

FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no! FREE is the price of the ad you seek, printed in The Courier once a week!

SCHOOL BUSINESS MANAGER

JOB PROFILE AND DESCRIPTION

· Administrative capability and great sense of re-

Managerial capabilities and great Communica-

· Ability to maintain a strict decorum in the

Have at least three years experience in manage-

COMPUTER LAB FACILITATOR

· Carry out specific technology grant timeline ac-

• Troubleshoot concerns regarding computer lab

Troubleshoot concerns regarding a direct con-

Maintain order and cleanliness in the computer

· Assist students, staff and other personnel with

· Alert technicians of serious network, hardware,

Monitor student use of Internet, hardware, and

· Ability to troubleshoot minor computer and

SCHOOL BUS DRIVER JOB DESCRIPTION

Must be reliable and responsible person and

Must be aware of all traffic routes between the

· School bus drivers need a valid commercial driv-

Ensure the lab is functioning properly.

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

LASSIFIEDS

GARAGE SALES / YARD SALES

IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE**

is a success by advertising in our classifieds & receive

2 FREE SIGNS

with a paid ad.

Deadline for garage sale ads is Mondays at noon.

Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230 Phone 406-228-9301 • Fax 406-228-2665 Email: design.courier@nemont.net

The Glasgow Courier Serving Proudly As The Voice Of Valley County Since 1913

HELP WANTED



POSITION OPENING

DME Patient Account Representative

HOURS: Full-time, Monday- Friday, 8 am - 3 pm

REQUIREMENTS: Applicant must have strong written and oral communication with a focus on customer service. Experience with processing payments and direct customer care and sales, preferred.

DUTIES: Interviews customers and records demographic information. Handles sales of DME supplies. Assists with the completion of billing forms, and works to resolve patient account denials. Will be responsible for pulling together billing data, reviewing EOB's and obtaining pre-authorizations.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

FRAZER PUBLIC SCHOOLS OPENINGS

The Frazer Public School is seeking applications for the following po-

SUMMER SCHOOL POSITIONS:

- 1 Director
- 5 Certified Teachers (3-High School and 2-Elementary
- 2 Paraprofessionals
- 1 Special Education Teacher

ALL POSITIONS:

May be subject to drug testing and background checks PARA PROFESSIONAL - Must have 60 college credits or an AA CLOSING DATE: May 9, 2016

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

To request an application and requirements please contact Frazer School.

Please direct questions to:

Carroll DeCoteau Frazer Public Schools P.O. Box 488 Frazer, MT 59225-0488

Phone: (406) 695-2241



Excellent salary, part-time positions with full benefits. Duties include providing security and protection for air travelers. EOE

Apply at www.trinitytechnologygroup.com



POSITION OPENING IS Specialist II

HOURS: Monday - Friday, with periodic on-call

REQUIREMENTS: 1-3 Years of Information Systems experience. Bachelor's degree preferred. MCSE, CCNA certifications preferred. Valid driver's license.

JOB SUMMARY: Tasks and monthly PM's assigned through the computerized maintenance management system (CMMS), ensuring that the each work order is done in a timely manner from the date issued. Responsible for day to day monitoring of the network and all other systems & equipment assigned as primary according to the IS BIOMED equipment & system responsibility List.

FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students, SAGE Technical Services, Billings/ Missoula. 1-800-545-4546. #583

ANTIQUES FOR SALE

Virgelle Merc. Antiques presents the COL-LINS COLLECTIBLE & ANTIQUE SALE Saturday and Sunday May 7th & 8th 9 a.m. to 5 p.m. daily. Sale held at the old Collins Community Club in downtown Collins, Montana. 1-800 426-2926 www.VirgelleMontana.com #589

HELP WANTED

FRAZER PUBLIC SCHOOLS OPENINGS

Oualifications

sponsibility.

tion skills.

school.

Education

tivities.

Calm and composed nature.

• Knowledge of accounting.

ment or accounting

• Must pass all drug and alcohol tests.

Must pass criminal background.

· High school diploma or GED

Duties and Responsibilities

Advise and instruct users

software and hardware.

nection to the Internet.

various applications.

or software problems.

Qualifications

Education

Qualifications

Additional duties as assigned.

• Proficient in use of Internet.

Must pass all drug and alcohol tests.

should never indulge in rash driving Must assume a disciplinarian role and if needed

Must pass criminal background.

• High school diploma or GED

to control unruly students.

school and the students' homes.

Must always obey all traffic rules.

Must pass criminal background.

Education and Qualifications

High school diploma or GED.

Must pass all drug and alcohol tests.

software problems.

COOK JOB PROFILE AND DESCRIPTION Qualifications

- Knowledge of food and nutrition. Knowledge in knife skills.
- Know the proper technique in food preparation. · Possession of good communication skills.
- Should be able to multitask.
- Possess a high degree of cleanliness Must pass all drug and alcohol tests.
- Must pass criminal background. **Education and Qualifications**
- Essential qualifications include possession of a food handler's permit

High school diploma or GED.

- ATTENDANCE CLERK JOB DESCRIPTION Qualifications Able to perform multiple tasks needed to im-
- prove job conditions. Operating office programs is required and the ability to prepare and maintain exact reports.
- The ability to work with and fill in documents in a specific format.
- Able to solve attendance related problems. · Have good communication skills.
- Have a satisfactory relation with other district employees in order to create a pleasant work
- Communication skills, speak, read and write very well in English.
- Keep private all the confidential data. Interact with different groups of students and
- other individuals, and work under persistent interruptions. Job Flexibility and able to complete assigned
- Ability to comprehend data and work with office
- programs. Some secretarial experience.

