

FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

LASSIFIEDS

GARAGE SALES / YARD SALES

IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE**

is a success by advertising in our classifieds & receive

2 FREE SIGNS with a paid ad.

Deadline for garage sale ads is Mondays at noon.

Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230 Phone 406-228-9301 • Fax 406-228-2665 Email: design.courier@nemont.net

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

TRANG GARAGE SALE

Saturday, July 23 8 am to 4 pm 302 Sargent • Nashua

1 block west of Nashua School, Watch for Signs Dressers, Night stand, Recliner, Washer, Hidea-bed, battery powered Vacuum Cleaner,

Dining room table 42 x 60 with two leaves, 2 re-upholstered chrome kitchen chairs circa 1950, lots of kitchen utensils, lots of books, some fabric, portable electric heaters and lots & lots of miscellanous!



HELP WANTED

FRAZER PUBLIC SCHOOLS **OPENINGS**

The Frazer Public School is seeking applications for the following positions for the 2016-2017 school year:

Paraprofessionals -Education

High school diploma or GED

• Paraprofessional certificate requiring an associate degree or 60 college credits

Substitutes -

For qualifications please feel free to contact Mr. DeCoteau

For job description, contact Frazer School. Stipend to be determined when hired. Coaches

Track

Cross Country Head Boys

Head Head Girls Assistant Junior High

Closing date: August 5, 2016

Bus Driver

Qualifications: Passenger Endorsement and CDL-B Please provide documentation of at least five years of experience. Closing date: Open until filled

ALL POSITIONS:

May be subject to drug testing and background checks

ALL CLASSIFIED POSITIONS:

Applicants must have a G.E.D. or HS diploma and must be able to pass a drug test and background check Note: Some of the applicants may fall within the fourth degree of con-

sanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements please contact Frazer

Please direct questions to:

Carroll DeCoteau Frazer Public Schools P.O. Box 488 Frazer, MT 59225-0488 Phone: (406) 695-2241



is looking to hire an **Area Administrative Assistant**

in the Wolf Point Office. Competitive wages & excellent benefits. Visit www.statecareers.mt.gov for online application and complete details or call 406-345-8207

- Apply Now -1st screening August 1st

Hospitality Company looking for professional, nitpicky Housekeepers. We

pay accordingly. For more information call 228-2800.

Country School Teacher Wanted for East Malta Colony Certificate not required but

experience necessary. 406-654-2795 or 406-654-4720

ager. This is an energy, agronomy, machinery, and C Stores with sales of \$65 million with branch locations. A strong background in finance, communication, and personnel management desired. Ag Business degree and/or ag business management experience preferred Send, email, or fax (888-653-5527) resume: Larry Fuller, 5213 Shoal Drive, Bismarck ND 58503. larry.fuller@chsinc.com. Job Link: http://tinyurl.com/hrosu5g #728

Bar•Restaurant•Casino

LINE COOK

WANTED

Experience is an Asset

Flexible Scheduling

Competitive Wages

Join a fun and friendly

team by the Fort Peck Dam!

Apply at

Glasgow Job Service

FARMERS UNION OIL of Kenmare, ND

seeking a qualified CEO / General Man-

Quality Transportation is hiring CDL-A Drivers. Locations in NV and CA. MUST BE WILLING TO RELOCATE. Call 775-635-2443 or www.qtinv.net for application. #729

HELP WANTED

BUS DRIVERS WANTED

Glasgow School District is seeking route and/or activity bus drivers. Route duties include transporting students to and from school; and activity duties include driving Scotty cruisers for out of town activity trips. Route Driver wages are \$16.08-16.75/hr (DOE); and Activity Driver wages are \$13.25/hr (including waiting time).

Complete classified personnel application on the school District website at http://glasgow.k12.mt.us/ District/5140-Untitled.html. Positions open until filled. For more information, contact Roger Roness (263-4708).

Farmers Union Carriers - Scobey, MT **Accepting Applications for Tire Supply Specialist**

Sales, organization, general knowledge of tires/wheels/lubricants, have a valid class A CDL (or willing to obtain), forklift operations, computer, inventory management, ability to lift 50 pounds or more, self-starter. Excellent earning opportunity--wages DOE plus sales/performance bonuses possible, 401k, health insurance.

Farmers Union Carriers is a regional cooperative that supplies cooperatives in eastern Montana with gas, fuel, propane, tires, oils, semitruck and trailer repair.

For more information, call General Manager Jason Nasby at (406)487-2660 or (406)783-7321.

FOR RENT

Professional / Executive Short-term Housing For Rent 4 bdrm/3 bth, double car garage

New and Newly Furnished Month to month agreement Call John at 263-2046

Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

Apts. for Rent New carpet, new paint, very clean. 2-BR and 3-BR. No pets. Call 228-8333

For Rent: 3-bedroom house

1 mile west of Glasgow. Deposit & references required. No pets. No smokers. \$450 per mo. plus utilities. 228-9014

MISCELLANEOUS WANTED

WANTED

We pay **CASH** for Used Guns and take TRADE-INs. D & G

SPORTS & WESTERN Glasgow, MT • 406-228-9363

MORTGAGES / CONTRACTS

NW Montana Real Estate. Several large acreage parcels. Company owned. Bordered by National Forest. Timber. Water. Tungstenholdings.com. (406)293-3714.

3.52Ac \$259/month Boulder, MT - 2.12Ac \$391/month Absaraokee, MT - 21.3 Ac \$203/month Red Lodge, MT - More properties online Justin Joyner, Steel Horse RE www.ownerfinancemt.com 406-539-

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL. Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/ Missoula, 1-800-545-4546, #722

MNAXLP

FOR SALE

STEEL BUILDINGS

Drastically Low Price. FACTORY Inventory Disposal. Big & Small, no limitations on size. Limited supply. Call to Price & Reserve. Free Erection Price available. www.sunwardsteel.com

406-545-4306

MOTORCYCLE 2005 Harley Davidson.

Excellent shape, black in color. Best offer or Trade 524-7466

LAMB: Delicious. Lean. Natural. Healthful. Grassfed or grainfinished lamb by the whole or half. Bred and fed for tenderness and mild flavor. Reserve now for fall delivery. 658-1141.

