



FREE FOR SALE ADS

If you have something for \$100 or below,
 Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.
 This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

CLASSIFIEDS

GARAGE SALES / YARD SALES

IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE** is a success by advertising in our classifieds & receive **2 FREE SIGNS** with a paid ad.



Deadline for garage sale ads is Mondays at noon.

Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230
 Phone 406-228-9301 • Fax 406-228-2665
 Email: design.courier@nemont.net

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

GARAGE SALE

GARAGE SALE IN NASHUA on Saturday, July 30th from 8 a.m. to 2 p.m. 307 Charles Street. Misc. household items, men's, women's and boy's clothing. Numerous paperback books and board games.

HELP WANTED



LINE COOK WANTED

Experience is an Asset
 Flexible Scheduling
 Competitive Wages
 Join a fun and friendly team by the Fort Peck Dam!
 Apply at
Glasgow Job Service

JOB OPENING
FIRST COMMUNITY BANK,
 Glasgow, has an opening for a part-time Teller with benefits.
 Apply at Job Service.
 EEO/AA Employer



POSITION OPENING Emergency Medical Technician

HOURS: Rotating Shifts, with On-Call hours
REQUIREMENTS: Current MT EMT Certification, Valid Driver License and Current CPR Certification Required.
SUMMARY: Join a team of people who are committed to helping others. If you are a current EMT or have been an EMT in the past and would like to get back to helping others and supporting our local community. Please contact the HR Department at (406) 228.3638 or stop by to complete an application.
 All hires must pass a physical exam and a background check. If you have any questions about our current EMS services, please contact the Director of EMS, Mark Becmer at (406) 228.3648.
 FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

Farmers Union Carriers - Scobey, MT
Accepting Applications for Tire Supply Specialist
 Sales, organization, general knowledge of tires/wheels/lubricants, have a valid class A CDL (or willing to obtain), forklift operations, computer, inventory management, ability to lift 50 pounds or more, self-starter. Excellent earning opportunity-wages DOE plus sales/performance bonuses possible, 401k, health insurance.
 Farmers Union Carriers is a regional cooperative that supplies cooperatives in eastern Montana with gas, fuel, propane, tires, oils, semi-truck and trailer repair.
 For more information, call General Manager Jason Nasby at (406)487-2660 or (406)783-7321.

**CHILD PROTECTION
 SPECIALIST SUPERVISOR**
 Wolf Point - (00255)
 Salary \$43,513.60 - 54,392.00
 Training Assignment Possible
 Open Until Filled
 For details visit Job Service or
<http://statecareers.mt.gov/>

MISCELLANEOUS WANTED

WANTED
 We pay **CASH** for Used Guns and take **TRADE-INS.**
D & G
SPORTS & WESTERN
 Glasgow, MT • 406-228-9363

LOANS / CONTRACTS

REVERSE MORTGAGES: Draw eligible cash out of your home & eliminate mortgage payments. Seniors 62+! FHA insured. Purchase, refinance & VA loans also. In home personal service. Free 28 page catalog. 1-888-660-3033. All Island Mortgage. www.allislandmortgage.com #732

HELP WANTED

FRAZER PUBLIC SCHOOLS OPENINGS

The Frazer Public School is seeking applications for the following positions for the 2016-2017 school year:

- Paraprofessionals -**
 Education
 • High school diploma or GED
 • Paraprofessional certificate requiring an associate degree or 60 college credits
- Substitutes -**
 For qualifications please feel free to contact Mr. DeCoteau
- Dean of Students -**
 For job description, contact Frazer School. Stipend to be determined when hired.
- Coaches**
- | | |
|----------------------|--------------|
| Cross Country | Track |
| Head Boys | Head |
| Head Girls | Assistant |
| | Junior High |

Closing date: August 5, 2016

Bus Driver
 Qualifications: Passenger Endorsement and CDL-B
 Please provide documentation of at least five years of experience.
 Closing date: Open until filled

Head Custodian -
 For job description, contact Frazer School.
 Closing date: Open until filled

ALL POSITIONS:
 May be subject to drug testing and background checks

ALL CLASSIFIED POSITIONS:
 Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check
 Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)
 To request an application and requirements please contact Frazer School.
Please direct questions to:
 Carroll DeCoteau
 Frazer Public Schools
 P.O. Box 488
 Frazer, MT 59225-0488
 Phone: (406) 695-2241

FOR RENT

For Rent in Nashua
 2 Bedroom House with washer/dryer.
 No smoking /no pets.
 Available July 31st.
Call 746-3483

Apts. for Rent
 New carpet, new paint,
 very clean. 2-BR and 3-BR.
 No pets. Call 228-8333

Affordable Housing
 Are you PAYING MORE RENT OR UTILITIES than you can afford?
 Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1, 2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

For Rent: 3-bedroom house
 1 mile west of Glasgow.
 Deposit & references required.
 No pets. No smokers. \$450 per mo. plus utilities. **228-9014**

**Professional / Executive
 Short-term Housing For Rent**
 4 bdrm/3 bth, double car garage
 New and Newly Furnished
 Month to month agreement
Call John at 263-2046

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #730

REAL ESTATE

NW Montana Real Estate. Several large acreage parcels. Company owned. Bordered by National Forest. Timber. Water. Tungstenholdings.com. (406)293-3714. #733

3.52Ac \$259/month Boulder, MT- 2.12Ac \$391/month Absarokee, MT - 21.3 Ac \$203/month Red Lodge, MT - More properties online Justin Joyner, Steel Horse RE www.ownerfinancemt.com 406-539-1420. #734

LOANS / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #731

FOR SALE

STEEL BUILDINGS
 Drastically Low Price. FACTORY Inventory Disposal. Big & Small, no limitations on size. Limited supply. Call to Price & Reserve. Free Erection Price available.
www.sunwardsteel.com
406-545-4306

LAMB: Delicious. Lean. Natural. Healthful. Grassfed or grain-finished lamb by the whole or half. Bred and fed for tenderness and mild flavor. Reserve now for fall delivery. **658-1141.**

HOMES FOR SALE

HOME FOR SALE
1005 5th Avenue North (Glasgow) \$75,000
 3 Bed, 1 Bath home w/full basement, HUD open listing.
AAA Realty, Inc.
 (406) 591-2219



PUBLIC NOTICES

Gerard M. Schuster
SCHUSTER LAW OFFICE, P.C.
 6219 Blackwood Road
 Bozeman, Montana 59718
 Telephone: (406) 284-2481
 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF PETER E. SCHUSTER, Deceased.

