

# FREE FOR SALE ADS

If you have something for \$100 or below,

Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# LASSIFIEDS

**RUMMAGE SALES AND GARAGE SALES** 

## **IT'S THAT TIME AGAIN!**

Make sure your **GARAGE SALE** 

is a success by advertising in our classifieds & receive

**2 FREE SIGNS** 

with a paid ad. Deadline for garage sale ads

is Tuesdays at noon.



Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230 Phone 406-228-9301 • Fax 406-228-2665 Email: design@glasgowcourier.com

# Glasgow Courier

erving Proudly As The Voice Of Valley County Since 1913

**HELP WANTED** 

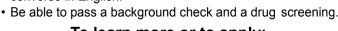
# 'ENTION!!



Due to an increase in railroad business, Professional Transportation, Inc. is looking for quality drivers to help us keep up with their demand! No CDL

#### Interested Candidates Must:

- · Have had a valid driver's license.
- Have at least 7 years of driving experience.
- · Have a clean driving record
- · Be able to read, write, and
- converse in English.



To learn more or to apply: www.ProfessionalTransportationInc.com 1-800-471-2440, option 1



FRANCES MAHON DEACONESS HOSPITAL **ACCOUNTANT I** 

BA/BS in Accounting or related field preferred. Possess 2-5 years of experience with spreadsheets, auditing, payroll processing, database application, or managing a general ledger. CPA preferred but not required. Non-managerial position, but must work well with a team and independently. High technical aptitude a must.

Closing Date: Open until filled

For More Information: Contact HR Department at 406-228-3638. You may complete an FMDH application at www.fmdh.org or pick one up at the Human Resources Office.

# **NOW HIRING Delivery Drivers**

\$100 Sign on Bonus! Apply for details

We're looking for enthusiastic, fun and friendly people to join our team. Competitive wages, flexible hours, and great benefits all in a fun work environment!



## **APPLY ONLINE** TODAY!

www.jobs.pizzahut.com

619 First Ave N. Glasgow, MT 59230

#### JOB OPENING FIRST COMMUNITY **BANK, GLASGOW** has an opening for a Loan

Officer Trainee. A background in agriculture is preferred. This is a full-time position with benefits. Apply at Glasgow Job Service. EEO/AA Employer

#### **JOB OPENING** FIRST COMMUNITY BANK,

Glasgow has an opening for a Customer Service Rep. Full time with benefits. Apply at Job Service. EEO/AA Employer

GIBSON IS EXPANDING and has COM-PANY DRIVER positions available in Williston, ND. Hourly pay! Starting pay \$24.50 plus overtime! Minimum 50 hours per week plus benefits. Flexible schedules. Gibson will provide housing while working in Williston area plus transportation. Call for details. Be a part of something new. Class A-CDL, hazmat with doubles & triples endorsement, 2 yrs. verifiable driving experience req. When it comes to dependable long-term work. Gibson offers more! Be more than a number! 866-687-5281 www.drivegibson.com EOE

TRUCK DRIVER - BEACH, ND. West Plains Inc., a certified Case IH and New Holland dealership in Beach, ND is looking for a truck driver to safely transport farm equipment as assigned. Selected applicant will effectively and professionally communicate with sales, service and customers to keep them informed of scheduling and other relevant changes. Must have a CDL, clean MVR, keep timely and accurate records/logs of pickup and delivery to customers as appropriate and maintain all required certifications and necessary paperwork for compliance with DOT, OSHA and company policies and regulations. We offer competitive wages, 401k retirement plan, health insurance, dental insurance, vision insurance, shortterm & long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training. To be considered for this position, please submit resume to: West Plains, Inc., Attention: Store Manager, PO Box 128, Beach, ND 58621. Email resumes to: bzachmann@westplains.com. West Plains, Inc., Beach, ND, . 701-872-4154, 1-800-568-4197. #268

GREAT JOBS IN OIL FIELDS! Potentially earn \$100,000+ annually. Housing available. Class A CDL w/doubles/triples, hazmat & tank endorsements. Lunderby Trucking. Send resume tim@lunderbys.

Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning **Buffalo Bulletin**, a family-owned weekly newspaper, seeks a creative, versatile articulate writer/photographer to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to jennifer@buffalobulletin.com and robb@ buffalobulletin.com.

