



FREE FOR SALE ADS

If you have something for \$100 or below,
 Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.
 This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

CLASSIFIEDS

RUMMAGE SALES AND GARAGE SALES

IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE** is a success by advertising in our classifieds & receive **2 FREE SIGNS** with a paid ad. Deadline for garage sale ads is Tuesdays at noon.



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 Email: design@glasgowcourier.com

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

Sonsteng Shop Sale - Sat. Sept. 20, 8:30 am til 2 pm. Go up Opheim Hwy to Mile Marker 8, turn west on Cut Across Rd, go 3/4 mile, first house on left. Sears radial arm saw, welder, pool table, freezer, tools and more! We are pulling lots of items from outbuildings and shop. A real dig-out sale. Very interesting! Call Patsy 785-2321 or 263-7936. Watch for flyers.

AUCTIONS

DON EKLUND ESTATE & LINDA EKLUND COLLECTOR Tractor & Classic Auto Auction Sat. SEPT. 27TH, 10 A. M. N. Main St., Shawmut, MT 70 Tractors including JD, Leader, Earthmaster, Waterloo, Co-op, MH, MF, AC, MM, Oliver, Case, Farmall Classic Autos: 2 Cadillacs, Packard, 83 Hurst/Olds ShobeAuction.com 406-538-5125 #260

Hidden Gems Antique Auction to benefit Historic St. Mary's Mission, Stevensville, MT. September 28. Silent Auction opens 1 pm. Live Auction 3 pm. Photos, details www.saintmarysmission.org #261

GUN SHOWS

CHINOOK ROD AND GUN CLUB Annual Gun and Antique Show October 3rd starts at 2 pm, 4th and 5th starts at 9 am, Blaine County Fairgrounds, \$5 admission, concessions available. #262

HELP WANTED

HELP WANTED

The Glasgow Courier seeks a full-time employee to handle advertising sales and help in the front office. If you enjoy being with people, this job could be for you!

If interested, please submit your application letter, resume and references to: publisher@glasgowcourier.com or to Jim Orr, Publisher, The Glasgow Courier, 341 Third Ave. South, Glasgow, MT 59230. Phone: 406-228-9301.

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

TOBACCO PREVENTION SPECIALIST

This person will lead and coordinate the Northeast Montana Tobacco Education Coalition in Roosevelt and Daniels Counties. Position requires the ability to communicate clearly, both orally and in writing. Strong emphasis in community education including youth advocacy. Must be able to establish and maintain effective working relationships with public, private, and tribal agencies. Must have a valid driver's license and a reliable vehicle as travel is required. Computer knowledge is mandatory. A minimum of an Associate's Degree is required. Bachelor of Science Degree preferred. Position is 30 hours per week. Benefits are included. To apply contact Wolf Point Job Service @ 406-653-1270.

Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning **Buffalo Bulletin**, a family-owned weekly newspaper, seeks a creative, versatile articulate **writer/photographer** to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to jennifer@buffalobulletin.com and robb@buffalobulletin.com.

ATTENTION!!

PTI Due to an increase in railroad business, Professional Transportation, Inc. is looking for quality drivers to help us keep up with their demand! No CDL license is required!

Interested Candidates Must:

- Have had a valid driver's license.
- Have at least 7 years of driving experience.
- Have a clean driving record
- Be able to read, write, and converse in English.
- Be able to pass a background check and a drug screening.

FT/PT Positions Available in Glasgow

To learn more or to apply:
www.ProfessionalTransportationInc.com
 1-800-471-2440, option 1

HELP WANTED



LENDING OFFICERS (Emphasis in agricultural lending)

Independence Bank, a well-established and successful financial institution, is seeking applicants for exceptional opportunities in three key locations - Havre, Glasgow and Malta. This leading financial services company has 6 branches in north central Montana and enjoys a solid reputation for quality and service.

If you have two to three years (preferred) direct lending experience, a bachelor's degree in business or a related field, a proven track record of community involvement and business development, and want to be part of a growing and vibrant Montana based banking institution, we want to hear from you.

Please send a letter of interest and resume to: Lender Positions, P.O. Box 7293, Missoula, MT 59807 or via email to lenderposition@q.com. No telephone inquiries please. Applications will be considered as received and until positions are filled. EEO/AA employer.

The Havre Daily News, a 5-day daily newspaper in Havre, MT has an immediate opening for an experienced **Press Operator** to run a 4-unit Goss Community Press.

Job functions include moving 850 lb. newsprint rolls to press, thread paper through press (requires climbing, balancing, stooping, reaching, kneeling, crouching & crawling), adjust web tension and maintain water levels, maintain and clean all press units and perform any other related press duties.