Probate No. DP-2016-18
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to **JOYCE Y. SCHUSTER**, the personal representative, return receipt requested, at c/o SCHUSTER LAW OFFICE, P.C., 6219 Blackwood Road, Bozeman, Montana 59718, or filed with the Clerk of the above-entitled Court.

I declare under penalty of perjury that the foregoing is true and correct.
 DATED this 30th day of June, 2016.
 /s/ Joyce Y. Schuster
JOYCE Y. SCHUSTER
 Personal Representative

(Published July 13, 20 & 27, 2016)
 MNAXLP

REAL ESTATE

SELLERS LIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner



-Associates-
 Jon Svingen & Earl Handy

406-228-2114

NEW LISTING! 20-990 - Fly Into Fort Peck, Mt. Separate 2 Bedroom



Apartment and Panoramic Views. Ideal retirement home for sale located in the heart of Montana sportsman's paradise, Fort Peck, Montana. This open, spacious 5 bedroom home features a light, bright and airy kitchen that flows freely into the living room. The master bedroom and bathroom suite feature lovely walk in closets and jetted bath tub! Property highlights 3 bedrooms on the main floor and a separate 2 bedroom apartment in the walkout basement for the mother in law. This house is energy efficient with triple pane windows, highly insulated walls and ceiling for low cost living. Attached 3 car finished and heated garage. Relax on 1 of the 3 decks enjoying the Montana sunrises and sunsets. Move in ready with lawn tractor, furnished apartment, gun safe, and much more. Check out the 40 x 43 x 12 foot heated airplane hangar with work benches and shelving! If you need that quick weekend getaway Perch Bay, Fort Peck Campground, Fort Peck Lake or the Missouri River are all within a short distance! Call The Helland Agency for your private showing today! 406-228-2114. **Priced at \$495,000.**

NEW LISTING! 20-989 - Great Horse Property, Park Like Setting in Glasgow, Mt. Charming 5 bedroom, 3/2 bath



home for sale just minutes from Glasgow, Montana. The large master bedroom includes a spa tub and huge closets. The basement has recently been updated with new flooring and paint. Home comes with an attached 3 car garage and a barn with over 1200 square feet. Property includes 28 acres of prime river bottom land. Take a short drive to the Milk River, Fort Peck Lake, Missouri River or Park Grove for a getaway weekend! \$10,000 buyer bonus available. **Asking 379,000.** Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information.

20-981 - Beautiful 5-bedroom 2 1/2 bath home for sale. With over 2300 sq. ft. home and a double garage, this home has plenty of room for a large family. Newer updated kitchen and a family room in the basement are just a few of this home's selling points. Located at 525 10th Street North close to school and city park. **Asking \$225,000.00** Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information.



PRICE REDUCED! 20-974 - Bring your horses! Great location on Spring Creek. 4 bed, 2 bath home for sale on



20 acres just 5 miles north of Glasgow, Montana. With 1288 square feet on the main level, a 16x14 addition, and a basement with separate entrance, there is plenty of room for a large family. A new stove and refrigerator and built-in vacuum system are some of this home's added features. Located on Spring Creek, this property is set up for horses with a 12 x 48 pole barn, watering system, and spring fed creek. **Asking price is \$285,000.** Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information.

PRICE REDUCED! 20-980 - Six Rental Units Live Comfortably For Free - Located in Glasgow, Montana, the county seat of Valley County, spacious three bedroom home for sale, with five rental units in the back. The main house features three bedrooms, a spacious living room and a new handicap bathroom. Clean, neat and, updated, the owners of this apartment house have meticulously maintained the property. This building has excellent rental history with virtually no vacancy. 2 two bedroom units and 3 one bedroom units. Home is centrally located and close to many great amenities. Go fishing in the Fort Peck Lake for some walleye, or head out for upland bird or deer hunting. Great place to start building equity or retire comfortably. Call The Helland Agency for more information! 406-228-2114. **Price Reduced \$350,000.**



View all our listings at
www.northwest-national.com
 Click on Glasgow



PUBLIC NOTICES

SALE OF PROPERTY RESOLUTION

The Frazer School District Nos. 2&2B Board of Trustees at a Regular Meeting held on June 11, 2016, determined that the following described property of the district is or is about to become abandoned, obsolete, undesirable or unsuitable for the school purposes of the district:

- 2005 Dodge PT Cruiser (136,000 miles)
- 1983 Allis Chalmers (5020) Tractor with attachments
- John Deere Riding Lawn Mowers (2) good condition
- Foosball table
- Incinerator
- Ice Cream Machines (2)
- Vacuum cleaners
- Computers
- Projector screen
- Weight Room Equipment (barbells, dumbbells, etc.)

Sealed bids must be received at the District Office, 325 6th Street (PO Box 488) Frazer, MT 59225 by 3:00 p.m. Monday, August 8, 2016. The Board reserves the right to reject any and all bids.

