION (CONT.)
 - **Qualifications**
 - Knowledge of food and nutrition.
 - Knowledge in knife skills.
 - Know the proper technique in food preparation.
 - Possession of good communication skills.Should be able to multitask.
 - Possess a high degree of cleanliness
 - Must pass all drug and alcohol tests.
 - Must pass criminal background.
 - **Education and Qualifications**
 - Essential gualifications include possession of a food handler's permit High school diploma or GED. ATTENDANCE CLERK JOB DESCRIPTION

Duties and Responsibilities

- An attendance clerk is in contact with the students and their parents, teachers and other section employees.
- Inform parents and Courts about the student's attendance. Responsible for a variation of records and plans and fills in information
- manually or computerized about student attendance. • Keep a record of contact telephone numbers in order to report au
- thentic information. • Keeps records for every entry and exit in the institution during the
- school hours and alerts the parents about student absences. • Receptionist and answer the phone and pass the messages to the
- proper people or greet visitors and provide school badges for them.
- Qualifications
- · Able to perform multiple tasks needed to improve job conditions. · Operating office programs is required and the ability to prepare and
- maintain exact reports. • The ability to work with and fill in documents in a specific format.
- · Able to solve attendance related problems.
- Have good communication skills.
- Have a satisfactory relation with other district employees in order to create a pleasant work place.
- Communication skills, speak, read and write very well in English.
- Keep private all the confidential data.
- · Interact with different groups of students and other individuals, and work under persistent interruptions.
- Job Flexibility and able to complete assigned tasks as needed.
- Ability to comprehend data and work with office programs. Some secretarial experience.
- Able to preserve an emotional control and remain professional under
- stressful situations. • Work sitting down and using the computer for the most part of the
- Must pass all drug and alcohol tests.
- Must pass criminal background

Education

- · High school diploma or GED ADMINISTRATIVE ASSISTANT
- **Duties and Responsibilities**
- · Answer, screen and transfer inbound phone calls Receive and direct visitors and clients

· Maintain electronic and hard copy filing system

Resolve administrative problems and inquiries

Prepare written responses to routine enquiries

Retrieve documents from filing system

drafts, memos and emails

petty cash

Qualifications

• Handle requests for information and data

rangements for managers or supervisors

• Coordinate maintenance of office equipment

Maintain office supply inventories

Open, sort and distribute incoming correspondence

General clerical duties including photocopying, fax and mailing

· Prepare and modify documents including correspondence, reports,

· Schedule and coordinate meetings, appointments and travel ar-

• Coordinate and maintain records for staff, telephones, parking and

Is and knowledge of relevant software

Record, compile, transcribe and distribute minutes of meetings

Please call 406-366-4074 and leave a message with your name and phone number.



NORTHEAST MONTANA HEALTH SERVICES Listerud Clinic in Wolf Point currently has two positions open for receptionists. These are fulltime positions, with all full-time benefits including, health and life insurance, paid time off and sick

time, 401k opportunities and other insurance options.

For details, contact Gina Nefzger, Clinic Manager at 653-6583. Applications are available by contacting Annie Block, VP of Human Resources, 653-6515, Resumes can be sent to NEMHS, 315 Knapp Street, Wolf Point, MT 59201

THE NORTHERN WYOMING DAILY NEWS, a 5-day per week, familyowned newspaper located in Worland, WY near the Bighorn Mountains, in the Rocky Mountain West is seeking a community-focused reporter interested in agricultural news and human interest stories. The ideal candidate will be creative, motivated and committed to excellent writing and accurate reporting. We are looking for someone who cares about community journalism. This job encompasses a variety of responsibilities generating story ideas, writing, meeting deadlines, and multitasking. Candidate must have excellent communication skills and work well with a variety of personality types, both in the newsroom and in the local communities. Preferred requirements: Bachelor's degree or equivalent experience; strong grasp of AP Style; digital photography experience. The ideal candidate will also appreciate living in the West. Located in the county seat of Washakie County, Worland is located within the Big Horn Basin and along the Big Horn River in beautiful Northwestern Wyoming. We are fortunate to have easy access to the Bighorn Mountains to the east and the Wind River Mountains to the south including the Wind River Canyon. A community hub for the 5,487 people who reside in the city limits, Worland has a proud heritage of initiative, innovation and just plain grit with outdoor opportunities abound - hiking, fishing, downhill and cross country skiing, biking, snowshoeing, kayaking, ice climbing and more. Salary plus generous benefit package including health insurance, retirement and paid vacation.

Please submit a cover letter, your resume and two examples of your best work to Karla Pomeroy at editor@wyodaily.com. You may apply in person at our Worland office at 201 N. 8th St., Worland, WY 82401.

VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane * Glasgow, MT 59230 Phone: 406-228-2461 * Fax: 406-228-4831

HOUSEKEEPING

Employer is seeking a full time housekeeper. The position is from 5:30 am to 2:00 p.m., Saturday - Wednesday. Will include some weekends and holidays. The duties will include mopping, dusting, cleaning bathrooms, resident rooms and other tasks as assigned. Benefits included are vacation and sick leave, health insurance and retirement plan.

