

# FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!

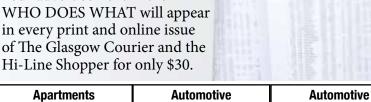
FREE is the price of the ad you seek, printed in The Courier once a week! To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.

This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# Who Does What?

This Service is for You.

Your advertisement in the WHO DOES WHAT will appear in every print and online issue of The Glasgow Courier and the



## Cedarview

## Apartments Playground

All Utilities Paid Landscaped Clean & Convenient **Apartments** Available Now

Phone 654-2756 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West

Contractor

HOME IMPROVEMENTS, LLC

Shawn Beard

406-230-1025

**Dentistry** 

Dentistry

Licensed

& Insured

Teeth

Cleanings

• LED Lighting • RV Accessories

(406) 228-9840 Across from Ezzie's Westend Monday - Saturday • 9 am to 7 pm Malta, Mt 59538

## Contractor **Performance** Concrete

Big Sky

Auto Accessories

• Mobile Audio/Video

• Window Tinting

Remote Starters

Construction A Leader In: Residential & Commercial

Concrete New Construction & Remodels

**Electrician** 

**Contact Rod** 406-263-8054 mudman@nemont.net

## Contractor

Affordable Repairs done right . .

CHAPPELLIS

AUTOMOTIVE INC

... Guaranteed!

54336 Hwy 2 Fast After Hours

Glasgow, MT 59230 406-230-2746

**406-228-8961** 406-263-5997

chappellboys@gmail.com

406-263-2139 🥷 Now Accepting ~

Debit & Credit Cards Nanci Schoenfelder Licensed & Insured

## **Contractor Jeremy**

Tweten

**Automotive** 

TIRE®RAMA

More Than Just a Tire Store

Alignments

Brake Service

**Preventative Maintenance** 

**Total Car Care** 

15 4th St N • Glasgow

228-2388 • 800-801-8660

COOPERTIRES

& Viking Construction Now Accepting **Credit Cards!** fees do apply

Stamped Concrete, Concrete Slabs & New Construction State Registered & Fully Insured

Call or text 406-698-5208

### **Electrician Electrician**



5 Days a Week **Call Todau** 

**Budde Family** Hi-Tech Electric Inc.

**Floral** 

Glaşgow

Flower & Gift

228-8312 or 228-4742

429 2nd Ave. South

Glasgow, MT

glasgowflowerandgift.com

**Lawn Care** 

AAKRES OF

GREEN GRASS

SPRINKLERS, TREE SERVICE

BACKHOE SERVICE. SNOW

REMOVAL ROW, TURF ξ

ORNAMENTAL SPRAYING

Plumbing

Licensed & Insured

15 Years of Experience

David Pederson

Master Plumber

406-653-3374

iplumbmt@gmail.com PO Box 338, Wolf Point

Storage

Clean and Secure

Fenced and Lighted

E-Z Access & Paved

**Toll Free:** 

1-888-623-2222

103 Cherry Creek St.

Just off Hwy 2 on west end of town

www.alsministorage.com

MINI-STORAGE

of Glasgow

UMBING

WE DO IT

Kerry & Peggy Aakre 526-3418 or

228-4742 or 263-3418

Licensed & Insured

Your

headquarters, no matter what

the occasion.

406-228-2211 228-8944 • 405 3rd Ave. South

O PROVIDE

**WIRED GREAT SERVICE** 

Dan Daubner Spencer Marsh Journeyman Electrician

Guns & Ammo

We pay **CASH** for

Used Guns and

Glasgow, MT

Marine

Mon-Dak Marine

Full line Marine

Sales, Service & Repair

dealership!

406-228-2900

54106 Hwy 2 Ste. 1

Glasgow, MT

**Public Resources** 

women@nemont.net www.thewrc.org

**Transportation** 

VALLEY COUNTY

TRANSIT

228-TRIP (8747)

7 DAYS A WEEK

7:30AM-11PM

LOW FARES!

## (406) 228-4885 54201 Hwy 2 - Glasgow, MT

Irrigation, Grain Bin Fans Residential & Commercial

## **Home Improvement**

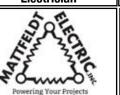
Paint & Home Improvement

• Siding • Roofing WindowsRemodels Interior/Exterior Painting Get scheduled for

egress windows today! 406-945-3635 Ryan Hartwell • Glasgow

Reserve This Space Todau!

406-228-9363 northprairiepaint@gmail.com



Sandpoint Properties Jon Mattfeldt Electrical Supplies & Service Calls. Farm

Contracting, Free Estimates Storage & Rentals

Call 228-8333 115 2nd St. S. Glasgow

## **Janitorial**

## **Probst** Cleaning Service 406-228-4441

Carpet, Upholstery, Duct Cleaning,

Water Damage





# Clean-up, Mold Testing

# & Removal Optometry

EYE CARE, PLLC Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895



The Glasgow Courier Call 228-9301 or email sales.courier@nemont.net

## Mon. - Thurs. 7:30 a.m. to 4 p.m. 7:30 a.m. to 2 p.m. www.hilineyecare.com Serving Northeast Montana **Spirits & Supplies**

## Retail



ou love with our beautiful selection of home decor, 114 5th Street South clothing, antiques, Glasgow, MT 59230 tableware and Phone: (406) 228-8401 Crisis Line: (406) 228-8400 or 1-800-656-HOPE (4673)

accessories. Shippwrecked 227 5<sup>th</sup> St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt

Water Specialities

STORE Stop by and check out our Great Selection of Gifts, Wine & Liquor!