Authentic Timber Framed Barns. Residential-Commercial-Storefronts. Design-Build since 1990. Authentic Handcrafted Pegged Frames Installed, Starting at \$18/ SF. Traditional Turnkey Barns From \$40/ SF. Built to Last for Generations. 406-581-3014 or email brett@bitterrootgroup.com www.bitterroottimberframes.com #726

MOBILITY VAN: 2016 Chrysler Touring. Backup Camera. Altra Flooring. Foldout Ramp. Power (rear) Hatch. Leather seats. \$49,250. Full inventory at: gandjenterprises.com. (406) 248-5767 #727

REAL ESTATE

HOUSE FOR SALE IN SCOBEY

206 Daniels Street. 5 Bedroom, 2 bath, Attached Garage, Basement, Big Back Yard. Excellent Location, **Great Neighbors!** \$95,000.

Willing to deal! Call 406-697-0755

LOANS / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCU-PIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #723

PUBLIC NOTICES

PUBLIC NOTICE

Notice of Intent to Transfer Location of Air Quality Permit (Pursuant to Section 75-2-211, MCA, and ARM Title 17, Chapter 8, Subchapter 7, PERMIT, CONSTRUCTION AND OPERATION OF AIR CONTAMINANT SOURCES).

Century Companies, Inc. will file on or about 7/22/16 notification of intent to transfer location of an air quality permit with The Permitting and Compliance Division/Air and Waste Management Bureau of the Montana Department Environmental Quality. Applicant seeks approval of its transfer of location of Portable Asphalt Plant Air Quality Permit #2839 to Sect. 1, T29N, R39E, Valley County

6 miles North on HWY 24, Left on Cutacross Rd. 3 miles north then turn right. Go 1.5

The division must approve or disapprove the permit transfer within 30 days of receipt of a complete notice of intent. Any member of the public with question or who wishes to review a copy of the permit and the division's analysis of it, or to submit comments on the change of location must contact the division at 1520 East Sixth Ave., P.O. Box 200901, Helena, MT 59620-0901, phone 406-444-3490.

Any comments on the location transfer must be submitted to the division within 15 days after the date of this prublication

(Published July 20, 2016)

REAL ESTATE



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner **Karen Waarvik** 321 Klein Ave. • Glasgow, MT 59230



286 - 3025 **LISTED!** +/- sq. ft. updated home with 3 bedrooms, 1 & 1/2

(

bath, new kitchen cabinets, remodeled baths and new flooring. Freshly painted inside, new windows, siding,

3 bedroom, 2 bath home

with large dining area,

fireplace, open kitchen and

living room. Needs some

updating. 2 car garage, large

roof. Attached oversized garage with family room addition is a bonus. Decks on the back and front of home. 5 lots for a total of 30,000 sq. ft. Move in ready! **Asking:** \$165,000.00 JUST **LISTED!** 1546 sq. ft.





281 - Great Family Neighborhood. Close to **Schools!** 2680 +/- sq. ft. home has 4 bedrooms, 2 baths, large open remodeled kitchen, dining room with tile

flooring, and a large island with seating for entertaining. Make your own design on the partially finished basement to suit your needs. Cozy enclosed sun porch off the back with deck to back yard. New windows, roof and paint outside. Oversized single detached garage is a plus! **Asking: \$177,000.00**



PRICE REDUCED! Country Home On 21+ Acres NorthOfNashua. Newerhome built in 1971 has 2 bedrooms, 1 & 1/2 baths with 1872 total sq.

ft. Updated kitchen open to dining area. Basement has a large family room and potential for a 3rd bedroom. Double car detached garage, shop and several out buildings. Great views and lots of wildlife. Call for more information! Price Reduced: \$179,000.00



282 - Beautiful Fort Peck Home! Beautiful 3848 +/sq. ft. home built in 2013 has 4 bedrooms, 3 baths, open gourmet kitchen, stainless

steel appliances, hickory cabinets and hickory flooring throughout. Open great room has blue pine accent walls and dining with doors open to fenced back yard patio, which includes a fire pit. Attached heated and insulated double car garage plus a 1200 sq. ft. detached shop is just an added bonus. Located in Silver Hills on 1.58 Acres! Asking: \$549,000.00



271 - Great Views In Fort **Peck!** Charming 3072 +/- sq. ft. home in Duck Creek has 3 bedrooms, 2½ baths, full basement with 2 sleeping rooms and fireplace. The open

kitchen and dining area make for great entertaining. Nicely finished and move in ready! The large 30,000 sq. ft. lot has room to play and includes a double detached garage with storage shed. Asking \$279,500.00



276 - Perfect 1st Time Homeowner opportunity! This home has 2 bedrooms; 2 baths with 1808 sq. ft. total living space. Freshly painted inside, remodeled tile bath

upstairs, forced air and Central air are just an added bonus. The unfinished basement allows for you to make it your own design! Located on the north side at: 811-10th Avenue North in Glasgow! **Asking \$96,500.00**

> Check out our listings at www.redfoxxrealestate.com

PUBLIC NOTICES

SALE OF PROPERTY RESOLUTION

The Frazer School District Nos. 2&2B Board of Trustees at a Regular Meeting held on June 11, 2016, determined that the following described property of the district is or is about to become abandoned, obsolete, undesirable or unsuitable for the school purposes of the district:

2005 Dodge PT Cruiser (136,000 miles) 1983 Allis Chalmers (5020) Tractor with attachments

John Deere Riding Lawn Mowers (2) good condition Foosball table

Incinerator

Ice Cream Machines (2) Vacuum cleaners

Computers Projector screen Weight Room Equipment (barbells, dumbbells, etc.)