Please contact the HR Dept. for more information. Job applications can be picked up at Valley View Home or The Glasgow Job Service.

Scheduling the recipes to prepare.

- Preparing food quickly and efficiently.
- Able to cook in bulk and use commercial kitchen equipment.
- Plan how the regular duties should be carried out.
- Keep an inventory.
- Store everything properly and in order.
- Handle food as hygienically as is possible.
- Knowledge of operation of standard office equipment.
- Knowledge of clerical and administrative procedures and systems such as filing and record keeping
- Knowledge of principles and practices of basic office management
- Communication skills written and verba
- Planning and organizing
- Must pass all drug and alcohol tests.
- Must pass criminal background.

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements, please contact Frazer School.

Please direct questions to: Carroll DeCoteau Frazer Public Schools P.O. Box 488 Frazer, MT 59225-0488 Phone: (406) 695-2241

Report in Bighorn Mountain Country

Description:

ishing and hunting and a reasonable cost of living. 92nd percentile ranking in New York Times for all U.S. counties for quality and ease of life in the 5th happiest state.

2. Flourish and grow with a nationally recognized news team while being challenged to do your best work.

3. Freedom to write investigative, feature, enterprise and hard news with a flexible schedule and generous paid time off, benefits (including health club membership, health insurance stipend and retirement plan.)

4. Stability and commitment to excellence. News drives readership. Readership drives success. We are perennially one of the best newspapers in the country. 2014 and 2015 3rd place General Excellence, 3,000-6,000 circulation, National Newspaper Association. 2014 1st place Editorial Excellence, under 10,000 circulation, Inland Press Associaion. Family-owned for 60 years.

5. Opportunity to advance. As a member of a 9-state newspaper federation with over 25 daily and weekly titles there is ample opportunity to grow and advance. We train from within and advance from within. Our papers are located in Washington, Idaho, New Mexico, Colorado, Wyoming, Montana, Nebraska, South Dakota and Michigan.

What we need.

1. Commitment to excellence. Work hard. Play hard. Love your job. Tell great stories on deadline with great art.

2. Willingness to learn. Whether you have 3 years experience or 30, we all need to learn and grow, lest we become stagnant and irrelevant.

3. Willingness to lead and contribute. Anyone can tell others what to do. We expect everyone to walk the walk. Produce excellent, clean copy daily. Help each other. Life's too short to be selfish.

4. Experience. We would prefer 3-5 years of newspaper experience but are willing to train and mentor the right candidate.

5. Play well with others. We have a zero tolerance for drama, anger issues, or office politics.

How to get here.

1. Please send cover letter, resume, 3 excellent clips, salary requirements and list of previous supervisors with contact information to robb@buffalobulletin.com

Compensation: Salary from \$28,000 and up with generous benefit package including 3 weeks paid time off, holiday pay, retirement, and gym membership.

Did you know Classified Ads placed in The Courier also run online and in the Hi-Line Shopper at no extra charge? Call 228-9301 to place your ad!

Dream Sports Job

The Buffalo Bulletin, a national award-winning weekly newspaper located in the foothills of the Bighorn Mountains, is seeking a leader to take over one of the best sports sections in the region while working in an area that inspired Ernest Hemingway with its incredible vistas, world-class hunting, fishing, hiking, biking and skiing opportunities.

The Bulletin's sports section is known throughout the area as the place to go for complete, thorough coverage of local teams and athletes. The sports section primarily covers local prep sports in three communities that are passionate about their student-athletes. The section also ventures to the great outdoors and during the summer months, the rodeo arena. Our sports reporters have covered everything from the NFL to youth wrestling, so you never know where this job will take you. With your office location ranging from the scenic Bighorn Mountains to high school gyms, one thing is certain - this is no desk job.

The ideal candidate for this position will have great news judgment, be selfnotivated and have the drive to provide excellent sports and outdoor coverage. You will be able to write compelling game stories, features and columns. Photography skills are a necessity. And the ability to work on deadline is a must.

Experience with Adobe Creative Suite is a plus. We offer a competitive starting salary and generous benefits package including paid time off, a health insurance stipend, a health club membership for the whole family, and a 401(k) program. The Buffalo Bulletin belongs to a federation of community weekly and daily publications with 22 titles located in Colorado, Montana, Wyoming, Idaho, Washington, South Dakota, New Mexico, Michigan, and Nebraska. There is ample opportunity for advancement within our group of newspapers.

Compensation: Salary from \$28,000 and up with generous benefit package ncluding 3 weeks paid time off, holiday pay, retirement, and gym membership.

Please send your resume, clippings and photo samples, along with the names and contact information of three previous supervisors to robb@buffalobulletin. com.

WORK WANTED

Mobile R.V. Tech will be in the Lewistown, Malta, and Glasgow areas 05-16-16 to 05-31-16. Specializing in HVAC, water-heaters, refrigerators, electrical, plumbing, and propane systems. Please call Monday through Friday between 4 p.m. to 6 p.m. to schedule an appointment. 480-495-9462

Our offer to you. 1. Work and play in a mountain paradise. World class hiking, biking, skiing,



EQUITY LOANS ON NON-OWNER OCCUPIEI MONTANA RE ESTATE We



406-228-2114

20-975 - Very nice 5 bedroom, 3.5 bath home on 20 acres for sale. Located just three miles north of Glasgow Montana, this home features a freestanding propane stove, hardwood flooring and an attached double garage. Property includes a 32 x 40 metal shop & a spring-fed pond! Call Jon at 406-263-2113 or the Helland Realty at 406-228-2114 for more information.