JR'S PARTY

(406) 228-4622

1010 6th Ave. North Across from the Fairgrounds Open Monday - Saturday 9:30 am to 6 pm Open till 7 pm Wednesday-Friday!

## Wellness



Full line of water treatment products, water softners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net

Owner

Yoga & Wellness Classes 527 2nd Ave. S, Glasgow 942-0378 • ywcglasgow.com

Restaurant

### Restaurant Restaurant



7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m.



Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow

## OASIS Lounge & Eatery BREAKFAST 7 A.M. - 1:30 P.M. LUNCH MENU

Restaurant

**11 A.M. - 2 P.M.** Soup and Sandwiches Come in and try

## Hours: Sun. 9am - 9pm Mon. - Fri. 7am - 10pm Sat. 8am - 11pm

breakfast • sandwiches salads • sandwich platters

**GARAGE SALES / RUMMAGE SALES** 

## IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE** 

is a success by advertising in our classifieds & receive

## **2 FREE SIGNS**

with a paid ad. Deadline for garage sale ads is Mondays at noon.

Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230 Phone 406-228-9301 • Fax 406-228-2665 Email: design.courier@nemont.net

# The Glasgow Courier

## **FOR SALE**

## FOR SALE ~ 68 x 12 Trailer.

3 bedroom, 1 bath, covered entry. New heater, new air conditioner, washer, dryer, fridge, stove and dishwasher. 8 x 9 addition, partially furnished, storage shed. \$5000 firm. Cash offers only.

Call 263-4108

## **Steel Building Inventory** New inventory coming in 15-30% higher. Old inventory going out very limited. Call for availability at old price from factory. Supplies won't last, get in on old price www.sunwardsteel.

For Sale Two 2012 16 x 80 mobile homes in great condition \$43,900 each delivered and set up within 150 miles of Billings 406-259-4663 #170

com Phone: 406-545-4306

**FOR SALE** 2005 Nissan Altima SE. 190,000 miles. \$2500 OBO. 406-380-0784

FOR SALE: Brand New 22.5" Silver One-Touch Weber Charcoal Grill. Asking \$100 and will negotiate. Call 406-690-4655

## **HELP WANTED**

## MULTI-GRADE 1-8 GRADE TEACHER PRAIRIE ELK COLONY SCHOOL

Vida Elementary School District, 134, Vida, MT Location of the colony is in beautiful Eastern Montana nestled along the Missouri River. Position is open immediately and salary is DOE. Open until filled.

Contact Nita Crockett PO Box 180, Circle, MT 59215 Phone: 406-485-3590 Fax: 406-485-2689

## **JOB OPENING**

FIRST COMMUNITY BANK GLASGOW

has an opening for a Loan Dept. Specialist / Consumer Lender This is a full-time position with benefits.

Apply at Glasgow Job Service. EEO/AA Employer

## Maintenance Coordinator **Glasgow School District**

Main Duties: Position objective is to oversee maintenance needs of the District and maintain the school plants & grounds Skills required include working knowledge in basic carpentry, plumbing, electrical and grounds maintenance. Must hold, or be able to obtain a Montana Boiler Operator's License as well as Asbestos & Lead Certification.

Wages: \$19.15+/hour DOE

Hours: 6 a.m. - 4 p.m. M-Th; 6 a.m. - 10 a.m. on Fri. Benefits: Longevity Pay; Retirement; Holiday Pay; Vacation, Sick, & Personal leave; Health Insurance

To Apply: Submit online classified application located on the District website. www.glasgow.k12.mt.us. Click on red employment tab & select Classified Positions. **Deadline to apply:** July 7, 2017

NOTICE OF NON-DISCRIMINATION

## Glasgow Public Schools does not discriminate in its education and employment

programs on the basis of religion; age; race; color; national origin; gender, marital or parental status and disability. Inquiries may be made to the Affirmative Action Officers: Christi Gunderson or Brenner Flaten.

> ALTACARE of Montana "Kids are our business"

## **Wanted: Therapist for Frazer schools**

Program: Comprehensive School and Community Treatment (CSCT). Full-time position. This position requires that you direct therapeutic activities, individual, family and group therapy. Additionally, you will plan, implement and direct treatment while working in partnership with an assigned Behavioral Intervention Specialist (BIS) as well as the school staff at the assigned program. The assignment is based on the districts' decision to contract for services and is reviewed annually. Pay is based on experience/licensing status. Apply online at indeed.com under Acadia or contact

Tracy Nash, Human Resource Generalist Office: 406-497-7905 Fax: 406-497-7916 Tracy.Nash@acadiahealthcare.com

CUSTOMER SERVICE MANAGER: Enjoy KAMP IMPLEMENT. Farm equipment, working online from home for SoDak truck dealership has immediate F/T based family business. (\$12/\$20 set hourly wages) (Full Time) Management experience a plus. Some evenings/ Parts/computer experience Belgrade 406-388-4295 #174 weekends. Resume, questions: careers@ smartsalesandlease.com, #169

opening for an EXPERIENCED PARTS COUNTER PERSON. Pay DOE. Benefits.

## APT. FOR RENT

925 SF, 2 Bd / 1.5 Bth, cozy Glasgow City Center Apt. 2 Story. Quiet. Laundry Rm. Sm Pets Considered. A/C. Avail Now. \$595. 360-750-6746.