The Havre Daily News, a 5-day daily newspaper in Havre, MT has an immediate opening for an experienced Press Operator to run a 4-unit Goss Community Press.

Job functions include moving 850 lb. newsprint rolls to press, thread paper through press (requires climbing, balancing, stooping, reaching, kneeling, crouching & crawling), adjust web tension and maintain water levels, maintain and clean all press units and perform any other related press duties.

Required qualifications include good mechanical skills, ability to lift up to 150 lb., push/pull up to 200 lbs., and push/pull to 850 lbs. on wheels, hear warning bells, ability to tolerate paper dust and chemicals (with protection), problem solving skills and must be able to communicate and work well with others.

This is a full-time position, working Monday - Friday 6:30 a.m. - 3:30 o.m., wage is based on experience and benefits package is available. nterested candidates should submit cover letter and resume to:

Havre Daily News c/o Stacy Mantle, P.O. Box 431, Havre, MT 59501 or email <a href="mailto:smantle@havredailynews.com">smantle@havredailynews.com</a>

The Havre Daily News on Montana's beautiful Hi-Line is looking for a **Page Designer** who can make our pages sparkle.

We are a small newspaper with a small staff. This is a place where you can make a big difference. You will be the only designer at our paper that publishes five afternoons a week. We encourage experimentation and are always looking for ways to improve our paper.

Please send cover letter, resume and samples of your work tojkelleher@havredailynews.com. We will gladly consider recent graduates. Questions? Call Managing Editor John Kelleher at 406-265-6795 ext, 17.

## **FARM AND RANCH**

#### **CRP HAY Round Bales** For Sale

Call (406) 724-3435

## **FOR SALE**

**FOR SALE: TIRES & WHEELS** 4 aluminum alloy wheels 17 inch. 4 Firestone Tires LT 235/80 R 17 A.T. 10 ply. Plenty of tread left. \$600. Came off 2006 Chevy Pickup, good condition! 228-8745 or 230-0489.

now accepting applications for a Public Works Director (PWD). The PWD oversees capital improvement and supervision of public works staff as well as performing the daily tasks necessary to assure the collection and treatment, storm management system, streets, and street light systems are providing quality, efficient service for the City. The PWD must be certified or willing to be certified in Level 1 Water Distribution and Level 1 Wastewater Collection and Treatment in ND within one year of employment. Salary DOE. Excellent benefit package. Minimum of 5 years' experience required. Contact the Ray City Commission at PO Box 67 Ray ND 58849 or send your resume to raynd@ nccray.net. Applicants are encouraged to visit the City website at www.raynd. com for a full advertisement printout. Applications will be accepted through Oct, 2014 #269

THE RAY CITY COMMISSION in Ray ND is

## **MISCELLANOUS SERVICES**



Alfalfa, Corn, Soybeans, **Sudan Grass & Canola** 

Call Glenn Rohde **Independent Dealer of Pioneer® Brand Products** 

223 1<sup>st</sup> St. N. · Glasgow, MT 59230 (406) 228-2020 Home · (406) 263-5075 Cell sterling\_53@yahoo.com

## **FOR RENT**

## 2-BD Upstairs Apt For Rent

Furnished, no smoking/no pets, single preferred. \$475/month, all utilities paid. Call 228-4577 or inquire at New Directions.

#### Affordable Housing Are you PAYING MORE RENT OR UTILITIES than you can

afford?

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.



## **MISCELLANEOUS WANTED**

## **WANTED**

We pay **CASH** for Used Guns and take TRADE-INs. D & G **SPORTS & WESTERN** 

Glasgow, MT • 406-228-9363

## **AUCTIONS**

17,711 ACRE RANCH BUTTE COUNTY, SD Absolute Real Estate Auction Friday, October 17, 2014 11,704 deeded acres & 5234 acres of BLM & State lease. Details, maps, photos at <u>www.bradeenauction.</u> com #273

## EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-

#### **REAL ESTATE**

## United **INSURANCE & REALTY**

Downtown Glasgow, Montana 406-228-9356

#### unitedinsuranceandrealty.com

Check out our new website with special features for our real estate listings. "Like Us" on Facebook!

Contact Mike Mitchell, Jon Bengochea or **Doug Allie** to list your property with United Insurance & Realty. Let us work for you.

