



# FREE FOR SALE ADS

If you have something for \$100 or below,  
 Courier For Sale ads are so cheap you can't say no!

**FREE is the price of the ad you seek, printed in The Courier once a week!**

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.  
 This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# Who Does What?

This Service is for You.

Your advertisement in the WHO DOES WHAT will appear in every print and online issue of The Glasgow Courier and the Hi-Line Shopper for only \$30.

<b>Apartment</b> <b>Cedarview Apartments</b> Low Income Housing Playground Laundry Room All Utilities Paid Landscaped Clean & Convenient Apartments Available Now Phone 654-2756 for TTY 711 TDD 1-800-833-6388 543 South 3rd Ave. West Malta, Mt 59538	<b>Automotive</b>  <b>Big Sky Auto Accessories</b> • Mobile Audio/Video • Window Tinting • Remote Starters • LED Lighting • RV Accessories (406) 228-9840 Across from Ezzie's Westend Monday - Saturday • 9 am to 7 pm	<b>Automotive</b> Affordable Repairs done right... <b>CHAPPELL'S</b>  <b>AUTOMOTIVE INC</b> ... Guaranteed! 54336 Hwy 2 East After Hours: Glasgow, MT 59230 406-230-2746 406-228-8961 406-263-5997 chappellboys@gmail.com	<b>Automotive</b> <b>TIRE RAMA</b> More Than Just a Tire Store Alignments Brake Service Preventative Maintenance Total Car Care 15 4th St N • Glasgow 228-2388 • 800-801-8660 
<b>Contractor</b>  <b>BEARD HOME IMPROVEMENTS, LLC</b> Shawn Beard 406-230-1025 Licensed & Insured	<b>Contractor</b> <b>Performance Concrete &amp; Construction</b> A Leader In: • Residential & Commercial Concrete • New Construction & Remodels Contact Rod 406-263-8054 mudman@nemont.net	<b>Contractor</b> <b>Pink Hammer Construction</b> 406-263-2139 Now Accepting Debit & Credit Cards <b>Nanci Schoenfelder</b> Licensed & Insured	<b>Contractor</b> <b>Jeremy Tweten &amp; Viking Construction</b> Now Accepting Credit Cards! fees do apply Stamped Concrete, Concrete Slabs & New Construction State Registered & Fully Insured Call or text 406-698-5208 vikingconstruction1.com Check us out on Facebook
<b>Dentistry</b> <b>Budde Family Dentistry</b>  Teeth Cleanings 5 Days a Week Call Today 406-228-2211	<b>Electrician</b> <b>Hi-Tech Electric Inc.</b> WE'RE WIRED TO PROVIDE GREAT SERVICE Dan Daubner Master Electrician Spencer Marsh Journeyman Electrician 228-8944 • 405 3rd Ave. South	<b>Electrician</b>  <b>MATTFELDT ELECTRIC</b> Powering Your Projects Jon Mattfeldt Master Electrician Service Calls, Farm Irrigation, Grain Bin Fans, Residential & Commercial. (406) 228-4885 54201 Hwy 2 - Glasgow, MT	<b>Electrician</b>  <b>SAND Electric</b> Your professional choice <b>Sandpoint Properties</b> Electrical Supplies & Contracting, Free Estimates, Storage & Rentals Call 228-8333 115 2nd St. S. Glasgow
<b>Floral</b> <b>Glasgow Flower &amp; Gift</b> Your celebration headquarters, no matter what the occasion. 228-8312 or 228-4742 429 2nd Ave. South Glasgow, MT glasgowflowerandgift.com	<b>Guns &amp; Ammo</b> <b>WANTED</b> We pay CASH for Used Guns and take TRADE-INS.  <b>DG SPORTS &amp; WESTERN</b> Glasgow, MT 406-228-9363	<b>Home Improvement</b>  <b>North Prairie Paint &amp; Home Improvement</b> • Siding • Roofing • Windows • Remodels • Interior/Exterior Painting Get scheduled for egress windows today! 406-945-3635 Ryan Hartwell • Glasgow northprairiepaint@gmail.com	<b>Janitorial</b> <b>Probst Cleaning Service</b> 406-228-4441 Carpet, Upholstery, Duct Cleaning, Water Damage Clean-up, Mold Testing & Removal
<b>Lawn Care</b> <b>Aakres of Green Grass</b> SPRINKLERS, TREE SERVICE, BACKHOE SERVICE, SNOW REMOVAL ROW, TURF & ORNAMENTAL SPRAYING Kerry & Peggy Aakre 526-3418 or 228-4742 or 263-3418 Licensed & Insured	<b>Marine</b> <b>Mon-Dak Marine</b> Full line Marine Sales, Service & Repair dealership! 406-228-2900 54106 Hwy 2 Ste. 1 Glasgow, MT	<b>Optometry</b> <b>HI-LINE EYE CARE, PLLC</b> Haley A. Menge O.D. 234 5th St. S., Glasgow 406-228-4895 Hours: Mon. - Thurs. 7:30 a.m. to 4 p.m. Friday 7:30 a.m. to 2 p.m. www.hilineeyecare.com Serving Northeast Montana	<b>HELP WANTED</b> <b>CAFÉ MANAGER WANTED</b> - Work For Yourself - Individual or Couple needed to manage the Outpost Café in Opheim, MT. The Café has a strong customer base and also serves Senior Citizens meals twice a week. Profits from the Café are yours after expenses are paid. Manager pays a small monthly lease to cover insurance and taxes. To apply call Alice Redfield 406-724-7241 or Twyla Anderson 406-724-7375
<b>Public Resources</b>  <b>THE WOMEN'S RESOURCE CENTER</b> a woman's place is at the center 114 5th Street South Glasgow, MT 59230 Phone: (406) 228-8401 Crisis Line: (406) 228-8400 or 1-800-656-HOPE (4673) women@nemont.net www.thewrc.org	<b>Retail</b> <b>Vintage Farmhouse Decor &amp; Western Funk</b> Create the vintage vibe you love with our beautiful selection of home decor, clothing, antiques, tableware and accessories. <b>Shippwrecked</b> 227 5th St. South • 228-8228 10-6 Weekdays • 10-3 Saturdays facebook.com/shippwreckedmt	<b>Spirits &amp; Supplies</b> <b>JR'S PARTY STORE</b> Stop by and check out our Great Selection of Gifts, Wine & Liquor! (406) 228-4622 1010 6th Ave. North Across from the Fairgrounds Open Monday - Saturday 9:30 am to 6 pm Open till 7 pm Wednesday-Friday!	<b>HELP WANTED</b> <b>FOR SALE: Brand New 22.5"</b> Silver One-Touch Weber Charcoal Grill. Asking \$100 and will negotiate. Call 406-690-4655
<b>Storage</b> <b>Al's MINI-STORAGE of Glasgow</b> Clean and Secure Fenced and Lighted E-Z Access & Paved Toll Free: 1-888-623-2222 103 Cherry Creek St. Just off Hwy 2 on west end of town www.alsministorage.com	<b>Transportation</b>  <b>VALLEY COUNTY TRANSIT</b> 228-TRIP (8747) 7 DAYS A WEEK 7:30AM - 11PM LOW FARES!	<b>Water Specialties</b>  <b>Big Valley WATER</b> <b>DAVID LERAAS Owner</b> Full line of water treatment products, water softeners & coolers Locally Owned 406-228-2614 730 3rd Ave. S. • Glasgow bigvalleywater@nemont.net	<b>Wellness</b>  <b>Yoga wellness center</b> Resilient Body • Steady Breath • Peaceful Mind Yoga & Wellness Classes 527 2nd Ave. S, Glasgow 942-0378 • ywclasgow.com
<b>Restaurant</b>  <b>Eugene's Pizzeria</b> Pizza Chicken Ribs Shrimp Burgers 7 DAYS A WEEK! Sun. - Thurs. • 4 p.m. - 10 p.m. Fri. & Sat. • 4 p.m. - 11 p.m. 228-8552 193 Klein Ave.	<b>Restaurant</b>  <b>FLIP Burgers &amp; Treats</b> Burgers, Chicken, Fries, Ice Cream & Frozen Yogurt Dine In • Carry Out • Drive Thru! Hours: Sun. thru Thurs. 11 am to 8 pm Friday & Saturday 11 am to 8:30 pm & Drive Through Open until 9 pm 228-2997 928 Hwy 2 West • Glasgow	<b>Restaurant</b> <b>OASIS Lounge &amp; Eatery</b> <b>BREAKFAST</b> 7 A.M. - 1:30 P.M. Full Breakfast Menu <b>LUNCH MENU</b> 11 A.M. - 2 P.M. Soup and Sandwiches Come in and try our delicious pizza! 221 5th St. S. Glasgow 228-8006	<b>Restaurant</b>  <b>SUBWAY</b> Hours: Sun. 9am - 9pm Mon. - Fri. 7am - 10pm Sat. 8am - 11pm breakfast • sandwiches salads • sandwich platters cookie platters • giant subs 228-4052 • 629 1st Ave N