/s/ Harold D. Blount, Clerk

(Published July 20 & 27, 2016)

MNAXLP

REAL ESTATE



Red Foxx Real Estate, LLC
Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230



JUST LISTED! **288 - Beautiful Home North Side of Glasgow.** 2200 +/- sq. ft. home with open remodeled kitchen, formal dining, hardwood floors and finished basement. 3 bedrooms, 2 sleeping rooms, 2 baths, large living room, family room. New windows, roof, new furnace/Central air, new flooring, freshly painted inside and out. Large oversized garage can accommodate 6 cars! Move in ready! Located at 501 4th Avenue North in Glasgow! **Asking \$249,000.00.**



JUST LISTED! **286 - 3025 +/- sq. ft. updated home** with 3 bedrooms, 1 & 1/2 bath, new kitchen cabinets, remodeled baths and new flooring. Freshly painted inside, new windows, siding, roof. Attached oversized garage with family room addition is a bonus. Decks on the back and front of home. 5 lots for a total of 30,000 sq. ft. Move in ready! Located at 1207 Front St. in Nashua. **Asking: \$165,000.00.**



JUST LISTED! **287 - 1546 sq. ft. 3 bedroom, 2 bath home** with large dining area, fireplace, open kitchen and living room. Needs some updating. 2 car garage, large corner lot. **Asking: \$139,000.00**



284 - Charming 2 Story. Open and bright 5 bedroom, 4 bath home, large dining with hardwood floors, living room with fireplace, and family room. New siding, windows, roof, and central air. Attached double car garage, carport and large mud room. Move in ready! Located at: 628 6th Avenue North. **Asking: \$265,000.00**



283 - Waterfront Property, Fort Peck Cabin Area. Exceptional waterfront property on Ft. Peck Lake! Large lot with cozy cabin to enjoy now, or build your dream house later. Highly desirable and quiet Treasure Trail location near Duck Creek Bay. Southerly exposure with unobstructed views across water, with one of the few gently sloping lots on the lake. Great screened deck, 1112 sq. ft. 1 bedroom, 1 bath. Natural landscape with pine trees. **Asking: \$379,000.00**



279 - Charming County Home Close to Glasgow. Two story 4 bedroom, 2 bath country home is located on 3.34 +/- Acres and has 1440 +/- sq. ft. with updated tiled baths, including master bath. Spacious kitchen with breakfast nook, as well as formal dining area. Newer forced air and central air. New electrical, new detached, heated and insulated 32' X 40' garage, Dry Prairie coming soon! **Asking: \$230,000.00**



265 - Private & Secluded Home On 16,200 sq. ft. Lot! 2549 +/- sq. ft. home with 3 bedrooms, 3 baths, 1 sleeping room, open remodeled large kitchen, dining and living. Vaulted ceilings and skylights in the great room provide lots of light. 3 car garage attached with lots of room to park your motor home. The fenced yard, large patios, large deck are all added bonuses! Huge 16,200 sq. ft. private lot makes it feel like you are out of town! **Asking: \$235,000.00**

Check out our listings at www.redfoxxrealestate.com

If your ad was here, thousands could be reading it!
Courier Classifieds Work!
Call 228-9301 to place your ad.

PUBLIC NOTICES

INVITATION TO BID
Frazer Public School

Sealed bids will be received, publicly opened, and read aloud at 2:00 P.M., current Mountain Time, on **Monday, Aug 8, 2016**, by the District Clerk, in the School Cafeteria, Valley County School District No. 2 & 2B, 325 6th Street, Frazer, MT 59225 for:
Frazer Public School Exterior Concrete Slabs
Frazer, MT

After this time no bids will be received, and all timely bids will be opened and read aloud. No bid may be withdrawn after the scheduled time for the public opening. All bids submitted or delivered after the stated time will not be opened.

Bids will be received for the work under one General Construction Contract, and shall be submitted on the form provided with the contract documents, copies of which may be secured from Dean Blount at Frazer Public School. The bid must be sealed in a manila envelope, be plainly marked "Sealed Bid for 'Frazer Public School Exterior Concrete Slabs,'" and contain the name and address of the bidder.

A pre-bid walk-through for all interested Bidders will be held at 2:00 p.m., on **Monday, Aug. 1, 2016**, current Mountain Time. Contractors will gather at the **Construction site on the west side of the High School, Frazer, MT, 59225.** Sub-bidders are encouraged to attend.

All bids must be accompanied by bid security made in favor of Valley County School District No. 2 & 2B, Frazer Public Schools in the amount of 10% of the bid, in one of the permissible forms outlined in §§ 18-1-201 et seq., MCA; and the successful bidder will be required to furnish appropriate performance and payment bonds in the amount of 100% of the contract sum as outlined in §§ 18-2-201, et seq., MCA. The successful bidders will also be required to possess a Montana Public Contractor's Registration of the appropriate category prior to executing any contract, and all subcontractors will be required to possess a Registration number prior to starting any work on the project. In addition to these requirements, bidders are advised that the project is also subject to the following requirements:

- MT Prevailing Wage Requirements
 - MT Resident and Product Preferences
 - Indian Preference
- The successful bidder will be required to pay the State of Montana a sum equal to 1% of the gross receipts from the public contract during the income year for which the Contractors registration number is issued.

Contractors are encouraged to work with the local TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO) to employ Indian subcontractors and workers as much as possible. Indian preference requirements apply to this contract.

No bidder may withdraw its bid after the scheduled time for the receipt and opening of bids except as may be otherwise noted in the Contract Documents. No bidder may withdraw his bid within thirty (30) days after the actual date of the bid opening. The Board of Trustees reserves the right to reject any and/or all responses, to waive any and/or all informalities or technicalities, and to act in the best interest of the State.

Done by the order of the Board of Trustees
Valley County School District No. 2 & 2B
Frazer Public Schools
Frazer, Montana 59225

(Published July 27 & Aug. 3, 2016)

MNAXLP

REAL ESTATE



111 3rd St. S.,
Glasgow, MT 59230
(406) 228-2273
Fax (406) 228-2644
mrrrealty1@gmail.com

Deb Henry (Broker) 263-2273
Don Elletson (Sales) 263-0248
Jarrell Schock (Broker) 406-480-5500

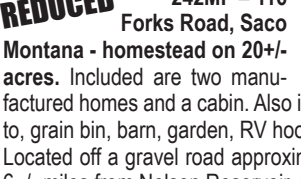


REDUCED 439LR - 303 Drake Dr. W. Duck Creek - Beautiful landscaped yard with an awesome view of Duck Creek Bay. 2 lots each 100 x 150 completely fenced. Det. 36x40 insulated garage. 1 bdrm. and 1 bath on the main floor, lg. open kitchen, living area & great mud room. Partially finished basement with 2 sleeping rooms & 1 bath. Room for your toys! **REDUCED \$325,000**



424HS - Duck Creek Subdivision - Freshly updated manufactured 3 bedroom 2 bath home (including master bath) with a view from the front deck. 30x40 insulated garage for all your toys. **\$259,000**