Sealed bids must be received at the District Office, 325 6th Street (PO Box 488) Frazer, MT 59225 by 3:00 p.m. Monday, August 8, 2016. The Board reserves the right to reject any /s/ Harold D. Blount, Clerk

(Published July 20 & 27, 2016)

MNAXLP

The Trustees of Frazer School District Nos. 2-2B will be meeting in Regular Session on Monday, Aug. 8, 2016, at 7:00 p.m. for the purpose of considering and adopting the final budgets for the 2016-17 school year. Also, at this meeting, the regular agenda items will be addressed. The meeting will be held in the school cafeteria. This meeting may be continued from day to day until the final adoption of District's budgets and any taxpayer in the district may appear at this meeting to be heard for or against any part of the budgets. Thank you for your cooperation.

/s/ Harold D. Blount Harold D. Blount, Clerk (Published July 20 & 27, 2016)

MNAXLP

263-2273

HELLAND AGENCY, INC.



-Associates-Jon Svingen & Earl Handy

406-228-2114



gow, Mt.



5 bedroom, 3½ bath home for sale just minutes from Glasgow, Montana. The large master bedroom includes a spa tub and huge closets. The basement has recently been updated with new flooring and paint. Home comes with an attached 3 car garage and a barn with over 1200 square feet. Property includes 28 acres of prime river bottom land. Take a short drive to the Milk River, Fort Peck Lake, Missouri River or Park Grove for a getaway weekend! \$10,000 buyer bonus available. Asking 379,000. Call Jon at 406-263-2113 or Helland Realty at 406-228- 2114 for more information.

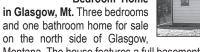


20-983 - Prime Front Street Location. Updated 7,000 sq. ft., ideal office & retail. Great commercial unit for sale in Glasgow, Montana! Work in town during the weekday and drive just a few miles to Fort Peck Lake for some walleye, trout or salmon fishing on the weekend! Unit is on Glasgow's famous Front Street, the ideal

location! 7,020 total square feet of commercial space. This unit has 3,510 square feet on the main floor and 3,510 square feet in the basement. Electric, heating and air conditioning have been updated in the last 5 years. Motivated seller is ready to move this property! Priced at \$100,000.00. Call the Helland Agency for more information! 406-228-2114!

REDUCEDI

20-977 - HUD Repo - Three Bedroom Home



Montana. The house features a full basement for entertaining and plenty of storage. This house sits on a large lot with plenty of room for a garage and workshop. There is a deck and bonus room off the back. Call Earl Handy for access (760) 954-3301 or (406) 228-2114. Let's make an offer. Price Reduced \$75,000.



20-968 - Ideal fishing and hunting cabin for sale in the middle of Fort Peck Recreation Area. Built in 2007 high quality constructed home features 1048 sq.ft.

single level home with 2 bedrooms and 2 full baths. Modern and spacious kitchen living room opens out in the back deck for entertaining your guests. Step into the \$50,000 gazebo with jetted hot tub after a long day on Fort Peck and Missouri River. Triple garage can park a 24 foot boat. Mess with a house less, and relax and recreate more. Located 33 Runaway Lane in Idlewild along the Missouri River. **Asking \$275,000.**

REDUCEDI - Six **Rental Units Live** Comfortably For Free Located in Glasgow, Montana, the county



seat of Valley County, spacious three bedroom home for sale, with five rental units in the back. The main house features three bedrooms, a spacious living room and a new handicap bathroom. Clean, neat and, updated, the owners of this apartment house have meticulously maintained the property. This building excellent rental history with virtually no vacancy. 2 two bedroom units and 3 one bedroom units. Home is centrally located and close to many great amenities. Go fishing in the Fort Peck Lake for some walleye, or head out for upland bird or deer hunting. Great place to start building equity or retire comfortably. Call the Helland Agency for more information! 406-228-2114. Price Reduced \$350,000.



If your ad was here,

THOUSANDS

could be reading it! **Courier Classifieds Work!** Call 228-9301 to place your ad.

PUBLIC NOTICES

Gerard M. Schuster SHUSTER LAW OFFICE, P.C. 6219 Blackwood Road Bozeman, Montana 59718 Telephone: (406) 284-2481 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF PETER E. SCHUSTER, Deceased.

> Probate No. DP-2016-18 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims

within four (4) months after the date of the first

publication of this notice or said claims will be

forever barred.

MNAXLP

Claims must either be mailed to JOYCE Y. SCHUSTER, the personal representative, return receipt requested, at c/o SCHUSTER LAW OFFICE, P.C., 6219 Blackwood Road, Bozeman, Montana 59718, or filed with the Clerk of the above-entitled Court.

I declare under penalty of perjury that the foregoing is true and correct

/s/ Joyce Y. Schuster JOYCE Y. SCHUSTER Personal Representative (Published July 13, 20 & 27, 2016)

DATED this 30th day of June, 2016.

The Glasgow Courier

A Subscription To The **Glasgow Courier** Is A **Great Gift Idea!** Call 228-9301 or stop in at 341 3rd Ave. S. Glasgow, Mt.

PUBLIC NOTICES

Valley County Attorney Position:

Applicants wishing to file for the unexpired 2-year term of the Valley County Attorney may request a Declaration of Nomination form and pay the filing fee at the Valley County Clerk and Recorder's Office at 501 Court Street, Glasgow, MT 59230. The term runs from November 2016 through December 2018. Closing date is July 29, 2016. DATED this 13th day of July, 2016, by order

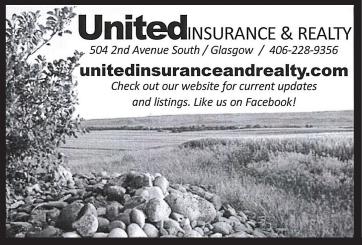
of the Board of County Commissioners.

BOARD OF COUNTY COMMISSIONERS VALLEY COUNTY, MONTANA

David Reinhardt, Chairman ATTEST:

Lynne Nyquist, Clerk (Published July 20 & 27, 2016) MNAXLP

REAL ESTATE



Find your forever home in our community, or if you have property to sell, please contact our agency – we would love to list your property.