Required qualifications include good mechanical skills, ability to lift up to 150 lb., push/pull up to 200 lbs., and push/pull to 850 lbs. on wheels, hear warning bells, ability to tolerate paper dust and chemicals (with protection), problem solving skills and must be able to communicate and work well with others.

This is a full-time position, working Monday - Friday 6:30 a.m. - 3:30 p.m., wage is based on experience and benefits package is available. Interested candidates should submit cover letter and resume to:

Havre Daily News
 c/o Stacy Mantle, P.O. Box 431, Havre, MT 59501
 or email smantle@havredailynews.com

TWO GLASGOW SCHOOL DISTRICT OPENINGS

TWO (2) GHS RESOURCE AIDE POSITIONS

Duties - to assist Resource Teachers in the classroom and other duties as assigned. Hours for both positions are 7 hrs/day during school year; wages - \$10.43/hr during 3 month probationary period & \$12.29/hr thereafter; benefits include vacation pay, sick leave, & retirement.

To apply - go to www.glasgow.k12.mt.us and click on the Employment Tab, then select Classified Positions for application instructions. Call Shawnda Zahara-Harris at 228-2485 for more information.

Deadline - open until filled, but initial screening will take place on 09/24/14.

GLASGOW SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER



FRANCES MAHON DEACONESS HOSPITAL POSITION ADVERTISEMENT

JOB TITLE: Circulating Registered Nurse (Surgical Services Department)

REQUIREMENTS: Must have a State of Montana License and CPR certified. Surgical experience preferred.

HOURS: 24 to 32 hours per week, additional hours required for vacation coverage. Scheduled Call for after-hours/weekend/holiday (Approx. 8 days/Month)

SUMMARY: Primary job is to circulate for surgeries. Additional roles will entail administering conscious sedation and Post Anesthesia Recovery of patients.

CLOSING DATE: Open Until Filled

CONTACT: Human Resources Office

STARTING WAGE: Depends on Experience

PART-TIME ARMED PROTECTIVE Security Officer needed to work Federal Facility in Glasgow, MT.

Minimum requirements are 3 years Military, 3 years Law Enforcement or security experience within the last 5 years. Must be a US Citizen, able to pass a Medical and drug test and a Federal Background Check.

Please apply online at www.aeps.us/careers.

The Havre Daily News on Montana's beautiful Hi-Line is looking for a **Page Designer** who can make our pages sparkle.

We are a small newspaper with a small staff. This is a place where you can make a big difference. You will be the only designer at our paper that publishes five afternoons a week. We encourage experimentation and are always looking for ways to improve our paper.

Please send cover letter, resume and samples of your work to kjelleher@havredailynews.com. We will gladly consider recent graduates. **Questions?** Call Managing Editor John Kelleher at 406-265-6795 ext. 17.

FARM AND RANCH

HAY FOR SALE

JD Net Wrapped Round Bales. 1,200 lbs. Alfalfa/Brome. 850 bales available. \$75/per ton. Call Chet 701-641-6159

BUILDING MATERIALS

Steel Building Deals. Big & Small. Complete Turnkey Pricing. Get in on a 50% Cheaper, Completed Project. Factory Direct to Site. End of Year Inventory Clearance. www.gosteel.com. 406-545-4306. Source 18X

HELP WANTED

JOB OPENING
FIRST COMMUNITY BANK,
 Glasgow has an opening for a Customer Service Rep. Full time with benefits. Apply at Job Service. EEO/AA Employer

WANTED: Carpenters and Laborers for work in the Ft. Peck area. \$18+/hr. DOE. Please contact Galen at 605-484-9428 to apply.

NOW SEEKING PROCTORS for the 2015 National Assessment of Educational Progress. For more information and to apply visit <http://www.westat.com/careers/field-data-collection-jobs>. Search by state then find the NAEP Assessment Administrator position. WESTAT EOE Minorities / Females / Protected Veterans / Disabled #256

MISCELLANEOUS WANTED

WANTED
 We pay **CASH** for Used Guns and take **TRADE-INS.**
D & G SPORTS & WESTERN
 Glasgow, MT • 406-228-9363

REAL ESTATE

FOR SALE
St. Marie Condo
 3 bedroom, 1-1/2 bath, new furnace. \$24,000.
503-998-3445

REAL ESTATE

For Sale
409 Milk River Drive • Fort Peck, Montana
 Six-year-old, 1880 sq. ft., 2 bed., 2 bath home in Fort Peck. Open living room / dining room floor plan with adjacent office. Master bedroom w/bath & walk-in closet. 3-car oversized garage, unfinished daylight basement w/ 10 ft. ceilings and underground sprinklers. Great view of the Powerhouse & Missouri River from the balcony. **\$399,000.**
For appointment, please call Lanny at 263-1154

Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500

MISSOURI RIVER REALTY

111 3rd St. S. Glasgow, MT 59230 Fax (406) 228-2644 mirealty1@gmail.com
(406) 228-2273

We Are There For Your Real Estate Needs

NEW LISTING 311FR - 14 Heather Lane 2112+/- sq. ft. 3 bdrms. on main floor & 2 baths. Unfinished basement gives you the opportunity to finish your way. Beautiful landscaped yard, nice deck, private backyard, large garage w/ workshop +more! **\$229,000**

704LC - 20+/- acres surrounded in a beautiful shelter belt. 1,843+/- sq. ft. 3 bdrm. home. Some remodeling was done in 2001 with projects still to be completed. 30' x60' barn, storage shed & root cellar. **\$150,000**

REDUCED 303EB - 2052nd Avenue No. 1,040+/- sq. ft. One level living, 3 bdrms. + a Bonus/family room & laundry. Lg. living area, single det. garage + storage shed & quiet neighborhood. **REDUCED \$107,500**

482CDSE - 20+/- acres Highway 2 frontage! Ideal location for a business with high traffic visibility. Water and Electricity is available. **\$289,000**

NEW LISTING 490PT - 120 Ohio Street Hinsdale 1,500+/- sq. ft. 3 bdrm. 1 bath home. Lg. living room & kitchen new cabinets in garage. Oversized single det. garage. **\$49,000**

JUST LISTED 896IMP - Idlewild Subdivision Lot 75 lake side lot located next to the boat ramp. Power in place, shrub lined property boundaries, Fort Peck Rural Water. **\$159,900**

493BD - 85 Richland Road 5 acres of privacy in Northeastern Montana. 2 bdrm home & outbuildings, including shop, garage, workshop & grain bins. Extras include 2 tractors + a generator. **ASKING \$97,000**

PENDING 492WB - 310 Pintail Drive Duck Creek - 150'x100' 1,478+/- sq. ft. 2 bdrm. home with a beautiful view of Fort Peck Lake. **\$179,000**

Check out all our Residential, Farm/Ranch, Commercial and Acreage Properties on our Website!

www.MissouriRiverRealty.com

MISCELLANEOUS SERVICES



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REAL ESTATE

FOR SALE BY OWNER

PRICE REDUCED!



Peaceful country living 7 miles north of Glasgow. 5 bed/3bath; 2400 +/- sq ft per level; 20 acres. Gourmet kitchen with heated tile floors. Open concept. Lots of natural light. Walk out basement has pellet stove. 2 car detached garage with wood stove. Several outbuildings east of house. Room for horses. Must see to appreciate. **Price Reduced: \$399,900.** Call 406.263.8104 for more details.



Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230



JUST LISTED! 229 - PRIVATE AND SECLUDED!
20.41 +/- ACRES. Close to Glasgow! Private and secluded property with open floor plan has 3 bedrooms, 3½ baths, beautiful gourmet kitchen with stainless steel appliances, gas stove, double oven and granite countertops. Open family room with rock fireplace, new tile flooring throughout kitchen, dining and reading nook. Large master bedroom with master bath and walk in closet. This 2886 sq. ft. home also has a double car attached garage and a newly constructed 47 ft X 65 ft. Quonset; as well as a pole barn for your horses! All on 20.41 +/- Acres! **Asking: \$415,000.00.** Call for more information!



JUST LISTED! 227 - CHARMING HOME IN GLASGOW.
Cozy 918 +/- sq. ft. home on the North side has 2 bedrooms, 1 remodeled tiled bath, hardwood floors, sun room and extensive landscaping! Detached & finished 364 sq. ft. garage is perfect for storage or a studio as well as a carport. A perfect 1st time home opportunity! Call for more information! **Asking: \$125,000.00**




JUST LISTED! 228 - 2400 +/- sq. ft. home is located on a 21,900 sq. ft. lot and has 3 bedrooms, 1 bath on the main level, with an open kitchen, dining, and living room. The basement has a sleeping room, additional bath and family room, just perfect for hanging out! A large 28' X 30' double car garage, manicured landscaping and underground sprinklers. Ready to move in! Located at 136 Scotsman Drive in Glasgow! **Asking: \$230,000.00**



PRICE REDUCED! 214 - Great Horse Property Close To Glasgow on 1+ Acre! Totally remodeled inside and out! 1800 sq. ft. home with 4 bedrooms, 2 baths, open floor plan with gourmet kitchen complete with stainless steel appliances. Double car attached garage. New siding, new roofs, new windows, new electrical, flooring and much more! As a bonus there is another 1040 sq. ft. garage with workshop and a barn! A must see! Call for more information today. **Asking: \$349,000.00**