432TJ7 - Gem Views Subdivision Fort Peck, Montana - Lot 4 Henry James Lane 3.6+/- acres. Residential building lot, concrete slab for garage. Restrictive covenants protect your investment for the future. Horse OK. **\$275,000**

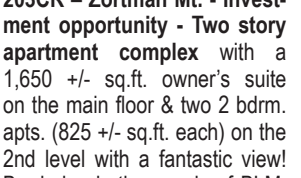


REDUCED 242MP - 116 Forks Road, Saco Montana - homestead on 20+/- acres. Included are two manufactured homes and a cabin. Also included is a well, corrals, 10'x40' lean-to, grain bin, barn, garden, RV hook-up, perimeter fencing & much more! Located off a gravel road approximately 10+/- miles from Saco, MT and 6+/- miles from Nelson Reservoir. **Motivated to sell \$165,000**

262SBL - Recreation building lots in the Little Rocky Mountains! 48 lots from 5.3+/- to 19.2+/- acres. Power & telephone are available on each lot. Plans for cisterns & septic systems are approved. Covenants, Homeowners' Assoc. are in place along with graveled roads. **All Lots priced at \$39,500.**



438RW7 - 17 Poverty Ridge Road Fort Peck - 1.73+/- acres. 3 bdrm. home with many updates. A few hundred yards off a paved road & only 1 mile from a boat ramp. Room for all your toys in a new 60x63 outbuilding & a 28x32 heated garage. Rural community water system & covenants in place to protect your investment. **\$439,900**



203CR - Zortman Mt. - Investment opportunity - Two story apartment complex with a 1,650 +/- sq. ft. owner's suite on the main floor & two 2 bdrm. apts. (825 +/- sq. ft. each) on the 2nd level with a fantastic view! Bordering is thousands of BLM acres. A place to ride horses, ATV's or hiking in the Little Rocky Mountains! **\$299,500.**

Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website!
www.MissouriRiverRealty.com



PUBLIC NOTICES

Valley County Attorney Position:

Applicants wishing to file for the unexpired 2-year term of the Valley County Attorney may request a Declaration of Nomination form and pay the filing fee at the Valley County Clerk and Recorder's Office at 501 Court Street, Glasgow, MT 59230. The term runs from November 2016 through December 2018. Closing date is July 29, 2016.
DATED this 13th day of July, 2016, by order of the Board of County Commissioners.

PUBLIC NOTICES

Katie S. Knierim
CHRISTOFFERSEN & KNIERIM, P.C.
630 Second Avenue South, Suite E
P.O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF KAY ELLEN DORR, Deceased.

Cause No. DP-2016-21
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:
CHRISTOFFERSEN & KNIERIM, P.C.
630 Second Avenue South, Suite E
P.O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
return receipt requested, or filed with the Clerk of the above-named Court.
I declare under penalty of perjury that the foregoing is true and correct.
DATED this 14th day of July, 2016.

/s/ PAM SHIPP
PAM SHIPP,
Personal Representative
(Published July 27; Aug. 3 & 10, 2016)

MNAXLP

BOARD OF COUNTY COMMISSIONERS
VALLEY COUNTY, MONTANA

By: David Reinhardt, Chairman

ATTEST:
Lynne Nyquist, Clerk
(Published July 20 & 27, 2016)

MNAXLP

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that pursuant to the requirements of § 2-2-302, MCA, the Board of Trustees of Nashua School District No. 13E intends to take action on the following matter at a Board Meeting to be held on Thursday, August 11th, 2016, at 6:00 p.m. in the Nashua School Library:

The possible employment of a relative of member(s) of the Nashua School Board of Trustees for the position(s) of Teacher(s), Coach(es), and Advisor(s).

If you have any questions, comments or objections prior to said Board Meeting, please direct all such inquiries to:
Bill Colter, Superintendent
Nashua School District No. 13E
406-746-3411

Terry Trang
District Clerk
Nashua School District 13E
(Published July 27 & Aug. 3, 2016)

MNAXLP

INVITATION TO BIDDERS
CITY OF GLASGOW, MONTANA

Notice is hereby given that the Glasgow City Council will receive bids until the 15th day of August, 2016, at 5:00 o'clock p.m., M.D.T. for the purchase of one used aerial firefighting apparatus priced at or under \$150,000.00, in accordance with the specifications therefore, which may be obtained from the Office of the City Clerk, 319 3rd Street South, Glasgow, Montana, telephone no. 406-228-2476, FAX no. 406-228-2479. No bids will be accepted after the deadline. The City Council, in open session, will publicly open, examine and declare the same, at 5:30 p.m. on said date.

Bid security in the amount of not less than ten percent (10%) of the amount of the base bid which shall be: (i) lawful money of the United States, cashier's check, certified check, bank money order, certificate of deposit, money market certificate; (ii) bank draft drawn and issued by a federally-chartered or state-chartered bank and savings and loan association that is insured by or for which insurance is administered by the federal deposit insurance corporation; (iii) bank draft drawn and issued by a credit union insured by the national credit union share insurance fund; or (iv) a bid bond or bonds executed by a surety company authorized to do business in the state of Montana; must accompany each bid. The successful bidder will be required to hold its bid open for a period of 30 days following the opening, and to enter into a formal agreement if awarded the bid, and, if required by the City, to furnish a good and sufficient bond to secure the performance of the terms and conditions of the agreement. Failure to enter into a formal agreement will result in forfeiture of the bid security.

All bids shall be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana. No bid will be considered unless accompanied by the required bid security.

The right is reserved to reject any or all bids and to waive any defect or informality in any bid therein, and to accept the lowest responsible bid which the Council feels is in the best interest of the City.

DONE this 19th day of July, 2016.

CITY OF GLASGOW, MONTANA
By: STACEY A. AMUNDSON
City Clerk-Treasurer

(Published July 27 & Aug. 3, 2016)

MNAXLP

Sidney Herald

we are your story!