## **FOR RENT**

3-Bedroom House in Circle, Mt. for rent. Full basement and a large yard. 406-485-2160

Affordable Housing in St. Marie For Rent or For Sale Starting at \$400 per month. Call 406-524-3309, leave message if no answer.

## **Affordable Housing**

Are you PAYING MORE RENT OR UTILITIES than you can afford?

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

## **FOR RENT**

3 Bedroom, 1 Bath Townhome at St. Marie. Very nice, \$450 not including utilities. Coming Soon -4 bedroom, 1-1/2 bath. **524-3188** 

## **ANTIQUES FOR SALE**

## **Antiques For Sale**

Summer Fun. Join us for an Antique/Collectible Fair. Over 17 vendors with antique furniture to collectible knives.

Saturday, July 15 9 a.m. to 3 p.m.

H.G. Robinson Yard 431 US Hwy 2 E., Malta

## **HELP WANTED**

VALLEY VIEW HOME A "Caring Home" 1225 Perry Lane

Glasgow, MT 59230

RN's and LPN's - Full Time, Part Time and Per Diem shifts are now available. Come and join our exciting new team! Please contact Judy Melin at 228-2461 or admin@vvnh1.net for further information.

Northwest Community Health Center Is Looking For Motivated and Team-Oriented Certified Medical Assistants or LPNs to Work Full-Time. Full Job Description and to Apply http://northwestchc.org/jobs/

Driller Helper Nationwide (fulltime/hourly, starting immediately) - Rotary, Core, Flooded Reverse To apply visit www. nationalewp.com/careers/ or call 480-558-3500 #172

Driller Nationwide (fulltime/hourly, starting immediately) - Rotary, Core, Flooded Reverse To apply visit www.nationalewp. com/careers/ or call 480-558-3500 #173

## **PUBLIC NOTICES**

**SPECIAL EDUCATION RECORDS** DESTRUCTION NOTICE

Glasgow School District #1A will soon destroy special education/speech-language records of former students who have been out of school for at least five (5) years.

Former students may contact Jane Kolstad at 228-2485 before August 28, 2017 if they wish to review the files or obtain copies of the information contained in them. The information to be destroyed shall not include data collected on a routine basis that is maintained on all school children (such as the student's name, address, telephone number, grade level completed and year completed)

Parents of students still in school but not in special education for at least five (5) years may also request that their children's records be destroyed. Parents of these students also have the right to inspect the special education records and obtain copies of the information contained in those records before they are Persons having questions about this

process or those persons wishing to request that records be destroyed may contact Jane Kolstad or Brett Huntsman at 228-2485 for assistance.

(Published June 7, July 5 & August 2, 2017) **MNAXLP** 

our delicious pizza! cookie platters • giant subs 228-8552 Glasgow 228-8006 228-4052 • 629 1st Ave N 193 Klein Ave

**Older Home For Sale By Owner** 

## **REAL ESTATE**

Broker - Owner
Karen Waarvik

REALTON TO 321 Klein Ave. • Glasgow, MT 59230



300 - Close to Schools! 4 Bedroom, 2 bath home with 2200+/- sq. ft; spacious remodeled kitchen open to dining, large living room with lots of light. New windows,

siding, roof, deck, and newer furnace and central air. Large detached 24' X 30' insulated garage with lots of parking. Located at: 808 7th Avenue North in Glasgow! Asking \$215,000.00

REDUCED!

Great Private Neighborhood! 3 Bedroom (includes 1 sleeping room), 2 bath home with 2744 +/- sq.

**297** -



ft.; kitchen open to dining room, living room & family room with gas fireplace. Newly remolded bathroom upstairs, newer flooring, windows & furnace. Includes sunporch, deck & detached double car garage with heated floor and workshop. Attached single car garage and a 20,000+/- lot all on a very private street. Call for more information! Located at: 820 6th Street North in Glasgow. Price Reduced: \$219,000.00

304 - Spacious Home on **North Side!** 2622 +/- sq. ft. home with 4 bedrooms, 2 baths, Large master bedroom with walk in closets, open



living room & dining room. New stainless steel appliances, remodeled tile baths, private fenced back yard with deck, heated and insulated 2 car garage, carport and plenty of parking. Located at: 519 6th Avenue North; Glasgow, Mt. Asking \$248,000.00

Waterfront Property, Fort Peck Cabin Area. Exceptional waterfront property on Ft. Peck Lake! Large lot with



cozy cabin to enjoy now, or build your dream house later. Highly desirable and quiet Treasure Trail location near Duck Creek Bay. Southerly exposure with unobstructed views across water, with one of the few gently sloping lots on the lake. Great screened deck, 1112 sq. ft. 1 bedroom, 1 bath. Natural landscape with pine trees.

**Price Reduced: \$329,000.00** 



295 - Fort Peck Living with Views! 2 bedroom, 2 bath home with 2780 +/- sq. ft.; original hardwood floors throughout, large dining room, living room with gas fireplace.