SOLD! 226 - Perfect Starter Home!
2 Bedroom, 1 Bath home with open kitchen and dining. All painted inside with newer carpet. Double detached garage and private back yard make this home a great 1st time home. Located at 814 3rd Avenue South in Glasgow. **Asking: \$79,000.00**



217 - This cozy north side home is 2550 +/- sq. ft. with 2 bedrooms, 2 sleeping rooms, 2 + 1/2 baths, sauna, large family room addition complete with a gas fireplace. The kitchen is open to the dining room and family room with a lot of storage in addition to an attached garage. Great fenced back yard with a deck for entertaining, plus a manicured front lawn with lots of mature landscaping. A must see! Located at 927 11th Avenue North in Glasgow! **Asking \$215,000.00**

Rose Court Lot For Sale - 10A - \$29,000. Call for more information!

Check out our listings at
www.redfoxxrealestate.com

PUBLIC NOTICES

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN that the undersigned Sheriff of Valley County, Montana, will sell at public Auction for cash, lawful money of the United States of America, the following described personal property:

2011 Ford F150, 4-Wheel Drive, Pickup Truck, white in color,
VIN 1FTFW1ET2BFA86770

The registered owners of said property were Mark Alan Wagoner and Mark Allan Wagoner and was forfeited to the Valley County Sheriff's Office. The amount of the claim is \$23,900.00. The sale will be held at 501 Court Square (parking lot westside of Courthouse) Glasgow, Valley County, Montana, on September 23rd, 2014, at 10:30 a.m.
DATED this 9th day of September, 2014.

/s/ Glen Meier
GLEN MEIER
Sheriff of Valley County

(Published Sept. 17, 2014)

REAL ESTATE

United INSURANCE & REALTY

Downtown Glasgow, Montana
406-228-9356

unitedinsuranceandrealty.com

"We've launched our new website with special features for our real estate listings. Check us out!"

205 5th Street North



Historic home on corner lot, 4 bedrooms, library, formal dining, family room, 2-1/2 bathrooms. Recent improvements to the heating, electrical, flooring and interior. Finished detached garage with alley access, large fenced yard with established trees. **Asking price \$200,000**

Cul-De-Sac Location on the Northside



27 Meadow Court

Nearly every aspect of this home has been improved or remodeled inside and out. 1328 sf main floor and 936 sf basement. 2 bedrooms up, 1 bedroom down plus sleeping room. 1 full bath up and 1 full bath down. Formal dining, family room on each floor. Underground sprinkler, large backyard deck, with room to build a garage. Located in cul-de-sac, no thru traffic. **\$191,500.**

PRICE REDUCED



Family Friendly with Garage

2464 SF home located at 148 2nd St N. 3 bedrooms on main floor and one sleeping area downstairs. Two bathrooms up and one downstairs. Fireplace, A/C, underground sprinkler and a 672 SF insulated garage.



Peaceful Living between Nashua and Glasgow

44.74 acres of which 19.4 are irrigated. 2,044 sf main floor ranch style home and 740 sf basement, was added onto and remodeled in 2008. Detached garage with other outbuildings included. Established trees, wildlife, birder's paradise, on a unique section of this Milk River oxbow. Really needs to be seen to be appreciated. Pictures available on our website. **\$325,000**



Commercial Lot

1.69 Acre commercial zoned lot adjacent to Shopko. Call for details.

Residential Lots in Glasgow, Montana FOR SALE

6 lots on the 100 Block of 6th Avenue North, within the Glasgow city limits, please call for details. **\$36,000**

Contact **Mike Mitchell, Jon Bengochea** or **Doug Allie** to list your property with United Insurance & Realty. Let us work for you.

PUBLIC NOTICES

Notice of Special Election

Notice is hereby given that in Valley County, on November 4, 2014, a special election will be held for the following purpose: **The Valley County Conservation District proposes to adopt ordinance No. 2014-1** for the protection of soil and water from wild, free roaming or domestic bison/buffalo grazing in the Valley County Conservation District which includes a requirement that all land occupiers grazing bison must obtain a permit with an acceptable conservation plan which will include provisions for fencing and certification that the bison/buffalo are disease free; a complaint process; establishment of board of adjustment to review petitions for variances from bison/buffalo requirements; enforcement in District Court; and provision that this ordinance does not relieve land occupiers who graze bison/buffalo of liability for damages to persons or property. A vote "For" is a positive vote indicating support for the enactment of the ordinance. A vote "Against" is a negative vote indicating opposition to the enactment of the ordinance.

Registered Valley County electors within the Valley County Conservation District are eligible to vote. Said special election will be found on the back of the November 4, 2014, General ballot. Ballots will be at the polling places on November 4, 2014, or you may request an absentee ballot.
DATED this 12th day of September, 2014.