# CLASSIFIEDS

## GARAGE SALES / RUMMAGE SALES

### IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE** is a success by advertising in our classifieds & receive **2 FREE SIGNS** with a paid ad. Deadline for garage sale ads is Mondays at noon.



Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230  
 Phone 406-228-9301 • Fax 406-228-2665  
 Email: design.courier@nemont.net

## The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

## YARD SALE

**YARD SALE**  
 Saturday, July 1 - 9-5.  
 Vacant lot across from O'Reilly Auto Parts  
 Glasgow, Mt.

## ANTIQUES FOR SALE

Outdoor Antique Flea Market. Over an acre of antiques and collectables from many vendors. Sunday, July 9th from 9 a.m. to 5 p.m. at Virgelle, off U.S. 87 between Fort Benton and Big Sandy. Sponsored by Virgelle Merc Antiques. Lunch available. 1-800-426-2926 or www.VirgelleMontana.com. #163

## FOR SALE

### GLASGOW SCHOOL DISTRICT SURPLUS/OBSELETE SALE

July 5, 2017 - 8 a.m. - 4 p.m.

Items for sale at the Irle Elementary School include rectangular tables, over-head projector carts, 4-drawer file cabinets, & the Envision Math Series, which can be viewed at 825 8th St. No., Glasgow Montana; & the old Irle playground equipment, which can be viewed at #1 Scottie Pride Drive, Glasgow Montana. Items not sold at the July 5, 2017 will be disposed.

### FOR SALE ~ 68 x 12 Trailer.

3 bedroom, 1 bath, covered entry. New heater, new air conditioner, washer, dryer, fridge, stove and dishwasher. 8 x 9 addition, partially furnished, storage shed. \$5000 firm. Cash offers only.  
**Call 263-4108**

## HELP WANTED

### CAFÉ MANAGER WANTED

- Work For Yourself -  
 Individual or Couple needed to manage the Outpost Café in Opheim, MT. The Café has a strong customer base and also serves Senior Citizens meals twice a week. Profits from the Café are yours after expenses are paid. Manager pays a small monthly lease to cover insurance and taxes. To apply call Alice Redfield 406-724-7241 or Twyla Anderson 406-724-7375

**FOR SALE: Brand New 22.5"**  
 Silver One-Touch Weber Charcoal Grill. Asking \$100 and will negotiate.  
 Call 406-690-4655

## HELP WANTED

IMMEDIATE JOB OPPORTUNITY FOR AN EXPERIENCED heavy equipment mechanic with hydraulic experience IN ELKO NV. Travel is required. Apply @ [nationalewp.com/careers](http://nationalewp.com/careers) 480-558-3500 #164

SMART SALES AND LEASE (est 2001) seeks full time Customer Service Manager. Work online from home. (\$12/\$20hr). Management experience a plus. Some evenings/weekends. Resume, questions: [careers@smartsalesandlease.com](mailto:careers@smartsalesandlease.com). #165

For Sale two 2012 16 x 80 mobile homes in great condition \$43,900 each delivered and set up within 150 miles of Billings 406-259-4663 #166

Northwest Community Health Center Is Looking For Motivated and Team-Oriented Certified Medical Assistants or LPNs to Work Full-Time. Full Job Description and to Apply <http://northwestchc.org/jobs/#167>

## VALLEY VIEW HOME

**"A Caring Home"**  
 1225 Perry Lane  
 Glasgow, MT 59230  
 RN's and LPN's - Full Time, Part Time and Per Diem shifts are now available. Come and join our exciting new team! Please contact Judy Melin at 228-2461 or [admin@vvnh1.net](mailto:admin@vvnh1.net) for further information.