**FOR SALE** St. Marie Condo 3 bedroom, 1-1/2 bath, new furnace. \$24,000.

503-998-3445

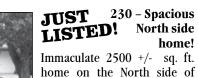
#### **MORTGAGES / CONTRACTS**

EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages, Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #272



Office 406-228-2525 • Cell 406-230-2525 R

**Broker - Owner** Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230



230 – Spacious LISTED! North side Immaculate 2500 +/- sq. ft.

白

Glasgow has 3 bedrooms, 2 baths, open dining and living area. Large family room on the lower level with another sleeping room and bath. The breezeway connects to the single car garage and the spacious back yard has another detached garage for lots of storage. Located at: 612 4th Avenue North. Asking: \$165,000.00



197 - This beautifully remodeled Southwest style **home** on 1 acre in Glasgow is a 'one of a kind'. 3182 sq. ft. of open living with a gourmet kitchen,

large dining room, heated tile floors and many outdoor patios for entertaining. This home has 3 large bedrooms, 2 baths plus two 1/2 baths. Heated indoor swimming pool, 2 garages, 2 workshops plus much more. Call for a private showing today. **Asking \$495,000.00** 



229 - Private And Secluded! 20.41 +/- acres. Close to **Glasgow!** Private and secluded property with open floor plan has 3 bedrooms, 3½ baths, beautiful gourmet kitchen

with stainless steel appliances, gas stove, double oven and granite countertops. Open family room with rock fireplace, new tile flooring throughout kitchen, dining and reading nook. Large master bedroom with master bath and walk in closet. This 2886 sq. ft. home also has a double car attached garage and a newly constructed 47 ft X 65 ft. Ouonset; as well as a pole barn for your horses! All on 20.41 +/- Acres! Price Reduced to \$395,000.00. Call for more information!

SALE PENDING! 2400 +/-

228 sq. ft. home is located on a 21,900 sq. ft. lot



the main level, with an open kitchen, dining, and living room. The basement has a sleeping room, additional bath and family room, just perfect for hanging out! Alarge 28' X 30' double car garage, manicured landscaping and underground sprinklers. Ready to move in! Located at 136 Scotsman Drive in Glasgow! Asking: \$230,000.00



214 - Great Horse Property Close To Glasgow on 1+ **Acre!** Totally remodeled inside and out! 1800 sq. ft. home with 4 bedrooms, 2 baths,

open floor plan with gourmet kitchen complete with stainless steel appliances. Double car attached garage. New siding, new roofs, new windows, new electrical, flooring and much more! As a bonus there is another 1040 sq. ft. garage with workshop and a barn! A must see! Call for more information today. Asking: \$349,000.00

205 - The property has 3 lots to make this **REDUCED!** 26,940 +/- sq. ft. lot a great building site. Close to Glasgow on Highway 2 West. Call for more information today! Asking \$49,000.00

JUST LISTED!

**231 - 8 Contiguous Lots For Sale** on 5th Avenue North in Glasgow. 33,840 +/- sq. ft. Perfect building location or for a development! Call for more information today. Asking: \$120,000.00

> Check out our listings at www.redfoxxrealestate.com

The Glasgow Courier is online now!

## www.glasgowcourier.com

Classified, real estate and legal ads are available for everyone to see. Just click on the Classified & Real Estate tab.

## **HELLAND AGENCY, INC.**

CHRIS HELLAND - Broker / Owner



-Associates-Jon Svingen & Earl Handy

406-228-2114



NEW LISTING

20 - 947 - Great Income! Priced to Sell. Here is your chance to cash in on the Bakken oil boom. One 6-unit

20-939 -

apartment building and a 10-unit apartment building for sale in Glasgow, Montana. 15 single bedroom and one double. Many recent updates. Don't miss out on this business opportunity. Asking \$450,000. Call Jon at 406-263-2113 or the Helland Agency at 406-228-2114.



MOTIVATED श्चमम्बरा

Opportunity is knocking! This 1,422 sq. ft. plus 858 sq. ft. partially finished basement. 3+ bed-

rooms, 1 bath with a whole lot of potential. Hardwood floors, updated roof, furnace, and electric. Big back yard lends itself to expand this house for a modern home of your dreams. Great location 633 6th Ave. North. Here today and gone tomorrow call today! PRICE REDUCED \$20,000 to \$109,000.