NEW LISTING – Priced Right

and large backyard. Please call for more information and

906 6th **Avenue North,** Glasgow

Northside of Glasgow, close to Irle School and park, three bedrooms,



9 Sunny Hills Drive, Glasgow, Mt.

Beautiful sits home over a ½ acre lot

and offers 4,184 total square feet of living area. Recently remodeled, plus substantial new construction. 3 stall attached finished garage with driveway and landscaped grounds. Home has 4 bedrooms, 2 full baths, 2 half baths, large open kitchen family/recreation room concept. In addition to the home, there is also a 2 bedroom apartment above the garage. You need to see it for yourself!

Check out our website for more information and call us for an appointment today. Price Reduced!

Own This Business, Make It Yours

Bergie's Restaurant in Nashua, Montana.

This restaurant featuring its

renowned home-made ice cream has been a staple in the Nashua, Mt. community for many years, and is a popular meeting spot for the surrounding community as well as tourists. Several recent restaurant upgrades. This business has loyal clientele and proven

consistent annual earnings.

Contact us for a private showing.



4-bedroom older home. 852 sq. ft. on main floor with 639 sq. ft. upstairs - partial basement. Close to shopping! **Priced at** \$98,900.

Nice northside

Call for more details!

Contact Jon Bengochea or Doug Allie for **ALL** your Real Estate Needs United Insurance & Realty. LET US WORK FOR YOU.

PUBLIC NOTICES

NOTICE OF SALE OF SURPLUS PROPERTY ACQUIRED BY VALLEY COUNTY

NOTICE IS HEREBY GIVEN, pursuant to order of the Board of Valley County Commissioners, will sell, by sealed bid, the following surplus property:

1998 Ford 250, has 151,712 miles, 5.4 liter with V-8 engine, power windows, power locks, cruise control, walking front differential, 4 wheel drive, headache rack, single cab, automatic, chrome grill guard, 40% tread-life on tires. Slide in tank with - Honda G-400 engine, 10 HP, 300 gallon tank. "As is" and "where is." Truck can be viewed on the lot across from Arch's tire.

Sealed bids will be due by 5:00 p.m., Tuesday, July 26, 2016, in the office of the Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230.

Bids will be opened at 10:00 o'clock a.m. on Wednesday, July 27, 2016, in the office of the Valley County Commissioners. MINIMUM BID \$2,500. For further information contact the Valley County Commissioners

at 228-6219. The right to reject any and all bids is hereby expressly reserved.

DATED this 11th day of July, 2016, by order of the Board of County Commissioners.

David Reinhardt, Chairman **Board of County Commissioners**

ATTEST: Lynne Nyquist, Clerk

(Published July 13 & 20, 2016)

MNAXLP

POSTED COUNTY PRICES: JULY 18

2015 Crop Alternative Loan Rate 30-Day Period PCP **PCP** Winter Wheat \$2.76 \$2.92 \$4.13 Spring Wheat \$3.68 \$2.64 \$5.24 **Durum Wheat** \$2.99 \$4.05 \$5.57 \$2.02 \$4.05 Corn \$3.26 \$3.42 \$2.50 Barley \$1.75 \$2.98 \$2.11 Oats \$1.32 Soybeans (bu) \$10.84 \$9.90 \$4.48 Wool \$0.40 \$ 0.56 \$ 0.56 Lentils (cwt) \$10.59 \$31.08 \$26.13 Peas (cwt) \$5.29 \$11.07 \$10.82 Small Chickpeas (cwt) \$7.43 \$25.88 \$24.00 \$30.82 \$29.00 Large Chickpeas (cwt) \$11.28 \$15.34 \$14.99 Canola (cwt) \$9.83 Flaxseed (cwt) \$16.37 \$15.18 \$9.94 Mustard (cwt) \$10.33 \$30.24 \$29.34 \$17.21 \$16.04 Safflower (cwt) \$8.30 Sunflowers (swt) \$15.50 \$9.71 \$17.15

REAL ESTATE

Don Elletson (Sales) Deb Henry (Broker) Jarrell Schock (Broker) 263-0248 406-480-5500

> 111 3rd St. S., Glasgow, MT 59230 (406) 228-2273

Fax (406) 228-2644 mrrealty1@gmail.com

Check out all our Residential, Farm/Ranch, **Commercial and Acreage Properties on our Website!** www. MissouriRiverRealty.com



351ER - 750 7TH Ave. No. 4,016+/- sq. ft. 4 bedroom home including 1 down (no egress window). 3 bathrooms includes a mas-

ter bath. Newly remodeled kitchen and many updates throughout the home. Lg. family room with new gas fireplace. New furnace & CA. 2-stall att. garage, private backyard with new deck, close to school and park. \$295,000



349PT - 625 4th Ave No. 1,806+/- sq. ft 4 bdrm. 11/2 bath home. Older home with historic features. Large lot with a beautiful landscaped yard, patio, shed and smaller garage. \$168,000

bedroom 1 bath home located in a quiet neighborhood. This home has an attached screened in porch. There is a storage shed along with a landscaped hillside. **REDUCED \$124,000**



floor heat, floor drain, bathroom



bedrooms. Open kitchen/living area, plenty of storage, nice yard with privacy patio. This home needs some interior TLC. \$139,000 440RN - 109 Minnesota Hinsdale - 912+/- sq. ft. one level 3 bdrm. home. Nice living room,

dining space and enclosed room

off the kitchen. The landscaped yard provides lots of shade. The large garage/ shop provides privacy to backyard and home. Plenty of storage for all your toys! \$87,500

346SL - 435 4th St. No - 2,040+/- sq. ft. home. Lg kitchen offers new heated floor, built in hutch & cozy fireplace. New carpet & newly painted on main floor. Mostly finished basement offers a family room, sleeping room, 3/4 bath, utility room & more. Fenced yard w/carport & shed. \$125,000





412JM - 329 Ohio Street Hinsdale One level home recently remodeled with a spacious living area, kitchen, large master bdrm. and new bathroom. Single det. garage and close to school. REDUCED \$35,000

340ED - Commercial building with 3 established businesses



and 5 apartments located on visible Highway 2 frontage. Newer construction and completely remodeled. \$395,000

Did you know Classified Ads placed in The Courier also run online and in the Hi-Line Shopper at no extra charge? Call 228-9301 to place your ad!