Large lot (21,136 sq. ft.) with fenced back yard, beautiful mature trees. Single car garage workshop and enclosed double carport. Located at: 1105 E. Kansas in Fort Peck **Asking: \$235,000.00** 



310 - Idlewild Vacation **Property.** Open and bright 2 bedroom, 1.5 bathhomelocated in Idlewild complete with 3-car

attached garage, great deck for entertaining, enclosed gazebo with hot tub, and sunroom. Underground sprinklers connected to a well, Fort Peck Rural water to house. Call for more information! Asking: \$199,900.00

205 – The property has 3 lots to make this 26,940 +/- sq. ft. lot a great building site. Close to Glasgow on Highway 2 West. Call for more information today! Price reduced to \$45,000.00

> Check out our listings at www.redfoxxrealestate.com

# **House For Sale**

# 738 5th Avenue North.

2,876 sq. ft. house with additional 40x40 garage. Big open living space, 5 bedrooms, 2 baths.



Great corner lot with newer exterior and underground sprinklers. Asking \$330,000. Call 406-855-1412

Real Estate-Northwest Montana-Company owned. Small and large acre parcels. Private, Trees and meadows, National Forest boundaries. Tungstenholdings.com (406) 293-3714 #168



## **PUBLIC NOTICES**

INVITATION TO BIDDERS VALLEY COUNTY, MONTANA

Notice is hereby given that the Valley County Commissioners will receive sealed bids until the 11th of July 2017, at 10:00 o'clock a.m., M.S.T., of said day for the 2017 Airport Rd / 7th Street N. Improvements in accordance with the plans and specifications, which may be obtained from the Office of the Valley County Commission 501 Court Square, Glasgow, Montana telephone number (406) 228-6219, Fax number (406) 228-9027. No bids will be accepted after that time. All bids shall be delivered to the Valley County Commission at Valley County Courthouse at 501 Court Square, Glasgow, Montana and the Valley County Commission, in open session, will publicly open, examine and declare the same, at 10:00 A.M. on said date. No proposal or bid will be considered unless accompanied by the required bid security.

Each bid must be submitted in a sealed envelope addressed to the Valley County Commission, 501 Court Square, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "BID FOR 2017 STREET IMPROVEMENTS," and the envelope must bear on the outside the name of bidder. If forwarded by mail the sealed envelope containing the bid must be enclosed in a separate envelope addressed to Valley County Commissioners

Bid security in the amount of ten percent (10%) of the amount of bid, which shall be (i) lawful money of the United States; (ii) cashier's check, certified check, bank money order, or bank draft, in any case drawn and issued by a federally-chartered or state chartered bank insured by the Federal Deposit Insurance Corporation; or (iii) a bid bond, guarantee bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana; must accompany each bid. The successful bidder shall be required to hold its bid open for a period of 30 days following the opening, and to enter a formal contract if awarded the bid, and to furnish good and sufficient performance and payment bonds. Following award of the bid within said time period, Contractor's failure to enter into a formal contract will result in forfeiture of the bid security. No bid will be considered unless accompanied by the required bid security.

The successful bidder will be required to comply with Montana's contractor registration laws, Section 39-9-101, et seq., MCA, and Sections 18-2-401 through 18-2-432, MCA, which require the

payment of prevailing wage rates and preference to the employment of Montana residents. The right is reserved to reject any or all bids and to waive any or all bids and to waive any defect or informality in any bid therein, and to accept the lowest responsible bid which the Commission feels is in the best interest of the County.

(Published June 28; July 5, 2017)

MNAXLP

**PUBLIC NOTICES** 

NOTICE OF TRUSTEE'S SALE

To be sold for cash at a Trustee's Sale on August 10, 2017, 02:00 PM at the main entrance of the Valley County Courthouse located at 501 Court Square, Glasgow, MT 59230, the following described real property situated in Valley County, State of Montana:

Lots 17 and 19, Block 4, Original Townsite of Hinsdale, Valley County, Montana, according to the Official Plat thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana.

More commonly known as 202 Ohio Street, Hinsdale, MT 59241.

Tyson J. Stebleton and Taryn J. Stebleton, as Grantors, conveyed said real property to Valley County Abstract Co., as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc. as nominee for First Community Bank, its successors and assigns, by Deed of Trust on March 6, 2014, and filed for record in the records of the County Clerk and Recorder in Valley County, State of Montana, on March 10, 2014 as Instrument No. 153016, of Official Records.

The Deed of Trust was assigned for value as follows: Assignee: PennyMac Loan Services, LLC Assignment Dated: February 2, 2017 Assignment Recorded: February 7, 2017 Assignment Recording Information: as Instrument No. 159833

All in the records of the County Clerk and Recorder for Valley County, Montana Benjamin J. Mann is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Valley County, State of Montana, on February 28, 2017 as Instrument No. 160048, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to Grantor's failure to make monthly payments beginning August 1, 2016, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$83,208.20, interest in the sum of \$2,669.50, escrow advances of \$276.73, other amounts due and payable in the amount of \$611.56 for a total amount owing of \$86,765.99, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that

Dated this 3rd day of April, 2017.

Benjamin J. Mann Substitute Trustee 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8 AM-5 PM (MST) File No. 48775

(Published June 21, 28 and July 5, 2017)

**MNAXLP** 

Public Notice Dispose of Abandoned, Obsolete, and Undesirable Property

Notice is hereby given as required by Section 20-6-604, MCA, the Board of Trustees of NashuaSchool District 13E, Valley County, Montana, adopted a resolution to sell or otherwise dispose of abandoned, obsolete, and undesirable property at the regular meeting on June 27, 2017.

Items to be disposed of include exterior building lights, commercial convection oven range. used Smartboards w/projectors, filing cabinets, books, speakers, TV w/stand, misc. science equipment, and other misc. items.

