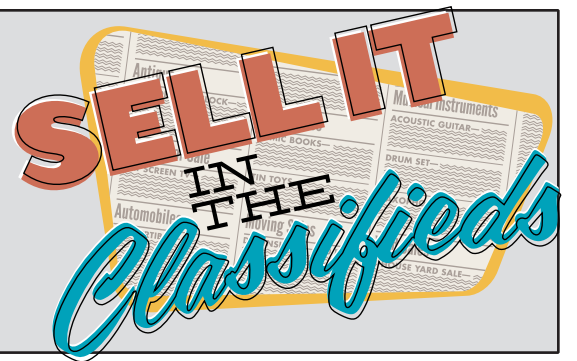


# FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!  
**FREE is the price of the ad you seek, printed in The Courier once a week!**

This offer applies to household/garage items, lost & found items and items you want to give away.  
 To place your ad, call 406-228-9301, email: design.courier@nemont.net or drop by the office at 341 3rd Ave S. in Glasgow



## Who Does What?

This Service is for You.

Your advertisement in the WHO DOES WHAT will appear in every print and online issue of The Glasgow Courier and the Hi-Line Shopper for only \$30.

<b>Automotive</b>  <b>Big Sky Auto Accessories</b> • Mobile Audio/Video • Window Tinting • Remote Starters • LED Lighting • RV Accessories (406) 228-9840 Across from Ezzie's Westend Monday - Saturday • 9 am to 7 pm	<b>Automotive</b> Affordable Repairs done right... CHAPPELL'S  AUTOMOTIVE INC. ... Guaranteed! 54336 Hwy 2 East After Hours: Glasgow, MT 59230 406-230-2746 406-228-8961 406-263-5997 chappellboys@gmail.com	<b>Automotive</b> <b>TIRE RAMA</b> More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 	<b>Contractor</b> <b>A CONSTRUCTION</b> Dry Wall Fencing Tape & Stone-Work Texture Painting Remodeling Concrete Lath & Tile Plaster Landscaping Angel Ramos 406-650-3941
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<b>Contractor</b>  <b>BEARD HOME IMPROVEMENTS, LLC</b> Shawn Beard 406-230-1025  Licensed & Insured	<b>Contractor</b> <b>Performance Concrete &amp; Construction</b> A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	<b>Contractor</b> <b>Pink Hammer Construction</b> 406-263-2139 Now Accepting Debit & Credit Cards <b>Nanci Schoenfelder</b> Licensed & Insured	<b>Contractor</b> <b>Jeremy Tweten &amp; Viking Construction</b> Now Accepting Credit Cards! fees do apply Stamped Concrete, Concrete Slabs & New Construction State Registered & Fully Insured Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook
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<b>Dentistry</b> <b>Budde Family Dentistry</b>  Always Accepting New Patients! Call Today 406-228-2211	<b>Electrician</b> <b>Hi-Tech Electric Inc.</b>  WE'RE WIRED TO PROVIDE GREAT SERVICE Dan Daubner Master Electrician Spencer Marsh Journeyman Electrician 228-8944 • 405 3rd Ave. South	<b>Electrician</b>  <b>MATTFELDT ELECTRIC INC.</b> Powering Your Projects <b>Jon Mattfeldt</b> Master Electrician Service Calls, Farm Irrigation, Grain Bin Fans, Residential & Commercial. (406) 228-4885 54201 Hwy 2 - Glasgow, MT	<b>Electrician</b> <b>SAND Electric</b> Your professional choice <b>Sandpoint Properties</b> Electrical Supplies & Contracting, Free Estimates, Storage & Rentals Call 228-8333 115 2nd St. S. Glasgow
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<b>Floral</b> <b>Glasgow Flower &amp; Gift</b> Your celebration headquarters, no matter what the occasion. 228-8312 or 228-4742 429 2nd Ave. South Glasgow, MT glasgowflowerandgift.com	<b>Guns &amp; Ammo</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS.  <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363	<b>Home Improvement</b> <b>North Prairie</b> Paint & Home Improvement • Siding • Roofing • Windows • Remodels • Interior/Exterior Painting Get scheduled for egress windows today! 406-945-3635 Ryan Hartwell • Glasgow northprairiepaint@gmail.com	<b>Janitorial</b> <b>Probst Cleaning Service</b> 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal
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<b>Lawn Care</b> <b>AAKRES OF GREEN GRASS</b> SPRINKLERS, TREE SERVICE, BACKHOE SERVICE, SNOW REMOVAL ROW, TURF & ORNAMENTAL SPRAYING Kerry & Peggy Aakre 526-3418 or 228-4742 or 263-3418 Licensed & Insured	<b>Marine</b> <b>Mon-Dak Marine</b> Full line Marine Sales, Service & Repair dealership! 406-228-2900 54 106 Hwy 2 Ste. 1 Glasgow, MT	<b>Reserve This Space Today!</b>  The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net	<b>Optometry</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon.-Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineeyecare.com Serving Northeast Montana.
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<b>Plumbing</b> If water runs through it... WE DO IT! Licensed & Insured 15 Years of Experience <b>PLUMBING Innovations, Inc.</b> David Pederson Master Plumber 406-653-3374 iplumbmt@gmail.com PO Box 338, Wolf Point	<b>Reserve This Space Today!</b>  The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net	<b>Retail</b> <b>Vintage Farmhouse Decor &amp; Western Funk</b> Create the vintage vibe you love with our beautiful selection of home decor, clothing, antiques, tableware and accessories. <b>Shippwrecked</b> 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	<b>Spirits &amp; Supplies</b> <b>JR'S PARTY STORE</b> Stop by and check out our Great Selection of Gifts, Wine & Liquor! (406) 228-4622 1010 6th Ave. North Across from the Fairgrounds Open 9:30 am to 6 pm Monday-Saturday
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<b>Storage</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved <b>Toll Free: 1-888-623-2222</b> 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>Transportation</b>  <b>VALLEY COUNTY TRANSIT</b> <b>228-TRIP (8747)</b> <b>7 DAYS A WEEK 7:30AM-11PM LOW FARES!</b>	<b>Water Specialties</b> <b>Big Valley WATER</b> <b>DAVID LERAAS Owner</b> Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Wellness</b>  <b>Yoga wellness center</b> Yoga & Wellness Classes 527 2nd Ave. S, Glasgow 942-0378 • ywglasgow.com
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<b>Restaurant</b>  <b>Eugene's Pizzeria</b> Pizza Chicken Ribs Shrimp Burgers Open for Lunch! Monday-Friday 11 a.m. - 2 p.m. <b>7 DAYS A WEEK!</b> Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. <b>228-8552</b> 193 Klein Ave.	<b>Restaurant</b>  <b>FLIP burgers &amp; treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Thru Open until 9 pm <b>228-2997</b> 928 Hwy 2 West • Glasgow	<b>Restaurant</b> <b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST 7 A.M. - 1:30 P.M.</b> Full Breakfast Menu <b>LUNCH MENU 11 A.M. - 2 P.M.</b> Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow <b>228-8006</b>	<b>Restaurant</b>  <b>SUBWAY</b> Hours: Sun. 9am-9pm Mon.-Fri. 7am-10pm Sat. 8am-11pm breakfast • sandwiches salads • sandwich platters cookie platters • giant subs <b>228-4052 • 629 1st Ave N</b>
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**RUMMAGE SALES**

**NOW COLLECTING ITEMS** until the 11th of April for the **Spring Rummage Sale, April 19, 20 & 21** at St. Raphaels, 421 3rd Ave. N., Glasgow

**HELP WANTED**

**We may have an opportunity for you!**

Nemont is currently seeking qualified candidates for the following positions.