PUBLIC NOTICES

Peter I Helland Gerald T. Archambeault Helland Law Firm, PLLC 311 Klein Avenue P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE DAVID J. CLOWES,

> Cause No. DP-2016-17 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland I aw Firm. PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the clerk of the abovenamed Court

DATED this 28th day of June, 2016. /s/ Lorrie Z. Merrill LORRIE Z. MERRILL Personal Representative

STATE OF MONTANA

County of Chouteau LORRIE Z. MERRILL, being first duly

sworn, upon oath, deposes and says: That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

> /s/ Lorrie Z. Merrill LORRIE Z. MERRILL

Subscribed and Sworn to before me this 28th day of June, 2016, by LORRIE Z. MERRILL. /s/ Dusty Alderdice

(Signature of Notary) DUSTY ALLDERDICE (Printed Name of Notary) Notary Public for the State of Montana Residing at Big Sandy, Montana My Commission expires May 11, 2019

HELLAND LAW FIRM, PLLC /s/ Gerald T. Archambeault Attorneys for Personal Representative

(Published July 6, 13 & 20, 2016)

PUBLIC NOTICES

DYLAN JENSEN, Deputy Valley County Attorney 501 Court Square, Box 20 Glasgow, Montana 59230 PH: (406) 228-6286 FAX: (406) 228-9050 Attorney for Department of Public Health and **Human Services**

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF, K.D.C., Youth in Need of Care.

> Cause No. DN-2012-02 SUMMONS FOR PUBLICATION

THE STATE OF MONTANA SENDS **GREETINGS TO:**

Unknown Putative Father YOU ARE HEREBY NOTIFIED that

a PETITION FOR PERMANENT LEGAL CUSTODY AND TERMINATION OF PUTA-TIVE FATHER'S PARENTAL RIGHTS WITH RIGHT TO CONSENT TO ADOPTION AND REQUEST FOR HEARING has been filed in the above-entitled Court by the Montana Department of Public Health and Human Services [the Department], 630 2nd Avenue South, Glasgow, Montana 59230, requesting that the Department be granted permanent legal custody of the Youth and termination of parental rights with the right to consent to adoption.

NOW, THEREFORE, YOU ARE HEREBY **DIRECTED** to appear before this Court at 2:00 P.M. on the 1st day of August, 2016, in the Courtroom of the above-entitled Court at the Courthouse, in Glasgow, Valley County, Montana, then and there to show cause, if any you may have, why the Department's request for relief should not be granted.

The Youth was born on November 11. 2003. in Casper. Wyoming 82601. The names of the Youth's Parents are

Amber Curtis McVav and Unknown. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, the Court will

appoint an attorney to represent you.

Your Failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the petition.

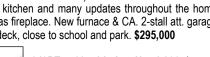
WITNESS my hand and the seal of this Court this 29th day of June, 2016. /s/ Shellev Bryan

CLERK OF THE DISTRICT COURT /s/ Margaret Markle (Published July 6, 13 and 20, 2016) MNAXLP

The Glasgow Courier

R **W** 企









NOTICE OF SEWER RATE INCREASE AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on July 5, 2016, the City Council (the "Council") of the City of Glasgow, Montana, (the "City") adopted a Resolution of Intention to Increase Rates for the Users of the Municipal Sewer System.

The City finds it necessary to collect sufficient revenues to pay the costs associated with upgrading and the operation and maintenance of the Sewer System

The City proposes to amend the existing Ordinance to increase the monthly rate and charge for sewer service.

Current Rate System.

(a) A flat rate for both residential and commercial users of the system shall be charged each month as follows:

Line/Meter Size Residential 3/4" Commercial 3/4" \$ 39.86 Commercial 1" \$ 71.34 Commercial 11/4" \$ 110.81 Commercial 11/2" \$ 159.43 Commercial 2" \$ 284.57 Commercial 3" \$ 637.70

(b) In addition, the City shall charge commercial users a monthly usage charge of \$0.445 per one hundred (100) cubic feet of water used in excess of six hundred (600) cubic feet per

The Council proposes the following increases, charge based on gallons used, and minimum meter charges for both Residential and Commercial users:

(a) A flat rate for both residential and commercial users of the system shall be charged each month. The following table shows the annual 2% increase on the base rate for each size

Line/Meter	Oct. 2016 -	Oct. 2017 -	Oct. 2018 -	Oct. 2019 -	Oct. 2020 -	Oct. 2021 -
Size	Sept. 2017	Sept. 2018	Sept. 2019	Sept. 2020	Sept. 2021	Sept. 2022
Residential 3/4"	\$40.65	\$41.46	\$42.28	\$43.12	\$43.98	\$44.85
Commercial 3/4"	\$40.65	\$41.46	\$42.28	\$43.12	\$43.98	\$44.85
Commercial 1"	\$72.76	\$74.21	\$75.69	\$77.20	\$78.74	\$80.31
Commercial 11/4"	\$113.02	\$115.28	\$117.58	\$119.93	\$122.32	\$124.76
Commercial 1½"	\$162.61	\$165.86	\$169.17	\$172.55	\$176.00	\$179.52
Commercial 2"	\$290.26	\$296.06	\$301.98	\$308.01	\$314.17	\$320.45
Commercial 3"	\$650.45	\$663.45	\$676.71	\$690.24	\$704.04	\$718.12

Charge Based on Gallons Used. In addition, the City shall charge commercial users a monthly usage charge of \$0.595 per one thousand gallons (1,000) of water used for treatment of waste water produced will be assessed for each meter or connection on a monthly basis. The Council may from time to time increase the rates and charges in accordance with Sections 4 and 5.

Subject to minimum meter charge. Once city sewer service to a lot or parcel of real property has been established in accordance with applicable city ordinances, resolutions, regulations, and procedures, the real property owner shall pay the monthly minimum base rate set by the City, which shall be payable twelve (12) months of the year.

Such amendment will not come into effect until the rate increase process is implemented in accordance with applicable law and the initial rate increase will be effective with the October 2016 billing.