NEW 20-974 -USUNG Bring your horses! location on Great Spring Creek. 4 bed, 2 bath home for sale on

20 acres just 5 miles north of Glasgow, Montana. With 1288 square feet on the main level, a 16x14 addition, and a basement with separate entrance, there is plenty of room for a large family. A new stove and refrigerator and built-in vacuum system are some of this home's added features. Located on Spring Creek, this property is set up for horses with a 12 x 48 pole barn, watering system, and spring fed creek. Asking price is \$299,000. Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information.

PRICE REDUCED Ready! Great Man

Garage/Cave. Nice 2 bedroom and 2 bathroom home with huge 3 car heated garage for sale. Modern step saving kitchen has beautiful bamboo type flooring, lovely counter tops, is light, bright and airy with track

lighting. Heated man cave-garage has a separate door entrance and has been used as a shop, workout room, game room and living room. Wrap around decks give a view of sunsets and features both northern and southern exposure. Great value includes queen bedroom set, dining room set, washer/dryer, and complete kitchen appliances. Great deals like this one won't last long! Call Helland Agency at (406) 228-2114 today for a private showing. Price Reduced \$145,000.



20-955 – Nicest Home in Opheim! Four bedrooms plus office room along with two full baths make this home very comfortable living. Light bright and airy living room and spacious family

room gives the owners lots of room for guests. Walking distance to church and city services. Kitchen is updated with most of the appliances being new. Oversized two car garage with breeze way is great to bring in groceries out from the cold. Nice paved drive and parking area plus landscaping big yard for kids and entertaining makes this a must see. Priced to sell at \$99,900. Contact Earl Handy to see. 406-228-2114 or 760-954-3301 cell.



REAL ESTATE

EDUCATION / INSTRUCTION

Bid Your Price! Commercial RE 6602 S. Frontage Rd., Billings, MT Onsite Live April 27 at 1:00PM +2900-SF Lindal Cedar Home +9,000-SF Lot - Industrial Comm. All Terms at <u>www.BigSkyBid.com</u> 1st Realty/Big Sky Bid RE Auctions #568

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. #565

PUBLIC NOTICES

www.redfoxxrealestate.com

Notice of Election

THE ANNUAL ELECTION of Frazer School District Nos. 2-2B, Valley County, Montana, for the election of Two trustees to two three-year terms and One trustee to a one-year term and a Elementary Mill Levy (\$17,044.53) which is approximately 11.36 mills will be held on Tuesday, May 3, 2016, at the Adult Education/Storage Building. The polls will be open between the hours of 12:00 and 8:00 o'clock P.M.

Dated at Frazer, Montana, this 11th day of April 2016.

/s/ Harold D. Blount Harold D. Blount, Clerk

(Published April 13, 20 & 27, 2016)

MNAXLP

WOKAL FIELD/GLASGOW AIRPORT GLASGOW, MONTANA TAXIWAY RECONSTRUCTION AND PAVEMENT MAINTENANCE PROJECT AIP 3-30-0033-019-2015 ADVERTISEMENT FOR BIDS

Sealed Bids for the Taxiway Reconstruction and Pavement Maintenance Project at Wokal Field/Glasgow Airport will be received and opened, by the Board of County Commissioners of Valley County, Montana, until 2:00 PM, Tuesday, April 19, 2016 in their office at the Valley County Courthouse, 501 Court Square, Box #1, Glasgow, Montana, 59230.

The Project consists of the reconstruction of several taxiways in the hangar area and pavement maintenance to both runways and portions of the apron.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: DOWL, 106 1st Ave. S., Great Falls, MT 59401, (406) 453-4085. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 am and 5 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at Airport Manager's office at Wokal Field/Glasgow Airport, 100 Airport Road, Glasgow, MT 59230, on Mondays through Fridays between the hours of 8 am and 5 pm.

Printed copies of the Bidding Documents may be obtained from the Issuing Office for \$100 for each set. Checks for Bidding Documents shall be payable to "DOWL". Upon request and receipt, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

This project will be funded in part by a grant from the Federal Aviation Administration. The proposed project is under and subject to Executive Order 11246 of September 24, 1965 and the Equal Opportunity (EEO) and Federal Labor Provisions. PURSUANT to Sections 18-2-201 and 18-2-422, MCA, you are hereby notified that the Contractor must meet security requirements and pay their employees Montana State Prevailing Wage if they are awarded the bid.

A pre-bid conference will be held at the Glasgow Airport on Monday, April 4, 2016 at 2:00 pm

NO BID WILL BE CONSIDERED UNLESS accompanied by a bid bond, bank draft, money order or cashier's check in the amount of not less than ten percent (10%) of the total bid. Failure to execute contract as bid will result in forfeiture of the bid bond.

THE OWNER RESERVES the right to reject any or all bids, to waive any informalities, to evaluate the bids submitted and to accept the proposal which best serves the interest of the owner

DATED this 23rd day of March, 2016.