Any taxpayer of the district may appeal this resolution to district court any time prior to the effective date of the resolution. The effective date of the resolution will be July 25, 2017.

Amanda Engstrom, District Clerk Nashua School District 13E

(Published July 5 & 12, 2017)

MNAXLP

**PUBLIC NOTICE** 

The Department of Environmental Quality (DEQ) has approved clean-up activities for the petroleum release at the former Mike's Muffler facility, 320 1st Avenue North, Glasgow, Valley County, Montana. The clean-up activities are required by DEQ under the authority of 75-5-501 through 75-11-526, Montana Code Annotated (MCA) and Administrative Rules of Montana (ARM) 17.56.606. The DEQ Petroleum Tank Cleanup Section requested, reviewed, and approved the Corrective Action Plan (CAP) prepared and submitted by Environmental Resource Management, Inc. on behalf of the owner/operator of the facility listed below. Copies of the CAP are available upon request by contacting the Petroleum Tank Cleanup Section at the DEQ Remediation Division's main phone line (406) 444-6444 or by emailing DEQ, Amber Skillman, at askillman@mt.gov.

**FACILITY INFORMATION** 

Facility Name: Mike's Muffler-former 320 1st Avenue North, Glasgow, Valley County Facility Location:

Facility ID: 53-13598 Release Number 4333 Work Plan ID Number: 10192

The work to be conducted under the above-described CAP will include installation and startup of a soil and groundwater remediation system during the 2017 construction season, in the area of the Facility. The work will involve the use of a drill rig and related vehicles. Area residents and visitors can expect to see soil disturbed in the location of the remediation well installations. Soils will be screened in the field and soils determined to be contaminated will be disposed of at the Valley County Landfill.

(Published July 5, 2017)

PUBLIC NOTICE

MNAXLP

The Department of Environmental Quality (DEQ) has approved clean-up activities for the petroleum release at Valley County Road Shop, 54145 Hwy 2 West, Glasgow. The clean-up activities are required by DEQ under the authority of 75-5-501 through 75-11-526, Montana Code Annotated (MCA) and Administrative Rules of Montana (ARM) 17.56.606. The DEQ Petroleum Tank Cleanup Section requested, reviewed, and approved the Corrective Action Plan (CAP) prepared and submitted by Environmental Resource Management, Inc., on behalf of the owner/ operator of the facility listed below. Copies of the CAP are available upon request by contacting the Petroleum Tank Cleanup Section at the DEQ Remediation Division's main phone line (406) 444-6444 or by emailing DEQ Amber Skillman at askillman@mt.gov.

FACILITY INFORMATION

Facility Name: Valley County Road Department 54145 Hwy 2 West, Glasgow, Valley County Facility Location: 53-02065 Facility ID: 3496 Release Number: 10482 Work Plan ID Number:

The work to be conducted under the above-described CAP will include the excavation and disposal of up to 2,200 cubic yards of soils during the 2017 construction season, in the area of the Valley County Road Shop, in Glasgow, The work will involve the use of excavation equipment and related vehicles. Area residents and visitors can expect to see soil disturbed in the location of the excavated area. Soils will be screened in the field and soils determined to be contaminated will be disposed of at the Valley County Landfill.

(Published July 5, 2017)

**WMRD** 

MNAXLP

Did you know Classified Ads placed in The Courier also run online and in the Hi-Line Shopper at no extra charge? Call 228-9301 to place your ad!

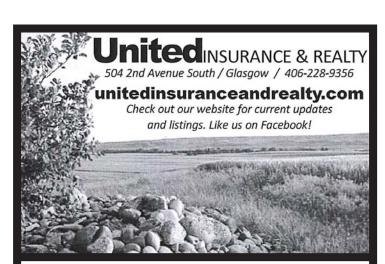
4BR, 2BA + Garage on Three City Lots, City Utilities, Gas Heat, Central AC. Must Sell ASAP. Will Need TLC. GREAT TERMS! Call Butch 480-567-6561

Beautiful 3 bedroom, 2 bath, ranch-style home located in desirable Fort Peck, MT. Built in 2007. the home features 1878 Sq ft on the



main level, with a full unfinished, daylight basement below. It has an open floor plan with spacious 9 ft ceilings. Includes forced heat, central air, and a gas fireplace. A large deck off the back which offers exceptional views of the Power Houses. Complete with a finished and heated 3 car garage.

*Priced to sell at \$399,000.* Call 406-263-1154 today to come take a look!



Space, Location, Value, Character





Fax (406) 228-2644

mrrealty1@gmail.com

406-480-5500

Vintage Northside neighborhood home, large corner location on 5 city lots, established trees and greenery, fenced in backyard, 4 bedrooms, library, 3 full baths, finished basement, private backyard patio area, sunroom off the kitchen and an attached two car garage. 425 6th Street North, Glasgow. \$295,000

111 3rd St. S., Glasgow, MT 59230 (406) 228-2273

Don Elletson (Sales) Jarrell Schock (Broker)

263-0248

1**UST** \_374JT - 235 2nd St. LISTED! North - 2,000+/sq. ft. 3 bdrm. home

has been totally remodeled

down to the studs. Main floor has 2 bedrooms, bath, kitchen/dining, laundry and a cozy sitting area that could also be used as a dining room. The basement has a lg. family room, sleeping room & utility room, room for a bathroom if wanted. New sid-

ing, new windows, new deck! Room to build a garage! \$164,900 **SOLD!** 368BS – 824 Jet Drive 1,800 sq. ft. 3 bdrm. 2 bath home + more. Enjoy the deck, large storage shed & a fenced yard. Room for a garage. \$148,900