## HELP WANTED

### Maintenance Coordinator Glasgow School District

**Main Duties:** Position objective is to oversee maintenance needs of the District and maintain the school plants & grounds Skills required include working knowledge in basic carpentry, plumbing, electrical and grounds maintenance. Must hold, or be able to obtain a Montana Boiler Operator's License as well as Asbestos & Lead Certification.  
**Wages:** \$19.15+/hour DOE  
**Hours:** 6 a.m. - 4 p.m. M-Th; 6 a.m. - 10 a.m. on Fri.  
**Benefits:** Longevity Pay; Retirement; Holiday Pay; Vacation, Sick, & Personal leave; Health Insurance  
**To Apply:** Submit online classified application located on the District website. [www.glasgow.k12.mt.us](http://www.glasgow.k12.mt.us). Click on red employment tab & select **Classified Positions**.  
**Deadline to apply:** July 7, 2017  
**NOTICE OF NON-DISCRIMINATION**  
 Glasgow Public Schools does not discriminate in its education and employment programs on the basis of religion; age; race; color; national origin; gender, marital or parental status and disability. Inquiries may be made to the Affirmative Action Officers: Christi Gunderson or Brenner Flaten.

## SPECIAL NOTICES

The Town of Fort Peck is offering 120 acres of **HAY LAND TO BE CUT**  
 For bid sheets, contact the Fort Peck Town Office at **(406) 526-3220**  
 Bid opening will be July 6, 2017 at 4 p.m.

## FOR RENT

### 2-BEDROOM HOUSE FOR RENT

Park-like setting in Hinsdale, refurbished, stove, fridge, washer/dryer, partially furnished if needed.  
**Call Justin at 263-2631**

### Affordable Housing in St. Marie For Rent or For Sale

Starting at \$400 per month. Call 406-524-3309, leave message if no answer.

### APT. FOR RENT

925 SF, 2 Bd / 1.5 Bth, cozy Glasgow City Center Apt. 2 Story. Quiet. Laundry Rm. Sm Pets Considered. A/C. Avail Now. \$595. 360-750-6746.

## FOR RENT

3-Bedroom House in Circle, Mt. for rent. Full basement and a large yard. **406-485-2160**

### Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can afford? Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1, 2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

## REAL ESTATE

RealEstate-NorthwestMontana-Company owned. Small and large acre parcels. Private. Trees and meadows. National Forest boundaries. Tungstenholdings.com (406) 293-3714 #162

**Did you know Classified Ads placed in The Courier also run online and in the Hi-Line Shopper at no extra charge? Call 228-9301 to place your ad!**



## PUBLIC NOTICES

Montana 17th Judicial District Court  
 Valley County

In the Matter of the Name Change of  
 Walter D. McLean  
 (Your Name now)

Walter D. McLean  
 Petitioner

Cause No.: DV-2017-29

### Notice of Hearing on Name Change

This is notice that Petitioner has asked the District Court for a change of name from Walter Dale McLean to Walt Dale McLean. The hearing will be on 07/31/2017 at 3:00 p.m. The hearing will be at the Courthouse in Valley County.  
 Date: June 6, 2017

/s/ Shelley Bryan  
 Clerk of District Court

/s/ Tara J. Strommen  
 Deputy Clerk of Court

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEARING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 6th day of June, 2017.

Walt McLean  
 PO Box 102  
 Glasgow, MT 59230

/s/ Tara J. Strommen  
 Deputy Clerk of Court

(Published June 14, 21, 28 & July 5, 2017)  
 MNAXLP

**HELP WANTED**

**MULTI-GRADE 1-8 GRADE TEACHER  
PRAIRIE ELK COLONY SCHOOL**

Vida Elementary School District, 134, Vida, MT  
Location of the colony is in beautiful Eastern Montana nestled along the Missouri River. Position is open immediately and salary is DOE. Open until filled.  
Contact Nita Crockett PO Box 180, Circle, MT 59215  
Phone: 406-485-3590 Fax: 406-485-2689

**JOB OPENING**

FIRST COMMUNITY BANK GLASGOW  
has an opening for a Loan Dept. Specialist / Consumer Lender  
This is a full-time position with benefits.  
Apply at Glasgow Job Service. EEO/AA Employer

**FRAZER PUBLIC SCHOOLS OPENINGS**

**Food Service/Program Director**  
Assures food service compliance with OPI regulations  
Assures training for food service employees  
Has a current serve safe certification  
Manages all food service programs  
Manages all charity programs  
Salary: DOE

**Head Cook**  
Knowledge of food and nutrition.  
Knowledge in knife skills.  
Know the proper technique in food preparation.  
Possession of good communication skills.  
Should be able to multitask.  
Possess a high degree of cleanliness  
Must pass all drug and alcohol tests.  
Must pass criminal background.  
Must possess a food handler's permit  
High school diploma or GED.  
Salary: DOE

**Assistant Cook**  
Knowledge of food and nutrition.  
Knowledge in knife skills.  
Know the proper technique in food preparation.  
Possession of good communication skills.  
Should be able to multitask.  
Possess a high degree of cleanliness  
Must pass all drug and alcohol tests.  
Must pass criminal background.  
Must possess a food handler's permit  
High school diploma or GED.  
Salary: DOE

**Route Bus Driver and Activities Bus Driver**  
Must be reliable and responsible person and should never indulge in rash driving.  
Must assume a disciplinary role and if needed, to control unruly students.  
Must be aware of all traffic routes between the school and the students' homes.  
Must always obey all traffic rules.  
Must pass all drug and alcohol tests.  
Must pass criminal background.  
School bus drivers need a valid commercial driving license.