Publisher Opportunity

Wick Communications is a family-owned newspaper group operating community newspapers in 11 states. We are currently seeking candidates for the **publisher position at the Sidney Herald** in Sidney, Montana. The successful candidate will have prior publisher experience with a strong background in advertising sales. We will consider an advertising manager with a full understanding of newspaper operations. The publisher must develop a strong team to produce an excellent editorial product to drive revenue and build readership. Wick Communications also operates the Williston Daily Herald in Williston, North Dakota. The successful publisher in Sidney will work with the publisher in Williston to capture the regional market. Wick Communications is fully aware of the cost of living and housing challenges in this market. We offer a competitive salary, a comprehensive benefits package and relocation.

Send your resume with cover letter to
humanresources@wickcommunications.com
wickcommunications.com | sidneyherald.com

PUBLIC NOTICES

NOTICE OF SEWER RATE INCREASE AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on July 5, 2016, the City Council (the "Council") of the City of Glasgow, Montana, (the "City") adopted a Resolution of Intention to Increase Rates for the Users of the Municipal Sewer System.

The City finds it necessary to collect sufficient revenues to pay the costs associated with upgrading and the operation and maintenance of the Sewer System.

The City proposes to amend the existing Ordinance to increase the monthly rate and charge for sewer service.

Current Rate System.
(a) A flat rate for both residential and commercial users of the system shall be charged each month as follows:

Line/Meter Size	Base Rate
Residential 3/4"	\$ 39.86
Commercial 3/4"	\$ 39.86
Commercial 1"	\$ 71.34
Commercial 1 1/4"	\$ 110.81
Commercial 1 1/2"	\$ 159.43
Commercial 2"	\$ 284.57
Commercial 3"	\$ 637.70

(b) In addition, the City shall charge commercial users a monthly usage charge of \$0.445 per one hundred (100) cubic feet of water used in excess of six hundred (600) cubic feet per month.

The Council proposes the following increases, charge based on gallons used, and minimum meter charges for both Residential and Commercial users:

Base Rate Charge.
(a) A flat rate for both residential and commercial users of the system shall be charged each month. The following table shows the annual 2% increase on the base rate for each size of service:

Line/Meter Size	Oct. 2016 - Sept. 2017	Oct. 2017 - Sept. 2018	Oct. 2018 - Sept. 2019	Oct. 2019 - Sept. 2020	Oct. 2020 - Sept. 2021	Oct. 2021 - Sept. 2022
Residential	\$40.65	\$41.46	\$42.28	\$43.12	\$43.98	\$44.85
Commercial 3/4"	\$40.65	\$41.46	\$42.28	\$43.12	\$43.98	\$44.85
Commercial 1"	\$72.76	\$74.21	\$75.69	\$77.20	\$78.74	\$80.31
Commercial 1 1/4"	\$113.02	\$115.28	\$117.58	\$119.93	\$122.32	\$124.76
Commercial 1 1/2"	\$162.61	\$165.86	\$169.17	\$172.55	\$176.00	\$179.52
Commercial 2"	\$290.26	\$296.06	\$301.98	\$308.01	\$314.17	\$320.45
Commercial 3"	\$650.45	\$663.45	\$676.71	\$690.24	\$704.04	\$718.12

Charge Based on Gallons Used. In addition, the City shall charge commercial users a monthly usage charge of \$0.595 per one thousand gallons (1,000) of water used for treatment of waste water produced will be assessed for each meter or connection on a monthly basis. The Council may from time to time increase the rates and charges in accordance with Sections 4 and 5.

Subject to minimum meter charge. Once city sewer service to a lot or parcel of real property has been established in accordance with applicable city ordinances, resolutions, regulations, and procedures, the real property owner shall pay the monthly minimum base rate set by the City, which shall be payable twelve (12) months of the year.

Such amendment will not come into effect until the rate increase process is implemented in accordance with applicable law and the initial rate increase will be effective with the October 2016 billing.

A public hearing on the proposed rate increase and amendment to the Original Ordinance will be held on August 1, 2016, commencing at 5:30 p.m., in the Council Chambers, 319 3rd Street South, in Glasgow, Montana.

Further information about the proposed rate increase may be obtained by contacting Ms. Stacey Amundson, City Clerk-Treasurer, City of Glasgow, Montana 59230, phone (406) 228-2476.
Done by Order of the Council of the City of Glasgow, Montana, this 5th day of July, 2016.

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published July 13, 20 & 27, 2016)

MNAXLP

NOTICE OF WATER RATE INCREASE AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on July 5, 2016, the City Council (the "Council") of the City of Glasgow, Montana, (the "City") adopted a Resolution of Intention to Increase Rates for the Users of the Municipal Water System.

The City finds it necessary to collect sufficient revenues to pay the costs associated with upgrading and the operation and maintenance of the Water System.

The City proposes to amend the existing Ordinance to increase the monthly rate and charge for water service.

Current Rate System. A 3/4 inch service is the standard service for single family residential users. The following table shows the monthly cost for each size service:

Line/Meter Size	Base Rate	Multiplier	Total Cost
Residential 3/4"	\$ 25.00	1.0	\$ 25.00
Commercial 3/4"	\$ 25.00	1.0	\$ 25.00
Commercial 1"	\$ 25.00	1.0	\$ 25.00
Commercial 1 1/4"	\$ 25.00	1.5	\$ 37.50
Commercial 1 1/2"	\$ 25.00	1.5	\$ 37.50
Commercial 2"	\$ 25.00	2.0	\$ 50.00
Commercial 3"	\$ 25.00	2.0	\$ 50.00

Charge Based on Gallons Used. An additional charge based on a rate of \$1.78 per one thousand gallons (1,000) of water used will be assessed for each meter or connection on a monthly basis. The Council may from time to time increase the rates and charges in accordance with Sections 4 and 5.