370VL - 729 7th St. No. -4,869+/- sq. ft. 4 bedroom 3 bath home with dining area, 2 living rooms, family room, sun room, 3 fireplaces,

deck, patio and hot tub. Many improvements some of which include

new kitchen, boiler, 98% furnace, AC, on demand water heater, sprin-

klers, insulated 3 stall shop w/LED lighting and parking pad, kitchenette area, new bathroom on main floor and so much more! With almost an acre of land, enjoy the tranquility of the country setting with the convenience of living in town! This home is a must see! \$358,000 372PP - 908 5th Ave. LISTED! No. 2,556+/- sq. ft. 3 bdrms. on the main



room addition in the back. Enjoy the private patio and fenced backyard with alley access for great evening barbecues. Detached double garage. \$184,900

REDUCED! 134 Heather Lane 2,208+/- sq. ft. 3 bdrm. 2 bath home with many up-



dates. 3 bdrms. on the main floor, newly remodeled bathroom w/jetted tub. Open living room, nice sized dining room & kitchen area and a partially finished basement. Privacy fence with a gate to the city park! Att. carport. A must see! REDUCED TO \$169,000



**REDUCED!** 351ER - 750 4,016+/- sq. ft. 4 bedroom home including 1 down (no egress window). 3 bathrooms includes a master bath. Newly remodeled kitchen and many updates throughout the home. Lg. family room with new gas fireplace. New furnace & CA. 2-stall att. garage, pri-

house on trade. REDUCED TO \$269,000 **PENDING!** 360CD – 907 6th Ave. No – 2,208+/- 2 bdms. with 2 bonus rooms + 2 additions and a lg. screened in porch, fenced yard and a 26x24 dble. det. heated garage. \$169,900

vate backyard with new deck, close to school and park. May consider

Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website!

www. MissouriRiverRealty.com We are on Facebook – Missouri River Realty Glasgow!

## **PUBLIC NOTICES**

Annual Drinking Water Quality Report

City of Glasgow PWSID#MT0000415

held on the first and third Mondays of the month at 5:30 pm.

We're very pleased to provide you with the annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is surface water from the Missouri River.

We're pleased to report that our drinking water is safe and meets federal and state

If you have any questions about this report or concerning your water, please contact Robert Kompel, director of Public Works. He can be reached at 228-2476. If you want to learn more about our water, pleas of our regularly scheduled meeting Parameter Date

7/22/15

7/22/15

liter (ug/l) - one part per billion corresponds to

one minute in 2000 years or a single penny

liter (mg/l) - one part per million corresponds

to one minute in two years or a single penny

Parts per million (ppm) or Milligrams per

Lead

Copper

in \$10,000,000.

Glasgow routinely monitors for constituents in your drinking water according to Federal and State laws. The attached report and this one show the results of any detects in the monitoring for the period of January 1st to December 31st, 2016. For constituents the are not monitored yearly, we have reviewe our records back to the last time the constitue was monitored.

We have monitored for lead and coppe and all of our samples have been in compliance with the Lead and Copper Rule. If preser elevated levels of lead can cause serious heal

/el	Source of Contamination
ar-	
ınd	gov/safewater/lead.
alth	Drinking Water Hotline or at http://www.epa.
ent,	minimize exposure is available from the Safe
nce	testing methods, and steps you can take to
er,	tested. Information on lead in drinking water,
	your water, you may wish to have your water
ent	or cooking. If you are concerned about lead in
/ed	to 2 minutes before using water for drinking
nat	exposure by flushing your tap for 30 seconds

ily from materials and components associated

with service lines and home plumbing. Glas-

gow is responsible for providing high quality

drinking water, but cannot control the variety

of materials used in plumbing components. When your water has been sitting for several

hours, you can minimize the potential for lead

	They are		, ,	inking water is primar-	gov/saiewater/iead.				
	High/R	ange	Units	Action level	Source of Contamination				
5	.012/.00	01012	Ppb	15	Household plumbing				
5	.541/.04	48541	Ppm	1.3	Household plumbing				
elow	vou will	Action	Level - the	concentration of a	available treatment technology				

In the tables above and below you will find many terms and abbreviations you contaminant which, if exceeded, triggers might not be familiar with. To help you better treatment or other requirements which a water understand these terms we've provided the system must follow Treatment Technique (TT) - (mandatory following definitions: language) A treatment technique is a required Parts per billion (ppb) or Micrograms per

> contaminant in drinking water. Maximum Contaminant Level - (mandatory language) The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best

process intended to reduce the level of a

Maximum Contaminant Level Goal - (mandatory language) The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Nephelometric Turbidity Unit (NTU)nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in