**Route and Activity Bus Driver (continued)**  
Prior experience.  
High school diploma or GED.  
Salary: Determined by years of experience

**Coaches**  
Salary: Determined by the Collective Bargaining Agreement  
**Boys Basketball:**  
Elementary Coach  
Jr High Coach  
High School Head Coach  
High School Assistant Coach  
**Girls Basketball:**  
Elementary Coach  
Jr High Coach  
High School Head Coach  
High School Assistant Coach  
**Cheer Coach**  
**Cross Country:**  
Head Coach Girls  
Head Coach Boys  
**Track:**  
High School, Jr. High & Elementary  
Head Coach  
Assistant Coach  
**Wrestling:**  
Head Coach  
**Golf:**  
Head Coach  
**Athletic Director**

**Non Athletic / Extra Duty Assignment positions:**  
Music: Director & Pep Band  
Drama: Director and Producer  
Extra Curricular Funds Custodian  
Student Council  
FHS/BPA/VICA or ITEA  
Graduation Advisor  
Indian Club  
Class Advisor (grades 11-12)  
Class Advisor (grades 7-10)  
Concessions Director  
Publications: Newspaper and Yearbook

**OTHER:**  
• Supervision of School Events - Basketball, Football, Volleyball etc.  
• Noon Duty Supervisor

**All Positions Are Open Until Filled**

**ALL POSITIONS:**  
May be subject to drug testing and background checks  
Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements, please contact Frazer School.  
Please direct questions to:  
Carroll DeCoteau  
Frazer Public Schools  
P.O. Box 488  
Frazer, MT 59225-0488  
Phone: (406) 695-2241

**REAL ESTATE**

**United INSURANCE & REALTY**  
504 2nd Avenue South / Glasgow / 406-228-9356  
unitedinsuranceandrealty.com  
Check out our website for current updates and listings. Like us on Facebook!



**Space, Location, Value, Character**



Vintage Northside neighborhood home, large corner location on 5 city lots, established trees and greenery, fenced in backyard, 4 bedrooms, library, 3 full baths, finished basement, private backyard patio area, sunroom off the kitchen and an attached two car garage. 425 6th Street North, Glasgow. **\$295,000**

**PUBLIC NOTICES**

**BANKRUPTCY COURT FOR THE DISTRICT OF MONTANA**  
In re: The Roman Catholic Bishop of Great Falls, Montana, a Montana Religious Corporation Sole (Diocese of Great Falls) Case No. 17-60271  
YOU MAY HAVE A SEXUAL ABUSE CLAIM OR GENERAL CLAIM AGAINST THE ROMAN CATHOLIC BISHOP OF GREAT FALLS, MONTANA  
On March 31, 2017, The Roman Catholic Bishop of Great Falls, Montana, ("Debtor") filed for protection under Chapter 11 of Title 11 of the United States Code.  
THE LAST DAY TO FILE A SEXUAL ABUSE CLAIM OR GENERAL CLAIM AGAINST THE DEBTOR IS JULY 31, 2017 AT 4:00 P.M. (PREVAILING MOUNTAIN TIME)  
IF YOU WERE SEXUALLY ABUSED BY ANY PERSON CONNECTED WITH THE DEBTOR OR HAVE A UNSECURED CLAIM AGAINST THE DEBTOR, YOU MUST FILE A CLAIM BY JULY 31, 2017 AT 4:00 P.M. (PREVAILING MOUNTAIN TIME).  
For more information on how to obtain and file a proof of claim for and associated documents please (a) visit the Debtor's website at <http://www.diocesegfb.org/>; (b) call the Debtor's toll-free hotline at 1-844-895-2174; or (c) call the Official Committee of Unsecured Creditors appointed in this case at 1-888-570-5586.  
(Published June 14 and 28, 2017)

MNAXLP

**REAL ESTATE**

Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500  
**MISSOURI RIVER REALTY**  
111 3rd St. S., Glasgow Fax (406) 228-2644 (406) 228-2273 mrrealty1@gmail.com  
**Recreational Properties!**

**455HD – 803 Walleye Street Silver Hills Subdivision – Luxury 3,299+/- sq. ft. newer 6 bdrm 3 1/2 bath home. View of Fort Peck from nearly every room. Many amenities a must see! \$639,000**



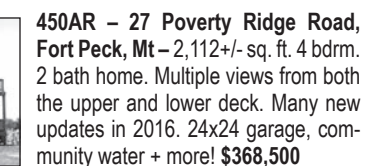
**454NT – 401 Milk River Drive Fort Peck – Lot 1 Residential building lot in the Windsock Subdivision, .84 acres, utilities, curb stop, hook up water fee paid. \$75,000**

**REDUCED! 439LR – 303 Drake Dr. W. Duck Creek**  
– Landscaped yard view of Duck Creek Bay. 2 lots each 100 x 150. Det. 36x40 insulated garage. 1 bdrm. 1 bath on main floor. Partially finished basement **REDUCED TO \$250,000**



**REDUCED! 457PR – Idlewild Subdivision Lot 43 Fort Peck, Montana – 1.25+/- acres. Residential building lot, utilities & 2 camper pads, 2 approaches. REDUCED TO \$82,000**

**450AR – 27 Poverty Ridge Road, Fort Peck, Mt – 2,112+/- sq. ft. 4 bdrm. 2 bath home. Multiple views from both the upper and lower deck. Many new updates in 2016. 24x24 garage, community water + more! \$368,500**



**REDUCED! 444WB – 545 Hwy 117 Near Fort Peck Lake. 1.92+/- acres. Older barn/storage, mobile home should be moved. Potential to fit your needs. REDUCED TO \$108,000**

**REDUCED! 496WW – 57 Pine Cone Drive – Beautiful 2,366+/- sq. ft. 3 bdrm. 2 1/2 bath home, located in the Pines Recreation area at Fort Peck Lake. Awesome view, dbl. det. garage & more! REDUCED TO \$399,000**



**461EK – Waterfront Lot - Idlewild Subdivision #84 – 1.15+/- acres. Septic system, power, water to lot (not connected). Covenants in place, large mature trees. \$185,000**

**REDUCED! 424HS – Duck Creek Subdivision**  
– Freshly updated manufactured 3 bdrms. 2 bath home (including master bath) with a view! 30x40 insulated garage for all your toys. **REDUCED TO \$239,000**



**432TJ – Gem Views Subdivision Fort Peck, Montana – Lot 4 Henry James Lane 3.6+/- acres. Residential building lot, water. Restrictive covenants Horse OK. \$199,000**

**REDUCED! 437LS – 203 Sioux Street Fort Peck – 3,200+/- sq. ft. 3 bdrm. 2 bath home new deck mostly finished basement enclosed hot tub 1,008+/- sq. ft. det. dbl. heated garage + more! REDUCED \$299,000**



Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website!  
[www.MissouriRiverRealty.com](http://www.MissouriRiverRealty.com)  
We are on Facebook – Missouri River Realty Glasgow!