**Accounting Assistant**  
 Scobey, MT

Positions are open until filled. Obtain complete job descriptions and application documents at [www.nemont.com](http://www.nemont.com). Send resume to [jobs@nemont.coop](mailto:jobs@nemont.coop). This institution is an equal opportunity provider and employer.

**Nemont offers great benefits.**

- Health Insurance
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- Life Insurance
- Pension Plan
- Vac / Sick / Holiday
- Vision
- 401 K Matching
- Disability
- Educational Assistance

**800.636.6680 | nemont.com**

Internet | Wireless | Video | Land Line | Long Distance

**Accounts Payable/Receptionist**  
 Glasgow School Administration Office

**Duties & Qualifications:** To maintain accurate records of accounts payable, shipping & receiving, reception duties and other duties as assigned. Computer skills (including Excel & Word) and attention to detail are a must.

**Wages:** \$16.45/hour starting  
**Hours:** 8 a.m. - 3 p.m. (6 hrs) year round  
**Benefits:** Longevity, retirement, holiday pay, vacation, sick and personal leave, and health insurance.

**To Apply:** Submit online application located on the employment tab of the District website at [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us). Deadline to apply is April 1, 2018.

**NOTICE OF NON-DISCRIMINATION**  
 Glasgow Public Schools does not discriminate in its education and employment programs on the basis of religion; age; race; color; national origin; gender, marital or parental status and disability. Inquiries may be made to the Affirmative Action Officers: Christi Gunderson or Brenner Flaten.

Trinity Technology Group seeks professional & career oriented individuals for **Transportation Security Officers** in Glasgow, Wolf Point, Glendive, Sidney, Havre, Bozeman, & Kalispell MT and West Yellowstone.

Excellent salary and competitive benefits.  
 Duties include providing security and protection for air travelers. EOE

**Apply at [www.trinitytechnologygroup.com](http://www.trinitytechnologygroup.com)**

**VAN DRIVERS WANTED!**  
 FT/PT Available! All Shifts Open!

**Interested candidates must:**

- Live within 30 minutes of Glasgow, MT
- Have an active state driver's license for at least 5 years
- Have a clean driving record, be able to pass a background check and drug screen

**www.professionaltransportationinc.com**  
 Call 1-800-471-2440, option 1

**FRAZER PUBLIC SCHOOLS OPENINGS**

The Frazer Public School is seeking applications for the following positions:

**CERTIFIED POSITIONS:**  
 Counselor - K-12  
 English - 9-12  
 Physical Education - K-12  
 Elementary Teachers - K-8  
 Industrial Arts - 6-12  
 Special Education - K-12  
 Business - 6-12  
 History - 7-12

Closing date: Until filled  
 All positions will be subject to background checks.  
 Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements please contact Frazer School.  
 Please direct questions to:  
 Melanie Blount-Cole, Superintendent  
 Frazer Public Schools  
 P.O. Box 488  
 Frazer, MT 59225-0488  
 Phone: (406) 695-2241

**HELP WANTED**

Northwest Community Health Center (NWCHC) is looking to add a full time Financial Officer to manage and provide oversight in all aspects of finance operations. Full job posting at <http://northwestchc.org/jobs/>. To apply please submit resume and/or public sector applications at <http://northwestchc.org/jobs/>. #092

Northwest Community Health Center (NWCHC) is looking to add a full time Dentist to expand its dental services to underserved families. If you are interested in this practice opportunity please inquire with Maria Clemons, Executive Director. [maria.clemons@northwestchc.org](mailto:maria.clemons@northwestchc.org) or (406) 283-6919. #093

CDL DRIVER NEEDED TO PULL HOPPER DOUBLES. Home weekends. Full-time, year-around work. Pay on speedometer miles (starts at up to 48 cents a mile counting bonuses). Health and retirement benefits. Paid vacation and holidays. Bonus packages. Must have or be able to get a passport, must have double endorsement. Must be able to go to Canada. ELD Exempt Trucks. Call or stop by Dale Bouma Trucking, 6371 Hwy. 287, Choteau, MT, (406) 466-5324, 1-800-984-5324. #094

Smaller independent First Congregational Church of Laurel seeking a full-time Pastor. Send resume to Search Committee, c/o Reiter at 650 Longview Road, Laurel, MT 59044. Submit by June 1, 2018 Web-site: [FCCLaurel.org](http://FCCLaurel.org) #095

**FOR RENT**

**Affordable Housing**  
 Are you PAYING MORE RENT OR UTILITIES than you can afford?  
 Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1, 2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

**FOR RENT**  
 Quiet, Spacious, 2-bedroom apartment on North Side. No smoking or pets. \$475 + Elec.  
 Call 228-4807 or 263-1667

**SHARP APT. FOR RENT**  
 925 SF, 2 Bd / 1.5 Bth. Glasgow City Center Apt. 2 Story. Quiet. Laundry Rm. Sm. Pets Considered. A/C. Avail. March 3-4. \$595. 360-750-6746.

**FOR RENT:** 1 and 1.5 bedroom apt. available on northside. Quiet, very clean, single level building. No Smoking. No Pets. **Phone 406-399-0682.**

**For Rent:** 3-bdrm. home with new carpet, fresh paint. Also spacious 2-bdrm. Both with detached garages. Water/sewer provided. No smoking or pets. 6-month lease, security deposit required.  
 (406)367-9300 or (651)490-5757

**FOR RENT**  
 3-Bedroom House in Circle, Mt. for rent. Full basement and a large yard. **406-485-2160**

**FOR SALE**

Authentic Timber Framed Barns. Residential and Commercial Timber Packages. Full Service Design - Build Since 1990, (406) 581 3014 [brett@bitterrootgroup.com](mailto:brett@bitterrootgroup.com), [www.bitterroottimberframes.com](http://www.bitterroottimberframes.com) #096

PRIVATE TREATY HERFORD BULLS. MC brand MCMURRY CATTLE BILLINGS. WEBSITE: [mcmurrycattle.com](http://mcmurrycattle.com). REASONABLY PRICED. PROVEN BALANCED TRAIT GENETICS. Delivery available. HP (406) 254 1247. CELL. (406) 697 4040. Email [mcmurrycattle@gmail.com](mailto:mcmurrycattle@gmail.com) #097

**Did you know Classified Ads placed in The Courier also run online and in the Hi-Line Shopper at no extra charge? Call 228-9301 to place your ad!**

**SPECIAL NOTICES**

If you are reading this ad, you can see that classified advertising works! Reach over 400,000 readers in Montana and beyond to promote your product, service, event and business. To get results, contact this newspaper, or the Montana Newspaper Association at (406) 443-2850 or email [stacy@mtnewspapers.com](mailto:stacy@mtnewspapers.com) or member@mtnewspapers.com. 25 words for the small investment of \$149 #098

**REAL ESTATE**

Real Estate - Northwest Montana - Company owned. Small and large acre parcels. Private. Trees and meadows. National Forest boundaries. Tungstenholdings. com (406) 293-3714. #091



**HELP WANTED**

**VALLEY VIEW HOME**  
A "Caring Home"  
1225 Perry Lane • Glasgow, MT 59230

**HELP WANTED**

We desire an experienced CNA to join our team here at Valley View Home. Full or part time, flexible schedule, \$12.50/hour and up, depending on experience. New competitive benefit package. Assistance toward certification as a Med Aide, and onward to LPN and RN. Apply in person or on-line at [valleyviewhome.net](http://valleyviewhome.net). 228-2461

**FRAZER PUBLIC SCHOOLS OPENINGS**

The Frazer Public School is seeking applications for the following positions for the 2018-2019 school year:

**Classified Positions**  
Closing date: April 6, 2018

- Business Manager/Clerk** – Know the proper technique in food preparation.
- Administration Assistant/Accounts Payable** – Possession of good communication skills. Should be able to multitask.
- Attendance Clerk** – Possess a high degree of cleanliness
- Paraprofessionals - 3 positions** – Must pass all drug and alcohol tests.
- Food Service/Program Director** – Must pass criminal background. Must possess a food handler's permit High school diploma or GED.