The Council proposes the following increases and minimum meter charges for both Residential and Commercial users:

Base Rate Charge. A 3/4" service is the standard service for single family residential users. The following table shows the annual 2% increase on the base rate for each size of service:

Line/Meter Size	Oct. 2016 - Sept. 2017	Oct. 2017 - Sept. 2018	Oct. 2018 - Sept. 2019	Oct. 2019 - Sept. 2020	Oct. 2020 - Sept. 2021	Oct. 2021 - Sept. 2022
Residential	\$25.50	\$26.01	\$26.53	\$27.06	\$27.60	\$28.15
Commercial 3/4"	\$25.50	\$26.01	\$26.53	\$27.06	\$27.60	\$28.15
Commercial 1"	\$25.50	\$26.01	\$26.53	\$27.06	\$27.60	\$28.15
Commercial 1 1/4"	\$38.25	\$39.02	\$39.80	\$40.59	\$41.40	\$42.23
Commercial 1 1/2"	\$38.25	\$39.02	\$39.80	\$40.59	\$41.40	\$42.23
Commercial 2"	\$51.00	\$52.02	\$53.06	\$54.12	\$55.20	\$56.31
Commercial 3"	\$51.00	\$52.02	\$53.06	\$54.12	\$55.20	\$56.31

Charge Based on Gallons Used. An additional charge based on a rate of \$1.78 per one thousand gallons (1,000) of water used will be assessed for each meter or connection on a monthly basis. The Council may from time to time increase the rates and charges in accordance with Sections 4 and 5.

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Done by Order of the Council of the City of Glasgow, Montana, this 5th day of July, 2016.

STACEY A. AMUNDSON
City Clerk-Treasurer

(Published July 13, 20 & 27, 2016)

MNAXLP

PUBLIC NOTICES

INVITATION TO BID

Sealed bids will be received up to and including **3:00 PM on August 16, 2016**, and will be publicly opened and read aloud in the offices of the Design and Construction, 1522 9th Avenue, P.O. Box 200701, Helena, MT 59620-0701, for: **Duck Creek FAS Parking Improvements, FWP # 7153729 near Fort Peck, MT.**

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be secured from the Montana Fish Wildlife & Parks Web Site, Design & Construction Upcoming Bid Openings at: <http://fwp.mt.gov/doingBusiness/designAndConstruction/upcomingBidOpenings.html>

For more information contact the following:

Jason Senn
Montana Fish, Wildlife & Parks
Design & Construction
1522 Ninth Avenue
P O Box 200701
Helena, MT 59620-0701
PH: 406-841-4007 FX: 406-841-4004

A refundable deposit of \$- is required for each plan set.

A PRE-BID WALK-THROUGH IS SCHEDULED FOR AUGUST 4, 2016, at 1:00 PM. PARTICIPANTS SHOULD MEET AT DUCK CREEK FISHING ACCESS SITE NEAR FORT PECK, MT. ATTENDANCE IS STRONGLY RECOMMENDED.

All bids over \$25,000.00 must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instruction to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents.

Persons using TDD may call the Montana Relay Service at 1-800-253-4091.

DESIGN AND CONSTRUCTION
DEPARTMENT OF FISH WILDLIFE AND PARKS
STATE OF MONTANA

(Published July 27; Aug. 3 & 10, 2016)

MNXPLP

PUBLIC NOTICE

NorVal Electric Cooperative, Inc. is now seeking applicants for the position of candidate for the Board of Directors, to be voted upon at the NorVal Annual Meeting on October 19, 2016, at the Glasgow Civic Center, by the membership. Applicants should be willing to commit to the Statement of Qualifications for Electric Cooperative Trustees, as well as commit the time to prepare and attend the monthly meeting of the Board of Directors, training opportunities and State Association meetings. Applicants' primary residence must be within the boundaries of the district they are applying for and he or she must be an active member in good standing. The incumbent Director, who has filed to run again, is Richard Molvig in District 3. All applicants should submit their names for consideration no later than August 12, 2016, to the Cooperative offices at 54091 US Highway 2 West, Glasgow, Montana, or via email to leila@norval.coop. For more information please visit www.norval.coop.

(Published July 27, 2016)

MNXPLP

The Trustees of Frazer School District Nos. 2-2B will be meeting in Regular Session on Monday, Aug. 8, 2016, at 7:00 p.m. for the purpose of considering and adopting the final budgets for the 2016-17 school year. Also, at this meeting, the regular agenda items will be addressed. The meeting will be held in the school cafeteria. This meeting may be continued from day to day until the final adoption of District's budgets and any taxpayer in the district may appear at this meeting to be heard for or against any part of the budgets.

Thank you for your cooperation.

/s/ Harold D. Blount
Harold D. Blount, Clerk

(Published July 20 & 27, 2016)

MNXPLP



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POSTED COUNTY PRICES: JULY 25

2015 Crop	Loan Rate	30-Day Period PCP	Alternative PCP
Winter Wheat	\$2.64	\$5.11	\$3.53
Spring Wheat	\$2.76	\$4.02	\$2.86
Durum Wheat	\$2.99	\$5.56	\$4.05
Corn	\$2.02	\$3.91	\$3.06
Barley	\$1.75	\$3.37	\$2.45
Oats	\$1.32	\$2.96	\$2.13
Soybeans (bu)	\$4.48	\$10.63	\$9.20
Wool	\$0.40	\$ 0.56	\$ 0.56
Lentils (cwt)	\$10.59	\$29.40	\$26.13
Peas (cwt)	\$5.29	\$10.95	\$10.82
Small Chickpeas (cwt)	\$7.43	\$25.41	\$24.00
Large Chickpeas (cwt)	\$11.28	\$30.35	\$29.00
Canola (cwt)	\$9.83	\$15.09	\$14.48
Flaxseed (cwt)	\$9.94	\$16.33	\$15.18
Mustard (cwt)	\$10.33	\$30.24	\$29.34
Safflower (cwt)	\$8.30	\$17.21	\$16.04
Sunflowers (swt)	\$9.71	\$17.13	\$15.57

LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

DES	Disaster & Emergency Services	FWP	Fish, Wildlife and Parks	MCSO	McCone County Sheriff's Office	NFD	Nashua Fire Department
EMS	Emergency Medical Services	GPD	Glasgow Police Dept.	MDOT	Dept. of Transportation	NWS	National Weather Service
FPFD	Fort Peck Fire Department	GFD	Glasgow Fire Department	MHP	Montana Highway Patrol	PCSO	Phillips County Sheriff's Office
FPPD	Fort Peck Police Dept.	LEC	Law Enforcement Center	MIP	Minor in Possession of Alcohol or Tobacco	RCSO	Roosevelt County Sheriff's Office
FPTP	Fort Peck Tribal Police	LRFD	Long Run Fire Dept.			VCSO	Valley County Sheriff's Office

There were 50 motor-vehicle stops, and a few loose cows reported.