**Older Home For Sale By Owner**  
4BR, 2BA + Garage on Three City Lots, City Utilities, Gas Heat, Central AC. Must Sell ASAP. Will Need TLC. GREAT TERMS! Call Butch 480-567-6561

**PUBLIC NOTICES**

PUBLICATION OF NOTICE OF PENDING ATTACHMENT OF A TAX LIEN  
On Tuesday, August 1, 2017, the Valley County Treasurer will attach a property tax lien to property on which the 2016 taxes are delinquent. The delinquent taxes, including penalties, interest and costs are a lien upon the property and that unless delinquent taxes, penalties, interest and costs are paid prior to August 1, 2017, a tax lien will be attached and may be assigned to a third party. MCA 15-17-122  
A complete delinquent list of all persons and property in the county now owing taxes, including all city and town property that is delinquent, is on file in the office of the Valley County Treasurer and is open to public inspection and examination.  
(Published June 21 & 28, 2017)

MNAXLP  
DOCKET NO. D2017.6.55 Service Date: June 21, 2017

DEPARTMENT OF PUBLIC SERVICE REGULATION  
BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MONTANA

IN THE MATTER OF the Application of Montana-Dakota Utilities Company Authority to Implement a Fuel and Purchased Power Cost Tracking Adjustment ) REGULATORY DIVISION ) DOCKET NO. D2017.6.55

**NOTICE OF APPLICATION AND INTERVENTION DEADLINE**

On June 16, 2017, Montana-Dakota Utilities Company ("MDU") filed with the Montana Public Service Commission ("Commission") its annual Application for a Fuel and Purchased Power Cost Tracking Adjustment ("Application") for the May 2016 through April 2017 tracking period, including requests for interim approval and ultimately final approval of a rate increase from currently effective rates of \$0.00129 for primary customers and an increase of \$0.00137 for secondary customers. MDU asserts this request is due to an under-collection of \$21,631 from its primary customers and an under-collection of \$209,058 from its secondary customers for the period from May 1, 2016, through June 30, 2017.  
A copy of the filing is available for inspection at the Commission's business offices, 1701 Prospect Avenue, P.O. Box 202601, Helena, Montana 59620-2601; and the Montana Consumer Counsel (MCC), 111 North Last Chance Gulch Suite 1B, P.O. Box 201703, Helena, Montana 59620-1703, telephone (406) 444-2771. The MCC is available to represent the interests of the consuming public in this matter.  
Any interested person who is directly affected by MDU's filing before the Commission and who wants to be a party to the docket must file a petition to intervene with the Commission no later than July 11, 2017. By the intervention deadline, a person petitioning for intervention must: (1) Submit the petition electronically (e-file) on the Commission's website at <http://psc.mt.gov> ("Account Login/Registration" under "Electronic Documents" tab); and (2) physically deliver or mail the original petition to the Commission at the address above. The Commission will not post an e-filed document to its website until it receives the original from the petitioner. A person petitioning for intervention in this Docket must also serve a hard copy of the petition on the MCC and MDU's counsel, Mike Green, Crowley Fleck PLLP, 900 North Last Chance Gulch, Suite 200, Helena, Montana 59601.  
An interested person that does not wish to formally intervene in this Docket may submit written public comments on the matter to the Commission at the above address, or by email to [psc\\_utilitycomment@mt.gov](mailto:psc_utilitycomment@mt.gov). A form for making comments may be found at <http://psc.mt.gov> (go to "Comment on Proceedings").

BY THE MONTANA PUBLIC SERVICE COMMISSION  
BRAD JOHNSON, Chairman  
TRAVIS KAVULLA, Vice Chairman  
ROGER KOOPMAN, Commissioner  
BOB LAKE, Commissioner  
TONY O'DONNELL, Commissioner  
(Published June 28, 2017)

MNAXLP

**REAL ESTATE**

**SELLERS LIST WITH US!!  
HELLAND AGENCY, INC.**  
CHRIS HELLAND - Broker / Owner  
-Associates-  
Jon Svingen & Earl Handy  
**406-228-2114**

**20-984 – Charming 3 bed., 2 bath home on wooded 3 1/2 acres just 1/2 mile south of Glasgow.** 2,528 sq. ft. of updated living space with new siding, windows and air conditioning. Detached 1200 sq. ft. heated garage plus two other out-buildings for storage and hobby projects. Close to town with ideal privacy and great views. Great family home and acreage. **Asking \$225,000.** Call Jon 263-2114.

**20-983 – Prime Front Street Location. Updated 7,000 sq. ft., ideal office & retail.** Great commercial unit for sale in Glasgow, Montana! Work in town during the weekday and drive just a few miles to Fort Peck Lake for some walleye, trout or salmon fishing on the weekend! Unit is on Glasgow's famous Front Street, the ideal location! 7,020 total square feet of commercial space. This unit has 3,510 square feet on the main floor and 3,510 square feet in the basement. Electric, heating and air conditioning have been updated in the last 5 years. Motivated seller is ready to move this property! **Priced at \$100,000.00.** Call the Helland Agency for more information! 406-228-2114!

**20-808 – Fort Peck Lots For Sale With Spectacular Views.** Ideal building location. Spectacular views of the Fort Peck Dam power houses and Missouri River out your front door, while the Fort Peck Lake and CMR Wildlife Refuge are out your back door. Peaceful and relaxed living on .5 and .75 acre lots with paved streets, curbs and gutters. NO SIDS! Improvements include city water and sewer, electric and phone. Protective covenants secures your investment. Friendly people and a great place to live. Call the Helland Agency at 406-228-2114 for more details. **Lots start at \$60,000.**

**20-1005 – Prime US HWY 2 location with this .31 acre lot in Glasgow, MT.** Ideal commercial location with high traffic between a busy Shopko retail store and the Farm Credit Services building. This lot has endless possibilities. **Asking only \$59,000.** Call today!