TEST RESULTS												
Contami	Contaminant Violation Y/N		Sample Date	Highest Level Detected	Level Measure		MCL	G MCL		•	Likely Source of Contamination	
Inorganic Contaminants												
Arsen	Arsenic		01/20/16	0.004		Ppm	10	0.01		Erosion of natural deposits		
Fluoride		N	12/17/13	0.7		Ppm	4	4		4 Erosion of natural deposits		
Nitrate + nitrite as N		N	01/20/16	0.02		Ppm	10	10		Erosion of natural deposits		
	Disinfection By-products											
Total trihalomethanes (TTHMs)		N	11/16/16	56		Ppb	0		80		By-product of drinking water chlorination	
Haloacetic Acids (HAAs)		N	11/16/16	14		Ppb	0	0 60			By-product of drinking water chlorination	
Total Organic Carbon		N	11/16/16	2.2		Ppm	Na na					
	•		Rad	ioactive Con	ıta	minants	•					
Alpha emitters N		11/19/08	1.8		Pci/L	0		15 Erosion deposit			ion of natural osits	
Microbial Contaminants												
Parameter	Violation Y/N	Date	Highest level detected	monthly % o		Unit Measurer				M		Likely Source of Contamination
Turbidity	N	10/31/16	0.113	100% for a months	all	Ntu		N/a		Т	Т	Soil Runoff

Our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some constituents have been detected. The EPA has determined that your water IS SAFE at these levels

All sources of drinking water are subject to potential contamination by constituents that are naturally occurring or are man made. Those constituents can be microbes, organic or inorganic chemicals, or radioactive materials.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily dicate that the water poses a health risk. More

**MNAXLP** 

2017 Crop

Spring Wheat

Winter Wheat

**Durum Wheat** 

Soybeans (bu)

Lentils (cwt)

Canola (cwt)

Flaxseed (cwt)

Mustard (cwt)

Safflower (cwt)

Sunflowers (cwt)

Small Chickpeas (cwt)

Large Chickpeas (cwt)

Peas (cwt)

Corn

**Barley** 

Oats

Wool

information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or

(Published June 26; July 5, 2017)

**Alternative** 

**PCP** 

\$6.07

\$3.78

\$4.35

\$3.33

\$2.33

\$2.21

\$8.19

\$ 0.55

\$22.23

\$7.94

\$32.25

\$37.25

\$16.70

\$15.12

\$21.34

\$16.04

\$14.13

other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

This annual Drinking Water Report will NOT BE MAILED out to individual water customers. A copy of this report can be picked up at the City Hall

<u>30-Day</u>

Period PCP

\$6.60

\$4.70

\$5.76

\$3.94

\$3.26

\$3.11

\$8.79

\$ 0.55

\$22.81

\$7.87

\$32.11

\$37.11

\$16.70

\$16.62

\$22.15

\$17.20

\$15.31

POSTED COUNTY PRICES: JULY 3

**Loan Rate** 

\$2.72

\$2.59

\$3.38

\$2.01

\$1.76

\$1.34

\$4.47

\$0.40

\$11.09

\$5.31

\$7.43

\$11.28

\$9.85

\$10.46

\$10.24

\$8.29

\$9.77

# A Subscription

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## **PUBLIC NOTICES**

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT VALLEY COUNTY

CHICKEN RANCH ANTIQUES OF MONTANA, LLC, a Montana Limited Liability Company

Plaintiff.

ADMINISTRATOR OF THE SMALL BUSI-NESS ADMINISTRATION; STATE FARM BANK: PALISADES COLLECTION, LLC: FIA CARD SERVICES, N.A., THOMAS C. RODGERS, and all other persons unknown, claiming or who might claim any right, title, estate, or interest in, or lien or encumbrance upon the real property described in Complaint adverse to Plaintiff's ownership or any cloud upon Plaintiff's ownership or any cloud upon Plaintiffs' title thereto, whether such claim or possible claim be present or contingent,

Defendants.

Cause No. DV-2016-61

## SUMMONS FOR PUBLICATION

THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS, ALL OTHER PERSONS UNKNOWN, CLAIMING OR WHO MIGHT CLAIM ANY RIGHT. TITLE. ESTATE. OR INTEREST IN OR LIEN OR ENCUMBRANCE UPON THE REAL PROPERTY DESCRIBED. IN THE COMPLAINT ADVERSE TO PLAIN-TIFF'S OWNERSHIP OR ANY CLOUD UPON PLAINTIFF'S TITLE THERETO WHETHER SUCH CLAIM OR POSSIBLE CLAIM BE PRESENT OR CONTINGENT.

YOU ARE HEREBY SUMMONED to respond to the Complaint to Quiet Title in this action which is filed in the Office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon the Plaintiff's attorney, Daniel L. Snedigar, 2817 2<sup>nd</sup> Avenue North, Suite 300, Billings, Montana 59101, within twenty-one (21) days after service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the arrangement prayed for in the Complaint.

This action is brought to quiet title to the Plaintiff in the following described real property in Valley County, Montana:

Lot 8, Block 5, Original Townsite of Glasgow, Valley County, Montana, according to the official plat thereof on file and record in the office of the Clerk and Recorder, Valley County, Montana

WITNESS my hand and the seal of said Court this 19th day of June, 2017.

> SHELLEY BRYAN CLERK OF DISTRICT /s/ Shelley Bryan By Margaret A. Markle Deputy Clerk

(Published June 28; July 5 & 12, 2017) MNAXLP

Montana 17th Judicial District Court Valley County

In the Matter of the Name Change of Walter D. McLean (Your Name now)

Walter D. McLean

Cause No.: DV-2017-29

## Notice of Hearing on Name Change

This is notice that Petitioner has asked the District Court for a change of name from Walter Dale McLean to Walt Dale McLean. The hearing will be on 07/31/2017 at 3:00 p.m. The hearing will be at the Courthouse valley County

> Date: June 6, 2017 /s/ Shelley Bryan

Clerk of District Court

/s/ By: Tara J. Strommen Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEAR-ING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 6th day of

Walt McLean PO Box 102

Glasgow, MT 59230

/s/ Tara J. Strommen Deputy Clerk of Court

(Published June 14, 21, 28 & July 5, 2017) MNAXLP

## Fort Benton Realty, LLP (406) 622-3803

1426 Front St., Fort Benton, MT ealty1@gmail.con

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**AUGUST 1** 

**JULY 30** 



**AUGUST 5** 

Tickets as low as \$25 dollars Online: goexpopark.com or Phone: (406) 727-8900

## ~ NOTICE ~

Malta Irrigation District has a tentative date for demossing starting **Monday**, **June 26** and expects to be completed **July 8**. Dates are subject to change.