**SELLER SAYS "SELL THIS HOUSE!"** 20-881 - Starter Home Or Rental? 3 bedroom, 1 bath home located at 1028 2nd Ave South in Glasgow,

Montana. Home has new windows and upgraded insulation. Would make a great rental or starter home. Call Jon Svingen @ 406-263-2113 for more detailed information. Asking only \$49,750.

onlota 31000319

DEALTHANDING 20-934 - Land Opportunity on Highway 2 in Glasgow, Montana 80+ acres that fronts on Hwy 2 in Glasgow. Four 20+ acre parcels. Buy one or all for your development. Not located in city lim-

its so you will need to work with Valley County. The county has indicated that they are willing to look at all potential developments that would include residential, commercial or industrial. Prime location for a truck stop or residential project. Asking \$4,500.00 to \$5,500.00 per acre depending on the parcel. Will carry back a ten year note with 25% down payment at 5.5% interest. All land sits high and out of any flood plain. Is presently being farmed and property cannot be developed until 2015. Priced at \$400,000. Contact Earl Handy at 406-228-2114 or 760-954-3301

20-938 - With NEW LISUING 4 bedrooms, 3 baths & an attached heated double garage, this home is a must see! The large open kitchen features a double oven and a



separate gas stove top. The living room has cathedral ceilings and a gas fire place. The master bedroom is located on the upper floor and has a walk in closet, jet tub and a balcony that allows you to look over the massive landscaped backyard. With a new septic, new well and new roof, this home is "move in ready". Asking \$315,000. Please give Jon a call at 406 263 2113 or the Helland Agency at 406 228 2114 to set up a viewing.





(406) 228-2273 Fax (406) 228-2644 mrrealty1@gmail.com Deb Henry (Broker) Don Elletson (Sales) 263-2273 263-0248 Jarrell Schock (Broker)

406-480-5500 Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website!

MOTIVATED 309TT - 750 7th Ave. No. **4,016+/- sq. ft. home.** Newly remodeled kitchen + many



updates throughout the home. 4 bdrms including 1 down (no egress window). 3 baths include a master bath. Lg. family room w/new gas fireplace. New furnace & CA. 2 stall att. garage, private backyard, close to school & park. REDUCED \$279,000

495TT - 29 Pinecone drive Lot 62 Pines Recreation area. A-Frame 2 bedroom cabin, spectacular view of beautiful Fort Peck Lake, great hunting retreat & getaway! All furnishings included. \$195,000

493BD - 85 Richland Road 5 acres of privacy in Northeastern Montana. 2 bedroom home and outbuildings, including shop, garage, workshop and grain bins.



Extras include 2 tractors and a generator. ASKING \$97,000

896IMP - Idlewild Subdivision Lot 75. Lakeside lot located next to the boat ramp. Power in place, shrub lined property boundaries, Fort Peck Rural Water. \$159,900

PENDING 312HM – 55 Lomond 2,116+/- sq. ft 5 bedroom 2 bath home with a walk out basement. Large corner lot close to school and park! \$149,900

304GK - 4 Lasar Drive Glasgow 5,475+/- sq. ft. Commercial or Residence Property. 3 bdrm apartment +



an att. garage or shop! West end of the property is leveled for another garage or storage units. Great US Hwy 2 visibility, private fenced backyard, deck, garden & many updates. \$279,000



704LC - 20+/- acres surrounded in a beautiful shelter belt. 1,843+/- sq. ft. 3 bdrm home. Some remodeling was done in 2001 with projects still to be completed. 30' x60' barn, storage shed and root cellar. \$150,000

492WB - 310 Pintail Drive Duck Creek - 150'x100' 1.478+/sq. ft. 2 bdrm. home with a beautiful view of Fort Peck Lake.

482CDSE - 20+/- acres Highway 2 frontage! - Ideal location for a business with high traffic visibility. Water & Electricity is available. \$289,000

Check out our web site at <a href="www.MissouriRiverRealty.com">www.MissouriRiverRealty.com</a>

#### **PUBLIC NOTICES Notice of Special Election**

Notice is hereby given that in Valley County, on November 4, 2014, a special election will be held for the following purpose: The Valley County Conservation District proposes to adopt ordinance No. 2014-1 for the protection of soil and water from wild, free roaming or domestic bison/buffalo grazing in the Valley County Conservation District which includes a requirement that all land occupiers grazing bison must obtain a permit with an acceptable conservation plan which will include provisions for fencing and certification that the bison/buffalo are disease free; a complaint process; establishment of board of adjustment to review petitions for variances from bison/buffalo requirements; enforcement in District Court; and provision that this ordinance does not relieve land occupiers who graze bison/buffalo of liability for damages to persons or property. A vote "For" is a positive vote indicating support for the enactment of the ordinance. A vote "Against" is a negative vote indicating opposition to the enactment of the ordinance.