Assures food service compliance with OPI regulations  
Assures training for food service employees  
Has a current serve safe certification  
Manages all food service programs  
Manages all charity programs

Salary: DOE

- Head Cook** – Must be reliable and responsible person and should never indulge in rash driving. Must assume a disciplinary role and if needed, to control unruly students. Must be aware of all traffic routes between the school and the students' homes. Must always obey all traffic rules. Must pass all drug and alcohol tests. Must pass criminal background. School bus drivers need a valid commercial driving license. Prior experience. High school diploma or GED. Salary: Determined by years of experience

**After School Feeding Program Cook**  
**Janitor** - 4 positions. 2 evening and 2 day  
**Route Bus Driver and Activities Bus Driver**

**Extra Duty Compensation Schedule**  
**Extra Duty Assignments**

- Elementary Coach
- Girls Basketball:** Head Coach, Assistant Coach, Jr. High Coach
- Football:** Coach
- Cheerleading Pep Club**
- Pupil Participation**
- Non Athletic Activities:** Music (Director, Pep Band), Drama (Director, Producer), Publications (Newspaper, Yearbook)
- Student Council**
- FHA, BPA, VICA, ITEA**
- Graduation Advisor**
- Indian Club**
- Class Advisor** (11th - 12th)
- Class Advisor** (7th - 10th)
- Concessions Director**
- Extra-Curricular Funds Custodian**
- OTHER:** Supervision of School Events (Basketball, Football, Volleyball etc.)
- Noon Duty Supervisor**

**Summer School**  
Closing Date: May 11, 2018

- Director
- Teachers
- Paraprofessionals (3)
- Summer School Cook
- Summer School Bus Driver

**Pupil Participation**  
**Competitive Sports:** Salary: Determined by the Collective Bargaining Agreement

- Athletic Director**
- Cross Country:** Head Coach Girls, Head Coach Boys
- Track:** Head Coach, Assistant Coach, Jr. High Coach
- Volleyball:** Head Coach, Assistant Coach, Jr. High Coach
- Boys Basketball:** Head Coach, Assistant Coach, Jr. High Coach

**Summer School**  
Closing Date: May 11, 2018

- Director
- Teachers
- Paraprofessionals (3)
- Summer School Cook
- Summer School Bus Driver

**Contact Melanie Blount-Cole at Frazer School for questions and/or qualifications**

**ALL POSITIONS:** Will be subject to drug testing and background checks.

**ALL CLASSIFIED POSITIONS:** Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check.

**Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)**

To request an application and requirements please contact Frazer School.

**Please direct questions to:**  
Melanie Blount-Cole  
Frazer Public Schools  
P.O. Box 488  
Frazer, MT 59225-0488  
Phone: (406) 695-2241

**BROCKTON PUBLIC SCHOOL**  
**Position Opening**

Brockton School is seeking applications for the following position:  
**Full-time School Resource Officer (SRO)**

Salary: \$45,000 to \$50,000 annually from August through May, with full, 100% district paid family health insurance coverage including dental and vision.

Applicants must be a MT Certified Law Enforcement Officer.

If interested in the position please contact:  
Margery Shanks, District Clerk  
PO Box 198  
Brockton, MT 59213  
E-Mail: [mshanks@nemont.net](mailto:mshanks@nemont.net)  
Or Call: Phone: (406) 786-3195

**CHAROLAIS FACTS**

You don't have to use Charolais bulls —  
But you do have to compete with ranchers that do!

**DEBRUYCKER CHAROLAIS**  
**SATURDAY, APRIL 7, 2018**  
WESTERN LIVESTOCK AUCTION, GREAT FALLS, MT  
[www.DeBruyckerCharolais.com](http://www.DeBruyckerCharolais.com)

**DEBRUYCKER CHAROLAIS**  
CREATING GREATER RANCHER RETURNS

1690 6th Lane N.E. • Dutton, MT 59433  
LLOYD & JANE ..... 406-476-3427  
BRETT & KAY..... 406-590-3214  
MARK & BELVA..... 406-590-0355  
JOE & CATHY..... 406-788-5821

**REAL ESTATE**

Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500

**MISSOURI RIVER REALTY**

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[www.MissouriRiverRealty.com](http://www.MissouriRiverRealty.com)  
We are on Facebook – Missouri River Realty Glasgow!

111 3rd St. S., Glasgow, MT 59230 (406) 228-2273 Fax (406) 228-2644 [mrrrealty1@gmail.com](mailto:mrrrealty1@gmail.com)

**374JT – 235 2nd. St. No. 2,000+/- sq. ft. 3 bdrm. home** has been totally remodeled! New siding, new windows, new deck! Room to build a garage! **\$164,900** Offers wanted!

**REDUCED 455HD – 803 Walleye Street Silver Hills Sub-division – Luxury 3,299+/- sq. ft. newer 6 bdrm., 3½ bath home.** View of Fort Peck from nearly every room. Many amenities including jacuzzi tub, steam shower, gas fireplace, attached garage, sprinklers, storage outbuildings, and so much more! **REDUCED TO \$589,000**

**467NB – Vacant 100' x 150' lot - Duck Creek Subdivision Pelican Ave. Block 13 Lot 6.** Build or park a camper with no covenants. Lot is adjacent to main road thru the subdivision and has lake views. Fort Peck Rural water is tapped into the lot. **\$70,000**

**415BG7 – 311 Charles St. Nashua – 2,592+/- 3 bdrm 2 bath home.** Many updates including a new kitchen, new wiring throughout, painting, flooring, bathrooms more! Det. garage & large yard. **\$169,000**

**SOLD! 373TR – 1005 6th Ave. So. 2-story 3 bdrm. home** on a new foundation with basement. This older home with character & potential is in need of some TLC. Lg. fenced yard **\$59,900**

**424HS – Duck Creek Subdivision beautiful views of Fort Peck Lake from this freshly updated home.** You can call this home or use it as a cabin with its 3 bdrms. and 2 baths. There is also a recently built 30x40 insulated garage to store all your toys. **\$259,000**

**NEW LISTING! 392HM – Residential building lots located next to 714 5th Ave. So. Glasgow.** City services available! Room to build a home and/or a garage with living quarters. Call for details! **\$29,000**

**440RN – 109 Minnesota Hinsdale – 912+/- sq. ft. 3 bdrm. home.** More room than you would expect! One level living! Enclosed sun room off kitchen. The landscaped yard provides shade & the large garage/shop provides privacy to backyard and home. **Plenty of storage! \$87,500**

**United INSURANCE & REALTY**  
504 2nd Avenue South / Glasgow / 406-228-9356  
[unitedinsuranceandrealty.com](http://unitedinsuranceandrealty.com)  
Check out our website for current updates and listings. Like us on Facebook!

**Contact Jon Bengochea, Zak Peterson or Doug Allie**

**New Listing!**  
**420 4th Avenue North – Glasgow, Montana**

Well-kept and updated 1½ story home with 2,043 square feet of living space, plus mechanical room and storage in the basement.