 Able to preserve an emotional control and re-
- main professional under stressful situations. Work sitting down and using the computer for
- the most part of the job.
- Must pass all drug and alcohol tests. Must pass criminal background.
- Education High school diploma or GED

ADMINISTRATIVE ASSISTANT Qualifications

- · Computer skills and knowledge of relevant soft-
- Knowledge of operation of standard office
- equipment. Knowledge of clerical and administrative pro-
- cedures and systems such as filing and record Knowledge of principles and practices of basic
- office management Communication skills - written and verbal
- · Planning and organizing
- Must pass all drug and alcohol tests. Must pass criminal background.
- Attention to detail and accuracy Flexibility
- Adaptability Customer service orientation

Education • High school diploma or GFD

ALL COACHING POSITIONS Cross Country Basketball

- Volleyball
- Football

ing license.

- Cheerleading
- Track

- · Girls' Golf Wrestling

Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011) Closing Date: May 9, 2016

Frazer School. Please direct questions to: **Carroll DeCoteau Frazer Public Schools** P.O. Box 488, Frazer, MT 59225-0488 Phone: (406) 695-2241

To request an application and requirements, please contact

Dream Sports Job

The Buffalo Bulletin, a national award-winning weekly newspaper located in the foothills of the Bighorn Mountains, is seeking a leader to take over one of the best sports sections in the region while working in an area that inspired Ernest Hemingway with its incredible vistas, world-class hunting, fishing, hiking, biking and skiing opportunities.

The Bulletin's sports section is known throughout the area as the place to go for complete, thorough coverage of local teams and athletes. The sports section primarily covers local prep sports in three communities that are passionate about their student-athletes. The section also ventures to the great outdoors and during the summer months, the rodeo arena. Our sports reporters have covered everything from the NFL to youth wrestling, so you never know where this job will take you. With your office location ranging from the scenic Bighorn Mountains to high school gyms, one thing is certain - this is no desk job.

The ideal candidate for this position will have great news judgment, be selfmotivated and have the drive to provide excellent sports and outdoor coverage. You will be able to write compelling game stories, features and columns. Photography skills are a necessity. And the ability to work on deadline is a must.

Experience with Adobe Creative Suite is a plus. We offer a competitive starting salary and generous benefits package including paid time off, a health insurance stipend, a health club membership for the whole family, and a 401(k) program. The Buffalo Bulletin belongs to a federation of community weekly and daily publications with 22 titles located in Colorado, Montana, Wyoming, Idaho, Washington, South Dakota, New Mexico, Michigan, and Nebraska. There is ample opportunity for advancement within our group of newspapers.

Compensation: Salary from \$28,000 and up with generous benefit package including 3 weeks paid time off, holiday pay, retirement, and gym membership. Please send your resume, clippings and photo samples, along with the names and contact information of three previous supervisors to robb@buffalobulletin.

WORK WANTED

Mobile R.V. Tech will be in the Lewistown, Malta, and Glasgow areas 05-16-16 to 05-31-16.

Specializing in HVAC, water-heaters, refrigerators, electrical, plumbing, and propane systems. Please call Monday through Friday between 4 p.m. to 6 p.m. to schedule an appointment. 480-495-9462

MISCELLANEOUS WANTED

WANTED We pay **CASH** for Used Guns

and take TRADE-INs. D & G **SPORTS & WESTERN** Glasgow, MT • 406-228-9363

MISCELLANEOUS WANTED

Paying cash for **William Standing Artwork** Oils, water colors, pen & inks and pencil sketches Call Russ at 406-899-8900

FOR RENT

FOR RENT: 3 BR Units at St. Marie. \$450 1200 sq. ft., new kitchen floors and countertops and \$550 1350 sq. ft. (bath & 1/2) with basements and garage. Nice units. 406-524-3742

LG. HERITAGE APT. FOR RENT 925 SF, 2 BD, 1.5 BTH, In city of Glasgow. Quiet, laundry room.

Sm. pets okay, A/C. Avail. 5/1 & 6/9. \$575. 360-750-6746. Professional / Executive Short-term Housing For Rent

4 bdrm/3 bth, double car garage New and Newly Furnished

Month to month agreement Call John at 263-2046

HOUSE FOR RENT 2 bedroom, 2 bath, large kitchen

& living room, 2-car garage. 1/2 mile east of town on the Fort Peck Hwy. \$800/month.

Call Mike - 425-652-5332

WANTED TO RENT

LOOKING TO RENT

a 1 or 2-Bedroom Apartment or House starting May 15. Email pictures, prices & addresses to griz_rae_09@hotmail.com

REAL ESTATE

Recreational and remote properties. NW Montana. Tungstenholdings.com. (406)293-3714 #586

REALTOR®

FOR RENT

Apts. for Rent New carpet, new paint, very clean. 2-BR and 3-BR. No pets. Call 228-8333

Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

For Rent in Nashua

2 Bedroom House with washer/drver. No smoking /no pets.

Call 746-3483

REAL ESTATE

3.52 ac \$259/month Boulder, MT- 2.12 ac \$391/month Absarokee. MT- 21.3 ac \$203/ month Red Lodge, MT- more properties online Justin Joyner, Steel Horse RE www.ownerfinancemt.com 406-539-1420

Helena Homes For Sale! 4 bedroom 3 bath golf course extraordinary townhome MLS#292428. 3 bedroom 3 bath renovated upscale downtown condo MLS#294732. 3 bedroom 2 bath bungalow-style westside home MLS#293272, 2 bedroom 1 bath skyview downtown condo MLS#294877 ryan.exitrealtyhelena.com 406.465.3038 ryan@exitrealtyhelena.com #588



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230



JUST

LISTED! ready Home! Updated 3 bedroom, 2 bath home with 1800 +/-

(

sq. ft. Gourmet Kitchen with a large counter for entertaining. Master bath has heated tile flooring and a jetted soaking tub. Hardwood floors on the main level includes a gas