Registered Valley County electors within the Valley County Conservation District are eligible to vote. Said special election will be found on the back of the November 4, 2014, General ballot. Ballots will be at the polling places on November 4, 2014, or you may request an absentee ballot.

DATED this 12th day of September, 2014.

Lynne Nyguist Election Administrator Valley County

(Published Sept. 17, 24; Oct. 1, 2014)

**MNAXLP** 

#### Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that regular\* registration for the General Election(s) to be held on November 4, 2014, will close at 5:00 p.m., on October 6, 2014.

\*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive\*\*electors of Valley County, Montana are entitled to vote at said election.

\*Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration card and submitting it to the county election office.

DATED this 12th day of September, 2014. Lvnne Nvauist

Election Administrator Valley County

MNAXLP

**MNAXLP** 

(Published Sept. 17, 24; Oct. 1, 2014)

#### **NOTICE OF PUBLIC HEARING GLASGOW ZONING COMMISSIONERS**

Notice is hereby given that the Glasgow City Zoning Commission will conduct a public hearing on October 14, 2014, beginning at 5:30 P.M., in the Council Chambers located in the Civic Center Building, 319 3rd Street South, Glasgow, MT 59230, regarding the application by the Montana Department of Transportation to alter the boundaries of the City of Glasgow by annexing the following described real property into the City of Glasgow:

Three tracts of land located in the NE1/4 SE1/4 SE1/4 of Section 2 Township 28 North, Range 39 East, P.M.M., Valley County, Montana, and more particularly described on Plat filed as C.O.S. M 21112, Doc. No. 10643, Doc. No. 378185, and Sutter Subdivision, Tract F2, File No. M15791, Doc. No. 135820.

Said tracts contain approximately 4.482 acres. The property is presently un-zoned and is occupied by Montana Department of Transportation. The three adjoining tracts are located on the west side of Highway 2, north of Cherry Creek Street (directly across the highway from the VFW).

All parties in interest and citizens shall have an opportunity to be heard at the public hearing. Owners of eligible properties adjacent to the above described lands may submit written protests at this public hearing.

Interested persons may obtain further information and may review the Application requesting Annexation from the Office of the Director of Public Works in the Glasgow Civic Center, telephone number (406) 228-2476.

Dated this 29th day of September, 2014.

Glasgow Zoning Commission /s/ Rocky Zimdars Rocky Zimdars, Chairman

(Published Oct. 1, 8, 2014)

#### Request for Proposal Professional Services - City of Glasgow

The City of Glasgow Council is requesting proposals for professional planning services to assist the governing body in compiling, drafting and adopting a Downtown Urban Revitalization Plan. The Downtown Urban Revitalization Plan will encompass a ten-block area in downtown Glasgow, Montana.

Copies of the detailed request for proposal, including a description of the services to be provided by the respondents, the minimum content of responses, and the factors to be used to evaluate the responses, can be obtained by contacting the City's Director of Public Works, Robert H. Kompel, at 319 3rd Street South, Glasgow, MT 59230, telephone number 406-228-

All responses to the detailed Request for Proposal must be submitted by the 5th day of November, 2014, at 5:00 o'clock p.m., M.D.T. All responses shall be delivered or mailed to the City Clerk at the Civic Center, 319 3<sup>rd</sup> Street South, Glasgow, MT 59230.

DONE this 29th day of September, 2014.

CITY OF GLASGOW, MONTANA /s/ Stacey A. Amundson STACEY Á. AMUNDSON City Clerk-Treasurer

NOTICE OF ROAD CONSTRUCTION

will be working on the project CMR ERFO

Repairs, located on the Charles M. Russell

National Wildlife Refuge, SW of Fort Peck,

MT, on the Duck Creek Road Route 108. This

project consists of removal and replacement

Sept. 29, to Thursday, Oct. 2, from 7:00

(Published Oct. 1, 2014)

MONTANA SEVENTEENTH JUDICIAL

DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

Deceased.