A public hearing on the proposed rate increase and amendment to the Original Ordinance will be held on August 1, 2016, commencing at 5:30 p.m., in the Council Chambers, 319 3rd Street South, in Glasgow, Montana.

Further information about the proposed rate increase may be obtained by contacting Ms. Stacey Amundson, City Clerk-Treasurer, City of Glasgow, Montana 59230, phone (406) 228-2476. Done by Order of the Council of the City of Glasgow, Montana, this 5th day of July, 2016.

> STACEY A. AMUNDSON City Clerk-Treasurer

MNAXLP

(Published July 13, 20 & 27, 2016)

PUBLIC NOTICES

NOTICE OF WATER RATE INCREASE AND PUBLIC HEARING NOTICE IS HEREBY GIVEN that on July 5, 2016, the City Council (the "Council") of the City of Glasgow, Montana, (the "City") adopted a Resolution of Intention to Increase Rates for

the Users of the Municipal Water System. The City finds it necessary to collect sufficient revenues to pay the costs associated with

upgrading and the operation and maintenance of the Water System. The City proposes to amend the existing Ordinance to increase the monthly rate and

charge for water service. $\underline{\text{Current Rate System.}} \ \ \text{A $\frac{3}{4}$ inch service is the standard service for single family residential}$

rs.	I he following table shows the monthly cost for each size service:						
	Line/Meter Size	Base Rate	<u>Multiplier</u>	Total Cost			
	Residential ¾"	\$ 25.00	1.0	\$ 25.00			
	Commercial 3/4"	\$ 25.00	1.0	\$ 25.00			
	Commercial 1"	\$ 25.00	1.0	\$ 25.00			
	Commercial 11/4"	\$ 25.00	1.5	\$ 37.50			
	Commercial 1½"	\$ 25.00	1.5	\$ 37.50			
	Commercial 2"	\$ 25.00	2.0	\$ 50.00			
	Commercial 3"	\$ 25.00	2.0	\$ 50.00			

Charge Based on Gallons Used. An additional charge based on a rate of \$1.78 per one thousand gallons (1,000) of water used will be assessed for each meter or connection on a monthly basis. The Council may from time to time increase the rates and charges in accordance with Sections 4 and 5.

The Council proposes the following increases and minimum meter charges for both Residential and Commercial users:

Base Rate Charge. A 34" service is the standard service for single family residential users. The following table shows the annual 2% increase on the base rate for each size of service:

Line/Meter	Oct. 2016 -	Oct. 2017 -	Oct. 2018 -	Oct. 2019 -	Oct. 2020 -	Oct. 2021 -
Size	Sept. 2017	Sept. 2018	Sept. 2019	Sept. 2020	Sept. 2021	Sept. 2022
Residential	\$25.50	\$26.01	\$26.53	\$27.06	\$27.60	\$28.15
3/4"						
Commercial	\$25.50	\$26.01	\$26.53	\$27.06	\$27.60	\$28.15
3/4"						
Commercial	\$25.50	\$26.01	\$26.53	\$27.06	\$27.60	\$28.15
1"						
Commercial	\$38.25	\$39.02	\$39.80	\$40.59	\$41.40	\$42.23
11/4"						
Commercial	\$38.25	\$39.02	\$39.80	\$40.59	\$41.40	\$42.23
11/2"						
Commercial	\$51.00	\$52.02	\$53.06	\$54.12	\$55.20	\$56.31
2"						
Commercial	\$51.00	\$52.02	\$53.06	\$54.12	\$55.20	\$56.31
3"						

Charge Based on Gallons Used. An additional charge based on a rate of \$1.78 per one thousand gallons (1,000) of water used will be assessed for each meter or connection on a monthly basis. The Council may from time to time increase the rates and charges in accordance vith Sections 4 and 5.

Subject to minimum meter charge. Once city water service to a lot or parcel of real property has been established in accordance with applicable city ordinances, resolutions, regulations, and procedures, the real property owner shall pay the monthly minimum base rate set by the city, which shall be payable twelve (12) months of the year.

Such amendment will not come into effect until the rate increase process is implemented in accordance with applicable law and the initial rate increase will be effective with the October

A public hearing on the proposed rate increase and amendment to the Original Ordinance will be held on August 1, 2016, commencing at 5:30 p.m., in the Council Chambers, 319 3rd Street South, in Glasgow, Montana.

Further information about the proposed rate increase may be obtained by contacting Ms. Stacey Amundson, City Clerk-Treasurer, City of Glasgow, Montana 59230, phone (406) 228-2476. Done by Order of the Council of the City of Glasgow, Montana, this 5th day of July, 2016.

> STACEY A. AMUNDSON City Clerk-Treasurer

(Published July 13, 20 & 27, 2016)

PUBLIC NOTICES

FINDING OF NO SIGNIFICANT IMPACT

July 20, 2016

City of Glasgow 319 3rd Street South Glasgow, MT 59230 Telephone: (406) 228-2476, Ext. 1

TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS:

The City of Glasgow is certifying a Finding of No Significant Impact for the following

City of Glasgow Housing Program, with funding from the Community Development Block Grant (CDBG) Non-Competitive Rehabilitation Grant, administered by the Montana Department of Commerce (MDOC).

Purpose of the Project: Activities will primarily focus on the rehabilitation of single-family owned residential structures owned by households whose annual incomes do not exceed low- and moderate-income limits established by the U.S. Department of Housing and Urban Development (HUD). Proposed housing activities may also include acquisition of land or structures, demolition, new construction, provision of related site improvements, community renewal activities, home purchase assistance, provision of temporary housing, and rehabilitation of single family housing units.

Location: City of Glasgow, County of Valley, State of Montana Finding of No Significant Impact

It has been determined that the project, as described above, will not constitute an action significantly affecting the quality of the human environment and, accordingly, the City of Glasgow has decided not to prepare an Environmental Impact Statement (EIS) under the National Environmental Policy Act of 1969 (PL 91-190).

The reasons for the decision not to prepare an EIS are as follows: An environment assessment has determined that the project will have no significant impact on the human environment. Therefore, an EIS, under the National Environmental Policy Act, is not required.

