



# FREE FOR SALE ADS

If you have something for \$100 or below,  
 Courier For Sale ads are so cheap you can't say no!  
**FREE is the price of the ad you seek, printed in The Courier once a week!**

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.  
 This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# CLASSIFIEDS

## GARAGE SALES

### IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE** is a success by advertising in our classifieds & receive **2 FREE SIGNS** with a paid ad.  
 Deadline for garage sale ads is Tuesdays at noon.



Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230  
 Phone: 406-228-9301 • Fax: 406-228-2665  
 Email: design.courier@nemont.net

## The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

## HELP WANTED



### VALLEY VIEW HOME

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230  
 Phone: 406-228-2461 • Fax: 406-228-4831  
 E-mail: vvh@nemont.net • www.valleyview1.net

#### HOUSEKEEPING

Employer is seeking a full time housekeeper. The position is from 5:30 am to 2:00 p.m., Saturday - Wednesday. Will include some weekends and holidays. The duties will include mopping, dusting, cleaning bathrooms, resident rooms and other tasks as assigned. Benefits included are vacation and sick leave, health insurance and retirement plan.  
 Please contact the HR Dept. for more information. Job applications can be picked up at Valley View Home or The Glasgow Job Service.



### FRANCES MAHON DEACONESS HOSPITAL

#### MEDICAL TECHNOLOGIST

**HOURS:** Full-time (M-F) day shift, Rotating weekends, holiday and call  
**REQUIREMENTS:** Bachelor's Degree in Clinical Laboratory Science, State of Montana License,  
**DUTIES:** Qualified candidate will interpret and correlate clinical test results. Technologist is expected to utilize complex problem solving skills in resolving clinical and instrument problems. Technologist will comply with OSHA and regulatory requirements by following established procedures in order to maintain a safe laboratory environment and to meet accreditation standards. Generalist position with Blood Banking and Microbiology experience required.  
 FMDH is an Equal Opportunity/Affirmative Action Employer. Please contact the HR department at (406) 228.3638 for more information.

### NASHUA SCHOOLS RESOURCE ROOM AIDE POSITIONS OPEN

Start Date August 17, 2015

Position: The primary duties of this position are to assist students individually or in small groups to reinforce and follow up learning activities; assist in supervision of special education students in a variety of settings; assist instructional personnel with development and presentation of instructional materials; perform general clerical duties for instructional staff.  
 Qualifications: Two years of college or Associates degree, or the ability to demonstrate through a formal assessment the knowledge of and ability to assist in the instruction of reading, writing, and math. Experience working with children in an educational setting is preferred.  
 Hours: This is a school year position, generally working Monday - Thursday, 7:15 am to 4:15pm.  
 Starting Salary: \$10.00 - \$12.00, DOE  
 Benefits: Retirement plan, vacation and sick leave, health insurance.  
**To apply, contact Nashua School at 746-3411.**



### VALLEY VIEW HOME

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230  
 Phone: 406-228-2461 • Fax: 406-228-4831  
 E-mail: vvh@nemont.net • www.valleyview1.net

Valley View Home's Activity Department has an opening for a person who is a caring, patient individual willing to work with the many facets of aging. The facility will provide necessary training and education. The person must be able to work well with others, make some decisions on their own, and be responsible for completion of assigned tasks and duties, which will include doing a variety of activities such as stretching and lifting, in addition to standing and being on your feet for long periods of time. This position is a 24 hr/wk position and would include weekends.  
 Interested persons should contact the HR Dept. @ Valley View Home, 228-2461.

## HELP WANTED



**Position Title:** Elevator Manager  
**Department:** EGT Montana Elevators  
**Summary:** This position will oversee the daily activities of the elevator including but not limited to logistics, grain quality, origination, safety, and planning/forecasting. The position would also be responsible for promoting growth as well as P&L responsibility. Eligible applicants will have a 2 or 4 year degree in Ag Business, Business, or related field and 2 years of grain industry experience or 2 years of management or grain industry experience with preference in an agricultural field.

To apply send resume and cover letter to [egt.grainorigination.resumes@bunge.com](mailto:egt.grainorigination.resumes@bunge.com)  
 EGT is an Equal Opportunity Employer Minorities/Women/Veterans/Disabled

THE NORTHERN WYOMING DAILY NEWS, a 5-day per week, family-owned newspaper located in Worland, WY near the Bighorn Mountains, in the Rocky Mountain West is seeking a **community-focused reporter** interested in agricultural news and human interest stories. The ideal candidate will be creative, motivated and committed to excellent writing and accurate reporting. We are looking for someone who cares about community journalism. This job encompasses a variety of responsibilities - generating story ideas, writing, meeting deadlines, and multitasking. Candidate must have excellent communication skills and work well with a variety of personality types, both in the newsroom and in the local communities. Preferred requirements: Bachelor's degree or equivalent experience; strong grasp of AP Style; digital photography experience. The ideal candidate will also appreciate living in the West. Located in the county seat of Washakie County, Worland is located within the Big Horn Basin and along the Big Horn River in beautiful Northwestern Wyoming. We are fortunate to have easy access to the Bighorn Mountains to the east and the Wind River Mountains to the south including the Wind River Canyon. A community hub for the 5,487 people who reside in the city limits, Worland has a proud heritage of initiative, innovation and just plain grit with outdoor opportunities abound - hiking, fishing, downhill and cross country skiing, biking, snowshoeing, kayaking, ice climbing and more. Salary plus generous benefit package including health insurance, retirement and paid vacation.  
 Please submit a cover letter, your resume and two examples of your best work to Karla Pomeroy at [editor@wyodaily.com](mailto:editor@wyodaily.com). You may apply in person at our Worland office at 201 N. 8th St., Worland, WY 82401.