/s/ David Reinhardt, Chairman Board of County Commissioners

/s/ Lynne Nyquist ATTEST: Lynne Nyquist, Clerk (Published March 23, March 30, and April 13, 2016)

MNAXLP

also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #566

Courier Classifieds Work!

THOUSANDS could be reading it!

Call 228-9301 to place your ad.

PUBLIC NOTICES

NOTICE

NOTICE IS HEREBY GIVEN that pursuant to the requirements of § 2-2-302, MCA, the Board of Trustees of Lustre School District No. 23 intends to take action on the following matter at a Board Meeting to be held on the 30th day of April, 2016, at 5 p.m. in the Lustre Grade School Board Room:

The possible employment of a Richard Backus who is related to Landon Olfert by consanguinity (blood) within the fourth degree or affinity (marriage) within the second degree for the position of 4th-5th Grade Teacher.

If you have any questions, comments or objections prior to said Board Meeting, please direct all such inquiries to:

Wes Young, Superintendent Lustre School District No. 23 Phone Number: 406-392-5725 Fax Number: 406-392-5780

(Published April 13, 2016)

MNAXLP

The Valley County Weed District (VCWD), is accepting formal bids for spraying of noxious weeds on Bureau of Land Management (BLM) and Grazing District land owners' private land. A valid Montana Commercial Applicator's License issued by the MT Department of Agriculture is required. Sites and location access will be determined by VCWD and the Glasgow BLM office.

Interested bidders shall bid an hourly rate for spraying noxious weeds. Bids must be submitted to Valley County Commissioner's office by the 15th of April, 2016. The Bids will be opened on Monday at 11:30 AM the 18th of April, 2016.

The hourly bid rate shall include all cost of equipment, labor, fuel, transportation etc. Bidders are expected to honor the hourly rate for the entire 2016 spray season. Bidders must also enclose with the bid, proof of commercial general liability insurance for property damage, bodily injury or death to any one person and proof of independent contractor's license.

Please enclose 4 references of the past jobs performed.

All bids will be evaluated to determine the best combination of price and service to fit the County's needs and requirements. Price may not be the sole determining factor. The County may consider other factors such as efficiency, effectiveness, equipment, dependability, workmanship, quality, schedule, or other costs of factors relevant to meet expectations. The VCWD reserves the right: to utilize the services of more than one bidder, to hold all bids for a period of 90 days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the VCWD. The successful bidder will be expected to enter into a spraying agreement with the VCWD.

(Published April 6 & 13, 2016)

MNAXLP

REQUEST FOR BID PROPOSALS

The Daniels County Solid Waste District is soliciting Bid Proposals to excavate approximately 8,000 cubic yards of soil at the Daniels County landfill located 2 miles south of Scobey, Montana. All Bid Proposals shall be received by the Daniels County Solid Waste District, P.O. Box 247, Scobey, MT 59623 no later than 5:00 PM on April 27, 2016. Bid Proposals may also be hand delivered to the Daniels County Clerk & Recorder located in the Daniels County Courthouse, Scobey, MT, by the same time and date.

Interested Contractors shall contact the District's Consulting Engineer, Barry Damschen, (telephone no. 406-461-5003) to obtain additional information and to arrange a site visit if requested. No Bid Proposals will be accepted by Contractors who have not contacted Mr. Damschen and received the Bid Proposal form directly from Mr. Damschen. The Daniels County Solid Waste District may reject all Bid Proposals or select a Proposal that is in the best interest of the District and Daniels County.

No Contractors may withdraw their Bid Proposal for at least 30 days after the scheduled time for receipt of Proposals

The District reserves the right to waive any informalities. Dated this 30th day of March, 1015. Tom Hagan Chairman Daniels County Solid Waste District (Published April 6 & 13, 2016)

MNAXLP



PUBLIC NOTICES

PUBLIC NOTICE

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT http://www.dnrc.mt.gov/wrd/

OBJECTION DEADLINE: MAY 3, 2016. THE DEPARTMENT CAN ONLY ACCEPT OBJEC-TIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE

DIRECTANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269, PHONE: 406-228-2561, FAX: 406-228-8706. IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 40S 30105215 Owners: GERALD L. BRABECK PO BOX 161 FORT PECK, MT 59223

Priority Date: FEBRUARY 2, 2016 at 10:40 A.M. Purpose (use): LAWN AND GARDEN Maximum Flow Rate: 40.00 GPM Maximum Volume: 5.00 AC-FT
Maximum Acres: 2.00 Source Name: MISSOURI RIVER
Source Type: SURFACE WATER
Point of Diversion and Means of Diversion: County VALLEY
ID 1; Qtr Sec NWSW; Sec 4; Twp 26N; Rge 41E
Period of Diversion: MAY 1 TO NOVEMBER 1
Diversion Means: PUMP
Flow Rate: 40.00 GPM
Purpose (Use): LAWN AND GARDEN
Volume: 5.00 AC-FT
Period of Use: MAY 1 to NOVEMBER 1
Place of Use: County VALLEY
ID 1; Qtr Sec NWSW; Sec 4; Twp 26N; Rge 41E (PUBLISHED IN: GLASGOW COURIER ON APRIL 13, 2016.)