**MOTIVATED SELLER!** 20-947 – Great income! Priced to sell. Here is your chance to cash in on the Bakken oil boom. One 6-unit apartment building and a 10-unit apartment building for sale in Glasgow, Montana. 15 single bedroom and one double. Many recent updates. Don't miss out on this business opportunity. **Price Reduced \$399,500.** Call Jon at 406- 263-2113 or the Helland Agency at 406-228-2114. **MOTIVATED SELLER - MAKE AN OFFER!**



**BUYERS** View all our listings at [www.northwest-national.com](http://www.northwest-national.com) Click on Glasgow  
**NORTHWEST NATIONAL REAL ESTATE**

**PUBLIC NOTICES**

Skyway Towers, LLC proposes to build a 78.0-meter (overall height) self-support telecommunications tower. The tower would be located north of a portion of Pankratz Road and west of a portion of Richland-Frazer Road, northwest of the unincorporated community of Lustre, in Valley County, Montana (Geocode #20-4365-17-3-01-01-0000) (near 48 26 11.4N, 106 01 40.7W). The tower would be lit and marked using lighting Style E. The FCC Form 854 File Number is A1082180. Interested persons may view the application by going to [www.fcc.gov/asr/applications](http://www.fcc.gov/asr/applications) and entering the Form 854 File Number. Interested parties may raise environmental concerns about the proposed action by filing a Request for Environmental Review (RER) with the Federal Communications Commission (FCC). The FCC strongly encourages interested parties to file RER online; instructions can be found at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest). However, if an online request is not possible, interested parties may mail their request to: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. Additionally, Skyway Towers, LLC invites comments on the impact the proposed tower may have on Historic Properties. Comments may be sent to George Swearingen of Tower Engineering Professionals, Inc. Written comments can be sent to [gswearingen@tepgroup.net](mailto:gswearingen@tepgroup.net) or 326 Tryon Road, Raleigh NC 27603. George Swearingen can be reached at (919) 661-6351. Please respond to this request for comment within 30 days of the publication date of this notice. West Lustre (MT-06175)  
(Published June 28, 2017)

MNAXLP  
**AUDIT PUBLICATION**

An audit of the affairs of the Town of Fort Peck has been conducted by Olness & Associates, PC, Certified Public Accountants. The audit covered the fiscal years ended June 30, 2015 and 2016. Section 2-7-521, MCA, requires the publication of the following summary of significant findings.  
**Summary of Significant Findings**  
The audit report for the Town of Fort Peck for the fiscal years ended June 30, 2015 and 2016, contained an Independent Auditor's Report on the basic financial statements. The report issued for the fiscal years ended June 30, 2015 and 2016 was an unqualified report.  
The audit report also contained other auditor's reports. Following is a listing of the reports and a summary of the findings included. This is only a summary and is not intended to be used as an audit report.  
Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance With Government Auditing Standards  
**SCHEDULE OF FINDINGS**  
SEGREGATION OF DUTIES  
AUDITOR PREPARED FINANCIAL STATEMENTS  
EXCESS RESERVES  
SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS  
The complete audit report is on file in its entirety and is open to public inspection.  
(Published June 28, 2017)

Sincerely,  
/s/ Jennifer Robley  
Jennifer Robley,  
Town Clerk/Treasurer  
(Published June 28, 2017)

MNAXLP

**REAL ESTATE**



**Red Foxx Real Estate, LLC**  
Office 406-228-2525 • Cell 406-230-2525  
Broker - Owner  
**Karen Waarvik**  
321 Klein Ave. • Glasgow, MT 59230

**JUST LISTED!** **310 – Idlewild Vacation Property**  
Open and bright 2 bedroom, 1.5 bath home located in Idlewild complete with 3-car attached garage, great deck for entertaining, enclosed gazebo with hot tub, and sunroom. Underground sprinklers connected to a well, Fort Peck Rural water to house. Call for more information! **Asking: \$199,900.00**

**PRICE REDUCED!** **301 – Newly Built Townhome!**  
This 1800 +/- sq. ft. 2 story Townhome was built in 2015 and has 4 spacious bedrooms, 3 baths including a master suite with walk in closets. Open gourmet kitchen, dining and living room with hardwood floors. Attached heated and insulated double car garage is a bonus! Call for more information! Located at 14 4th Avenue North in Glasgow. **Price Reduced \$225,000.00**

**SALE PENDING!** **306 – Close to schools.** 2 bedrooms, 2 bonus rooms, with 2 bathrooms, some hardwood floors, and large fenced back yard. Detached double car garage is insulated and finished. **Asking: \$144,000.00**

**303 – Great Family Neighborhood!** 4 Bedroom, 2 bath 2016 +/- sq. ft. spacious home with kitchens on both levels! Rock Fire place in living room, walk-out basement to fenced back yard, and low maintenance metal roof. Forced air, central air and an attached single car garage. Great 1st time home owner opportunity! Located at 110 Heather Lane in Glasgow. **Asking: \$155,000.00**

**295 – Fort Peck Living with Views!** 2 bedroom, 2 bath home with 2780 +/- sq. ft.; original hardwood floors throughout, large dining room, living room with gas fireplace. Large lot (21,136 sq. ft.) with fenced back yard, beautiful mature trees. Single car garage workshop and enclosed double carport. Located at: 1105 E. Kansas in Fort Peck **Asking: \$235,000.00**

**PRICE REDUCED!** **291 – Cozy** 930 +/- sq. ft. home on one level with 2 bedrooms, 1 bath, open living room, dining and kitchen. Oversized 1 car garage with lots of storage, new roof, and large backyard. Forced air/central air and underground sprinklers. Located at: 302 3rd Ave. North in Glasgow. **Price Reduced: \$87,500.00**

**307 – Private and Secluded!** **20.41 +/- Acres Close To Glasgow!** Private and secluded property with open floor plan has 4 bedrooms, 3-1/2 baths, beautiful gourmet kitchen with stainless steel appliances, gas stove, double oven and granite countertops. Open family room with rock fireplace, new tile flooring throughout kitchen, dining and reading nook. Large master bedroom with master bath and walk in closet. This 2886 +/- sq. ft. home also has a double car attached garage and a newly constructed 47 ft X 65 ft. Quonset; as well as a pole barn for your horses! All on 20.41 +/- acres! **Asking: \$385,000.00** Call for more information!

**Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)**

**PUBLIC NOTICES**

**REQUEST FOR QUALIFICATIONS FOR BUILDING INSPECTOR SERVICES CITY OF GLASGOW**

The City of Glasgow has been awarded a federal Community Development Block Grant (CDBG) by the Montana Department of Commerce (MDOC) and is requesting proposals from licensed professionals that will serve as the Building Inspector to assist the City of Glasgow's governing body to develop modest residential properties and rehabilitate owner occupied single family properties. Services will be paid with CDBG funds. The project will be administered through June, 2022.

Copies of the detailed request for qualifications (RFQ), including a description of services to be provided, the minimum content of responses, and the evaluation criteria, may be obtained by contacting the City of Glasgow or by calling Project Manager Brianna Vine with Great Northern Development Corporation 406-653-2590. Questions pertaining to the RFQ should be directed to the Project Manager at [brianna@gndc.org](mailto:brianna@gndc.org).

All responses must be directed to the City of Glasgow Office located at 319 3rd Street #3 Glasgow, MT 59230 and received by 5:00 p.m. local time on **Wednesday July 19, 2017**. All responses must state "CDBG Building Inspector Services Proposal" on the outside of the response package or they will not be considered.

The City of Glasgow is an Equal Opportunity Employer. Woman-owned, minority-owned; and Section 3 businesses are encouraged to submit responses. (Published June 21 & 28, 2017)

MNAXLP

**INVITATION TO BIDDERS VALLEY COUNTY, MONTANA**

Notice is hereby given that the Valley County Commissioners will receive sealed bids until the 11th of July 2017, at 10:00 o'clock a.m., M.S.T., of said day for the 2017 Airport Rd / 7th Street N. Improvements in accordance with the plans and specifications, which may be obtained from the Office of the Valley County Commission 501 Court Square, Glasgow, Montana telephone number (406) 228-6219, Fax number (406) 228-9027. No bids will be accepted after that time. All bids shall be delivered to the Valley County Commission at Valley County Courthouse at 501 Court Square, Glasgow, Montana and the Valley County Commission, in open session, will publicly open, examine and declare the same, at 10:00 A.M. on said date. No proposal or bid will be considered unless accompanied by the required bid security.

Each bid must be submitted in a sealed envelope addressed to the Valley County Commission, 501 Court Square, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "BID FOR 2017 STREET IMPROVEMENTS," and the envelope must bear on the outside the name of bidder. If forwarded by mail the sealed envelope containing the bid must be enclosed in a separate envelope addressed to Valley County Commissioners.

Bid security in the amount of ten percent (10%) of the amount of bid, which shall be (i) lawful money of the United States; (ii) cashier's check, certified check, bank money order, or bank draft, in any case drawn and issued by a federally-chartered or state chartered bank insured by the Federal Deposit Insurance Corporation; or (iii) a bid bond, guarantee bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana, must accompany each bid. The successful bidder shall be required to hold its bid open for a period of 30 days following the opening, and to enter a formal contract if awarded the bid, and to furnish good and sufficient performance and payment bonds. Following award of the bid within said time period, Contractor's failure to enter into a formal contract will result in forfeiture of the bid security. No bid will be considered unless accompanied by the required bid security.

The successful bidder will be required to comply with Montana's contractor registration laws, Section 39-9-101, et seq., MCA, and Sections 18-2-401 through 18-2-432, MCA, which require the payment of prevailing wage rates and preference to the employment of Montana residents.

The right is reserved to reject any or all bids and to waive any or all bids and to waive any defect or informality in any bid therein, and to accept the lowest responsible bid which the Commission feels is in the best interest of the County. (Published July 28; July 5, 2017)

MNAXLP

**PUBLIC NOTICES**

**NOTICE OF TRUSTEE'S SALE**

To be sold for cash at a Trustee's Sale on August 10, 2017, 02:00 PM at the main entrance of the Valley County Courthouse located at 501 Court Square, Glasgow, MT 59230, the following described real property situated in Valley County, State of Montana:

Lots 17 and 19, Block 4, Original Townsite of Hinsdale, Valley County, Montana, according to the Official Plat thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana.

More commonly known as 202 Ohio Street, Hinsdale, MT 59241.  
Tyson J. Stebleton and Taryn J. Stebleton, as Grantors, conveyed said real property to Valley County Abstract Co., as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc. as nominee for First Community Bank, its successors and assigns, by Deed of Trust on March 6, 2014, and filed for record in the records of the County Clerk and Recorder in Valley County, State of Montana, on March 10, 2014 as Instrument No. 153016, of Official Records.

The Deed of Trust was assigned for value as follows:  
Assignee: PennyMac Loan Services, LLC  
Assignment Dated: February 2, 2017  
Assignment Recorded: February 7, 2017  
Assignment Recording Information: as Instrument No. 159833

All in the records of the County Clerk and Recorder for Valley County, Montana  
Benjamin J. Mann is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Valley County, State of Montana, on February 28, 2017 as Instrument No. 160048, of Official Records.

The Beneficiary has declared a default in the terms of said Deed of Trust due to Grantor's failure to make monthly payments beginning August 1, 2016, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$83,208.20, interest in the sum of \$2,669.50, escrow advances of \$276.73, other amounts due and payable in the amount of \$611.56 for a total amount owing of \$86,765.99, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the Beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The Grantor, successor in interest to the Grantor, or any other person having an interest in the property, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason. In the event of a bankruptcy filing, the sale may be postponed by the Trustee for up to 120 days by public proclamation at least every 30 days.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Dated this 3rd day of April, 2017.

Benjamin J. Mann  
Substitute Trustee  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Telephone: 801-355-2886  
Office Hours: Mon.-Fri., 8 AM-5 PM (MST)  
File No. 48775

(Published June 21, 28 and July 5, 2017)

MNAXLP

**Annual Drinking Water Quality Report**

City of Glasgow  
PWSID#MT0000415

We're very pleased to provide you with the annual Water Quality Report. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. Our water source is surface water from the Missouri River.

We're pleased to report that our drinking water is safe and meets federal and state requirements.

If you have any questions about this report or concerning your water, please contact Robert Kompel, director of Public Works. He can be reached at 228-2476. If you want to learn more about our water, please attend any of our regularly scheduled meetings. They are

held on the **first and third Mondays of the month at 5:30 pm.**

Glasgow routinely monitors for constituents in your drinking water according to Federal and State laws. The attached report and this one show the results of any detects in the monitoring for the period of **January 1st to December 31st, 2016**. For constituents that are not monitored yearly, we have reviewed our records back to the last time the constituent was monitored.