**Opheim School is seeking Substitute School Bus Drivers for the 2015-2016 school year.** Wage is dependent upon route/trip. Minimum of 10 training hours required annually. Applicants must possess a Montana CDL license with passenger and school bus endorsements, along with first aid/CPR certificate and be able to pass a CDL medical exam prior to driving the route. This position requires being able to pass a criminal background check, have a current negative TB test and pre-employment drug test, and a clean driving record. Responsible for daily pre- and post-trip bus inspections, checking bus for left items, clearing trash and for reporting student, route or mechanical problems. The District is willing to cover the cost of fees for selected candidates associated with first aid/CPR training, medical exam, TB and drug testing.  
**If interested call the Opheim School office at 406-762-3213.**

### Ezzie's Midtown Is Looking for 2 Full-Time Help Positions.

Starting wage is \$10.00/hour with some benefits after a 3-month probationary period. Shifts are 9 am - 7 pm or 1 pm - 11 pm, Sun-Thurs., or 2 pm - 12 am Fri. and Sat., including weekends and holidays. Some of the duties will include waiting on customers, filling propane, stocking inventory, and making sure the store is kept clean. Applicant must have good customer service skills. Anyone interested can pick up an application at the station.

### Part-Time Position at Bell Mortuary

Clean driving record and likes to drive • willing to work some nights • willing to learn new skills but also willing to take instructions • stay cool and collected when working with people in elevated emotional state • good communication and basic computer skills • light maintenance duty • willing to work some funeral services.  
 Please bring resume to Bell Mortuary, 701 2nd Ave South, Glasgow.

The Cottonwood Inn is looking for a full-time dishwasher/cook, mostly morning shifts, including weekends. Pick up an application at the Cottonwood Inn, Job Service, or cottonwoodinn.net.

### NOTICE JOB OPENING

Saco School District  
**Bus Driver**  
 Route for 2015-16 School Year  
 Guaranteed minimum of 20 hours per week  
**Insurance Benefits**  
 Salary: DOE  
 Must have or be able to obtain all necessary driver endorsements  
**Contact Mr. Hahn for additional details**  
 406-230-2155  
[ghahn@sacoschools.k12.mt.us](mailto:ghahn@sacoschools.k12.mt.us)

### Job Opening: Country School Teacher

at East Malta Colony  
 Call (406) 654-2795 for info

### NOTICE JOB OPENING

Saco School District  
**Vehicle Maintenance** for all vehicles and buses  
**Part Time Position**  
 Salary: DOE  
 Experience Necessary  
**Contact Mr. Hahn for additional details**  
 406-230-2155  
[ghahn@sacoschools.k12.mt.us](mailto:ghahn@sacoschools.k12.mt.us)

## MORTGAGES / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit [www.creative-finance.com](http://www.creative-finance.com) #249

## HELP WANTED

Bozeman Transmission seeks experienced MECHANIC with own tools. 8-5 Mon-Fri. Vacation & Benefits after 1 year. Wage DOE. Apply in person or call Earl 406-586-5097. #240

Career opportunity with Montana Livestock Ag Credit. Requires an agriculture background and bachelor degree. If interested visit us @ ag-credit.com or call 1-800-332-3405. #241

HIGH-TECH CAREER with U.S. Navy. Elite tech training w/great pay, benefits, vacation, \$\$ for school. HS grads ages 17-34. Call Mon-Fri (877) 475-6289, or jobs\_seattle@navy.mil #242

NAVY RESERVE HIRING in all fields. Serve part-time. Paid training & potential sign-on bonus. Great benefits. \$ for school. Call Mon-Fri (800) 887-0952, or jobs\_seattle@navy.mil #243

HANDS-ON EXPERIENCE Paid training with U.S. Navy. Good pay, medical/dental, vacation, great career. HS grads ages 17-34. Call Mon-Fri (877) 475-6289, or jobs\_seattle@navy.mil #244

NAVY RESERVE Serve part-time. No military exp needed. Paid training & potential sign-on bonus. Great benefits. Retirement. Call Mon-Fri (800) 887-0952, or jobs\_seattle@navy.mil #245

THE NAVY IS HIRING Top-notch training, medical/dental, 30 days' vacation/yr, \$\$ for school. HS grads ages 17-34. Call Mon-Fri (877) 475-6289, or jobs\_seattle@navy.mil #246

Youth Dynamics is looking for caring individuals to be Foster Parents and Respite Providers who can provide care to youth in your community. Youth Dynamics will provide training and licensure. Once license is obtained; tax free reimbursement is available at \$865.00 per month for foster parents and \$75.00 per respite service. Please call Youth Dynamics at 1-877-458-7022 for more information. #247

## EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #239

## BUSINESS OPPORTUNITIES

NEW SOCIAL MEDIA SITE - when you buy, you get paid. When anyone you refer buys, they save, you get paid. Check out site @ [www.lifeonit.com/?invite=1544202#252](http://www.lifeonit.com/?invite=1544202#252)

## FOR RENT

### Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can afford?  
 Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1, 2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

## MISCELLANEOUS WANTED

### WANTED

We pay CASH for Used Guns and take TRADE-INS.  
**D & G SPORTS & WESTERN**  
 Glasgow, MT • 406-228-9363

## FOR SALE

**Kimball Chicago Piano for sale. \$500.**  
 Call 228-9378 & leave message.

New Home SUMMER Blowout!! Single Wides, Double Wides & Modular Homes at Clearance Prices!! Modular Homes starting at \$79,500 - Tape & Texture Throughout, Oak Cabinets, Glamour Bath & Much More. 16 x 80 Singlewides - Tape & Texture Throughout & Oak Cabinets starting at \$45,900. Elite Homes - Call Troy at 406-696-6282 OR Jason at 406-855-2279. #248

Custom Log Home Packages. Our patented log building system eliminates settling problems and saves money. Call Nordique System Log Homes, Condon, Montana: 406-754-5647. Email: [info@nordiqueloghomes.com](mailto:info@nordiqueloghomes.com). #250

## FIREARMS

40th Annual Winchester Arms Collectors Association Historic Gun Show. July 10th, 11th (9am-5pm) and 12th (9am-2pm) Riley Arena, Cody, Wyoming 605-209-4322 [winchestercollector.org/cody-show/](http://winchestercollector.org/cody-show/) #251

## REAL ESTATE

Deb Henry (Broker) 263-2273 | Don Elletson (Sales) 263-0248 | Jarrell Schock (Broker) 406-480-5500

111 3rd St. S., Glasgow, MT (406) 228-2273  
 Fax (406) 228-2644  
[mrrealty1@gmail.com](mailto:mrrealty1@gmail.com)

**JUST LISTED** 412JM - 329 Ohio Street Hinsdale. One level home recently remodeled with a spacious living area, kitchen, large master bdrm. and new bathroom. Single det. garage and close to school. \$47,000

**JUST LISTED** 339FS - 404 9th St South - Updated cozy 1 bdrm., 1 1/2 bath home! Newer interior, windows and siding. Large open kitchen/dining with vaulted ceiling. Master bedroom, bath and laundry downstairs. Detached single car garage \$92,500

**NEW LISTING** 411ZT - 159 Foxfarm Rd. East of Glasgow. 24.53+/- acres 2 bdrm., 2 bath home with full basement & 2 sleeping rooms. Many outbuildings for all your storage needs. \$150,000

**NEW LISTING** 337JR - 412 Mahon Street - 720 +/- sq. ft. 2 bdrm. home. One level living. Remodeling projects have been started but not completed. The buyer can finish the work to fit their needs and likes. \$42,500

**JUST LISTED** 340DJ - 10 Heather Lane - 1,854+/- sq. ft. You won't believe the room inside. 3 bdrms., 2 baths including a master bath and an office. Large open kitchen/dining, nice yard with privacy patio, sprinkler system and storage shed. Single att. garage and more! \$210,000

**JUST LISTED** 335KB - 1014 2nd Ave So. 760+/- sq. ft. 2 bdrm. home with another lot and older home. Possible option to purchase property in two parcels or one. This home has had some updates and is in good condition. Room to build a garage and has alley access. \$99,500 Motivated Seller - bring offers!

Commercial ~ Acreage ~ Homes ~ Investments ~ Farm/Ranch

Check out our other listings on our website!

[www.MissouriRiverRealty.com](http://www.MissouriRiverRealty.com)

## Professional Transportation, Inc. Drivers Needed to Transport Railroad Crew Members!!



### Interested candidates must:

- Have an active state driver's license for at least 7 years
- Have a clean driving record
- Live within a 30 minute drive of the branch location
- Be able to read, write, and converse in English
- Be able to pass a background check and a drug screening

Apply Online: [www.professionaltransportationinc.com](http://www.professionaltransportationinc.com) or

Call 1-800-471-2440, option 1

EEO

**REAL ESTATE**

**United INSURANCE & REALTY**  
 504 2nd Avenue South / Glasgow / 406-228-9356  
**unitedinsuranceandrealty.com**  
 Check out our website for current updates and listings. Like us on Facebook!

**New Listing**



4 Bedroom home located on 67± Acres. Just outside city limits at the end of Bonny Lane.



**Price Reduced**

on the last remaining commercial lot next to Shopko. 1.69 acres with excellent highway frontage. Call for details.

**Residential Lots in Glasgow, Montana FOR SALE**

6 lots on the 100 Block of 6th Avenue North, within the Glasgow city limits, please call for details. **\$36,000**

**SALE PENDING!** 205 5th Street North **\$200,000**

**SALE PENDING!** 148 2nd Street North **\$169,000**

If you have property you wish to sell give us a call or stop by, and let us work for you!"