MNAXLP

INVITATION TO BIDDERS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Valley County, Montana, will receive sealed written bids for congregate meals in Fort Peck, Nashua, Hinsdale, and Opheim and home delivered meal bids for the elderly for July 1, 2016, to June 30, 2017. Meals served must be acceptable to the elderly consumer and meet 1/3 RDA. Meals will be served on days and times mutually agreed upon by the two parties. The following meal pattern is required:

Meat or meat alternative - 3 servings

Vegetables and Fruit - 3 servings

Vegetable serving = 1 cup leafy greens or 1/2 cup cooked

Fruit serving = 1/2 cup or 1 serving

Grains - 2 servings (whole grains: 100% whole wheat breads, pasta, brown rice) Milk or dairy equivalent - 1 serving

Coffee or hot tea

The caterer is responsible for following all safety and sanitation regulations as established by the State of Montana. The caterer is responsible for paying all costs of food, supplies, labor, and other costs as necessary in providing the meals. Meals may be served on site or at another location. The location of meals served on site must be accessible to people with disabilities. Bids must be received in the courthouse by 5:00 p.m. on Monday, April 25, 2016. Bids will be opened at 11:00 a.m. on Tuesday, April 26, 2016, in the Office of the Valley County Commissioners. Special consideration for the home delivered meal bid will be given for the services of a dietician.

Valley County reserves the right to reject any and all bids.

DATED this 13th day of April, 2016.

ATTEST: Lynne Nyquist, Clerk

BOARD OF COUNTY COMMISSIONERS VALLEY COUNTY, MONTANA Dave Reinhardt, Chairman

(Published April 13 & 20, 2016)

MNAXLP

DEPARTMENT OF PUBLIC SERVICE REGULATION
BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MONTANA

IN THE MATTER OF Montana-Dakota)	REGULATORY DIVISION
Utilities' Conservation Program Tracking)	
Mechanism Rate 90 Tariff)	DOCKET NO. D2016.3.30

NOTICE OF APPLICATION AND INTERVENTION DEADLINE

On March 29, 2016, Montana-Dakota Utilities Company (MDU) filed an Application to adjust its Conservation Program Tracking Mechanism Rate 90 Tariff (Rate 90) for recovery of gas conservation program expenditures for the period March 1, 2015, through February 29, 2016, with the Montana Public Service Commission (Commission). The programs include high efficiency natural gas furnace, high efficiency boiler, programmable thermostat, and high efficiency hot water heater rebates, as well as residential energy assessments and a custom program. The total costs to be recovered include program expenses, lost distribution revenues, and an under collection of revenues resulting in a net balance of \$126,255. MDU proposes that Rate 90 charge \$0.013 per dekatherm over the next twelve-month period; this adjustment represents an increase from the current rate of \$0.005. The increase for a typical residential customer using 85 dk annually is \$0.06 per month. A copy of the Application is available for inspection at MDU's business offices, 400 North Fourth Street, Bismarck, North Dakota 58501; the Commission's business offices, 1701 Prospect Avenue, P.O. Box 202601, Helena, Montana 59620-2601; and the Montana Consumer . Counsel (MCC), 111 North Last Chance Gulch Suite 1B, P.O. Box 201703, Helena, Montana 59620-1703, telephone (406) 444-2771. The MCC is available to represent the interests of the consuming public in this matter. Any interested person who is directly affected by MDU's filing before the Commission and who wants to be a party to the docket must file a petition to intervene with the Commission no later than May 2, 2016. By the intervention deadline, a person petitioning for intervention must: (1) Submit the petition electronically (e-file) on the Commission's website at http://psc. mt.gov ("Account Login/Registration" under "Electronic Documents" tab); and (2) physically deliver or mail the original petition to the Commission at the address above. The Commission will not post an e-filed document to its website until it receives the original from the petitioner. A person petitioning for intervention in this Docket must also serve a hard copy of the petition on the MCC and MDU at the addresses above.

PUBLIC NOTICES

PUBLIC NOTICE

Notice of Intent to Transfer Location of Air Quality Permit (Pursuant to Section 75-2-211, MCA, and ARM Title 17, Chapter 8, Subchapter 7, PERMIT, CONSTRUCTION AND OPERATION OF AIR CONTAMINANT SOURCES).

Century Companies, Inc. will file on or about 5/2/16 notification of intent to transfer location of an air quality permit with The Permitting and Compliance Division/Air and Waste Management Bureau of the Montana Department Environmental Quality. Applicant seeks approval of its transfer of location of Portable Asphalt Plant Air Quality Permit # 3042 to

Sect. 1, T29N, R39E, Valley County

(location, section, township, range & county)

6 miles North on HWY 24, left on Cutacross Rd., 3 miles N, then turn right and go 1.5 miles.

(physical address or general location)

The division must approve or disapprove the permit transfer within 30 days of receipt of complete notice of intent. Any member of the public with question or who wishes to review a copy of the permit and the division's analysis of it, or to submit comments on the change of location must contact the division at 1520 East Sixth Ave., P.O. Box 200901, Helena, MT <u>59620-0901, phone 406-444-3490</u>.