ROBERT LEE IRWIN, SAME PERSON

AS ROBERT L. IRWIN, SAME PERSON

Cause No. DP-2014-24

NOTICE TO CREDITORS

undersigned has been appointed personal

representative of the above-named estate.

All persons having claims against the said

deceased are required to present their claims

within four (4) months after the date of the first

publication of this notice or said claims will be

forever barred. Claims must be mailed to the

CHRISTOFFERSEN & KNIERIM, P.C.

630 Second Avenue South. Suite E

return receipt requested, or filed with the Clerk

under the laws of the state of Montana that

(Published Sept. 17, 24, Oct. 1, 2014)

I declare under penalty of periury and

DATED at Glasgow, Mt., this 10th day of

Sally Irwin, Personal Representative

/s/ Sally S. Irwin

undersigned at the following address:

Glasgow, Montana 59230

the foregoing is true and correct.

of the above-named Court.

NOTICE IS HEREBY GIVEN, that the

CHRISTOFFERSEN & KNIERIM, P.C.

630 Second Avenue South, Suite E

Construction is taking place Monday,

The route will be closed through October

of culverts and roadwork.

and signs will be posted.

Matthew W. Knierim

Glasgow, Montana 59230

Telephone: (406) 228-2487

REPRESENTATIVE

AS ROBERT IRWIN

P.O. Box 29

September.

MNAXLP

ATTORNEY FOR PERSONAL

P.O. Box 29

a.m - 6:00 p.m.

Please be advised that 21 Construction

(Published Oct. 1, 8, 2014) MNAXLP

## **Notice of Special Election**

Notice is hereby given that in Valley County, On November 4, 2014, a special election will be held for the following purpose: Shall the Board of County Commissioners be authorized to make a levy of ten mills per year (approximately \$221,890) for three fiscal years, beginning 2015-2016 through 2017-2018, upon the taxable value of all property within the County subject to taxation for the purpose of construction, maintenance and improvement of Public Highways. Ten mills should result in a financial impact for 2015-2016 of approximately \$24.70 on a home with a taxable market value of \$100,000 and approximately \$49.40 on a home with a taxable market value

of \$200,000. Said special election will be found on the back of the November 4, 2014, General ballot. Ballots will be at the polling places on November 4, 2014, or you may request an

DATED this 12th day of September, 2014. Lynne Nyquist

Election Administrator Valley County (Published Sept. 17, 24; Oct. 1, 2014)

MNAXLP

NOTICE TO BEAVER CREEK, TRIBUTARY OF MILK RIVER BASIN WATER USERS (Pursuant to Section 85-2-233(6), MCA)

A Motion to Amend Statement of Claim 40M 152823-00 was filed with the DNRC by Claimants. The Motion requests claim 40M 152823-00 to be amended and corrected as follows:

## 40M 152823-00

Priority Date: December 31, 1922

RESPONSE OR OBJECTION FILING DEADLINE

Any response or objection to the Motion to Amend Statement of Claim must be filed with the Montana Water Court. P.O. Box 1389. Bozeman. MT 59771-1389.

Any response or objection to the corrections stated above must be filed within 45 days of the last publication of this notice.

Therefore, the filing deadline is: Nov. <u>29, 2014</u>. (Published Oct. 1, 8 & 15, 14)

## **PUBLIC NOTICES**

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION BOARD OF OIL AND GAS CONSERVATION BILLINGS, MONTANA October 15 & 16, 2014

CONSERVATION AND PREVENTION OF WASTE OF OIL AND GAS

NOTICE OF PUBLIC HEARING

The Board of Oil and Gas Conservation of the State of Montana will hold its business meeting on Wednesday, October 15, 2014, at 2:00 p.m. in the hearing room at its office at 2535 St. Johns Avenue in Billings, Montana. The agenda for that meeting is as follows:

- 1. Call to order 2. Approval of minutes of August 13,
- 2014, business meeting
- 3. Opportunity for public comment
- 4. Black Butte Energy, LLC 5. Financial report
- 6. Bond Summary
- 7. Docket summary 8. Gas Flaring Exceptions
- 9. Staff reports
- 10. Other business

The Board will conduct public hearings pursuant to Chapter 11 of Title 82 of the Montana Code Annotated on the matters described below at 8:00 a.m. on Thursday, October 16, 2014, in the hearing room at its office at 2535 St. Johns Avenue in Billings, Montana. Interested persons have the opportunity to be heard for each docket. For more information or to request accommodation for a disability, please contact Erin Ricci at (406) 444-6675 or Jim Halvorson at (406) 656-0040 as soon as possible before the scheduled hearing.