Contact **Mike Mitchell, Jon Bengochea** or **Doug Allie** to list your property with United Insurance & Realty. Let us work for you.

**EQUIPMENT FOR SALE**

**For Sale**  
 New Holland 166 swath inverter \$3500  
 Farm King canola roller \$1200  
 2005 Peterbilt 379 CAT 10 speed for parts \$6000  
 Walinga grain vac 714 deluxe \$12,000  
 JD 615P pick up header \$20,000  
 2013 Mac Don M155 with A40D auger head 16 ft and D65 draper head 25 ft \$135,000  
 MDS double bale spear \$2500  
 Snow blower and blade for skid steer \$5000  
 Kinzie 840 grain cart \$12,000  
 JD 1610 cultivator \$5000  
 Quincy 2-stage 80g 7.5 hp air compressor \$4000  
 Miller Bobcat welder generator 3 phase \$4500  
**Call 406-230-1851 for more information.**

**REAL ESTATE**

**Red Foxx Real Estate, LLC**  
 Office 406-228-2525 • Cell 406-230-2525  
 Broker - Owner  
**Karen Waarvik**  
 321 Klein Ave. • Glasgow, MT 59230

**JUST LISTED!** 257 - Remodeled Home. Close to Schools!  
 3 bedroom, 2 bath remodeled 1920 sq. ft. +/- home with new siding, windows, roof, flooring, and updated baths. Basement offers additional sleeping room, craft room and large family room. Great large deck off kitchen perfect for entertaining, large yard and beautiful landscaping. Carport with room to build garage. Located at 69 Aberdeen. **Asking: \$165,000.00**

**SOLD!** 234 - Great Family Neighborhood! Beautifully remodeled 2400 sq. ft. home on the north side of Glasgow has 1400 +/- sq. ft. on the main level, 1000 sq. ft. basement, 5 bedrooms, 2 baths, open great room concept. Large dining, kitchen and living room, recently remodeled finished basement with family room. New windows, siding, and underground sprinklers, and more! The oversized double car garage is bonus. Call for a showing today! **Asking \$229,500.00**

**JUST LISTED!** 256 - Charming 2-Story Home  
 Glasgow's Northside This open and bright 4 bedroom, 2 bath 2240 +/- sq. ft. home offers charm of the 1920's with original moldings and 12' +/- Ceilings, hardwood floors, stainless steel appliances, and a sun porch off the back door. Single car detached garage with alley access to build a large garage/shop. Located at: 611 4th Avenue North in Glasgow. **Asking: \$159,000.00**

**PRICE REDUCED!** 251 - Spacious Home on 28 +/- Acres.  
**Close To Glasgow!** Open and bright 4734 +/- sq. ft. home with 5 Bedrooms, 3½ Baths, open living room, kitchen with new appliances, formal dining, and decks for entertaining. Large master suite with jetted soaking tub and skylights for extra light. New carpet, flooring, and paint on the lower level with large family room, entertainment bar, 2 more bedrooms, and a large bath with soaking tub. The attached 3 car garage, Dry Prairie water and barn are all added bonuses! 28 Acres included in listing price, but can be sold separately. Located at 65 River Drive in Glasgow! Call for more information today! **Price Reduced \$399,000.00**

225 - Newly Remodeled Home on North Side. This 1920 +/- sq. ft. home has been newly remodeled with new kitchen cabinets, granite countertops, stainless steel appliances, tiled baths, refinished hardwood floors, freshly painted inside and out. 4 bedrooms (2 sleeping rooms), 2 baths, & a large open dining room, kitchen, and living room. Large windows add a lot of natural light in this home. Oversized double car garage with new driveway and fenced yard make this home truly Move in Ready! **Asking \$219,000.00**

214 - Great Horse Property Close To Glasgow on 1+ Acre! Totally remodeled inside and out! 1800 sq. ft. home with 4 bedrooms, 2 baths, open floor plan with gourmet kitchen complete with stainless steel appliances. Double car attached garage. New siding, new roofs, new windows, new electrical, flooring and much more! As a bonus there is another 1040 sq. ft. garage with workshop and a barn! A must see! Call for more information today. **Asking: \$339,000.00**

197 - This beautifully remodeled Southwest style home on 1 acre in Glasgow is a 'one of a kind'. 3182 sq. ft. of open living with a gourmet kitchen, large dining room, heated tile floors and many outdoor patios for entertaining. This home has 3 large bedrooms, 2 baths plus two 1/2 baths. Heated indoor swimming pool, 2 garages, 2 workshops plus much more. Call for a private showing today. **Asking \$495,000.00**

159 - Rose Court Lot For Sale - 10A - \$25,000. Call for more information!

**Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)**

**PUBLIC NOTICES**

Matthew W. Knierim  
 CHRISTOFFERSEN & KNIERIM, P.C.  
 630 Second Avenue South, Suite E  
 P.O. Box 29  
 Glasgow, Montana 59230  
 Telephone: (406) 228-2487  
 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF BETTY RAHN, Deceased.