275 - Country Home On 21 + Acres North Of Nashua. Newer home built in 1971 has 2 bedrooms, 1 & 1/2 baths with 1872 total sq. ft. Updated

kitchen open to dining area. Basement has a large family room and potential for a 3rd bedroom. Double car detached garage, shop and several out buildings. Great views and lots of wildlife. Call for more information!

fireplace and makes for a cozy space. Extras include a large deck off



SALE 267 -PENDING! **Immaculate**

2770 sq. ft. Tri-level home with 4 bedrooms, 1 sleeping room, 3 baths, includes open

kitchen and dining, new Stainless Steel appliances, and island with seating. Open living room has vaulted ceilings and lots of light. Large fenced back yard, heated dog kennel; shed, underground sprinklers, and double car garage. Newer siding, windows, and roof, and large lot with 9660 sq. ft. Located at: 48 Kampfer. **Asking: \$239,500.00**

253 - Great Commercial Office Building. 8700 +/- sq. ft. commercial office building with many improvements and a great location! Located just 1 Block from Downtown





197 - This beautifully remodeled Southwest style **home** on 1 acre in Glasgow is a 'one of a kind'. 3182 sq. ft. of open living with a gourmet

kitchen, large dining room, heated tile floors and many outdoor patios for entertaining. This home has 3 large bedrooms, 2 baths plus two 1/2 baths. Heated indoor swimming pool, 2 garages, 2 workshops plus much more. Call for a private showing today. Asking \$495,000.00



277 – This immaculate 1526 +/- sq. ft. Glasgow home is located on the North side and has 4 bedrooms, 1 and 3/4 baths, hardwood floors and beautiful views. It also has a large deck and a oversized double car garage plus a single car garage

for additional storage. Located at: 530 5th Avenue North. Asking: \$159,000.00 Check out our listings at

www.redfoxxrealestate.com

PUBLIC NOTICES

Notice of Close of Regular Voter Registration and Option for Late Registration

For the Road Levy Election

June 7, 2016, will close at 5:00 p.m., on May 9, 2016.

in writing of the elector's current address in the county.

June 7, 2016, will close at 5:00 p.m., on **May 9, 2016**.

in writing of the elector's current address in the county.

copy of the audit report to any interested person upon request.

Dated at Frazer, Montana, this 11th day of April 2016.

Jones and Kevin Wiebe, to fill the following position:

until his or her successor is elected and qualified.

submitting it to the county election office.

submitting it to the county election office.

up and vote a ballot.

MNAXLP

up and vote a ballot.

MNAXLP

MNAXLP

MNAXLP

election day.

MNAXLP

p.m. on said date.

of 12:00 and 8:00 o'clock P.M.

Notice is hereby given that $\underline{\text{regular}}^{\star}$ registration for the Road Levy Election to be held on

*NOTE: If you miss this regular registration deadline, you may still register for the election

by showing up at the county election office up to and including on Election Day. Between noon

and the close of business on the day before Election Day, you can complete and submit a voter

registration card, but you will need to return to the local election office on Election Day to pick

All active and inactive**electors of Valley County are entitled to vote at said election.

requesting an absentee ballot in any election, or by notifying the County Election Administrator

a form for registration by mail or by appearing at the county election office. If you have moved,

please update your registration information by filling out a new voter registration card and

Lynne Nyquist

Valley County Election Administrator

(Published April 20, 27; May 4, 2016)

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that regular* registration for the Primary Election(s) to be held on

*NOTE: If you miss this regular registration deadline, you may still register for the election

by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick

All active and inactive**electors of Valley County are entitled to vote at said election. **Inactive electors may reactivate by appearing at the polling place in order to vote, by

requesting an absentee ballot in any election, or by notifying the County Election Administrator

a form for registration by mail or by appearing at the county election office. If you have moved,

please update your registration information by filling out a new voter registration card and

Lynne Nyquist Valley County Election Administrator

(Published April 20, 27; May 4, 2016)

AUDIT PUBLICATION STATEMENT

been conducted by CHMS, P.C. The audit covered the fiscal year ended June 30, 2015. The

audit also covered the Extracurricular Fund for pupil functions which is included in the financial

statements of the District. A copy of the audit report for the fiscal year ended June 30, 2015, is

on file in its entirety and open to public inspection at the school office. The District will supply a

(Published April 27, 2016)

Notice of Election

the election of Two trustees to two three-year terms and One trustee to a one-year term and a Elementary Mill Levy (\$17,044.53) which is approximately 11.36 mills will be held on Tuesday,

May 3, 2016, at the Adult Education/Storage Building. The polls will be open between the hours

(Published April 13, 20 & 27, 2016)

MALTA IRRIGATION DISTRICT

NOTICE OF COMMISSIONER ELECTION

for Commissioner of said District will be held on May 3, 2016, by mail ballot, between Wade

Notice is hereby given to the qualified voters of the Malta Irrigation District that an election

• One (1) Commissioner from the Second District to serve a term of three (3) years and

Qualified voters of Malta Irrigation District shall each vote by mail with all ballots returned

to Malta Irrigation District, 509 South 3rd Street East, Malta, MT 59538, by 8:00 p.m. on said

(Published April 20, 27, 2016)

INVITATION TO BIDDERS

CITY OF GLASGOW, MONTANA

of May 2016, at 5:00 o'clock p.m., M.S.T., of said day for the "2016 Commercial Mower Bid"

in accordance with the specifications, which may be obtained from the Office of the Citv's Director of Public Works, 319 3rd Street South, Glasgow, Montana, telephone number (406)

228-2476, Fax number (406) 228-2479. No bids will be accepted after that time. All bids shall

be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana, and

the City Council, in open session, will publicly open, examine and declare the same, at 5:30