This home sits on 3 city lots, has 2 detached garages and a large private backyard with alley access, concrete patio, underground sprinklers, healthy trees and all-weather vinyl fencing. Inside consists of 3 bedrooms plus additional office or bedroom, 2 remodeled baths (one on each floor) and a remodeled kitchen. Tastefully accented with new wood flooring, fireplace, rock and tilework compliments the original wood trim and glass doorknobs. This place just feels like home! **Selling for \$205,000**

**New Listing!**  
**26 West Osage – Fort Peck, Montana**

Mayberry is calling you! Solid Fort Peck home overlooking the town park. Main floor is 1,135 sf, 3 bedrooms, one bathroom, all newer windows upstairs with recent carpeting and paint. Sliding door opens to a large back deck with a yard surrounded by established trees and privacy. Basement is also 1,135 sf with a bathroom and recent interior framing and sheetrock ready to be finished. Single car attached garage, with potential to build a larger garage in the backyard. **Selling for \$188,500**

**Check out our website for more photos and details.**  
**"We've been busy selling property, call us for proven results!"**

**REAL ESTATE**

**Red Fox Real Estate, LLC**  
Office 406-228-2525 • Cell 406-230-2525  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230

**309 – Traditional Home!** 4 bedroom, 2 bath home with 2620 sq. ft. boasts original hardwood floors, built-ins, ceiling beams, and brick fireplace. Large open dining room and living room, large front porch and backyard patio. The lower level has a sleeping room, updated bath, and large family room. As a bonus, there are 2 detached single car garages with a 2 bedroom 1 bath apartment to rent or use as a studio! All located on a corner 15,600+/- sq. ft. lot! **Asking: \$214,900.00**

**SALE PENDING!** 312 – 2630 sq. ft. home with 3 bedrooms; 2.5 baths with large open living room, fire-place, large kitchen, new decks and more! 28 x 36 heated and insulated garage; underground sprinklers and fenced backyard. A Must See! Call for more information! **Price Reduced: \$215,000.00**

**PRICE REDUCED!** Charming 318 – 2368 +/- sq. ft. home with 2 bedrooms, 3 bonus sleeping rooms, 2 updated baths, spacious family room addition, front porch and patio. Detached double car garage plus a carport make for a lot of parking for all your vehicles! **Price Reduced: \$149,000.00**

**NEW LISTING!** 324 – This move in ready 2552 sq. ft. home is open and full of light with 4 bedrooms, 3 baths, which includes a spacious updated master bath. Large open dining room, sunken living room with vaulted ceilings and fireplace make this home very cozy. The roomy kitchen has plenty of counter space with seating at the counter. The finished basement has a large family room, 2 bedrooms with egress windows, and bath. Oversized single detached garage, back yard with garden space and storage shed. **Asking: \$215,000.00**

**307 – Private and Secluded!** 20.41 +/- Acres Close To Glasgow! Private and secluded property with open floor plan has 4 bedrooms, 3-1/2 baths, beautiful gourmet kitchen with stainless steel appliances, gas stove, double oven and granite countertops. Open family room with rock fireplace, new tile flooring throughout kitchen, dining and reading nook. Large master bedroom with master bath and walk in closet. This 2886 +/- sq. ft. home also has a double car attached garage and a newly constructed 47 ft X 65 ft. Quonset; as well as a pole barn for your horses! All on 20.41 +/- acres! **Asking: \$385,000.00** Call for more information!

**321 – Cozy One Level Home!** Cozy, remodeled 1120 +/-sq. ft. 2 bedroom, 1 tiled bath home all on 1 level. Double car insulated garage, plus a single car garage with shop area are a bonus. Nice private fenced backyard and covered deck. **Asking: \$139,000.00**

**Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)**  
**Check us out on Facebook!**

**Nuverra Environmental Solutions** \$1500 Sign On Bonus

Now Hiring  
Truck Drivers, Water Transfer Lead, and Mechanics

Locations:  
Dickinson, Watford City, Williston, Stanley and Tioga

Apply on our website at [www.nuverra.com](http://www.nuverra.com) or email a resume to [careers1@nuverra.com](mailto:careers1@nuverra.com)

**PUBLIC NOTICES**

**EDWARD A. AMESTOY,** Cole, Amestoy & O'Brien, PLLP  
P.O. Box 1280  
113 South 2nd Street West  
Malta, Montana 59538  
Phone: (406) 654-2541  
Attorneys for Personal Representative

**BLAKE L. ANDERSON**  
2519 Keel Drive  
Billings, MT 59105  
Pro Se  
[sirblaker@msn.com](mailto:sirblaker@msn.com)

**MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, COUNTY OF VALLEY**

**IN THE MATTER OF THE ESTATE OF WAYNE L. JACOBS,** Deceased.  
Probate No. **DP-2018-08**  
**NOTICE TO CREDITORS**

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be mailed, return receipt requested, to: Dale Jacobs, Personal Representative, c/o Cole, Amestoy & O'Brien, P.O. Box 1280, 113 South 2nd Street West, Malta, Montana 59538, or filed with the Clerk of the above Court. DATED this 20th day of February, 2018.

/s/ Dale Jacobs  
**Dale Jacobs,**  
Personal Representative

**MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY**

**IN THE MATTER OF THE ESTATE OF ARNOLD L. ANDERSON,** Deceased.  
Probate No. DP-2018-10  
Judge: Yvonne Laird  
**NOTICE TO CREDITORS**

**NOTICE IS HEREBY GIVEN,** that the undersigned has been appointed Personal Representative of the above-named estate. All persons and creditors having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Blake L. Anderson, the Personal Representative, return receipt requested, 2519 Keel Drive, Billings, Montana 59105, or filed with the Clerk of Court of the above-entitled Court. I declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct. DATED this 14th day of March, 2018.

/s/ Blake L. Anderson  
**BLAKE L. ANDERSON**

(Published Mar. 28; Apr. 4 and 11, 2018)  
MNXPLP

(Published Mar. 21, 28 and Apr. 4, 2018)  
MNXPLP



**PUBLIC NOTICES**

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN by Helland Law Firm, pllc, as Trustee, of the public sale of the real property hereinafter described, pursuant to the "Small Tract Financing Act of Montana," M.C.A. 71-1-301 to 71-1-321. The following additional information is provided:

- The name of the Grantor, Trustee and Beneficiary in the Montana Trust Indenture, and the names of those entitled to notice herein are:
    - Grantor: Anthony Hebert
    - Trustee: Helland Law Firm, pllc
    - Beneficiary: Howard Geer
  - The real property covered by said security documents is located in Valley County, Montana, and are more particularly described as follows:
    - Unit 61B of the St. Marie Condominium located in the N ½ of Section 32 and N ½ of Section 33, Township 31 North, Range 40 East, MPM, together with the appurtenant common elements as said common elements are defined and established by the Declaration of St. Marie Condominium recorded September 20, 1988 at 3:30 p.m., recorded in book 69 of MRE on pages 551-623 and any and all amendments filed thereto.
  - The security documents under which the aforesaid sale is to be conducted were duly and regularly recorded in the Office of the Valley County Clerk and Recorder as follows:
    - Montana Trust Indenture dated April 15, 2014, recorded on January 26, 2018 at 4:40 P.M. in as Document No. 162325;
    - The default for which this foreclosure is made consists of the failure by the Grantor to pay the monthly payments due October 15, 2017, November 15, 2017, December 15, 2017 and January 15, 2018, and all subsequent monthly payments; and the failure by Grantor to promptly pay and discharge the Real Property Assessment Lien in favor of the Association of Unit Owners of St. Marie Condominium for \$1,134.97.
    - The following sums are now due and owing to the Beneficiary from the Grantor on the promissory notes secured by the said Deed of Trust, Trust Indenture and Montana Trust Indenture:
      - Balance of \$14,256.89 together with interest on said sum at the rate of ten percent (10%) per annum from February 2, 2018;
      - Beneficiary's reasonable costs incurred, including but not limited to, insurance, late fees, title report, filing and recording fees, service fees, attorney's fees, payment of IRS tax liens and expenditures required for preservation of its security.
    - The Beneficiary, Howard Geer, has elected and has directed in writing that the Trustee sell the real property above described for the satisfaction of the aforesaid promissory note and aforesaid Montana Trust Indenture.
    - The date and time of the sale is Friday, June 15, 2018, at 10:00 o'clock A.M.
    - The place of the sale will be on the front entrance of the Valley County Courthouse, Glasgow, Valley County, Montana.
- This sale is a public sale and any person, including the Beneficiaries, but not the Trustee may bid at the sale. Bid price must be paid in cash with conveyance being made by Trustee's Deed. The purchaser at said sale shall be entitled to possession of property on the 10<sup>th</sup> day following the date of sale.**

DATED this 2<sup>nd</sup> day of February, 2018.