Cause No. DP-2015-21  
 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address: CHRISTOFFERSEN & KNIERIM, P.C. 630 Second Avenue South, Suite E P.O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 return receipt requested, or filed with the Clerk of the above-named Court. I declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct. DATED at Glasgow, Montana, this 18<sup>th</sup> day of June, 2015.

/s/ Marlene Wilkey  
 MARLENE WILKEY, formerly known as MARLENE FOUTS, Personal Representative  
 (Published July 1, 8 & 15, 2015)  
**MNAXLP**

David L. Irving  
 110 5<sup>th</sup> Street South, Suite 110  
 Drawer B  
 Glasgow, MT 59230  
 Telephone: (406) 228-2554

Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF ELYNOR GUSTAFSON, Deceased.

Probate No. DP-2015-18  
 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the Decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be either mailed to MELVIN W. BOPP, the personal representative, return receipt requested, in care of his attorney, David L. Irving, Attorney at Law, Drawer B, Glasgow, Montana 59230, or filed with the Clerk of the above Court. DATED this 10<sup>th</sup> day of June, 2015.

/s/ Melvin W. Bopp  
 MELVIN W. BOPP, Personal Representative  
 ADDRESS: Drawer B, 110 5<sup>th</sup> Street South  
 Glasgow, MT 59230-1191  
 (Published June 24; July 1 & 8, 2015)  
**MNAXLP**

Katie S. Knierim  
 CHRISTOFFERSEN & KNIERIM, P.C.  
 630 Second Avenue South, Suite E  
 P.O. Box 29  
 Glasgow, Montana 59230  
 Telephone: (406) 228-2487  
 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF NANCY JUNE TURNER, aka NANCY J. TURNER, Deceased.

Cause No. DP-2015-22  
 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address: CHRISTOFFERSEN & KNIERIM, P.C. 630 Second Avenue South, Suite E P.O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 return receipt requested, or filed with the Clerk of the above-named Court. I declare under penalty of perjury that the foregoing is true and correct. DATED at Glasgow, Montana, this 23<sup>rd</sup> day of June, 2015.

/s/ Donovan L. Turner  
 DONOVAN LEE TURNER, Personal Representative  
 (Published July 1, 8 & 15, 2015)  
**MNAXLP**

**PUBLIC NOTICES**

Matthew W. Knierim  
 CHRISTOFFERSEN & KNIERIM, P.C.  
 630 Second Avenue South, Suite E  
 P.O. Box 29  
 Glasgow, Montana 59230  
 Telephone: (406) 228-2487  
 ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF RAYMOND RAHN, Deceased.

Cause No. DP-2015-20  
 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address: CHRISTOFFERSEN & KNIERIM, P.C. 630 Second Avenue South, Suite E P.O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 return receipt requested, or filed with the Clerk of the above-named Court. I declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct. DATED at Glasgow, Montana, this 18<sup>th</sup> day of June, 2015.

/s/ Marlene Wilkey  
 MARLENE WILKEY, formerly known as MARLENE FOUTS, Personal Representative  
 (Published July 1, 8 & 15, 2015)  
**MNAXLP**

David L. Irving  
 110 5<sup>th</sup> Street South, Suite 110  
 Drawer B  
 Glasgow, MT 59230  
 Telephone: (406) 228-2554

Attorney for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF LAWRENCE BENSON, Deceased.

Probate No. DP-2015-19  
 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the Decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be either mailed to BRADFORD W. BENSON, the personal representative, return receipt requested, in care of his attorney, David L. Irving, Attorney at Law, Drawer B, Glasgow, Montana 59230, or filed with the Clerk of the above Court. DATED this 9<sup>th</sup> day of June, 2015.

/s/ Bradford W. Benson  
 BRADFORD W. BENSON, Personal Representative  
 ADDRESS: Drawer B, 110 5<sup>th</sup> Street South  
 Glasgow, MT 59230-1191  
 (Published June 24; July 1 & 8, 2015)  
**MNAXLP**

**NOTICE OF REQUEST FOR PROPOSALS**

The Valley County Commission is seeking proposals for the janitorial cleaning services for the daily cleaning duties at the Valley County Courthouse, Annex and Detention Facility. Proposals are due in the Office of the Valley County Commissioners, Valley County Courthouse, by 5:00 P.M. Friday, July 24, 2015. Each written bid must be signed and submitted in a sealed envelope addressed to the Board of County Commissioners, 501 Court Square, #1, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as the bid for "Janitorial Cleaning Services". The Board of County Commissioners reserves the right to reject any or all bids, in whole or in part, to waive irregularities, or to accept any bid they deem to be in the best interest of Valley County.

For more detailed proposal requirements, contact the Valley County Commission, 501 Court Square, Glasgow, Montana. 406-228-6219, or email [vccomm@valleycountymt.net](mailto:vccomm@valleycountymt.net) with your question.