Glasgow, 319 3rd Street South, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "2016 COMMERCIAL MOWER BID MAY 2, 2016" and the envelope must bear

on the outside the name of bidder. If forwarded by mail the sealed envelope containing the bid

Bid security in the amount of ten percent (10%) of the amount of bid, which shall be (i) lawful

money of the United States; (ii) cashier's check, certified check, bank money order, or bank

draft, in any case drawn and issued by a federally-chartered or state chartered bank insured by

the Federal Deposit Insurance Corporation; or (iii) a bid bond, guarantee bond, or surety bond

executed by a surety corporation authorized to do business in the State of Montana; must ac-

company each bid. The successful bidder shall be required to hold his/her bid open for a period

of 30 days following the opening, and to enter a formal contract if awarded the bid. Failure to

enter into a formal contract will result in forfeiture of the bid security. No bid will be considered

defect or informality in any bid therein, and to accept the lowest responsible bid which the

The right is reserved to reject any or all bids and to waive any or all bids and to waive any

must be enclosed in a separate envelope addressed to the City.

unless accompanied by the required bid security.

Council feels is in the best interest of the City.

DONE this 11th day of April, 2016

Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of

Notice is hereby given that the Glasgow City Council will receive sealed bids until the 2nd

THE ANNUAL ELECTION of Frazer School District Nos. 2-2B, Valley County, Montana, for

An audit of the affairs of School District Number 1A, Valley County, Glasgow, Montana, has

Persons who wish to register and who are not presently registered may do so by requesting

**Inactive electors may reactivate by appearing at the polling place in order to vote, by

Persons who wish to register and who are not presently registered may do so by requesting

DATED this 15th day of April, 2016.

DATED this 15th day of April, 2016.



TO GIVE AWAY

Give Away: 2 Steel Grain Bins

Chief 20', 5 rings high, in exchange for moving the 3rd.

Call (406) 228-9378 & leave msg.

FOR SALE

SAWMILLS from only \$4397.00. MAKE & SAVE MONEY with your own bandmill. Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.Norwood-Sawmills.com1-800-578-1363 Ext.300N

Authentic Timber Framed Barns. Residential-Commercial-Storefronts.Design-Build since 1990. Authentic Handcrafted, Pegged Frames Installed, Starting at \$18/ SF. Traditional Turnkey Barns From \$40/ SF. Built to Last for Generations. 406-581-3014 or email brett@bitterrootgroup.com www.bitterroottimberframes.com #591

Look Spring Sale Modular homes starting at \$79,000 Double wides \$69,000, Single Wides \$ 52,300. Call J&J Homes 406-259-

MORTGAGES / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCU-PIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #584

REVERSE MORTGAGES: Draw eligible cash out of your home & eliminate mortgage payments. Seniors 62+! FHA insured. Purchase, refinance & VA loans also. In home personal service. Free 28 page catalog. 1-888-660-3033. All Island Mortgage. www.allislandmortgage.com

FOR SALE

Win 2016 GRIZ/CAT game package! Montana Fall Football Brawl Raffle - tickets \$10 each. Two game tickets for GRIZ/ CAT game 11/19/16 + indoor box seats at Washington Grizzly Stadium + 1 night's stay at Holiday Inn Downtown Missoula + fan gear of winner's choice. Tickets available online www.mtnewspapers.com. Proceeds benefit the Montana Newspaper Foundation, a 501c3 nonprofit providing U of M School of Journalism scholar-

PUBLIC NOTICES

NOTICE OF TIME AND PLACE OF HEARING

Notice is hereby given that Boyce & Greg Lacock of Hinsdale, Montana, as permittee under the undersigned cooperative state grazing district, has made and presented his application to the board of said district to allow his preference in said district which is based upon ownership or control of dependent commensurate property described as follows:

to be transferred to other property of sufficient commensurability and described as follows

T. 32N R. 36E Sec. 31: All T. 31N R. 36E

Now, therefore, pursuant to the direction of the board of the said grazing district, notice is hereby given that the directors of the said grazing district will on May 12, 2016, at 2:00 PM in Grazing Office at Glasgow, Montana, shall fully hear and determine such application and the objections thereto if any.

> North Valley County Cooperative State **Grazing District** /s/ By: Diane Dirkson Secretary

EXHIBIT A

T. 34N R. 35E

Sec. 27: N1/2, W1/2 SW1/4 Sec. 28: N1/2 NE1/4, SE1/4 NE1/4, E1/2 NW1/4, NE1/4 SE1/4

Sec. 34: N1/2 NE1/4, N1/2 NW1/4 T. 36N R. 36E

Sec. 13: SE1/4 NE1/4, SE1/4, SW1/4 SW1/4 Sec. 14: NE1/4 SW1/4, SE1/4

Sec. 24: N1/2 N1/2

T. 37N R. 35E Sec. 34: E1/2 NE1/4

(Published April 27; May 4, 2016)

MNAXLP

The county claims paid for the month of March, 2016, totaling \$244,985.64 are available for public review in the office of the Clerk and Recorder, Valley County Courthouse, Glasgow, Montana

VALLEY COUNTY COMMISSIONERS Dave Reinhardt, Chairman

Bruce Peterson, Member

Paul Tweten, Member

MNAXLP

(Published April 27, 2016)

NOTICE OF CLOSE OF REGULAR VOTER REGISTRATION AND OPTION FOR LATE REGISTRATION

Notice is hereby given by the undersigned Clerk of Hinsdale School District No. 7A & 7C, Valley County, State of Montana, that regular registration for the Annual School Election to be held on Tuesday, May 3, 2016, will close at 5:00 p.m. on Monday, April 4, 2016.

NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive electors of Hinsdale School District, No. 7A & 7C are entitled to vote at said election. To be included in Notice if Polling Place Election: Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the county election administrator in writing of the elector' current address in the county.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration card and submitting it to the county election office.

Late registration is only available through the county election office, and not the school district. The county election office is located at:

Election Administrator Valley County Courthouse 501 Court Square #2 Glasgow, Montana 59230

MNAXLP

DATED this 31st day of March, 2016. (Published April 20 & 27, 2016)

/s/ Ernest J. Marinko Frnest J. Marinko District Clerk

MNAXLP

REAL ESTATE

SELLERS LIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner -Associates-Jon Svingen & Earl Handy

406-228-2114

20-975 - Very nice 5 bedroom, 3.5 bath home on 20 acres for sale. Located just three miles north of Glasgow Montana, this home features a freestanding propane stove, hardwood flooring and an attached double garage. Property includes a 32 x 40 metal shop & a spring-fed pond! Call Jon at 406-263-2113 or the Helland Realty at 406-228-2114 for more information.



20-974 - Bring your horses! Great location on Spring Creek. 4 bed, 2 bath home for sale on 20 acres just 5 miles north of Glasgow,

Montana. With 1288 square feet on the main level, a 16x14 addition, and a basement with separate entrance, there is plenty of room for a large family. A new stove and refrigerator and built-in vacuum system are some of this home's added features. Located on Spring Creek, this property is set up for horses with a 12 x 48 pole barn, watering system, and spring fed creek. Asking price is \$299,000. Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information.



20-930 - 3 Bedroom Condo For Sale in St Marie, Montana -Condo with 3 bedrooms, 1 bath, an oversized single car garage, full basement and a fenced backyard. Some furniture is included

in the sale such as the washer and dryer, freezer, etc. This condo is not in the Condo Association, so there are no monthly fees, except for \$7.50 per month that takes care of street lighting and snow plowing. For more information call Earl Handy at 406-228-2114 or 760-954-3301. Only \$19,500.



If your ad was here, thousands could be reading it! **Courier Classifieds Work!** Call 228-9301 to place your ad.

PUBLIC NOTICES

Adam Olschlager CROWLEY FLECK PLLP 500 Transwestern Plaza I 490 North 31st Street P. O. Box 2529 Billings, MT 59103-2529 Telephone: (406) 252-3441

Attorneys for Petitioner

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

Fidelity Exploration & Production Company,

/s/ Harold D. Blount

Harold D. Blount, Clerk

NOTICE OF TIME AND PLACE OF HEARING

No. DV-01-030

NOTICE IS HEREBY GIVEN that Scout Energy Group II, LP, as successor to Fidelity Exploration & Production Company, has filed a petition to amend the trust created by order of the Court on October 1, 2001, in order to add to said trust Jeana Marie Miller, James M. McChesney, Jr., Robert H. Brookie, Craig M. Peterson, Elizabeth A. Danzer and/or their unknown successors in interest, unlocatable owners of an interest in the minerals underlying the following described

lands located in Valley County, Montana:

TOWNSHIP 31 NORTH, RANGE 34 EAST, M.P.M. Section 3: SE1/4

Section 11: E1/2, NW1/4

Section 14: N1/2

Section 15: NW1/4, SW1/4

Section 24: W1/2NE1/4, SE1/4NE1/4, NW1/4SE1/4

and for an order authorizing the trustee to hold funds payable to said unlocatable owners and, if necessary, execute oil and gas leases to Scout Energy Group II, LP, the Petitioner herein.

The hearing on said petition is set for Tuesday, the 31st day of May, 2016, at 11:30 a.m., in the courtroom of the courthouse in Glasgow, Valley County, Montana, and any interested person may appear and contest the same or object to the relief requested by the Petitioner herein. Dated this 14th day of April, 2016.

CROWLEY FLECK PLLP By_

Adam Olschlager (Published April 20, 27; May 4, 2016)

MNAXLP

NOTICE OF ANNUAL ELECTION

Notice is hereby given by the undersigned Clerk of Hinsdale School District No. 7A & 7C, Valley County, State of Montana, that the Annual School Election will be held on Tuesday, May 3, 2016, at the following polling place:

Hinsdale School Cafeteria 600 North 3rd Avenue

Hinsdale, Montana

Electors will consider the following issue at the election: • Two Trustees to be elected for a three (3) year term.

Elementary Building Reserve Levy

· High School Building Reserve Levy

The polls will be open between the hours of 12:00 p.m. and 8:00 p.m. on the day of the

A qualified registered elector who will be unable to go to the polls on the date of election may request an Application for Absentee Voter's Ballot from the school district clerk / election administrator's office located at:

600 North 3rd Avenue Hinsdale, Montana

If you miss this regular registration deadline (30 days prior to the election), you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the date before Election Day, you may complete and submit a voter registration card, but you will need to return to the district voting location on Election Day to pick up and vote a ballot. The county election office is located at:

Valley County Courthouse Lynne Nyquist, Phillips County Election Administrator

501 Court Square #2 Glasgow, MT 59230

DATED this 12th day of April, 2016.

/s/ Ernest J. Marinko Ernest J. Marinko, District Clerk

(Published April 20 & 27, 2016)

(Published April 13, 20 & 27, 2016)

CITY OF GLASGOW, MONTANA

/s/ Stacey A. Amundson

Stacey A. Amundson

City Clerk - Treasurer

MNAXLP

PUBLIC NOTICES

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received by the City Clerk-Treasurer of Glasgow, Montana, until 5:00 p.m., May 2, 2016, for the purpose of securing the best interest rate for Repurchase Agreements for the City of Glasgow. It is estimated that the City will maintain funds in the Repurchase investment within a range of \$250,000.00 to \$8,000,000.00.