An Environmental Review Record, documenting review of all project activities in respect to impacts on the environment, has been made by the City of Glasgow. This document is on file at the above address and is available for public examination and copying, upon request, between the hours of 8:00 a.m. and 5:00 p.m. MDT, Monday through Friday.

No further environmental review of the project is proposed to be conducted prior to the request for release of project funds. The project may be funded with Home Investment Partnerships (HOME) funds under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 AND/OR the CDBG funds under the Federal Housing and Community Development Act of 1974. The City of Glasgow will notify the public at a later date when it intends to request release of the aforementioned funds.

Public Comments on Findings

All interested agencies, groups and persons wishing to comment on this decision are invited to submit written comments for consideration by the City of Glasgow to the office of the City Clerk, at the above address on or before August 3, 2016, to be considered by the City of Glasgow in making this Finding of No Significant Impact.

After the notification of the intent to request release of funds process is complete, the City of Glasgow intends to undertake the project described above. The City of Glasgow is certifying to MDOC that Rebecca Erickson, in her official capacity as Environmental Certifying Officer, consents to accept the jurisdiction of the Federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision-making, and action; and that these esponsibilities have been satisfied.

Rebecca Erickson, Mayor Environmental Certifying Officer or Chief Elected Official

July 20, 2016 319 3rd Street South Glasgow, MT 59230

(Published July 20, 2016) **MNAXLP**

LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

DES	Disaster & Emergency Services	FPTP	Fort Peck Tribal Police	LEC	Law Enforcement Center	MHP	Montana Highway Patrol	NWS	National Weather Service
EMS	Emergency Medical Services	FWP	Fish, Wildlife and Parks	LRFD	Long Run Fire Dept.	MIP	Minor in Possession of	PCS0	Phillips County Sheriff's Office
FPFD	Fort Peck Fire Department	GPD	Glasgow Police Dept.	MCS0	McCone County Sheriff's Office		Alcohol or Tobacco	RCS0	Roosevelt County Sheriff's Office
FPPD	Fort Peck Police Dept.	GFD	Glasgow Fire Department	MDOT	Dept. of Transportation	NFD	Nashua Fire Department	VCS0	Valley County Sheriff's Office

There were 59 motor-vehicle stops, and a few loose cows reported.

MNAXLP

Saturday, July 2, 2016

0946 A female caller said they were having a garage sale at her mom's house on Division St. and a newer red extended cab pickup pulling a trailer with a riding lawn mower on it just blew down the street going 35 to 40 mph. She was concerned for the safety of the kids and people in the area for the sale. She reported the license number, but that came back inactive and who it was once registered to. An officer found the vehicle and driver by FMDH, and the driver denied it. The driver was informed that if they got another complaint, he would be receiving a citation.

1053 Dispatch received a 911 call from a cell phone that didn't have an active carrier, that was hung up before they were able to say anything. It ended up being a little girl on 2nd Ave. S who was outside playing with the phone. The officer had a chat with the child's mother.

1244 An officer advised that someone had left a purple Warrior boat on a trailer parked on the main gravel road just east of where you turn into the Duck Creek Rec area. He advised it wasn't a hazard and that people could get around it. He thought it might cause a problem later if more people decided they were allowed to park there. A deputy

Sidney Herald

Publisher Opportunity

Wick Communications is a family-owned newspaper group

operating community newspapers in 11 states. We are currently

seeking candidates for the publisher position at the Sidney

Herald in Sidney, Montana. The successful candidate will have

prior publisher experience with a strong background in advertising

sales. We will consider an advertising manager with a full understanding of newspaper operations. The publisher must develop

a strong team to produce an excellent editorial product to drive

revenue and build readership. Wick Communications also operates

the Williston Daily Herald in Williston, North Dakota. The successful

publisher in Sidney will work with the publisher in Williston to capture

the regional market. Wick Communications is fully aware of the cost of

living and housing challenges in this market. We offer a competitive

Send your resume with cover letter to

salary, a comprehensive benefits package and relocation.

was notified.

1301 An officer advised that someone said there was a lady, possibly with children in the vehicle, that was broken down at US Hwy. 2 and Thompson and Son's at Glasgow. A deputy checked and found it was right across from Valley Monument. It was a mother with a little baby. The grandparents came and got it taken care of.

1847 A man advised that there was a tree trunk, roots and all, by the road, not in the roadway, but close and could be a hazard.

1542 A female advised there was an old beat-up tractor pulling a baler southbound on Hwy. 24 S by the Maxness Road turn-off that didn't have a flagger or anything. She said they came upon it after a hill and just about ran into the back of it. She felt it was a hazard, considering how busy the highway was this weekend. A deputy was notified and advised who it was and that he had the placards for a slow moving vehicle, so he wasn't required to have a flagger.

1633 An anonymous individual wanted law enforcement to know a certain male was driving regularly who hasn't had a valid driver's license for years. He possibly can be found driving a blue Ford extended cab pickup. PD ran his identification and found his license was expired in 2007. An email was sent to VCSO, GPD, BLM and MHP.

1714 A male called wanting

to speak with a game warden. He advised it was something happening at Fort Peck. A big boat in the Trout Pond was creating a wake. F&G was heading that way to take care of it.

1819 A deputy was requested to come to the north end of the Trout Pond for possible underage drinking. Arrests were made.

2040 A deputy advised he was with a bunch of minors at the above location with MIP, and that all the kids will be packing up and going home.

2129 A male advised a late model pickup (and gave the license number) just went really fast around the corner and he lost a jet ski off the trailer. The caller was between All Seasons and Hi-Line Collision. An officer advised the owners had picked it up and it was out of the roadway. The plate number came back no record found.

2153 A female caller said they needed officers at the underpass because there was a car stuck in the water. By 2211 the water had gone down enough for cars to go

2249 A man stated a dog was barking, howling and screeching on Willow St. at St. Marie.

Sunday, July 3, 2016

0133 An officer advised the pumps were no longer working in the underpass. Someone was contacted who reported he had gotten the pump working.