DATED this 1st day of July, 2015.  
 BOARD OF COUNTY COMMISSIONERS  
 VALLEY COUNTY, MONTANA  
 /s/ Dave Reinhardt  
 Dave Reinhardt, Chairman

/s/ Bruce H. Peterson  
 Bruce H. Peterson, Member

/s/ Paul Tweten  
 Paul Tweten, Member

/s/ Lynne Nyquist  
 ATTEST: Lynne Nyquist, Clerk  
 (Published July 1 and 8, 2015)  
**MNAXLP**



**PUBLIC NOTICES**

**NOTICE OF TAX LIEN SALE FOR TAX YEAR 2014 Pursuant to 15-17-122 MCA**

NOTICE IS HEREBY GIVEN that delinquent property taxes for tax year 2014, including penalties, interest and costs, are a lien on the property upon which the taxes are assessed. On the 15<sup>th</sup> and 16<sup>th</sup> day of July, 2015, from the hours of 9:00 a.m. to 5:00 p.m. on July 15<sup>th</sup> and from 8:00 a.m. to 12 o'clock p.m. on July 16<sup>th</sup>, the property tax lien interests in certain properties located in Valley County upon which the 2014 taxes became delinquent June 2, 2015, will be offered for sale.

The sale will take place in front of the Valley County Treasurer's Office at the Valley County Courthouse, 501 Court Square of Valley County, Glasgow, Montana. If the delinquent taxes, plus all interests, penalties and costs are not paid prior to the time of the tax lien sale, the lien will be offered for sale. If the tax lien is not sold, Valley County will become the purchaser and a Tax Lien Sale Certificate will be issued to Valley County.

A list of the property, upon which the taxes are delinquent, upon which there currently exists a lien, and which will be offered for sale, is on file in the Office of the Valley County Treasurer and is open for inspection.

Brenda Anderson  
 VALLEY COUNTY TREASURER  
 Valley County Courthouse  
 Glasgow, Montana 59230  
 (Published June 24; July 1 & 8, 2015)  
**MNAXLP**

**SELLERS LIST WITH US!! HELLAND AGENCY, INC.**

**CHRIS HELLAND - Broker / Owner**

-Associates-  
 Jon Svingen & Earl Handy  
**406-228-2114**

**NEW LISTING!** 20-961 - Classic farm house with 40 acres for sale. This 3 bedroom, 1 bath would be a perfect spot to raise horses are just get away. Located 37 miles north of Glasgow it has plenty of storage with a 72 X 32 Quonset, a 30 x 60 pole barn and a 14 x 32 shop. It also has two wells and a fenced-in pasture with corrals and a barn. Call Jon at 406-263-2113 or the Helland Agency at 406-228-2114 for more information.

**BRING ALL OFFERS!** 20-951: Quaint northside family home with 4 bed. 2 bath, one car detached garage plus a car port for sale. Spacious family room for family gatherings. Nice private back yard located close to grocery store and city services. This house was well maintained with newer central air conditioning installed in 2008 and new roof in 2010. Located 631 Second Ave. North. **Price Reduced \$135,000.**

**DEAL PENDING!** 20-960 - One bedroom, 1 & 3/4 bath home located in nice quiet neighborhood on Glasgow's south side. Could have two more bedrooms in the basement with a little work. Home has single garage and a 24X36 drive thru shop. **Asking \$98,000.** Call Jon at 406-263-2113 or the Helland Agency at 406-228-2114 for more information.

20 - 946 - Extra income could be yours! 4 single rentals with great cash flow. Recent upgrades and priced to sell! Located at 1120 3rd Ave South in Glasgow, Montana **Asking only \$89,950.** Call Jon at 406-263-2113 or the Helland Agency at 406-263-2114 for more information.

**BUYERS**  
 View all our listings at [www.northwest-national.com](http://www.northwest-national.com)  
 Click on Glasgow

**FREE FOR SALE ADS**

*If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!*

**FREE is the price of the ad you seek, printed in The Courier once a week!**

To place your ad, call **406-228-9301** or drop by the office at **341 3rd Ave. South in Glasgow.**

*This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.*

**PUBLIC NOTICES****NOTICE OF TRUSTEE'S SALE**

To be sold for cash at Trustee's Sale on the 16<sup>th</sup> day of September, 2015, at 1:30 o'clock p.m., at the front door of the Valley County Courthouse, Glasgow, Montana, is the following property:

Lot 13A, Block 49, Original Townsite of Glasgow, Montana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana. Plat filed as Doc. No. 93951, Misc. File No. 22675, A.P.N.:1091444000; together with all buildings, fixtures and improvements thereon and all water rights, rights-of-way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto belonging, used or enjoyed with said property, or any part thereof.

Edwin L. Rennick, as Grantor, conveyed the above-described property to Valley County Abstract Co., as Trustee, to secure an obligation owed to First Community Bank, as Beneficiary, by Trust Indenture, dated July 9, 2007, and recorded July 9, 2007, under Document No. 134625, records of the Clerk and Recorder of Valley County, Montana. The beneficial interest in the Trust Indenture is currently held by Montana Board of Housing as a result of the most recent Assignment, recorded July 19, 2007, under Document No. 134746, records of the Clerk and Recorder of Valley County, Montana. The Trustee in the Trust Indenture was replaced by a Successor Trustee, namely, Mark E. Noennig, the undersigned.