Any comments on the location transfer must be submitted to the division within 15 days after the date of this publication.

(Published April 13, 2016)

MNAXLP

LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

MCS0

MDOT

MHP

MIP

McCone County Sheriff's Office

Dept. of Transportation

Montana Highway Patrol

Minor in Possession of Alcohol or Tobacco

He spoke with the man who had

left the tanks there, who said he

left the tanks with all the valves

shut. Someone must have opened

a valve. Several calls came in

and now the molasses was in

the street and was getting on the

cars. The officer called the Public

backup from the PD. He was at a

residence and they were having a

party in the garage. He would like

other officers to meet him there

issued on US Hwy. 2, MM 554,

issued on US Hwy. 2 at MM 552,

a weird smell coming from her

basement that smelled like sulfur.

She thought it was coming from

her electrical control panel. An

officer responded and thought the

problem was with the plumbing,

Monday, March 28, 2016

issued for a traffic incident on

MT Hwy. 42, Glasgow.

1238 A citation/warning was

1359 A female went to the

2146 A citation/warning was

2203 A citation/warning was

2229 A female called about

2116 An officer requested

Works director about this.

on 2nd Ave. S., Glasgow.

Glasgow.

Glasgow.

not electrical.

DES	Disaster & Emergency Services	FWP
EMS	Emergency Medical Services	GPD
FPFD	Fort Peck Fire Department	GFD
FPPD	Fort Peck Police Dept.	LEC
FPTP	Fort Peck Tribal Police	LRFD

Friday, March 25, 2016

1433 A male caller just wanted it documented that the driver's ed. vehicle hit a dog on the south side of the Milk River Bridge on Hwy. 24 S. The owner was at their residence and does know about the dog. The caller said the dog was still alive when they left the location.

1518 A citation/warning was issued for traffic control at US 2, MM 533.

1605 A citation/warning was issued for a traffic incident on MM 526.

1659 Dispatch received a RADD report on a red SUV regarding a traffic control at 4th Ave. and RR crossing in Glasgow.

1708 A male caller wanted to know if there was a controlled burn south of Nashua. Dispatch advised that a man was having a controlled burn south of Nashua at the Milk River Bridge. The caller wanted dispatch to notify the person burning grass to watch his controlled burn.

1714 Dispatch received a 911 hangup call from CHMS. Dispatch called them back and reached the person who said everything was okay and she believed it was just someone trying to call her extension.

1753 An officer was with one adult female and was going to stop by Independence Bank so she could pick up cash. By 1829 they were clear from ATM and headed to jail.

1808 A warrant was served

1939 A warning was issued to a vehicle traveling 40+ mph at the intersection of US 2 and

Fish, Wildlife and Parks

Glasgow Fire Department

Law Enforcement Center

Glasgow Police Dept.

Long Run Fire Dept.

1952 A warning was issued to a vehicle at 2nd Ave. N., Glasgow. The driver had stopped at an intersection on US 2 and 6th St. N., facing westbound in an eastbound lane. The vehicle had a burnt out driver's side taillamp. The driver stated that he turned out of Dairy Queen parking lot and all of his ice cream fell over, spilling all over the car's interior.

2104 A male caller reported that he and his daughter just found a roll-over vehicle off Fox Farm Rd. There was a conscious male still in the vehicle. The ambulance and extraction crews were canceled and an officer was bringing the subject to the jail.

2154 PD assisted a citizen who was walking with a gas can on MT Hwy. 24 S., at MM 66 in Glasgow.

2308 Suspicious activity was reported on 3rd Ave. N., Glasgow, but was unfounded.

2338 A female caller reported that someone had broken into her trailer, set it on fire, and she believed it was her ex-boyfriend. The fire was out now.

Sunday, March 27, 2016

0151 A motor vehicle accident was investigated on US Hwy. 2 and Albertson's Supermarket. An officer was going to get the

vehicle off the parking lot. 0258 A male caller reported PD to speak to someone about about a female who was possi-

Posted County Prices: April 11

<u>2015 Crop</u>	<u>Loan Rate</u>	<u>30-Day</u>	<u>Alternative</u>
		Period PCP	PCP
Winter Wheat	\$2.70	\$4.78	\$3.60
Spring Wheat	\$2.86	\$5.44	\$4.09
Durum Wheat	\$2.51	\$5.73	\$4.15
Corn	\$2.02	\$3.97	\$3.39
Barley	\$1.74	\$3.12	\$2.29
Oats	\$1.32	\$2.80	\$1.82
Soybeans (bu)	\$4.49	\$8.64	\$8.12
Wool	\$0.40	\$ 0.56	\$ 0.56
Lentils (cwt)	\$10.40	\$35.35	\$36.16
Peas (cwt)	\$5.31	\$11.38	\$11.38
Small Chickpeas (cwt)	\$7.43	\$24.26	\$24.75
Large Chickpeas (cwt)	\$11.28	\$29.26	\$29.75
Canola (cwt)	\$9.80	\$15.06	\$15.17
Flaxseed (cwt)	\$9.90	\$15.27	\$15.18
Mustard (cwt)	\$10.39	\$30.30	\$29.34
Safflower (cwt)	\$8.26	\$17.17	\$16.04
Sunflowers (swt)	\$9.47	\$16.25	\$14.50