Wednesday, July 6, 2016

1517 Someone stole a girl's white Fuji Mountain bike while she was swimming at the pool in Glasgow.

1616 A male reported that someone dumped a wrecked car on his property near Prewett Interiors.

1807 A male reported that one of his kid's bikes was stolen at the swimming pool. They found it by the library. It was a blue 24-26-inch Mountain Bike. A little girl took it by mistake.

1840 A card was started at an officer's request for a bike that was stolen.

2049 An officer requested dispatch to let BN know that a train had been blocking the 4th Street crossing in Glasgow for over 20 minutes. They were notified and will try to get it moved.

Thursday, July 7, 2016

0226 A female caller at Kiwanis Park reported someone put their fist through her window. Dispatch also received a call from a man who was the campground host, reporting a disturbance. A short time later McCone County reported an officer was responding. One citation was issued and a male was escorted to his campsite at Floodplain Campground. The subject voluntarily blew a BAC of .19 for the deputy.

0253 A male reported a red car driving by the show house, then later parking there without his headlights on. No further information was given.

1156 A privacy in communications was investigated on Sapphire Ave. in Malta.

1447 A VIN inspection was given on a trailer at Valley Crop Care in Glasgow.

1713 A female reported a semi hauling big round hay bales that almost went off the road. The tires went into the gravel. The trailer has a possible Montana license plate. The semi is going by the Gateway and is headed towards the dam. The caller doesn't want to sign a complaint. Notified McCone County SO and Helena HP.

1731 A female reported a gas drive-off at Ezzie's West End, headed towards Shopko in Glasgow. The suspect vehicle was a white Chevy 2-door Silverado. An officer spoke with the suspect driver, who had put the card in but didn't get a receipt back. They'll go back and take care of it.

2118 Dispatch advised that FMDH called and reported a dog bite that occurred in the county at Paisley Rd. An officer will respond.

2124 A male reported someone's dogs were barking and officers were notified. Dispatch located the owner of the dogs at Nickel Bills and told her that she needed to take care of the dogs or the next time she could be charged. The dog's owner said she would take care of it.

Friday, July 8, 2016

0338 KENCO security advised they had a panic alarm going off at Pizza Hut. An officer spoke to the truck driver who stated that he fumbled the code that set off the alarm.

0625 A female reported to an officer that her son's bicycle was stolen. By 0637 the female had located the bike, but wanted to speak to an officer.

1449 A female reported people on York Island shooting at what appeared to be targets. She wanted to know if that was legal. Dispatch turned it over to a person with the Fort Peck Corps, who would handle it.

1627 A woman on Valley View Dr. said she had a no-contact order against her husband. Someone in the last 30 minutes, someone took a teal green 94 Ford Explorer off her property. The vehicle was not licensed. An officer went to Farm Equipment Sales where he found the vehicle in the husband's possession.

1747 An officer was requested at the Stockman's Bar. A male reported someone had parked a vehicle in front of his garage so he couldn't get in. He also said who the vehicle belonged to. An officer spoke to the owner of the suspect vehicle, who moved his pickup.

1809 A female caller who was

calling from Minnesota, reported that her daughter informed her that their battery charger had been stolen. She wanted to speak with a deputy. A deputy informed her that this was common property so it wasn't criminal. The caller wasn't happy and hung up on dispatch.

2047 A deputy assisted a male wearing a black shirt, black jeans and a backpack. No further action required.

2102 An officer received information from an informant that a male was driving who wasn't supposed to drive. The suspect had left Eugene's in a newer silver truck with dark trim. If located, stop him and notify dispatch.

2200 An officer advised that the alarm at Reynold's was going off. Scott at Interstate Alarms reported the same. He said it was coming from the front entry door. He was going to attempt to contact a key holder, and then call back. At 2207, an officer reported all the doors were secured. At 2215, another call was received about an alarm going off from the front door entry at Reynolds.

An officer advised he had set it off when checking the doors. The alarm had reset, so they didn't need a key holder.

2237 A male reported a Chevy truck that was all over the road. The truck sped up when he tried to pass and then slowed down again. It was an unknown color and license number, and the caller didn't want to sign a complaint.

2249 A female reported a female puppy was walking down Highland Dr. and came into her yard. The puppy was tan with dark brown and was not wearing a collar. It was possibly a pit bull or German shepherd. She already called the dog rescue and was told that they didn't have room for it. The caller was possibly going to call the pound about the puppy.

Saturday, July 9, 2016

0001 A female called saying she was drunk and lost somewhere in the country. She said she was walking and that she had passed a house a while back and tried to knock on the door, but no one would answer. She said she was going to her friend's house on 6th Ave. S. A deputy reported being with that person at the Milk River bridge. She logged a .224 BAC.

0014 An officer reported having a dog with him that was a shepherd mix that ran to his house during the storm. She had a collar with a rabies tag but no other information. The officer said they were checking on a couple houses and the dog had run off.

0045 A female caller wanted an officer to stop by Alley's because there was a girl in there she believed was using a fake ID and that she wasn't 21. The suspect was driving a pickup with a Montana license plate. The key was retrieved.

0053 An anonymous male reported he believed some underage kids were drinking in the Montana Bar tonight. An officer checked it out and there were no underage drinkers found at the Montana.

0612 An unknown female called in from Frazer reporting that two boys were at her cousin's house fighting with her and her husband. There was also a girl in the car who was all cut up and was there against her will. Dispatch called Roosevelt County and they were aware of the situation and had already sent an officer out.

0942 A male advised they had a possible trespasser on the train who may have jumped on at Whatley Rd. while they were stopped waiting on another train to go by. An officer advised they drove the train by the depot and looked and no one was on the train. An officer was going to go to the edge of town and look to see if anyone was hanging around the tracks. The caller called back to say that another train crew saw this individual at the east end of Whatley Rd. by Hwy. 2. No trespassers were located.