/s/ Zachary M. Lipszyc  
ZACHARY M. LIPSYZYC  
Trustee

STATE OF MONTANA )  
 ) ss  
County of Valley )  
Subscribed to and sworn to before me on this 2<sup>nd</sup> day of February, 2018 by Zachary M. Lipszyc.

/s/ Haley D. Messmer  
(Signature of Notary)  
Haley D. Messmer  
(Printed Name of Notary)  
Notary Public for the State of Montana  
Residing at Glasgow, Montana  
My Commission expires May 18, 2019

(Published Mar. 14, 21 and 28, 2018)

MNAXLP

**INVITATION TO BID**

Sealed bids will be received up to and including **3:00 PM on April 10, 2018** and will be publicly opened and read aloud in the office of Design and Construction, 1522 Ninth Avenue, P.O. Box 200701, Helena, MT 59620-0701, for the: **Hell Creek State Park Infrastructure Upgrades Project, #7116507 near Jordan, MT.**

Bids shall be submitted on the form provided within the Contract Documents. The Contract Documents may be viewed on the Montana Fish, Wildlife & Parks website at: <http://fwpp.mt.gov/doingBusiness/designAndConstruction/upcomingBidOpenings.html>. A refundable deposit of -0- is required for each plan set.

**A PRE-BID WALK-THROUGH IS SCHEDULED FOR APRIL 3, 2018 AT 11:00 AM. PARTICIPANTS SHOULD MEET ONSITE AT HELL CREEK STATE PARK PLAYGROUND, NEAR JORDAN, MT. ATTENDANCE IS STRONGLY RECOMMENDED.**

If you would like any further information, please contact **Darcy Yakoweshen at (406) 841-4019.**

All bids over \$25,000.00 must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instruction to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

*The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents. Persons using TDD may call the Montana Relay Service at 1-800-253-4091.*

DESIGN & CONSTRUCTION  
DEPARTMENT OF FISH, WILDLIFE AND PARKS  
STATE OF MONTANA

(Published March 14, 21, 28; April 4, 2018)

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**PUBLIC NOTICES**

**Resolution of Intent to Impose an Increase in Levies**

As an important component of our transparent budgeting process, the Glasgow School District 1A is authorized by law to impose levies to support its budget. The Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2018 using certified taxable valuations from the current school fiscal year as provided to the district:

Fund Supported	2017-18 Actual Levies		2018-19 Projections					
	Taxes Levied	Mills levied	Taxes Est. to be Levied	Mills est. to be Levied	Estimated Change in Revenue	Estimated Change in Mills***	Est. Annual Tax Impact \$100,000 home***	Est. Annual Tax Impact \$200,000 home***
General -- BASE	1,139,300	72.40	1,000,986	63.61	(138,314)	(8.79)	(11.87)	(23.74)
General -- OverBASE	1,211,390	76.98	1,339,085	85.10	**127,695	**8.12	10.96	21.92
*Transportation	230,668	14.66	243,278	15.46	12,610	0.80	1.08	2.16
*Bus Depreciation	78,849	5.01	150,000	9.53	71,151	4.52	6.10	12.20
*Tuition*	90,019	5.72	96,588	6.14	6,569	0.42	0.57	1.14
*Adult Education	--	0.00	2,870	0.18	2,870	0.18	.024	0.48
Technology	90,000	5.72	90,000	5.72	--	--	--	--
Flexibility	--	0.00	--	--	--	--	--	--
Debt Service	1,164,728	74.02	1,166,094	74.10	1,366	0.08	0.11	0.22
*Bldg. Reserve Permissive	--	0.00	--	--	--	--	--	--
Building Reserve Voted	30,000	1.91	30,000	1.91	--	--	--	--
<b>GRAND TOTAL</b>	<b>\$4,034,954</b>	<b>256.42</b>	<b>\$4,118,901</b>	<b>261.75</b>	<b>\$83,947</b>	<b>5.33</b>	<b>\$7.19</b>	<b>\$14.38</b>

\*Funds required to be noticed to the public for senate bill 307 (permissive--non-voted)

\*\*Proposed General Fund Levy to be voted on at the May 8, 2018 annual school election

\*\*\*Impacts above are based on current certified taxable valuations from the current school fiscal year. These taxable valuations may change in August.

(Published Mar. 28, 2018)

MNAXLP

**OPHEIM SCHOOL DISTRICT #9  
NOTICE OF INTENT TO INCREASE NONVOTED LEVIES**

As an essential part of its budgeting process, the Opheim School Board of Trustees is authorized by law to impose levies to support its budget. The Opheim School Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2018, using certified taxable valuations from the current school fiscal year as provided to the district:

Fund Supported	Estimated Change in Revenues*	Estimated Change in Mills*	Estimated Impact Home of \$100,000*	Estimated Impact Home of \$200,000*
Adult Education	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Bus Depreciation	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Transportation	\$20,000.00 increase	\$5.46 increase	\$7.37 increase	\$14.74 increase
Tuition	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
Building Reserve	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease	\$0.00 increase/decrease
<b>Total</b>	<b>\$20,000.00 increase</b>	<b>\$5.46 increase</b>	<b>\$7.37 increase</b>	<b>\$14.74 increase</b>

\*impacts above are based on current certified taxable valuations from the current school fiscal year

(Published Mar. 28, 2018)

MNAXLP

**PUBLIC NOTICES**

After Recording Return To:  
Mackoff Kellogg Law Firm  
38 2<sup>nd</sup> Ave E  
Dickinson, ND 58601

**NOTICE OF TRUSTEE'S SALE**

TO BE SOLD FOR CASH AT TRUSTEE'S SALE on June 22, 2018, at 11:00 AM at the North Entrance to the Valley County Courthouse located at 501 Court Square in Glasgow, MT 59230, the following described real property situated in Valley County, Montana:

LOTS 5 AND 6, BLOCK 45, ORIGINAL TOWNSITE OF GLASGOW, VALLEY COUNTY, MONTANA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER VALLEY COUNTY, MONTANA.

Gertrude A Eliason, Andy R Eliason and Leroy E Eliason, as Grantor(s), conveyed said real property to Charles J Peterson, Attorney at Law, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems Inc. (MERS) solely as nominee for Countrywide Home Loans Inc. its successors and assigns, as Beneficiary, by Deed of Trust dated on January 17, 2007, and recorded on February 12, 2007 as Document No. 133377.

The beneficial interest is currently held by Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2015-16TT. First American Title Company of Montana, Inc., is currently the Trustee.

The beneficiary has declared a default in the terms of said Deed of Trust by failing to make the monthly payments beginning January 1, 2013, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan.