NFD

NWS

PCS0

RCSO

VCS0

issued for a traffic incident on Tiger Butte Rd., MT. Hwy. 117, at Nashua. 1220 A citation/warning was issued for a traffic incident at MT

Nashua Fire Department

National Weather Service

Phillips County Sheriff's Office

Valley County Sheriff's Office

Roosevelt County Sheriff's Office

Hwy. 117. Nashua. 1533 A citation/warning was issued at the Glasgow High

School parking lot. 1659 A female reported a single-vehicle accident about 11/2 miles N. of the Ft. Peck landfill site on Galpin Rd. The suspect vehicle was a white 4-door sedan.

The male driver had a cut on the head. Caller believed the parents were there in a red Tahoe. An officer told the parents they had to have the suspect's car moved by Thursday night.

2133 A citation/warning was issued at the intersection of Hwy. 2 and N. Nashua Hwy.

2137 A citation/warning was issued for a traffic incident at 1st St. and 2nd Ave. N., Glasgow.

2357 A citation/warning was issued for a traffic incident at MT 24 N., MM 9.

Wednesday, March 30, 2016

0622 A caller reported an unknown semi in their yard. It was a shipment for Nemont Beverages. An officer responded and got them on their way.

0909 A female reported vandalism to her office and her vehicle sometime between 0500 and 1700 on March 26 at St. Marie. She said it appeared someone spray painted their hand and put white paint prints on the back of her unit as well as on her vehicle. 1700 A male reported a twovehicle accident by Earl's Body Shop on US 2. No injuries, but there was only one lane of traffic. An officer arrived at the scene and was bringing someone in for DUI and suspension. 2037 A citation/warning was issued for a traffic incident at McDonald's of Glasgow. 2055 A citation/warning was issued for a traffic incident at US 2 and Kline, Glasgow. 2127 A female reported a male being very intoxicated. When she was trying to get him out of her house, he threw a bottle of booze and it hit her foot. He left on foot about 10 min. ago. She believes he took her computer when he left, and that he was in the area of Nickle Bill's. Officers were unable to locate him. 2222 A female at Holiday Station Stores reported a male had been loitering in their parking lot for a good hour and was creeping everyone out. He was in a red car by the shed and they would like him to leave. When an officer contacted the subject, he said he had only been sitting there 15 minutes talking on his phone. He was asked to leave. 2228 A citation/warning was issued for a traffic incident behind Albertsons, Glasgow. 2349 A citation/warning was issued for a traffic incident on MT Hwy. 24 N, Glasgow.

patch he found 500-gallon tanks that hold molasses back in the alleyway, and that one of the tanks was left open and now there was Highland Dr. molasses all over the alleyway. The deputy found a name to call on the pallets holding the tanks.

An interested person that does not wish to formally intervene in this Docket may submit written public comments on the matter to the Commission at the above address, or through its web-based comment form at http://psc.mt.gov ("Comment on Proceedings").

BY THE MONTANA PUBLIC SERVICE COMMISSION BRAD JOHNSON, Chairman TRAVIS KAVULLA, Vice Chairman KIRK BUSHMAN, Commissioner ROGER KOOPMAN, Commissioner BOB LAKE, Commissione (Published April 13, 2016)

MNAXLP

INVITATION TO BIDDERS CITY OF GLASGOW, MONTANA

Notice is hereby given that the Glasgow City Council will receive sealed bids until the 2nd of May 2016, at 5:00 o'clock p.m., M.S.T., of said day for the "2016 Commercial Mower Bid" in accordance with the specifications, which may be obtained from the Office of the City's Director of Public Works, 319 3rd Street South, Glasgow, Montana, telephone number (406) 228-2476, Fax number (406) 228-2479. No bids will be accepted after that time. All bids shall be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana, and the City Council, in open session, will publicly open, examine and declare the same, at 5:30 p.m. on said date.

Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of Glasgow, 319 3rd Street South, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "2016 COMMERCIAL MOWER BID MAY 2, 2016" and the envelope must bear on the outside the name of bidder. If forwarded by mail the sealed envelope containing the bid must be enclosed in a separate envelope addressed to the City.

Bid security in the amount of ten percent (10%) of the amount of bid, which shall be (i) lawful money of the United States; (ii) cashier's check, certified check, bank money order, or bank draft, in any case drawn and issued by a federally-chartered or state chartered bank insured by the Federal Deposit Insurance Corporation; or (iii) a bid bond, guarantee bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana; must accompany each bid. The successful bidder shall be required to hold his/her bid open for a period of 30 days following the opening, and to enter a formal contract if awarded the bid. Failure to enter into a formal contract will result in forfeiture of the bid security. No bid will be considered unless accompanied by the required bid security.

The right is reserved to reject any or all bids and to waive any or all bids and to waive any defect or informality in any bid therein, and to accept the lowest responsible bid which the Council feels is in the best interest of the City

DONE this 11th day of April, 2016

CITY OF GLASGOW, MONTANA /s/ Stacey A. Amundson Stacey A. Amundson City Clerk - Treasurer (Published April 13, 20 & 27, 2016)

MNAXLP

The Glasgow Courier is online now! www.glasgowcourier.com

and an arrest made on 24 N by MM 7 in Glasgow.