1012 A female called in stating there were three suspicious males with a small dog hanging around the Ransom Bldg. An officer went to the scene and reported these individuals were

not causing any problems.

1324 A female caller reported her dogs jumped out the window by the air conditioner while she was in the shower. They were a box/pit bull mix. The female was brindle in color with a shock collar on and the male was black and white with a pink collar. Both did not have their tags on them. The caller was going to work, so her neighbor was also looking for the dogs and would call if they found them. By 0008, they were unable to locate the dogs.

1446 A deputy stopped to assist an individual at US Hwy. 2, MM520 who was waiting for a tire from Glasgow.

1528 A female caller advised there was a tan or silver Trailblazer sitting in the road and one of the occupants was throwing up. She stated it was right off Hwy. 2 on Hwy. 24N. An officer checked it out and the vehicle was no longer in the area.

1630 An officer reported being out with a male subject whose pickup died in the road by US Hwy. 2 and Ezzie's West End. The pickup was now off the road.

1717 Hinsdale FD was paged out. There was a prairie fire about 35 miles north of Hinsdale, north of Snake Creek School on the Hinsdale Rd. N. Three other trucks were also on the way, but were cancelled because they were in mop up at 1822.

1929 A male called in to report a possible fire off of Bentonite Rd. west of Britzman Rd. He could see smoke and there had been lightning in the area. Others were also checking out the scene, but no fire was found.

1938 A male found a credit card in a park and was asked to return it to its owner. Dispatch didn't have a phone number and couldn't contact the bank that the card was from, so was putting the card in evidence.

2000 The lights at 6th and 4th streets in Glasgow are flashing. Someone was called, who said that as long as they kept on flashing, they were alright. If they quit, they were to call him back.

2030 A male reported a dog was left out on Francis Street in Glasgow during the storm and that he was crying and the male was concerned for the dog's safety.

2037 A female caller reported that houses on Duck Creek had very low water pressure and she did not know where to report it to. A man who was on the water board for Fort Peck was notified and he would call the female caller back to get her in touch with the right people.

2102 An operator called to let dispatch know that a fire alarm went off and then restored itself right after at the CBP in Opheim. Dispatch called the border patrol and they stated they had a power surge and that there was no fire.

2104 A deputy called in a tree on fire just south of Nashua by the Lauckner residence. It was smoldering and they were going to put water on it. An officer requested dispatch to have Long Run come out with a chainsaw to cut down the tree because it was smoldering all the way down at the base.

2146 A deputy stopped to talk with a hitchhiker who was wearing all black and had a backpack. He was about 5' 4" and 110 pounds. He had darker skin with a southern accent. He was told to keep to the shoulder of the road since he notified the deputy he was walking to another town. He also refused to give out his name.

2214 A male called in to report he thought something was going on with his wife. She was at the Durham and she had texted him to call 911. He was worried because their ex-foster son had made threats against her and he was worried for her safety. An officer went to the scene and talked with the female. He had talked to the wife and she had told the husband to call the cops about some gun shots he had heard, but she is in no danger.

Sunday, July 10, 2016

0409 An officer was out with some kids who were drinking at 10th Street S in Glasgow. The officer wrote an MIP on a male and recorded a BAC of .09.

0428 An officer saw a male in Holiday and he took off running.

He appeared to be intoxicated. 0503 A male caller reported there was a brown and white horse running around Frazer and it was now in the school parking lot.

0828 A male caller advised there was a little white pickup parked behind the museum that was full of trash, and he thought it was strange to be there. An officer checked it out and advised this subject was taking a nap in the back of the truck. It was his home.

0858 A female caller stated there was a lone male walking on the Fort Peck Hwy. towards Ft. Peck and she thought he may have dropped a bundle of clothing. She thought someone should check on him. The caller called back on her way home and she saw this subject still walking. He was now about at Breckens Corner.

0920 A female caller advised that a big, dark colored great dane with a red collar ran past her house headed south. She tried to get him to come to her, but he wouldn't.

1020 A female found a very friendly dog with no collar. It was a black lab/heeler mix. She was in the alley behind the Oasis. An officer advised he was going to leave the dog there for now to see if it wouldn't go home. If not, then contact him and he would take it home with him.

1107 The NFD was paged out. A male with the fire department said they had two trucks heading out right then. The RCSO dispatch advised they had a report of some trees on fire by the Oswego Community Hall. Dispatch tried calling the BIA, but there was no answer. An officer advised this was a controlled burn. RCSO called asking if VCSO dispatch had issued a burn permit for Oswego, and we advised them we had not.

1518 A male reported a minor fender bender in front of the Ft. Peck Theatre. It was a Chevy pickup and a Toyota pickup. There were no injuries.

1530 A female called in stating she witnessed a vehicle hit a dog on MT Hwy. 42 and Milk River Bridge in Glasgow. The vehicle did not try to swerve or miss the dog in any way. She stated it was an older model red Suburban with a female driver. She is willing to come in and sign a complaint. She also got a partial license number. When dispatch ran the number, it came back registered to a different vehicle. Dispatch advised they had no one they could send right then, but the caller said she would be at the mortuary in Glasgow tomorrow and they could talk to her then.

1431 There was a parking violation at the Lawrence Car Wash, and a woman was on her way to pick it up.

1933 An officer notified dispatch that the lights at the 4th Street crossing were flashing again. A man was called who said the lightning must have knocked out the clock, so he will have a man from Miles City come up and fix it this week.

Monday, July 11, 2016

0047 A woman called in reporting that her house had been broken into and she would like to speak with an officer. She stated that this happened at midnight and that she was in the house sleeping and woke up to her back door being opened. She then stated that her cell phone was dead so she went to the convenience store and charged her phone, got a pop and that she was heading back to her house now.

0611 A man called in about a tree that looked like it had been struck by lightning. He stated that it was smoldering at this point and there was a lot of smoke. Its location was just south of the Milk River bridge on the left side of the road in the river bottom. By 0853, the fire was out and the tree was on the ground.

0809 A woman advised they had a run-away dog, an eight-year-old female named Molly. She was a black mini Australian shepherd who got out of her leash and took off heading east towards the houses. At 0826, another woman called in about her dog being missing. It was a