Docket 312-2014

#### APPLICANT: ANADARKO MINERALS, INC. - VALLEY COUNTY, MONTANA

Upon the application of Anadarko Minerals, Inc. to amend Board Order 126-2014 to authorize the commingling of oil produced from the Nisku and Charles C Formations in the wellbore of the Dahl 3-16A well located in the NW1/4 of Section 16, T30N-R45E, Valley County, Montana. Applicant requests placement on the Default Docket.

BOARD OF OIL AND GAS CONSERVATION Erin Ricci Administrative Assistant II (Published Oct. 1, 2014)

**MNAXLP** 

#### Montana 17th Judicial District Court Valley County

In the Matter of the Name Change of Jessica Lee Mehling: Jessica Lee Mehling. Petitioner

Cause No.: DV-2014-65 John C. McKeon Notice of Hearing on Name Change This is notice that Petitioner has asked the

District Court for a change of name from Jessica Lee Mehling to Jessica Lee Buffington. The hearing will be on Nov. 3, 2014, at 11:30 a.m. The hearing will be at the Courthouse in Valley County.

Date: Sept. 16, 2014 /s/ Shelley Bryan

Clerk of District Court

This is to certify that a copy or copies of the foregoing document. NOTICE OF HFAR-ING ON NAME CHANGE, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 16th day of September, 2014.

Jessica Mehling 7413 Montana Highway 42 Glasgow, Montana 59230

/s/ Margaret Markle Assistant to Clerk of Court (Published Sept. 24; Oct. 1, 8 & 15, 2014) **MNAXLP** 

Terrance L. Toavs LAW OFFICE OF TERRANCE L. TOAVS. 429 2nd Ave. South Wolf Point, MT 59201 (406) 653-1624 Attorney for Respondent

MONTANA 17TH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN RE THE PARENTING OF, I.H. (DOB 12/4/2002) BENJAMIN SIMENTAL, III, Petitioner.

and JAIME NICKELS, Respondent.

> Cause No. DR-08-45 ORDER FOR PUBLICATION

THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED PE-TITIONER, BENJAMIN SIMENTAL, III:

YOU ARE HEREBY GIVEN NOTICE that a Motion to Amend Parenting Plan has been filed in this action in the office of the Clerk of this Court. Further, the court has issued an order to show cause directing you to appear before the court in Glasgow, Valley County, Montana, on the 3rd day of November, 2014, at the hour of 3:00 p.m., and to show cause then and there why the respondent's proposed amended parenting plan should not be adopted. In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the pending Motion to Amend Parenting Plan.

WITNESS my hand and seal of said Court, the 12th day of September, 2014. /s/ Shelley Bryan

Clerk of District Court

This is to certify that a copy or copies of the foregoing document, ORDER FOR PUB-LICATION, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 12th day of September, 2014.

Benjamin Simental, III 15001 Skylark Drive Lebanon, MO 65536 Terrance L. Toavs,

**MNAXLP** 

Attorney at Law - via email /s/ Shelley Bryan Clerk of Court (Published Sept. 24; Oct. 1 & 8, 2014)

#### **PUBLIC NOTICES**

Matthew W. Knierim Katie S Knierim CHRISTOFFERSEN & KNIERIM, P.C. 620 2<sup>nd</sup> Avenue South, Suite E P.O. Box 29 Glasgow, Montana 59230 Telephone: (406) 228-2487 ATTORNEY FOR PLAINTIFFS

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

RONALD M. WATSON AS TRUSTEE OF RONALD M. WATSON TRUST, Plaintiff.