0220 There was a motor vehicle stop at Duck Creek Road and MT Hwy. 24 S at Fort Peck where two people in a car had an argument. One was going to walk home and the other one was

0252 Two males were located sleeping in a vehicle at the parking lot at the Gateway Inn.

0423 A false alarm was given at the Gateway Inn.

0432 There was a barking dog at Willow St. in St. Marie.

1035 A golden retriever dog went missing at Duck Creek around 2000 last night. She had no collar and couldn't hear much and had a big tumor on her side that was very visible. The owner would like a call if she was found. At 1102, the dog was found.

1156 A person with MHP dispatch advised a F&G officer was in the area of MT Hwy. 24 S and the Lake Ridge. He advised there are vehicles lining up along the roadway, people walking into the road and other traffic issues for a

speed zone of 50 mph. By 1220 the highway was cleared.

1223 A female would like to speak with a deputy regarding someone harassing, intimidating, threatening and contacting her and retaliating against her. She said the subject was her boss, who lived two houses away from her in the cul-de-sac. She was patched up with a deputy, who said she would drop a statement off that night. The deputy advised he would take care of it and if she called again, she was to be put down to his voicemail and any statements should be given

to him. 1610 A deputy made a motor vehicle stop on MT Hwy. 117 and S River Rd. at Nashua. The driver was receiving three cites and the passenger's mom would be coming from Glasgow to get the kids and the vehicle. The deputy was remaining on the scene until the mom arrived, and she was there at 1651.

1623 A deputy advised this vehicle almost rolled into the ditch at MT Hwy. 24 S and 64 southbound at Glasgow. The driver was now the passenger and a female blew zeros into the PBT. The male was issued one citation and all officers were cleared.

1959 A female reported that her husband had been harassing her all day on 6th Ave. N in Glasgow.

2011 A male caller stated they were camping at Nelson Creek and there were a lot of people setting off fireworks. He was very concerned about it and would like officers to patrol out there. Dispatch called McCone County and they will have a deputy make contact with this caller.

2213 A male called to report his blue heeler dog was missing. He said she was either out by Old Willow Creek Rd or in Glasgow. She didn't have a collar and her name was Monty.

Monday, July 4, 2016

0135 A female caller stated her 15-year-old son had taken her 2008 silver Dodge Caravan and he only had a permit. She wanted to speak with an officer. A deputy spoke to her and asked her to write out a statement, and bring it in to drop off at dispatch.

0816 A female reported two fawns or maybe a little older than fawns, running around on the intersection at 4th St. N and 4th Ave. N in Glasgow. She said they were running straight, which would take them back to the hills,

but she thought someone should be aware of it. An officer told her that sometimes they get spooked and run into town, only to realize it isn't any better in town.

0842 A deputy advised there was a parking issue at Aberdeen St and Angus Dr. in Glasgow. Some people at a residence there were parked about 5 feet into the

1111 Someone reported an intact male chocolate lab with a red collar that has been running at large for at least the last week to week and a half near 148 2nd St. N in Glasgow. He was concerned for the dog's safety due to the proximity of the location to Hwy. 2.

1128 A Corps ranger reported a parking violation in the Interpretive Center to a deputy.

1333 A fire alarm went off at the Irle School in Glasgow. Someone did check the school and advised that everything was fine, so the alarm was cancelled.

1519 A female reported that someone hit her red 2005 V8 Titan. The subject was still there and a deputy was talking with him. The deputy informed the female she had over \$1,000 worth of damage. He notified HHP and patched them up.

1556 A female, who stays with her boyfriend, said someone broke into their house. The house was okay around 1837 last night, and now there are items missing from the house on 4th Ave. N in Glasgow. Some \$300 to \$400 in loose change and eight pairs of men's jeans, (size 32 by 32) were missing. There was no forced entry.

1605 A female caller reported that she and her significant other were having a fight at the rodeo grounds. He was kicking her out of the house, trying to take her vehicle that she owned and she was requesting a deputy. After talking with the deputies, dispatch tried to contact her and the number dispatch had for her was her significant's cell number. He was back home and the female was still at the rodeo grounds. A deputy pulled over the suspected vehicle and will be at Raiders Quick Stop for further investigation.

2042 A female caller reported that people on 6th St. S were shooting off fireworks and scaring her dogs and that she would like a patrol in the area. An officer advised there was also another

call from a lady who wanted to remain anonymous about fireworks going off in the area of 3rd Ave. S and 3rd St. S. At 2115, the people were moving their fireworks to the country.

2210 A male caller reported a fire on Millionaire Mile Rd. at Joe Etchart's place. Another person reported the same near Dan Taylor's cabin on Poverty Ridge. He believed it was the same fire. Another caller reported the fire between the West End Campground and Duck Creek was out.

2218 It was the same fire reported above. The fire was on Easy Street. The fire truck will go do some mop up.

2225 A female caller reported someone was making a lot of noise in between two buildings at Prairie Ridge Village. An officer advised there wasn't anyone there, just fireworks being set off in the country outside of town.

2252 There was a grass fire in the parking lot on Sawney Dr. in Glasgow. By 2256, the fire was out.

2357 A car blew up and was in the middle of the road. They requested assistance because it was a hazard. The engine was smoking and they did not want a tow truck called. A deputy advised that they pull it off the road and the officer would have a wrecker

come get it in the morning. Tuesday, July 5, 2016

0003 A male caller reported he had just stopped someone from breaking into his garage on 5th Ave. N.

0828 A female caller was missing her collie/sheltie fullgrown dog. The dog was mostly black with some white on her. She was a small to medium-sized dog wearing a pink camo collar. She had gotten away last night when the fireworks were going off and the caller hadn't been able to find her. Dispatch called her back to say that a female from the dog pound said they have a dog matching this description that was brought in last night by an officer. She was patched up with the dog pound to make arrangements to pick up her dog.

0838 A male caller was missing his dog, a Rottweiler/lab mix from his residence by Sullivan Park. He said the dog got scared from the fireworks last night and took off. The dog was an older full-grown male, slightly deaf,

See LAW ENFORCEMENT, Page 7B

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