The total amount due on this obligation as of January 31, 2018 is \$62,684.32 principal, interest totaling \$20,545.42 and other fees and expenses advanced of \$14,258.42, plus accruing interest, late charges, and other costs and fees that may be advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantors. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed without any representation or warranty, including warranty of Title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The grantor, successor in interest to the grantor or any other person having an interest in the property, at any time prior to the trustee's sale, may pay to the beneficiary or the successor in interest to the beneficiary the entire amount then due under the deed of trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason, and in the event of a bankruptcy filing, the sale may be postponed by the trustee for up to 120 days by public proclamation at least every 30 days.

**THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

Dated: February 21, 2018

Kaitlin Ann Gotch  
Assistant Secretary,  
First American Title Company of Montana, Inc.  
Successor Trustee  
Title Financial Specialty Services  
PO Box 339  
Blackfoot ID 83221

STATE OF Idaho )  
 ) ss.  
County of Bingham )

On this 21<sup>st</sup> day of February, 2018 before me, a notary public in and for said County and State, personally appeared Kaitlin Ann Gotch, know to me to be the Assistant Secretary of First American Title Company of Montana, Inc., Successor Trustee, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Diana Reese  
Notary Public  
Bingham County, Idaho  
Commission expires: 07/29/2022

Shelldpoint Mortgage Servng vs Eliason 101229-3

(Published Mar. 21, 28 and Apr. 4, 2018)

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**PRIVATE TREATY HEREFORD BULLS**  
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Fred, Doreen, Rebecca [mcmurrycattle@gmail.com](mailto:mcmurrycattle@gmail.com)

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**PUBLIC NOTICES**

**Notice of Close of Regular Voter Registration and Option for Late Registration**

Notice is hereby given that regular registration for the **Special Purpose District Elections: North Valley County Water and Sewer District, Inc. Election, St. Marie Rural Fire District Election and the Valley View Home Hospital District Election** to be held on **MAY 8, 2018**, will close at 5:00 p.m., on **APRIL 9, 2018**.

\*NOTE: If you miss this regular registration deadline, you may still register for the elections by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive\*\* electors of Valley County within your specific districts are entitled to vote.

\*\*Ballots will be automatically mailed to Active Electors only. If you are a registered voter and do not receive a ballot, contact the county election office at the courthouse to update your information as necessary and receive a ballot.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filing out a new voter registration card and submitting it to the county election office.

DATED this 16th day of March, 2018.

Lynne Nyquist  
Valley County Election Administrator

(Published Mar. 21, 28 and Apr. 4, 2018)

MNAXLP

**Notice of Close of Regular Voter Registration and Option for Late Registration**

Notice is hereby given that regular registration for the **Valley County School Elections** to be held on **MAY 8, 2018**, will close at 5:00 p.m., on **APRIL 9, 2018**.

\*NOTE: If you miss this regular registration deadline, you may still register for the elections by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to your school district office on Election Day to pick up and vote a ballot.

All active and inactive\*\* electors of Valley County are entitled to vote. All school ballots are available at your school district offices.

\*\*Ballots will be automatically mailed to Active Electors only. If you are a registered voter and do not receive a ballot, contact the county election office at the courthouse to update your information as necessary and then receive a ballot from the school district office.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filing out a new voter registration card and submitting it to the county election office.

DATED this 16th day of March, 2018.

Lynne Nyquist  
Valley County Election Administrator

(Published Mar. 21, 28 and Apr. 4, 2018)

MNAXLP

**Housing Authority of Glasgow**

435 Division Street  
PO Box 1126  
Glasgow, MT 59230

Date: March 23, 2018

**The Housing Authority of Glasgow  
Audit Publication Statement**

An audit of the affairs of Housing Authority of Glasgow, Montana, has been conducted by CHMS, P.C. The audit covered the fiscal year ended March 31, 2017. A copy of the audit report for the fiscal year ended March 31, 2017 is on file in its entirety and open to public inspection at the Housing Authority office. The Authority will supply a copy of the audit report to any interested person upon request.

(Published Mar. 28, 2018)

MNAXLP

**Valley County Weed District is advertising for Ground Spraying of Noxious Weeds.**

The Valley County Weed District (VCWD), is accepting formal bids for spraying of noxious weeds on Bureau of Land Management (BLM), Bureau of Indian Affairs (BIA), Grazing District land owner's private lands, and other projects within the County. A valid Montana Commercial Applicators License issued by the MT Department of Agriculture is required. Sites and location access will be determined by VCWD.

Interested bidders shall bid an hourly rate for spraying noxious weeds. Bids must be submitted to Valley County Commissioner's office by the 19th of April, 2018 at 5:00 PM. Each bid must be submitted in a sealed envelope addressed to the Valley County Commissioners, 501 Court Square Box 1, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "BID FOR 2018 WEED SPRAYING."

The hourly bid rate shall include all cost of equipment, labor, fuel, transportation etc. Bidders are expected to honor the hourly rate for the entire 2018 spray season. Bidders must also enclose with the bid, proof of commercial general liability insurance for property damage, bodily injury or death to any one person and proof of independent contractors license.

Please enclose 4 references of the past jobs performed.

All bids will be evaluated to determine the best combination of price and service to fit the County's needs and requirements. Price may not be the sole determining factor. The County may consider other factors such as efficiency, effectiveness, equipment, dependability, workmanship, quality, schedule, other costs, or factors relevant to meet expectations. The VCWD reserves the right: to utilize the services of more than one bidder, to hold all bids for a period of 90 days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the VCWD. The successful bidder will be expected to enter into a spraying agreement with the VCWD.

Bid opening will take place in the Valley County Commissioner's office at 3:00 PM on the 24th of April, 2018. All bids must be delivered by 19th of April to the Commissioner's office either by hand delivery or date stamped April 19th.

(Published Mar. 28; Apr. 4 and 11, 2018)

MNAXLP

**PUBLIC NOTICES**

**Resolution of Intent to Impose an Increase in Levies**

As an essential part of its budgeting process, the Nashua School District 13 E Board of Trustees is authorized by law to impose levies to support its budget. The Nashua School District 13 E Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2018, using certified taxable valuations from the current school fiscal year as provided to the district:

Fund Supported	Estimated Change in Revenues*	Estimated Change in Mills*	Estimated Impact, Home of \$100,000*	Estimated Impact, Home of \$200,000*
Adult Education	\$ 0_ increase/decrease	_ 0_ increase/decrease	\$ 0_ increase/decrease	\$ 0_ increase/decrease
Bus Depreciation	\$ 3900_ increase	. 102_ increase	\$ 1.38_ increase	\$ 2.76_ increase
Transportation	\$ 10000_ increase	. 260_ increase	\$ 3.51_ increase	\$ 7.02_ increase
Tuition	\$ 0_ increase/decrease	_ 0_ increase/decrease	\$ 0_ increase/decrease	\$ 0_ increase/decrease
Building Reserve	\$ 0_ increase/decrease	_ 0_ increase/decrease	\$ 0_ increase/decrease	\$ 0_ increase/decrease
<b>Total</b>	<b>\$ 13,900_ increase</b>	<b>. 362_ increase</b>	<b>\$ 4.89_ increase</b>	<b>\$ 9.78_ increase</b>

\*impacts above are based on current certified taxable valuations from the current school fiscal year

Regarding the increase in the building reserve levy referenced above, the following are school facility maintenance projects anticipated to be completed at this time: NONE

Dated this 13rd day of March, 2018

Board of Trustees  
Nashua School District

\_\_\_\_\_  
Chair Date

\_\_\_\_\_  
Clerk Date

(Published Mar. 28, 2018)

MNAXLP



# THE COURIER'S PUZZLE PLACE

5	8				3				
	3	6		1	2	5			
	9		3		6		2		
8	7		4				5		
			2	7	5				
	4				8		9	2	
	1		5	7		6			
		3	9	4		2	7		
		7				1		4	

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## LAST WEEK'S SOLUTIONS

The objective is to fill a 9x9 grid with digits so that each column, each row, and each of the nine 3x3 sub-grids that compose the grid (also called "boxes," "blocks," "regions" or "sub-squares") contain all of the digits from 1 to 9.