The default in the obligation, the performance of which is secured by the aforementioned Trust Indenture, and for which default this foreclosure is made, is the failure by the Grantor, or other person owing an obligation, or by their successors-in-interest, to pay the monthly installments of \$221.76 each due thereunder on the 1st day of each of the months of November, 2014, through December, 2014, and to pay the monthly installments of \$219.16 each due thereunder on the 1st day of each of the months of January, 2015, through April, 2015, which is applied to principal and interest and to an escrow account if established for other obligations under the Trust Indenture, late charges which are 4.00% of principal and interest more than 15 days in arrears, currently \$43.16, attorney's fees and foreclosure costs, currently \$405.00, advances for property protection, currently \$924.34, for a current total default of \$2,694.66; together with accruing late charges, advances, and expenses of foreclosure, including attorney's fees and costs.

There is presently owed on the obligation secured by the Trust Indenture the principal sum of \$19,875.56 plus interest thereon at the rate of 6.0000% per annum from the 1st day of October, 2014, until paid, or \$3,267.2 per day, currently a total of \$686.12, late charges, advances for property protection, and escrow shortages, currently \$1,284.55, attorney's fees and costs, currently \$405.00, for a current total indebtedness of \$22,251.23. Other expenses to be charged against the sale proceeds include accruing late charges, escrow shortages, if any, attorney's fees and costs, and expenses of foreclosure and sale.

The Beneficiary has elected to sell the above-described property to satisfy the aforementioned obligation and has instructed the undersigned Trustee to do so. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be made by a limited warranty Trustee's Deed. The purchaser shall be entitled to possession of the property on the 10th day following the sale.

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days.

The grantor, successor in interest to the grantor, or any other person having an interest in the property, at any time prior to the Trustee's Sale, may pay to the beneficiary the entire amount then due under the Trust Indenture and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default theretofore existing.

**THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

DATED this 29<sup>th</sup> day of April, 2015.

/s/ Mark E. Noennig  
MARK E. NOENNIG, Trustee  
P.O. Box 2502  
208 North Broadway, Suite 324  
Billings, Montana 59103-2502

STATE OF MONTANA )  
 : ss.  
County of Yellowstone )

On this 29<sup>th</sup> day of April, 2015, before me, the undersigned, a Notary Public for the State of Montana, personally appeared MARK E. NOENNIG, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in his capacity as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

/s/ Sarah Lacey Rose

SARAH LACEY ROSE  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My commission expires: 6/27/2018  
(Published July 8, 15 & 22, 2015)

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**PUBLIC NOTICES****FINDING OF NO SIGNIFICANT IMPACT FOR DRY PRAIRIE RURAL WATER AUTHORITY VALLEY COUNTY AREA B PIPELINE PROJECT****TO: ALL INTERESTED PERSONS**

Date: 06/30/2015  
Action: Water System Improvements Project  
Location of Project: Valley County  
DEQ/DWSRF Funding: \$500,000-\$1,200,000 (see below) Total Project  
Cost: \$4,023,700

An environmental review has been conducted by the Montana Department of Environmental Quality (DEQ) regarding construction of a drinking water distribution system by the Dry Prairie Rural Water Authority (DPRWA) in Valley County.

The amount of DEQ funding is not finalized at this time - pending final funding allotments from the Montana State Regional Treasure State Endowment fund and the United States Bureau of Reclamation.

The proposed action consists of the installation of approximately 36 miles of buried pipelines for drinking water distribution ranging in size from 1.5-inch to 8-inch diameter. The pipelines will be installed in areas immediately adjacent to the North and West of Glasgow, Montana, (Area 8) and can be seen on two maps on the DEQ website by following [http://deq.mt.gov/ea\\_mcpj](http://deq.mt.gov/ea_mcpj). These pipelines are part of the Dry Prairie Rural Water System and are intended to bring high-quality drinking water to approximately 150 rural connections and also possibly serve about 60 connections in the Cherry Creek subdivision.

Based on the Final Programmatic Environmental Assessment, including environmental commitments detailed in the EA, the project is not expected to have any significant adverse impacts upon terrestrial and aquatic life or habitat, including endangered species, water quality or quantity, air quality, geological features, cultural or historical features, or social quality.

The DEQ utilized the following references in completing its environmental review of this project: (1) the Final Programmatic Environmental Assessment (EA) for the Fort Peck Reservation Rural Water System, Fort Peck Reservation and Dry Prairie Service Areas, dated October 2002. The lead agency for the EA was the United States Department of Interior Bureau of Reclamation (The Montana Department of Environmental Quality and Department of Natural Resources and Conservation were cooperating agencies in preparation of the EA); (2) Design Report for Valley County Area B and Nashua Connection, dated April 2015, prepared by DGR Engineering; and (3) Contract Legal Documents, Specifications and Drawings for the "Valley County Area B Project Schedule 1 – Pipeline," dated May 2015, prepared by DGR Engineering; and (4) Review of potential contaminant sources completed by the source water protection section of DEQ. These references are available for review upon request by contacting:

Marc Golz  
Department of Environmental Quality  
P.O. Box 200901  
Helena, MT 59620-0901  
Phone (406) 444-6770  
Email: [mgolz@mt.gov](mailto:mgolz@mt.gov)

Or:  
Joni Sherman, Manager  
Dry Prairie Rural Water Authority  
P.O. Box 577  
Culbertson, MT 59218  
(406) 787-5382  
Email: [dprw@nemontel.net](mailto:dprw@nemontel.net)

Comments on this finding or on the EA may be submitted to DEQ at the above address. Comments must be postmarked no later than 30 days after the date of publication of this FONSI in the newspaper. After evaluating substantive comments received, DEQ will revise the EA or determine if an EIS is necessary. Otherwise, this finding of no significant impact will stand if no substantive comments are received during the comment period or if substantive comments are received and evaluated and the environmental impacts are still determined to be non-significant.

/s/ Todd Teegarden  
Todd Teegarden, Chief  
Technical & Financial Assistance Bureau  
Montana Department of Environmental Quality  
(Published July 8, 2015)

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**PUBLIC NOTICES****BLM Notice of Application for S&B Industrials Minerals Bent #4 Plan of Operations MTM-108262**

Under the provisions of Section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, as amended, and Surface Management Regulations at 43 CFR 3809, the Bureau of Land Management (BLM) intends to prepare an environmental assessment (EA) for S&B Industrial Minerals North America, INC. (S&B) Bentonite open cut mining project, Bent #4. This notice, pursuant to Section 102(2) (D) (IV) of NEPA, solicits the views and comments of private and governmental stakeholders in order to ensure that potential socioeconomic and environmental issues are considered and addressed.

The BLM is the designated lead Federal agency for preparation of the EA for this project. Agencies with legal jurisdiction or special expertise have been invited to participate as cooperating agencies and/or will be consulted in the preparation of this EA.

**S&B Minerals Bent #4 Information****Description of the Proposed Action:**

The proposed Bent #4 Plan of Operations (POO) MTM-108262 would disturb 12.8 acres adjacent to a previously mined and reclaimed disturbance area of approximately 5 acres, POO MTM-093981. The proposed Bent #4 POO would use open cut mining techniques to strip and haul bentonite to a private laydown area approximately two miles north from the proposed disturbance area along Bentonite Road. The proposal includes hauling the finished bentonite from the private inholding to the city of Glasgow, Montana, approximately 15 miles away on a county road (Bentonite Road, Valley County, Montana).

General Location: Approximately 20 Miles along Bentonite Road, Southwest of Glasgow, Montana.

Legal Description: Township 27 North, Range 36 East, Section 12, NW¼ of the SW¼ of the S½.

**Purpose of BLM's Notice**

The purpose of the notice process is to obtain public scoping comments on relevant issues that may influence the scope of the environmental analysis, including alternatives, and guide the process for developing the EA. BLM personnel have preliminarily identified the following issues that will be addressed in the EA: potential impacts to surface water and groundwater; plant and animal species including special and sensitive status species; cultural resources and historic properties; noxious weeds; migratory birds; soils; socioeconomic impacts.

The BLM is providing notice of the proposed S&B POO and welcomes all comments on the proposed project for consideration in the EA. BLM will use the NEPA public participation requirements to assist the agency in satisfying the public involvement requirements under NEPA and Section 106 of the National Historic Preservation Act (NHPA) (16 U.S.C 470(f) pursuant to 36 CFR 800.2(d) (3). The information about cultural resources within the area potentially affected by the proposed POO will assist the BLM in identifying and evaluating impacts to such resources in the context of both NEPA and Section 106 of NHPA.

Contact Craig Towery, BLM Geologist at 406-539-1906 with any questions pertaining to the proposed Bent #4 POO.

Once scoping is completed, the BLM will develop the EA analysis. Upon completion BLM will post this EA for public comment for 30 days pursuant to 43 CFR 3809.411(c). The EA is expected to be completed by late August and will be made available on the BLM's website at: [http://www.blm.gov/mt/st/en/fo/glasgow\\_field\\_office.html](http://www.blm.gov/mt/st/en/fo/glasgow_field_office.html).

**Written scoping comments and/or resource information can be mailed to:**

Bureau of Land Management  
Glasgow Field Office  
Attn: S&B Industrial Minerals  
5 Lasar Drive  
Glasgow, MT 59230

Comments also can be submitted electronically at:

[blm\\_mt\\_fo\\_sbminerals\\_ea@blm.gov](mailto:blm_mt_fo_sbminerals_ea@blm.gov)

The BLM must receive all written comments and information by August 5, 2015, in order to ensure that such comments and information are fully considered during the preparation of the EA.

**DISCLAIMER:** *Entire comments, including personal identifying information, may be made publicly available at any time. You may ask the BLM, in your comment, to withhold such information from public review; however, the BLM cannot guarantee that will be possible.*

*\* Facsimile comments will not be accepted. Documents pertinent to this proposal may be examined during business hours, 8:00 a.m. to 4:00 p.m., Monday through Friday, excluding holidays, at the BLM Glasgow Field Office, 5 Lasar Drive, Glasgow, MT 59230.*  
(Published July 8 & 15, 2015)

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