2157 A citation/warning was issued for a grey older-style van with no taillights at MM 548, US 2, across from Whatley Rd.

2231 A citation/warning issued for a traffic incident by MM 550, US 2.

2250 A citation/warning issued for a traffic incident by Hiland Dr. by the Baptist Church.

2256 A citation/warning issued for a traffic incident at US 2 and Kline in Glasgow.

2315 No action required for a traffic incident at 4th St. and US Hwy. 2 in Glasgow.

Saturday, March 26, 2016 0011 A citation/warning was

issued for a traffic incident on US Hwy. 2, Glasgow.

0116 A citation/warning was issued for a traffic incident on US Hwy. 2, MM 564.

0451 A caller reported the back door next to the garage at Bell Mortuary was open on 2nd Ave. S., Glasgow. An officer checked and found the back door had been set open, but everything was okay. He secured the building.

0843 A male caller wanted to speak to a F&G officer about a dead bald eagle they found.

1110 A parking violation on 4th Ave. S., Glasgow.

1135 A female caller reported they had lost their one- and onehalf-year-old German shepherd mix dog named Max. There was no collar.

1202 An officer advised he served a warrant on 6th Ave. S., Glasgow, arrested and was bringing in one adult female.

1553 A female reported someone had scraped her car. They had already exchanged insurance information, but she wanted to know what else to do since it was in the parking lot of Albertsons. She was advised to stay there and an officer would be there to take their statements.

1803 A male caller stated his fawn-colored boxer dog named Bagger got away. The dog was later found at his neighbor's.

bly going to hurt herself tonight. His brother had spoken with the female and she had said she wanted to harm herself. Officers responded.

0703 An Albertson's employee found drug paraphernalia on the garbage can to the west of the store.

1515 An officer was called to respond to a 15-year-old daughter who hit her mother in the head and arm with a shoe. The mother stated the daughter was calm now, but thinks she will flare up again. No weapons were used. An officer responded and arrested the juvenile female and brought her to jail.

1734 A citation/warning was issued for a traffic incident on US Hwy. 2, eastbound, Glasgow.

1751 Another citation/warning was issued for a traffic incident on US Hwy. 2, eastbound, Glasgow.

1752 A citation/warning was issued for a traffic incident on MT Hwy. 24 N., south bound, Glasgow.

2016 A citation/warning was issued for a traffic incident on US Hwy. 2, eastbound, Glasgow.

1833 A male caller stated there were three or four kids, 8-10 years old, on little motorcycles riding up and down the road on the south side of the RR tracks in Nashua. An officer spoke with the parents, and they will keep the kids of the road.

1907 A female called in for her son to report her son lived here in Glasgow and he believed that she, the caller, was going to hurt her child. Dispatch was able to get the caller to put the son on the phone. He stated that she had stated that "she feels like she was going to kill this kid," He also stated she was around 20 years old and she was drunk. She had said she and her baby did not get along. An officer informed that an ex boyfriend had stopped by, who had been there all afternoon and it had upset her, but at this time there had been no threats against the baby.

1947 A deputy informed dis-

finding fraudulent activity on her credit card in the amount of \$1,500.

1458 A male caller reported that someone was drawing with chalk on the back wall of the Veterans' Memorial Park in Ft. Peck

1459 A female caller advised she was behind a small pickup coming westbound from Whatelv Rd. that had been swerving all over the road and even going into oncoming traffic. A deputy stopped this vehicle by Zerbe's.

1531 PD received a confirmation request from Miles City PD on a female. PD will extradite.

2113 A citation/warning was issued for a traffic incident with a semi on Hwy. 248, westbound at MM 2.

2304 A citation/warning was issued for a traffic incident at MT Hwy. 24 N. at MM 13, Glasgow.

Tuesday, March 29, 2016

0521 A male caller reported his American pitt bull named Duke ran away this morning. The dog is very friendly and is white with gray spots. He would like a call if the dog was found. By 0717 the dog was found.

0946 A holdup alarm rang from Independence Bank. The alarm company didn't know if there was an issue or if it was a false alarm. An officer responded and reported everything was alright.

1056 A male requested officers at his residence for a domestic disturbance on 7th St. S., as his son just hit him and he wanted the son arrested. No ambulance was needed. One adult male was arrested.

1130 A citation/warning was issued for a traffic incident on US Hwy. 2, Glasgow.

1155 A female caller requested an officer come to the house next door to hers because a certain female was back at that house next door. The suspect had walked in with a couple bags and the caller had told her she wasn't to be over there. An officer arrived and cleared the residence.

1209 A citation/warning was

Thursday, March 31, 2016

0046 A male caller said he had a drunk female Indian that was beating on his front door and was now sitting on his front steps. He told her this was not her house, but she refused to leave. An officer responded, and found the woman at 1st Ave. S. She was extremely intoxicated and stated she had gotten the address mixed up. She was right, she did belong at a similar house number on that street.

0117 A male caller reported catching a cat in his cat trap at the Koski Motel. He said this