the unknown heirs, devisees and creditors

of HELMER ROE, deceased; JOHANES

ROE: the unknown heirs, devisees and creditors of JOHANES ROE, if deceased; MRS. JOHANES ROE, if any; the unknown heirs, devisees and credits of MRS. JOHANES ROE, if deceased; ALBERT ROE: the unknown heirs, devisees and credits of ALBERT ROF if deceased MRS ALBERT ROE, if any; the unknown heirs, devisees and creditors of MRS, ALBERT ROE, if deceased; ANNA ROE; the unknown heirs, devisees and creditors of ANNA ROF if deceased: ELSIE I. LEISTIKO ROE. deceased, the unknown heirs, devisees and creditors of ELSIE I. LEISTIKO ROE. deceased: DORTHE JOHANNA ROE: the unknown heirs, devisees and creditors of DORTHE JOHANNA ROE, if deceased: EMMA GURNSEY, the unknown heirs. devisees and credits of EMMA GURNSFY if deceased: HENRY LEISTIKO: the unknown heirs devisees and creditors of HENRY LEISTIKO, if deceased; MRS. HENRY LEIS-TIKO, if any; the unknown heirs, devisees and creditors of MRS. HENRY LEISTIKO. if any, if deceased; ALFRED LEISTIKO: the unknown heirs, devisees and creditors of ALFRED LEISTIKO, if deceased; MRS. ALFRED LEISTIKO, if any, the unknown heirs, devisees and creditors of MRS. ALFRED LEISTIKO, if any, if deceased; LEO KRAUSE: the unknown heirs, devisees and creditors of LEO KRAUSE, if deceased: MRS. LEO KRAUSE, if any; the unknown heirs, devisees and creditors of MRS. LEO KRAUSE, if any, if deceased; CLARENCE KRAUSE; the unknown heirs, devisees and creditors of CLARENCE KRAUSE, if deceased: MRS, CLARENCE KRAUSE. if any: the unknown heirs, devisees and creditors of MRS. CLARENCE KRAUSE. if any, if deceased: HELMER KRAUSF: the unknown heirs, devisees and creditors of HELMER KRAUSE, if deceased: MRS, HELMER KRAUSE, if any; the unknown heirs, devisees and creditors of MRS, HEL-MER KRAUSE, if any, if deceased; JOHN W. KRAUSE; the unknown heirs, devisees and creditors of JOHN W. KRAUSE. if deceased; MRS. JOHN W. KRAUSE, if any; the unknown heirs, devisees and creditors of MRS. JOHN W. KRAUSE, if any, if deceased: MERLE LEISTIKO: the unknown heirs, devisees and creditors of MERLE LEISTIKO, if deceased; MRS. MERLE LEISTIKO, if any; the unknown heirs, devisees and creditors of MRS. MERLE LEISTIKO, if any, if deceased; MARTHA STRAND: the unknown heirs, devisees and creditors of MARTHA STRAND, if deceased; JOHN ROE; the unknown heirs, devisees and creditors of JOHN ROE, if deceased: MRS. JOHN ROE; the unknown heirs, devisees and creditors of MRS. JOHN ROE. if any, if deceased, any dower or marital rights, whether vested or inchoate for any surviving spouse of any of the above named Defendants, if any, and all persons unknown, claiming any legal or equitable right, title, estate, lien, or interest in the property described herein adverse to plaintiffs' title, or any cloud on plaintiff's title thereto, Defendants.

> Cause No. DV-2014-51 SUMMONS FOR PUBLICATION

THE STATE OF MONTANA to the above named defendants and to all other persons unknown. GREETINGS:

You are hereby summoned to answer the amended complaint in this action which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon the plaintiff's attorney within twenty-one (21) days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the amended complaint.

This action is brought for the purpose of quieting title to the land situated in the County of Valley, State of Montana, to-wit:

TOWNSHIP 26 NORTH, RANGE 40 EAST, MPM

Section 11: That part of the S½SE¼ lying northerly and easterly of the Glasgow-Fort Peck Highway as now constructed.

EXCEPTING THEREFROM lands conveyed to the State of Montana Highway Commission and more particularly described in Book 133 of Deeds on pages 711-714, Doc. No. 81655.

/s/ Shelley Bryan Clerk of the District Court (Published Sept. 24; Oct. 1 & 8, 2014)

court this 22<sup>nd</sup> day of September, 2014.

MNAXLP

WITNESS my hand and the seal of said





**Great Gift Idea!** 

Call 228-9301 or stop in at 341 3rd Ave. S. Glasgow, Mt.