Please contact the Malta Irrigation District Office at 406-654-1440 for any questions.

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## LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity. **Law Enforcement Center** 

DES	Disaster & Emergency Services	FPTP	Fort Peck Tribal Police	LEC	Law Enforcement Center	MHP	Montana Highway Patrol	NWS	National Weather Service
EMS	Emergency Medical Services	FWP	Fish, Wildlife and Parks	LRFD	Long Run Fire Dept.	MIP	Minor in Possession of	PCS0	Phillips County Sheriff's Office
FPFD	Fort Peck Fire Department	GPD	Glasgow Police Dept.	MCS0	McCone County Sheriff's Office		Alcohol or Tobacco	RCS0	Roosevelt County Sheriff's Office
FPPD	Fort Peck Police Dept.	GFD	Glasgow Fire Department	MDOT	Dept. of Transportation	NFD	Nashua Fire Department	VCS0	Valley County Sheriff's Office

There were 18 motor vehicle stops, and four reports of loose

## Saturday, June 17, 2017

1656 A Glasgow female reported a loud country music concert coming from the log cabin that is to the left as soon as you turn into Heather Lane. She said it started around noon today and they are getting tired of it. She said they can hear it with all their windows closed. A deputy was notified who advised they were only going to be another 10 minutes or so.

1752 A Glasgow male advised he just watched someone, who appeared to be intoxicated, stumble up the road and then fall into some bushes. He said the person then crawled into the bushes and that is currently where he is located. The subject was a male wearing a green shirt. The subject's girlfriend was called, who said she would get dressed and come on the bus to get him. By 6:24 p.m., the subject was released to his girlfriend and sister.

## **Sunday, June 18, 2017**

0124 A Glasgow male reported some dogs that had been barking for three hours. A deputy advised he got a hold of the dog's owner, and he was on his way home to take care of the dogs.

0230 A Glasgow female woke up to some people yelling and screaming and she has to get up for work in a couple hours, so would like this to stop. A deputy was advised and at 2:30 a.m., he reported the subjects will put out the bonfire and go inside and be quiet for the night.

1000 A Glasgow female was concerned about a female's pit bull dog. She said the owner hasn't been home all day yesterday or all night last night, leaving the dog outside. A neighbor lady gave the dog food yesterday and a neighbor boy gave it water. The dog cried all night, so the caller went over to check on the dog this morning and found it all tangled up in his rope. She untangled him and gave him food and water. She said this is an ongoing issue where this woman is concerned, that she just leaves the dog to fend for itself and the neighbors take care of it. An officer spoke with the caller about avenues they could look into, to either lead the subject woman to take better care of the dog or to get rid of it. This female caller is to call when there are violations going on and they will document it and give citations if needed. 1131 An officer reported being

out talking with a guy who was parked illegally in a no-parking area. The driver will move the vehicle.

1148 A Glasgow male requested a deputy in St. Marie for a female who was harassing him. He said he was outside standing by his vehicle taking in the sun when this woman came over in her vehicle and asked if he had a problem. According to the caller, she told him that he was always staring at them, harassing them and said something about going into other people's houses. The caller doesn't know who she is, but that she lives across from the common area from him. She is back over at her residence now, but is possibly outside, because when dispatch asked, he then started talking about a camper in her backyard. A deputy was

1328 A 2015 Chevy Cruze was just repossessed from a Nashua

1516 A Glasgow male reported a gas drive off of \$25 in regular

gas. The vehicle left headed east on Hwy. 2. It was a 1950s or '60s model maroon pickup, unknown plate. The caller thinks it was an accidental drive off. A deputy was notified, who made contact with the subject and he will go back and pay. 2102 A back door by a ramp

at a business was open. Nothing appeared to have been taken. An officer secured the door. There was no answer on the key holder's phone, so the officer left a message.

2232 A Glasgow female called to report the dogs behind her house were barking. An officer arrived at the scene and could not hear any dogs barking, and there was negative contact with the dog's owner.

**Monday, June 19, 2017** 0049 Dispatch received a 911 hang-up call. They called it back and the female who answered said

she would turn the phone off. 1030 A Fort Peck female

stated her daughter was assaulted by a man at a certain location. She stated her daughter was 10 years old. This happened at approximately 9:15 this morning. A deputy stated the male subject was in the parking lot and he would go talk with him. At 11:12 a.m., the deputy was at a Kiwanis campsite getting a witness state-

1525 A Valley County female reported that her 34-year-old son threw a pop on her while she was driving and hit her in the eye. She dropped him off at their house and left in a white Mercury Marquis. He doesn't have any weapons, but there are knives in the house. She didn't want the officers to hurt him. She just wants him restrained, and she will stop by the

See LAW ENFORCEMENT, Page 6B