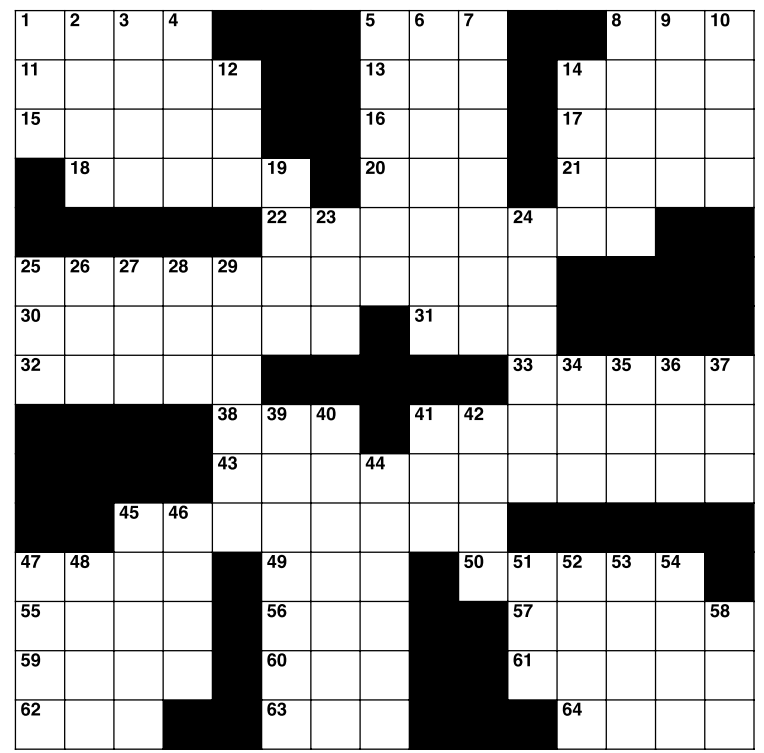
9	4	1	3	8	2	6	7	5
8	7	2	6	4	5	3	1	9
3	6	5	1	9	7	4	2	8
5	9	7	8	2	6	1	4	3
2	1	4	7	3	9	5	8	6
6	3	8	4	5	1	7	9	2
7	8	3	9	6	4	2	5	1
4	5	9	2	1	3	8	6	7
1	2	6	5	7	8	9	3	4

### Across

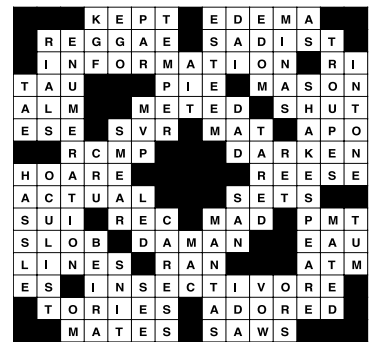
- Genus of beetles
- Time units (abbr.)
- Fiddler crabs
- Remove weapons from
- Express delight
- Energy
- Roman general
- Returned material authorization (abbr.)
- Mortgage group (abbr.)
- Parts
- Leavened bread cooked in a clay oven
- Type of cloth
- Frankness
- Causes disgust or hatred
- A member of the British order of honor
- Folk singer Di Franco
- One's looks
- Provokes
- Partner of flow
- Japanese warrior
- Easy to perceive
- Meet with one's agreement
- Bird's jaw
- Ballplayer accessory
- Sword
- Swiss river
- Comedienne Gasterer
- Beat icon Ginsberg
- Clinches a victory
- Split lentils
- Jewish spiritual leader

### Down

- Annoy
- Two-toed sloth
- Precipitation
- Barbary sheep
- Large stinging paper wasp
- Balkan country
- \_\_\_ Doherty, actress
- Arm bones
- Women's undergarment
- Genus of dabbling ducks
- Time zone
- Newts
- Sound unit
- Dab
- Puzzlement
- Defensive nuclear weapon
- Actress Ling
- Natural solid material
- Burmese ethnic group
- Puts within
- Belonging to us
- They \_\_\_
- One of twelve sons of Jacob
- Grab a seat
- Rich fabric
- Fruits
- Very fast airplane
- Large primates
- Flammable jelly



- Less common
- Supplements with difficulty
- Chinese automotive company
- Every one of two or more things
- Swiss river
- Speak incessantly
- Italian Island
- Fighters against authority
- Egg of a louse



LAST WEEK'S ANSWERS

## LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

<b>DES</b> Disaster & Emergency Services	<b>FPTP</b> Fort Peck Tribal Police	<b>LEC</b> Law Enforcement Center	<b>MHP</b> Montana Highway Patrol	<b>NWS</b> National Weather Service
<b>EMS</b> Emergency Medical Services	<b>FWP</b> Fish, Wildlife and Parks	<b>LRFD</b> Long Run Fire Dept.	<b>MIP</b> Minor in Possession of Alcohol or Tobacco	<b>PCSO</b> Phillips County Sheriff's Office
<b>FPFD</b> Fort Peck Fire Department	<b>GPD</b> Glasgow Police Dept.	<b>MCSO</b> McCone County Sheriff's Office	<b>NFD</b> Nashua Fire Department	<b>RCSO</b> Roosevelt County Sheriff's Office
<b>FPPD</b> Fort Peck Police Dept.	<b>GFD</b> Glasgow Fire Department	<b>MDOT</b> Dept. of Transportation		<b>VCSO</b> Valley County Sheriff's Office

There were 24 motor vehicle stops, three accidental dialing 911 calls and one of loose cows.

### Monday, March 12, 2018

1823 An officer reported streets in Glasgow were pretty bad. A caller reported that 4th St. between 4th and 5th Ave. N were impassable. Vehicles kept getting stuck and a vehicle was being pulled out right then. Dispatch notified a person who said they would take care of it.

2107 A Glasgow man called about a stray black lab at his house. It has a city tag. Dispatch called a man about this dog, and he said his black lab was missing. He had been out looking for the dog. Dispatch patched him up with the caller and notified another officer.

2210 An officer requested that a card be started for violations.

2231 An officer reported being out with a vehicle. The manager there said a black 4-door car with partial Illinois license was driving recklessly. The vehicle sped through their drive-thru, stopped and then backed up. It then went through the drive-thru again and almost hit a silver car and the menu board. The vehicle took off down the alley. At 10:51 p.m., an officer advised the person who was almost hit.

### Tuesday, March 13, 2018

015 A deputy requested a card be started on a drug offense investigation/follow-up.

0100 A Glasgow female wanted an officer to come over because she was concerned about two men who were there an hour or two earlier and were still sitting outside as she was getting ready to leave. Dispatch notified an officer, who advised one adult male had a valid hit confirmation

on a warrant out of Boulder in Jefferson County. The officer requested dispatch to call for a tow. He will be seizing and applying for a search warrant. A MHP will be securing the car and waiting for a wrecker, who is 1/2 hour out. The license plate came back to the white Jeep Grand Cherokee, and who owned it. The warrant was faxed, signed and served by an officer and faxed back to Jefferson County.

0728 A St. Marie male reported a school bus stuck on Walnut in St. Marie. He advised this was a street that wasn't plowed and the bus was buried in there pretty deep. He tried to reach a person at the transportation office at the bus barn, but got no response. Dispatch notified a deputy and advised that at that time they had not received any calls from anyone associated with the bus asking for assistance.

0938 A Glasgow female requested an officer for an unruly resident who was threatening them. When asked further on the threats, she said, "If he had a gun, he would have used it." An officer spoke to the man and thinks he got him to understand he couldn't talk that way.