Lynne Nyquist
Election Administrator
Valley County

(Published Sept. 17, 24; Oct. 1, 2014)

REAL ESTATE

SELLERS LIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner

-Associates-

Jon Svingen & Earl Handy

406-228-2114



MOTIVATED SELLER!

20-939 - Opportunity is knocking! This 1,422 sq. ft. plus 858 sq. ft. partially finished basement. 3+ bedrooms, 1 bath with a whole lot of potential. Hardwood floors, updated roof, furnace, and electric. Big back yard lends itself to expand this house for a modern home of your dreams. Great location 633 6th Ave. North. Here today and gone tomorrow call today! **PRICE REDUCED \$10,000 to \$119,000.**



MOTIVATED SELLER!

20-917 - Tiger Butte Horse Farm: Exclusive one-of-a-kind horse property with over 5,000 sq. ft. of living space, includes 5 bedrooms, 3-full and 2-half baths, 3-car attached & heated garage, 2 fireplaces, 38 foot lap pool and recreation center. 760 sq. ft. gourmet kitchen with soaring vaulted ceiling. Spacious 24 x 32' master bedroom suite with Jacuzzi tub. Located on 78 +/- acres with about 1 mile of Milk River frontage out your back door. Historic & re-furnished hip roof barn has steel roof, corral and riding arena, heated automatic horse waterer. **Asking \$550,000.**

BRING ALL OFFERS!

20-913 - The former Johnnies Cafe Building located on Glasgows Front Street has over 2,900 sq. ft. and is priced to sell. **Reduced Price \$54,500.00.** Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information. **Owner Financing available for Qualified Buyers**



NEW LISTING

20-945 - Glasgow's Famous Stockman Bar is for sale. Located on Glasgow's front street, the Stockman Bar has been the number one place for happy hour seven days a week. Cinder block construction the building measures 24x 88' and is located on three 33x110' lots. The owners have added an open patio for drinks. Updated poker machines, dart board, pool tables and juke box are leased. Bar has a newer walk in cooler and newer steel roof. Owner financing for qualified buyers. **Asking \$215,000.** Call Jon at 406-263-2113 or the Helland Agency at 406-228-2114 for more information.

ONLY \$25,000!

Property No. 20-931: Ready to move into St. Marie Condo fully furnished! Very good condition with new siding, 3 bedrooms, 1 bath. Seller has moved on and wants a quick sale. Priced to sell. **Asking only \$25,000.** Call Earl for a showing.



View all our listings at
www.northwest-national.com
Click on Glasgow

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #255

PUBLIC NOTICES

Aquatic Herbicide Evaluations to Control Eurasian Watermilfoil in Selected Locations of the Ft. Peck Lake Project: September 2014

Evaluation Dates: 22-30 September 2014

- Eurasian watermilfoil is an aggressive invasive plant that can negatively impact aquatic environments by interfering with recreational activities, potable water intakes, and replace valuable native plant communities important for fish and wildlife habitat. This plant has become established in limited areas of the Ft. Peck Lake complex.
- September 22-26, 2014, a second phase of a small-scale study will be conducted in selected areas of the Ft. Peck Lake complex to evaluate the control of Eurasian watermilfoil using USEPA and Montana Department of Agriculture registered aquatic herbicides. These areas include the Dredge Cuts and below the emergency spillway.
- Three herbicide treatment plots (ranging from 1 to 8 acres in size) will be established in Dredge Cut 2, below the Ft. Peck Dam. In addition, two herbicide treatment plots (ranging from 4 to 17 acres in size) will be established just below the emergency spillway area (see attached map).
- Plots will be treated during the week of 22 Sep 2014 with the aquatic herbicides endothal, triclopyr, or diquat. Treatment rates will be based on results of previous evaluations conducted on the Ft. Peck Lake complex in 2012 and August 2014, within herbicide label specifications, and in consideration of research and operational control programs in other locations within the inland northwest. Water samples will be collected in treated plots prior to and immediately after treatment at frequent intervals to measure aqueous herbicide levels. Water temperature, dissolved oxygen and pH will also be measured in the plots.
- The study is aimed to improve control of Eurasian watermilfoil and assess the effectiveness of the herbicides with the use of barrier curtains that maximize herbicide contact time and minimize application rates. Results from barrier curtain plots will be compared to results with herbicides applied in open-water plots.
- Bulk water-exchange processes in the treated plots will be monitored with a USEPA-approved tracer dye. A non-herbicide (dye only), 33-acre water-exchange evaluation will also be conducted in the Dredge Cut 1 during the study period.
- Quantitative assessments of submersed plant stands within each plot will be conducted at pre- and post-treatment intervals to determine effectiveness of the applications.
- A report summarizing results will be available to the public following the conclusion of the study.
- Agency cooperators include: USACE Omaha District, USACE Ft. Peck Project office, USAE Research and Development Center, Valley County Weed Control District, Montana Noxious Weed Control Trust Fund, and MT Department of Natural Resources and Conservation Aquatic Invasive Species Grant. (Published Sept. 17, 2004)

MNAXLP

Call for Bids

Malta Trails, Inc. located in Malta, Montana, is now accepting bids for the following new construction of the Phase II Trail.