The City of Glasgow will make deposits on a daily basis. All City warrants would be cleared through the bank with the successful bid. The bank will deduct for all warrants and checks clearing that day and the excess money will be invested into a day-to-day agreement to repurchase securities sold to the City at a daily interest rate stated by the successful proposal. The City will furnish its own checks and warrants and will require a daily bank statement

The bank will pay an interest rate, as established in your bid, upon a daily balance of funds in the investment account at noon each day. This balance is all to be considered collected funds. The rate of interest bid is to be tied to the rate established at the weekly auction on the U.S. Treasury Bills 26-week maturities, which could vary from week to week. The interest rate bid would be effective from Tuesday noon of one week through Tuesday noon of the following week and be paid to the investment account each Tuesday.

The bid will be for a one-year period (1) period beginning June 1, 2016, and ending May 31, 2017. Bids shall be sealed and marked "Interest Bid for City Repurchase Agreement" and be delivered to the City Clerk-Treasurer at City Hall, 319 Third Street South, Glasgow, MT 59230. A copy of the Master Repurchase Agreement is available at City Hall. Bids will be opened at the May 2, 2016, City Council Meeting. The City Council reserves the right to reject any or all bids and to accept any bid deemed to be in the best interest of the City. Deposit Security will be required on the entire investment and the City Council must approve and accept the securities. By Order of the City Council

Stacey A. Amundson City Clerk-Treasurer

(Published April 20 & 27, 2016)

MNAXLP



Montana Livestock Ag Credit, Inc.

Career Opportunity with Montana Livestock Ag Credit. Requires an agricultural background and bachelor's degree. If interested visit us @ ag-credit.com or call 1-800-332-3405.

Accepting Bids for beer gardens and motorsport events.

Bid packets can be obtained by calling 406-263-8297.

Due to Fair Commission by May 9, 2016 at 6 p.m.

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POSTED COUNTY PRICES: APRIL 25

2015 Crop	Loan Rate	<u>30-Day</u>	<u>Alternative</u>
		Period PCP	<u>PCP</u>
Winter Wheat	\$2.70	\$4.72	\$3.70
Spring Wheat	\$2.86	\$5.49	\$4.23
Durum Wheat	\$2.51	\$5.67	\$4.15
Corn	\$2.02	\$4.02	\$3.49
Barley	\$1.74	\$3.19	\$2.42
Oats	\$1.32	\$2.83	\$1.97
Soybeans (bu)	\$4.49	\$8.94	\$9.00
Wool	\$0.40	\$ 0.56	\$ 0.56
Lentils (cwt)	\$10.40	\$35.49	\$36.16
Peas (cwt)	\$5.31	\$11.38	\$11.38
Small Chickpeas (cwt)	\$7.43	\$24.43	\$24.75
Large Chickpeas (cwt)	\$11.28	\$29.43	\$29.75
Canola (cwt)	\$9.80	\$15.57	\$16.11
Flaxseed (cwt)	\$9.90	\$15.26	\$15.18
Mustard (cwt)	\$10.39	\$30.30	\$29.34
Safflower (cwt)	\$8.26	\$17.17	\$16.04
Sunflowers (swt)	\$9.47	\$16.13	\$14.94

LAW ENFORCEMENT

This information is taken from the log of calls received by the Valley County Law Enforcement Center and does not represent the entire activity of any one department. Investigations often continue after these calls come in. The report has been edited for brevity.

MCS0

MDOT

MHP

MIP

Disaster & Emergency Service
Emergency Medical Services
Fort Peck Fire Department
Fort Peck Police Dept.
Fort Peck Tribal Police

Wednesday, April 6, 2016 1929 Dispatch received a report of a black cow on the highway.

1934 A man requested an officer because he was just in a fight with an unknown male. The male is in front of the Stockman's. He has dark hair and is wearing camouflage.

2054 A male reported black cows out by US 2 and MM 528.

2206 A traffic incident involving a red Chevy pickup that smelled like marijuana. The driver admitted to having marijuana in the vehicle. The pickup was then put in the mother's possession and the driver was arrested.

2213 While an officer was patrolling US 2, he observed a vehicle with no illuminated tail lamps, westbound on US 2. He conducted a traffic stop and identified the driver. A female was issued a warning for faulty taillamps and no proof of insurance.

Thursday, April 7, 2016

0810 A citation/warning was issued for a traffic incident on Scotty Pride Dr., Glasgow.

0858 Three warnings were issued the driver on 3rd St. S, Glasgow, for an expired registration, proof of insurance and no DL on demand.

0912 Cows were reported on the road on MT Hwy. 117, Nashua.

0941 A female caller reported an older dark blue minivan headed eastbound from MM 548 that had something lodged under it. She couldn't see if it was emitting sparks, but said something was being drug under the van. She said it was an older couple driving the van. A deputy patrolled the area, but was unable to locate the van.

1122 A male called in stating he was at their cabin on Poverty Ridge Rd last Saturday and someone had stolen two full cords of firewood from their cabin since they were last there in November 2015.

1309 A woman came into the PD lobby to report she had received a phone call in regard to an apparent pay day loan she had taken out in Whitefish when she lived there. They told her she had gotten the loan in 2010 and yelled at her. They had her social security number as well as current and former addresses. An officer was contacted to speak with her.

1311 A female reported seeing a blue convertible with a pinstripe go sideways over the KK tracks, fishtail and then head towards Hinsdale. Officers will respond.

1319 An officer advised dispatch a male was in his office speaking to him about some harassing texts he was receiving from a certain number in Oregon. When they tried to call the number, a recording came on saying it was not a working number. They believe he was hearing from the pregnant girlfriend of the man in Oregon making the harassing texts, and the messages have progressed to that man saying he was going to hurt the sister of the man speaking with the officer. The Oregon man was messaged on Facebook to cease contact with the man here and any further threats to this man's sister would result in law enforcement in Oregon being notified.