1056 A Glasgow male reported receiving phone calls from someone who was saying it was his last chance to lower his credit card rates. He asked them when he applied for this credit card and they hung up on him. He said the last person who called had a local Glasgow number. He was told not to give them any information and that he could block the number, but they can have a new number just after they get off the phone with him. He was told the best thing to do was to not answer the calls he doesn't recognize.

1209 A Glasgow female with the post office requested a welfare check on an elderly female who hadn't picked up her mail in about a week. An officer checked on the female and found her to be fine. She just didn't want to go out because of the ice. The officer advised this was understandable because he almost fell when he got her mail for her. Dispatch notified the post office.

1334 A Glasgow female reported a two-vehicle, no injury accident under the underpass. She was in a Buick Lacross and the other vehicle was a Ford F250. They have moved the vehicles across from the bank. An officer was notified, who notified DOT to come spread some sand in the underpass. Dispatch also notified the shop, and they will come get it taken care of right away.

1459 An officer requested dispatch send a deputy to assist him and an HP. A wrecker was on the scene.

1854 A Glasgow male reported that there was dirt in their water. Dispatch was not able to reach anyone at the Water Department, so they notified a man to take care of it.

### Wednesday, March 14, 2018

0920 An officer advised he has a man in his office who said his ex-wife was harassing and accosting him and people he was associated with. The officer advised him that a lady with the PD was assisting with this and the officer will be notified by another officer when he comes on shift tonight at 5 p.m.

1014 A Glasgow female requested an officer at her residence. She said a man was doing drugs again and trying to break into her house. She said he was not there right then, but had been trying to get in. An officer was notified.

1035 A deputy will be serving a search warrant on the vehicle

from a related call. No vehicle information was given on either report. The deputy gave the plate information at 10:40 a.m. to add to this report. He and another deputy were headed out to look for the subjects who were driving this vehicle. They are supposed to be walking from the Star Lodge to the LEC. By 1:30 p.m., they were with the driver and passenger in the dispatch parking lot and bringing them to the wrecker service so they could pay their bill there.

1452 A Nashua female wanted to speak with a deputy about items she found.

1500 A Glasgow male caller reported hearing shots from a semi-automatic weapon somewhere in the area of Prairie Ridge. He was unsure where the shots came from. An officer was notified.

1605 A Fort Belknap male reported a dead horse along US 2 just west of MM 431, possibly in Phillips County. Dispatch found the horse to be located on the edge of Fort Belknap Reservation in Blaine County. Their dispatcher advised they did have a horse accident today and probably had not removed the horse yet.

1620 A box was reported as a hazard on the highway in Valley County.

1645 An officer was out assisting the HP in Valley County.

1746 An officer was transporting a 10-15 from the PD for a probation hold.

1947 An officer assisted someone with a trailer at St. Marie. The subjects were stuck in the snow and he tried to help dig them out. Someone will be coming with a pickup to pull them out. The officer will wait at the scene until they get out.

2256 A deputy advised that a vehicle was stuck in the Wagon Wheel parking lot in Nashua. He was going to assist them in getting out.

### Thursday, March 15, 2018

0135 An officer advised a list of street lights were out in Glasgow.

0605 Dispatch received a 911 call about an alarm going off by Pizza Hut. While the caller was still on the phone, they received another call from a male who said it was a zone 9 dining room motion at Pizza Hut. The caller informed dispatch who the key holder was. Dispatch notified an officer who reported everything was fine at the scene.

0616 An anonymous caller wanted to report some dogs barking at a Glasgow location. He stated the dogs had been barking for about 10 minutes. When the officer arrived, he couldn't hear any dog barking in the area.

0754 A Valley County male reported a power pole that had snapped and was leaning just before Shipp's place on Hwy. 24 N. He said it was about a mile south of where he was calling from, which was between MM 11 and 12, on the east side of the highway. Dispatch notified NorVal Electric, who believed it was their pole.

0821 Dispatch received a 911 call and no one came on the line when they answered but they could hear a woman talking in the background. Then a man said, "Are you there?" Dispatch told him she was, but he didn't respond. She said hello again, and then heard the male shout, "I tell you what man, they want to f..... be here. I wouldn't be here if my brother wasn't f..... dead." Dispatch tried again to make contact with the caller, but no one came on the line. Dispatch found the number in Zuercher and who it belonged to. She called the second time and left a message on their voicemail. She started to notify a deputy when the caller called back from a landline. He said he and his ex-girlfriend got into it in Wolf Point and according to Roosevelt County, the ex had his van towed by a wrecker service there. He tried to call the wrecker service to see where the van was at, but they said they

didn't have it. Dispatch told him they would see what Roosevelt County could tell her and she would get back to him. Dispatch notified a deputy to disregard and called RC911, who told her this has been an on-going issue with the van owner and his ex for two days. The RC dispatcher said the van had been towed by a towing company in Fairview and he could call there.

1043 A Fort Peck male reported that at an intersection in Fort Peck, the road was almost completely impassable. He was about 3 miles away from there.

1300 A deputy reported being on the way to the sheriff's office to grab some equipment and was going to serve a warrant.

1359 A Glasgow male found some contraband that violated school rules. He would also like an officer to view a video that they have of the violations.

1414 An Opheim female caller reported the road was a solid sheet of ice from Glentana to Edwards Road. Dispatch notified a person who said they were already on it.

1521 A Glasgow caller was concerned about a letter she received stating that it was from the IRS and that someone may have stolen her identity. She was patched up with an officer.

1531 A Glasgow female said her neighbor asked them to put their dog in the house because it was barking. She put the dog in the house, but the neighbor's cat is still entering her yard and doing its business. She was patched up with a deputy.

1754 A Glasgow caller said she received a message on her computer stating that someone was interfering with her internet. She was patched up with an officer.

1908 A Glasgow caller reported that there was something suspicious laying in the road in front of his house. He said it looked like a couple of legs. The gentleman was very elderly.

1929 An officer advised that

See LAW ENFORCEMENT, Page 6B

## MONTANA HIGHWAY PATROL

is accepting applications for Trooper positions (entry level and lateral transfers).



Obtain application materials on the Patrol's website

<https://dojmt.gov/highwaypatrol>

For questions, call  
406-444-3259 or  
1-877-8-PATROL

Closing Date: 04-06-2018

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April 7th \* General Admission 10:00am-4:00pm \$5.00  
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## POSTED COUNTY PRICES: MARCH 26

2017 Crop	Loan Rate	30-Day Period PCP	Alternative PCP
Spring Wheat	\$2.72	\$6.34	\$4.72
Winter Wheat	\$2.59	\$5.51	\$3.85
Durum Wheat	\$3.38	\$5.54	\$3.75
Corn	\$2.01	\$4.10	\$3.39
Barley	\$1.76	\$3.40	\$2.73
Oats	\$1.34	\$2.97	\$2.17
Soybeans (bu)	\$4.47	\$9.84	\$9.03
Wool	\$0.40	\$ 0.55	\$ 0.55
Lentils (cwt)	\$11.09	\$23.86	\$24.25
Peas (cwt)	\$5.31	\$9.69	\$9.69
Small Chickpeas (cwt)	\$7.43	\$35.31	\$35.50
Large Chickpeas (cwt)	\$11.28	\$40.69	\$40.00
Canola (cwt)	\$9.85	\$17.03	\$16.61
Flaxseed (cwt)	\$10.46	\$18.19	\$17.18
Mustard (cwt)	\$10.24	\$30.15	\$29.34
Safflower (cwt)	\$8.29	\$17.20	\$18.69
Sunflowers (cwt)	\$9.77	\$17.40	\$15.81