The construction will include:
+/-1.4 miles of new trail construction
Remove topsoil 8' deep and 9' wide
Put back in two 4' lifts, wet compacted
Cover with ¾" crushed stone, State spec.
Three turnouts for future location of benches in locations to be determined by Malta Trails, Inc.

All wetlands are to be avoided at all times.
All contractors that submit a bid must attend an on-site meeting on September 24th at 1:00 PM. All contractors must meet at 1:00 PM on the north side of the Malta City Shop to preview the site. This is a mandatory meeting.

All sealed bids must be received by Malta Trails, Inc. by 5:00 PM on September 23rd. Bids must be mailed to:

Malta Trails, Inc.
PO Box 21
Malta, MT 59538

Malta Trails, Inc. reserves the right to reject and refuse any and all bids. All bidders must attend the contractor meeting on September 24th prior to the contract being awarded. (Published Sept. 10 & 17, 2014)

MNAXLP

MNAXLP

PUBLIC NOTICES



PUBLIC NOTICE

Operator:
MK Weeden Construction Inc.
P.O. Box 1164
Lewistown, MT 59457
406-538-3726

Acreeage to be mined: 50 acres.

EST. volume of mined overburden and topsoil: 55,000 C.Y.

EST. volume of mined gravel: 250,000 C.Y.

Facilities for this site will be used for storage of materials, equipment, staging.

EST. duration: 6 months
Access point will be 13 miles east of Glasgow off of Highway 2 and north onto Old Smokey Road.

Legal Description for the Viste Site: Valley County, Sections 26, Township 28N, Range 41E, PMM.

REQUEST FOR PUBLIC MEETING

The Department of Environmental Quality (DEQ) is accepting requests for a public meeting on the following proposed openpcut operation in your area:

DEQ SECTION	Operator: <u>MK Weeden construction Inc</u>	Site: <u>Viste</u>	County: <u>Valley</u>
	Legal Description: Section <u>26</u> , Township <u>28 N</u> , Range <u>41 E</u>		
	Public Meeting Request Period: The DEQ will accept requests for a public meeting until <u>October 10, 2014</u> .		

SURFACE LANDOWNER SECTION

- When determining the number of surface landowners eligible to request a public meeting:
 - Multiple parties owning the same parcel of land are counted as 1 landowner.
 - A party owning multiple parcels of land is counted as 1 landowner, regardless of the number of parcels owned.
- If you wish to request a public meeting, complete the following and submit to:
DEQ Openpcut Mining Program, PO Box 200901, Helena, MT 59620-0901; Fax: (406) 444-4988; Email: DEQOpenpcut@mt.gov

YES or NO (Check one) I request that DEQ conduct a public meeting about this proposed openpcut operation.

Landowner: Name (print or type)	Address
Email	City, State, Zip
Signature	Date
	Phone Number

NOTE: Landowners can also submit written comments about the proposed operation to the DEQ using the contact information listed below.

- The following information applies to requests for a public meeting:
- A copy of the application for the proposed operation can be viewed at <http://SearchOpenpcutPermits.mt.gov>. If additional information about the proposed operation is needed, please contact the operator at the address or phone number listed in the public notice provided to you by the operator.
 - In accordance with MCA 82-4-432[9], the DEQ must hold a public meeting in the area of the proposed operation if requested by the applicant, or at least 30% of the property owners or 10 property owners, whichever is greater.
 - Prior to holding a public meeting, DEQ will send notice of the meeting by first-class mail to surface owners of land located within one-half mile of the boundary of the proposed permit area.
 - The public meeting will be held within 30 days of the closing date of the public meeting request period indicated above.