1634 While patrolling US 2, an officer observed a speeding silver pickup and trailer traveling eastbound. The silver pickup was stopped and warned of the 35 mph speed limit.

1648 A male reported someone hit his black 2006 Ford F150 parked in front of GHS. They exchanged information and both

vehicles are drivable. 1733 A female driving a white SUV was issued a warning for speeding on Scotty Pride Drive, who claimed she didn't know the speed limit was 25 mph there.

1846 A warning was issued to a male driving an ATV without headlamps lit and no visible mirror. He said he was getting the mirror fixed and didn't know he needed the headlamps on.

1849 A female driving a gray Suburban on US 2, go by a police vehicle on a traffic stop without changing lanes was issued a warn-

1859 A warning was issued on US 2 to a westbound car coming into the intersection with 4th St. N. The traffic light turned yellow and the vehicle sped up to approximately 35 mph to make the intersection.

1917 A driver was issued a warning for going 20+ mph in a 15 mph zone on 3rd Ave. S.

2017 A white jeep eastbound

Fish, Wildlife and Parks es **FWP** Glasgow Police Dept. GFD

Glasgow Fire Department LEC Law Enforcement Center **LRFD** Long Run Fire Dept.

without a front license plate was issued a warning for no license plate. The driver said he didn't want to drill holes in his custom bumper to mount the plate. He said he would figure a way to mount it.

2035 A warning for speeding 35 mph in a 25 mph zone was issued to a driver who stated he worked for PTI and was late picking up a

2036 While patrolling on 2nd Ave. S. on April 7, an officer observed a vehicle without headlamps or taillights and initiated a stop. The driver was issued a citation for failure to have headlamps lit and failure to produce registration receipt.

2053 A caller reported a man hitchhiking east of Glasgow between Valley Builders and the big hill. The man was walking on the white line and very hard to see. Officers had spoken to him earlier, but they said they'd keep an eye on him.

2101 A man was issued a warning on US 2 for having one burned out headlamp.

2106 An officer recognized a man in a maroon vehicle passing by Holiday gas station, who had a District Court Warrant against him. The man was arrested and transported to VCLEC. The man's father retrieved the vehicle.

2138 A citation/warning was issued for a traffic incident at MM 72 on 24 S.

2145 A warning was issued to a man on US 2 and 4th Ave. N, Glasgow, for no front license plate. It did have a valid Montana license plate on the rear. The driver stated he was just too lazy to put the front plate on.

Friday, April 8, 2016 0728 Assisted a citizen to move

a vehicle on 6th St. N/US Hwy. 2, Glasgow.

0736 A Minnesota man called asking for an officer to assist in checking on his father, who has dementia.

0812 A citation/warning was issued for a traffic incident at

1116 A male caller advised there were cows out on Hwy. 438 north of Nashua at MM 30. A number was left at tribal ranch.

1210 A man called asking if there was a fire permit issued up by Opheim because there was smoke coming from a place that has another family living there. The owner had called in for a burn permit this morning, but was told a permit could not be issued because of the high fire danger. The owner was issued two citations.

1453 A warrant was served to a man on Aberdeen St., Glasgow.

1457 An officer picked up a drunk guy who had been walking through RR alley and had walked into a poll and fell to the ground. 1543 An officer assisted a citi-

zen at MM 571. 1739 A citation/warning was

issued for a traffic incident at MM 568. 1822 An officer spoke with a

man on 4th Ave. S, about parking issues in front of his house with his neighbor and confronting his neighbor. It is a public street, so no parking can be assigned. The man was told it was best to not speak to his neighbor, and if criminal issues arose, to let the PD know. The neighbor was told the same thing, to just keep their separate ways.

1939 A female reported a raptor with a broken wing on a dirt road by the Galpin Church. F&G was advised.

2019 A citation/warning was issued for a traffic incident at MM 523.

2023 A citation/warning was issued for a traffic incident by MM 523 on US 2.

2037 An arrest was made at a traffic incident on Hwy 24 N and Airport Rd.

2123 A citation/warning was issued for a traffic incident on US 2, MM 511.

2251 A citation/warning was issued for a traffic incident on US 2, MM 523.

> Saturday, April 9, 2016 0052 False alarm.

0057 A citation/warning was issued for a traffic incident on US Hwy. 2, MM 541, Glasgow

0201 An arrest was made during a traffic incident at 2nd St. N and 2nd Ave., Glasgow.

1053 A citation/warning was issued during a traffic incident on MT Hwy. 42, west of the ball fields, Glasgow.

1109 A male caller reported that there was a brown, black and white

dog that had been at the store all morning. It was a corgi and was caught and taken to the pound. The owner was found, and the dog was released to him.

McCone County Sheriff's Office

Dept. of Transportation

Montana Highway Patrol

Minor in Possession of

Alcohol or Tobacco

1245 A residential alarm was investigated at 42 Runaway Ln. in Nashua. An officer responded to the scene and found only the front door open, but everything else was fine and he secured the building.

1446 An officer received a call at the PD office from a male who stated he found a bag of marijuana at the park. The officer found a small jar of marijuana. The officer picked up the marijuana and nothing further was needed.

1558 Assist a citizen on 33 Skyline Dr., Glasgow.

1945 A male advised that there was someone there who had nothing to do with the issue and he wanted them removed. An officer advised that the grandparents had left at this point and they were told not to come back. The grandmother dropped off a cell phone at dispatch and said it belonged to her granddaughter, but she wanted to give it to her daughter that was in jail. An officer will come by dispatch and pick it up.

1955 A male called in to ask for search and rescue because his buddy was stuck out in Timber Creek. He was off road and buried his front tires in mud. He didn't have a tow rope to get him out. This case was not a search and rescue at this time. The caller was going to go pull his buddy out of the mud.