We have monitored for lead and copper, and all of our samples have been in compliance with the Lead and Copper Rule. If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primar-

**PUBLIC NOTICES**

**MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT VALLEY COUNTY**

CHICKEN RANCH ANTIQUES OF MONTANA, LLC, a Montana Limited Liability Company,

Plaintiff,

vs.

ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION; STATE FARM BANK; PALISADES COLLECTION, LLC; FIA CARD SERVICES, N.A.; THOMAS C. RODGERS, and all other persons unknown, claiming or who might claim any right, title, estate, or interest in, or lien or encumbrance upon the real property described in Complaint adverse to Plaintiff's ownership or any cloud upon Plaintiff's ownership or any cloud upon Plaintiff's title thereto, whether such claim or possible claim be present or contingent, Defendants.

Cause No. DV-2016-61

**SUMMONS FOR PUBLICATION**

THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS, ALL OTHER PERSONS, UNKNOWN, CLAIMING OR WHO MIGHT CLAIM ANY RIGHT, TITLE, ESTATE, OR INTEREST IN OR LIEN OR ENCUMBRANCE UPON THE REAL PROPERTY DESCRIBED IN THE COMPLAINT ADVERSE TO PLAINTIFF'S OWNERSHIP OR ANY CLOUD UPON PLAINTIFF'S TITLE THERETO, WHETHER SUCH CLAIM OR POSSIBLE CLAIM BE PRESENT OR CONTINGENT.

YOU ARE HEREBY SUMMONED to respond to the Complaint to Quiet Title in this action which is filed in the Office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon the Plaintiff's attorney, Daniel L. Snedigar, 2817 2nd Avenue North, Suite 300, Billings, Montana 59101, within twenty-one (21) days after service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the arrangement prayed for in the Complaint.

This action is brought to quiet title to the Plaintiff in the following described real property in Valley County, Montana:

Lot 8, Block 5, Original Townsite of Glasgow, Valley County, Montana, according to the official plat thereof on file and record in the office of the Clerk and Recorder, Valley County, Montana

WITNESS my hand and the seal of said Court this 19th day of June, 2017.

SHELLEY BRYAN  
CLERK OF DISTRICT  
/s/ Shelley Bryan  
By Margaret A. Markle  
Deputy Clerk

(Published June 28; July 5 & 12, 2017)

MNAXLP

**PUBLIC NOTICES**

**REQUEST FOR QUALIFICATIONS FOR CONSTRUCTION CONTRACTOR SERVICES CITY OF GLASGOW, MONTANA**

The City of Glasgow, Montana has been awarded a federal Community Development Block Grant (CDBG) by the Montana Department of Commerce (MDOC) and is requesting proposals from registered contractors to create a Qualified Contractor Pool (QCP) that will assist the City of Glasgow's governing body to rehabilitate and develop eligible local homes and or properties for approximately 15 households. Services will be paid with CDBG funds. The Project will be administered by the Glasgow Housing Advisory Board with the assistance of Great Northern Development Corporation. **CONTRACTORS MUST BE IN THE QCP TO BE ELIGIBLE TO PARTICIPATE IN THE PROJECT.**

All contracts will be between:  
• the homeowners or property owners,  
• the City of Glasgow, and  
• the contractor.

Owners are responsible for contracting with a contractor from the qualified pool of contractors. Copies of the detailed request for qualifications (RFQ), including a description of services to be provided, the minimum content of responses, and the evaluation criteria, may be obtained by contacting the City of Glasgow or by calling Project Manager Brianna Vine with Great Northern Development Corporation 406-653-2590. Questions pertaining to the RFQ should be directed to the Project Manager at [brianna@gndc.org](mailto:brianna@gndc.org).

All responses must be directed to the Glasgow City Office located at 319 3rd Street South, Glasgow, MT 59230 and received by 5:00 p.m. local time on **Thursday, July 20, 2017**. All responses must state "CDBG Housing Rehabilitation Proposal" on the outside of the response package or they will not be considered.

The City of Glasgow is an Equal Opportunity Employer. Woman-owned, minority-owned; and Section 3 businesses are encouraged to submit responses. (Published June 21 & 28, 2017)

MNAXLP

**WEEKLY MENUS**

July 3 – 7

*This menu is sponsored by the local businesses listed below. Thank you for your community support!*

**SENIOR CITIZENS - GLASGOW**

(5 Days a week) for reservations, call 228-9500 by 10 a.m. the day before. Each day's menu includes coffee, bread, butter & milk. Menu items subject to change without notice.

Hinsdale (Tues. & Thurs.) **Stoughies Bar & Grill**; Nashua (Mon., Wed. & Thurs. Only) **Fort Peck** (Mon., Wed. & Fri.)

**Monday, July 3**  
CLOSED

**Tuesday, July 4**  
CLOSED

**Wednesday, July 5**  
Swiss Steak

**Thursday, July 6**  
Taco Salad

**Friday, July 7**  
Fish

- **EZZIE'S MIDTOWN**
- **REYNOLDS MARKET**
- **MARCO**
- **DALE PLUMBING & HEATING, INC.**
- **VALLEY BANK**



**MERIDIAN**  
SIMPLY THE BEST.

**Standard Features**

- Powder coated interior and exterior (ext. only on Grain Max Bins)
- 22" spring loaded remote lid (top)
- Telescopic ladder
- Rack & pinion slide gate
- 24" clearance under gate

**Options**

- Grain Guard
- Poke hole aeration
- Manway (bottom)
- Manhole (roof)
- View glasses
- Poke hole
- Bean ladders
- Ladder cages
- Skid foundations

Available at:



**Shortline Ag Inc.**

Scobey, MT 406-487-2216  
1-888-255-4790  
email: [sales@shortlineag.com](mailto:sales@shortlineag.com)  
website: [www.shortlineag.com](http://www.shortlineag.com)



Authorized Dealer  
**MERIDIAN**

**A Subscription To The Glasgow Courier Is A Great Gift Idea! Call 228-9301 or stop in at 341 3rd Ave. S., Glasgow, Mt.**

MNAXLP

other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

This annual Drinking Water Report will NOT BE MAILED out to individual water customers. A copy of this report can be picked up at the City Hall.

information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or

(Published June 26; July 5, 2017)