For DEQ use only:
The landowner is on the list provided with the application pursuant to MCA 82-4-432[2](e). YES NO
The landowner is on the list provided for the public notice pursuant to MCA 82-4-432[6](d). YES NO
The landowner has previously submitted a Request For Public Meeting form. YES NO

Initials _____ Date _____

(Published Sept. 17 & 24, 2014)

MNAXLP

**SECTION 00020
INVITATION TO BID**

NOTICE IS HEREBY given that Sealed bids, entitled **SHERMAN PARK RAMP GAZEBO CTEP PROJECT**, addressed to Ms. Marlene Mahlum, C/T, will be received at the Office of City Hall, 201 4th Avenue South, Wolf Point, MT 59201 until 2:00 PM, **TUESDAY, SEPTEMBER 30, 2014**, and then publicly opened and read thereafter. The major bid items include the following:

- Removal and replacement of the existing handicapped ramp and handrails.
 - Construction of approximately 75 lf of 6-ft. wide concrete sidewalk.
 - Replacement of the park's underground sprinkler system.
- Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering the Quest Project 3504647 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$70.00 per set. Bidders must download the bidding documents from either QuestCDN or Docunet Corporation to be a registered bidder and receive addenda. Bidders obtaining copies of the bidding documents from other sources do so at their own risk.
- The contract documents consisting of Drawings and Project Manual are available for view only at the City of Wolf Point Department of Public Works Office, located at 201 4th Avenue South, Wolf Point, MT 59201, and at Interstate Engineering, Inc. located at 425 East Main Street, Sidney, Montana 59270.
- There will be no pre-bid conference for this project.
- CONTRACTOR shall insure that all laborers and mechanics employed by the CONTRACTOR or subcontractors in performance of the construction work shall be paid wages at rates as required by the laws of Roosevelt County and the State of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.
- Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the City of Wolf Point, in an amount not less than ten percent (10%) of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided.
- No bid may be withdrawn after the scheduled time for the public opening of bids, which is **September 30, 2014**.
- The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the bid which is in the best interests of the Owner.
- The City of Wolf Point is an Equal Opportunity Employer.
Marlene Mahlum, Clerk / Treasurer
City of Wolf Point
201 4th Avenue South
Wolf Point, MT 59201
(Published Sept. 3, 10 & 17, 2014)

MNAXLP

CALL FOR BIDS

NOTICE IS HEREBY GIVEN the Board of County Commissioners of Valley County, Montana, will receive sealed bids until 1:30 PM, **Wednesday, October 1, 2014**, in their office at the Valley County Courthouse, 501 Court Square, Box #1, Glasgow, Montana, 59230, for the following:

WILLOW CREEK ROAD REPAIRS

There is a mandatory pre-bid meeting, with a tour of the project, for those who wish to compete for the work. That meeting is set for **Thursday, September 25th, at 8 a.m.** at the Valley County Road Department. A detailed list of the locations and specifications will be handed out at this mandatory pre-bid meeting. Bidders are required to make onsite inspections of each location at this meeting.

This road repair project is located on the Willow Creek Road and the range of work includes replacing culverts, rebuilding road bed and graveling the road surface completing this site to meet all Valley County road specifications. All material must be obtained from a **CERTIFIED AND SHPO APPROVED PIT!!!!**

PURSUANT to Sections 18-2-201 and 18-2-422, MCA, you are hereby notified that the Contractor must meet security requirements and pay their employees Montana State Prevailing Wage if they are awarded the bid.

NO BID WILL BE CONSIDERED UNLESS accompanied by a bid bond, bank draft, money order or cashier's check in the amount of not less than ten percent (10%) of the total bid. Failure to execute contract as bid will result in forfeiture of the bid bond.

The Bids shall be presented in a sealed envelope containing a complete copy of the bid and specifications clearly marked as **"WILLOW CREEK ROAD BID."**

THE BOARD OF COUNTY COMMISSIONERS of Valley County, Montana, will at 1:30 p.m. on **Wednesday, October 1, 2014**, open the sealed bids in their office at the Valley County Courthouse, Glasgow, Montana.

THE BOARD OF COUNTY COMMISSIONERS reserves the right to reject any or all bids, to accept any bid in whole or in part, to waive any defect or informality in any bid therein, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsible bid which is in the best interest of Valley County.

DATED this 17th day of September, 2014.

/s/ David L. Pippin
David L. Pippin, Chairman
Board of County Commissioners

/s/ Lynne Nyquist
ATTEST: Lynne Nyquist, Clerk

(Published Sept. 17 & 24, 2014)

MNAXLP

PUBLIC NOTICES

Gerald T. Archambeault
Helland Law Firm, PLLC
311 Klein Avenue
P.O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335
Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

OF
EDWIN L. RENNICK,
Deceased.

Cause No. DP-14-23
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 4th day of September, 2014.
/s/ Celina Foster
CELINA FOSTER
Personal Representative

STATE OF MONTANA)
)ss

County of Valley)
Celina Foster, being first duly sworn upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Celina Foster
CELINA FOSTER
Subscribed and Sworn to before me this 4th day of September, 2014.