2229 A citation/warning was issued for a traffic incident on US

Hwy. 2 and 3rd St. N, Glasgow. 2340 An officer rendered services for a disorderly conduct case

at 5th St. S, in Glasgow. Sunday, April 10, 2016

1216 An officer reported a male caller wanted to report rock damage to his vehicle that he noticed at 1000 hrs. He notified the officer at 1133 hrs.

1304 A citation/warning was issued for a traffic incident on US Hwy. 2 and Rocks Auto Mall, Glasgow.

A female caller stated she found a can of chew in her son's backpack and would like an officer to respond on Ash St. in St. Marie.

1733 A citation/warning was issued during a traffic incident on US Hwy. 2, Glasgow.

1813 A female caller advised she was keeping a stalker log on her mother-in-law and she had been sitting across the street in the Reynold's parking lot watching her son for at least one-half hour.

Monday, April 11, 2016

0317 A female called in to report there were dogs in Hinsdale that had been barking all night. She knows this isn't an emergency, but she would like someone to go and talk to the owners about their

0706 Two callers reported there were red cows on Hwy 2. A man was notified to check this out.

0934 An officer had two juvenile females in the ER who were involved in a 75 mph rollover on Richland Road south this morning. Both girls were doing well and were not injured. They went over a fence, but the fence is intact. The accident occurred just south of Heckner Rd / Richland Rd. intersection near a pond. This vehicle is in the field and will be there overnight.

0942 A female thought someone was stealing their water. She said they were gone this weekend and came home to find their hose moved and some boards missing. She believed it might be people who live behind them.

1025 A citation/warning was issued for a traffic incident on Klein Ave., Glasgow.

1059 A false fire alarm was sent from Prairie Ridge, Glasgow. Dispatch called Prairie Ridge who said they forgot to let PD know they were having a fire drill today.

1116 RP reported a light blue car with a spidered-out windshield on the driver's side that was shooting off the road. He stopped to talk with them. He said it was an old guy with a mustache and a young kid. He thought they might be shooting at ducks, but couldn't be sure. Officers were unable to locate the car.

1140 A citation/warning was issued for a traffic incident on Scotty Pride Dr. and Cloud St.,

1147 A citation/warning was issued for a traffic incident on US

Hwy. 2, Glasgow.

NWS

PCS0

RCS0

1432 A citation/warning was issued for a traffic incident on MT Hwy. 24 N, Glasgow.

Nashua Fire Department

National Weather Service

Phillips County Sheriff's Office

Valley County Sheriff's Office

Roosevelt County Sheriff's Office

1501 An officer advised he was doing a VIN inspection at the courthouse.

1505 Suspicious activity was reported on Brazil Creek Rd. A deputy advised it was turkey season and someone wasn't responding because they probably were hunting. No further action was required.

1548 A citation/warning was issued for a traffic incident on 5th Ave. N and 10th St. N, Glasgow.

1611 A female reported her two dogs were missing. One was a beagle with a blue collar with shapes on it, no tag; and the second was a yorkie mix, black, with a blue collar and no tags. Another female called in to say two dogs were running back and forth on 2nd Ave. S in the 900 block area. The officer found the little black dog, and the beagle came home later by himself.

1714 A theft was investigated at the Oasis Lounge and Eatery,

1947 A male advised there was sewer coming up out of the manhole cover in the street in front of his house on 6th St. N, Glasgow. A man was notified at the City Water Department to check this out.

2252 A coroner call at 4th Ave. N, Glasgow. A 64-year-old man had fallen in his tub and was not breathing and was cold to the touch. Bell Mortuary was noti-

Tuesday, April 12, 2016

0828 A citation/warning was issued for a traffic incident on US Hwy. 2, Glasgow.

1040 A male called in to report he found a portable yellow air compressor on the street in front of the VA on 2nd Ave. S. He left a callback number.

1045 A female had received four or five calls over the last few days from a certain number that when she answered the phone, it was someone stating they were from Global Sweepstakes Company and that she had won \$3.5 million. She stated the woman she had talked to the other day said she was calling from Louisiana, but had very broken English. The woman told the caller she'd have to pay \$200 at this time, and before it was all said and done, she would have to pay 1 percent of the \$3.5 million and then she would get her money. The caller would like a call back from a deputy.

1239 People are parking in front of the driveway going into the parking area for Plains Plaza. The caller was worried it could cause an accident because there wasn't much room there to get in and out. She said it was supposed to get painted yellow about three weeks ago, but that hadn't happened yet. An officer will call

her back. 1253 A female reported one brown/red cow out at MM 510. A man was notified, but didn't think the cow was his but would take care of it anyway.

1412 An officer received a call that a vehicle was parked by the Irle School for quite some time earlier today. The person in the vehicle told someone he was going to go to Eugene's Parking lot. A female called who thought the vehicle was at the Verizon parking lot now. An officer reported the subject was on a Dinosaur Tour. He stopped in Glasgow because he was waiting for Eugene's to open because it was rated the best pizza in Montana. He was very open about them checking the vehicle. He had a camera documenting his Dinosaur Tour and a box of pizza.

1451 An officer arrested two subjects and was bringing them to the LEC, one adult male and one adult female.

1501 A male reported a hay bale blocking the northbound lane at MT Hwy. 24 S, Glasgow. DOT was notified.

1535 A juvenile offense, a tobacco violation, was investigated at Glasgow High School. The PD found out about this from a third person, so when they got up there the subject didn't have any tobacco on him. The school will keep watching him to see if they can catch him with chew in his mouth. 1612 A deputy advised this

subject jumped out of the vehicle

See LAW ENFORCEMENT Page 7B