/s/ Kim Lacey
Notary Public for the State of Montana
Residing at Glasgow, Montana
My Commission expires March 22, 2018
HELLAND LAW FIRM, PLLC
/s/ Gerald T. Archambeault
Attorneys for Personal Representative
(Published Sept. 10, 17 & 24, 2014)

MNAXLP

Matthew W. Knierim
CHRISTOFFERSEN & KNIERIM, P.C.
630 Second Avenue South, Suite E
P.O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487
ATTORNEY FOR PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

OF
ROBERT LEE IRWIN, SAME PERSON AS ROBERT L. IRWIN, SAME PERSON AS ROBERT IRWIN,
Deceased.

Cause No. DP-2014-24
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C.
630 Second Avenue South, Suite E
P.O. Box 29
Glasgow, Montana 59230
return receipt requested, or filed with the Clerk of the above-named Court.

I declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct.

DATED at Glasgow, Mt., this 10th day of September,
/s/ Sally S. Irwin
Sally Irwin, Personal Representative
(Published Sept. 17, 24; Oct. 1, 2014)

MNAXLP

Notice of Special Election

Notice is hereby given that in Valley County, On November 4, 2014, a special election will be held for the following purpose: Shall the Board of County Commissioners be authorized to make a levy of ten mills per year (approximately \$221,890) for three fiscal years, beginning 2015-2016 through 2017-2018, upon the taxable value of all property within the County subject to taxation for the purpose of construction, maintenance and improvement of Public Highways. Ten mills should result in a financial impact for 2015-2016 of approximately \$24.70 on a home with a taxable market value of \$100,000 and approximately \$49.40 on a home with a taxable market value of \$200,000.

Said special election will be found on the back of the November 4, 2014, General ballot. Ballots will be at the polling places on November 4, 2014, or you may request an absentee ballot.

DATED this 12th day of September, 2014.
Lynne Nyquist
Election Administrator
Valley County
(Published Sept. 17, 24; Oct. 1, 2014)

MNAXLP

Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that **regular** registration for the General Election(s) to be held on November 4, 2014, will close at 5:00 p.m., on October 6, 2014.

*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive electors of Valley County, Montana are entitled to vote at said election.

**Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filing out a new voter registration card and submitting it to the county election office.

DATED this 12th day of September, 2014.
Lynne Nyquist
Election Administrator
Valley County
(Published Sept. 17, 24; Oct. 1, 2014)

MNAXLP

THE BALLOT LANGUAGE OF CONSTITUTIONAL AMENDMENT NO. 45 (C-45) WILL READ AS FOLLOWS:

CONSTITUTIONAL AMENDMENT NO. 45

AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE: AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE IV, SECTION 8, ARTICLE VI, SECTIONS 1, 2, 3, 4, 6, AND 7, AND ARTICLE X, SECTION 4, OF THE MONTANA CONSTITUTION TO CHANGE THE NAME OF THE STATE AUDITOR TO THE COMMISSIONER OF SECURITIES AND INSURANCE.

The 2013 Legislature submitted this proposal for a vote. C-45 would amend Montana's Constitution to change the name of the office of state auditor to the commissioner of securities and insurance (CSI). The office's current duties of regulating the securities and insurance industries would not change.

YES on Constitutional Amendment C-45
 NO on Constitutional Amendment C-45

(Published Sept. 17, 24; Oct. 1, 2014)

MNAXLP

PUBLIC NOTICES

PUBLIC NOTICE NO. MT-14-28
September 15, 2014

PURPOSE OF PUBLIC NOTICE

The purpose of this notice is to state the Department's intention to issue wastewater discharge permits to the facilities listed in this notice. These permits are issued by the Department under the authority of 75-5-402, Montana Code Annotated (MCA); the Administrative Rules of Montana (ARM) 17.30.1301 et seq., Montana Pollutant Discharge Elimination System (MPDES); ARM 17.30.1001 et seq., Montana Ground Water Pollution Control System (MGWPCS); and Sections 402 and 303 of the Federal Clean Water Act. The Water Protection Bureau has prepared draft permits for the facilities listed below. Copies of the draft permits, statements of basis, and environmental assessments are available upon request from the Water Protection Bureau or on the Department's website www.deq.mt.gov.

APPLICANT INFORMATION

APPLICANT:	Montana Aviation Research Company (MARCO) P.O. Box 831 Glasgow, MT 59230
FACILITY NAME:	MARCO Water Treatment Plant (WTP)
FACILITY LOCATION:	Facility 1005, Avenue A-Glasgow Industrial Airport, St. Marie, MT 59231
RECEIVING WATER:	Outfall 001: East Fork Cherry Creek via Spring Coulee
PERMIT NUMBER:	MT0029980

Montana Department of Environmental Quality is proposing to renew the MARCO WTP Montana Pollution Discharge Elimination System (MPDES) discharge permit. The permit was first issued in 1992, and the current permit expired in March 31, 2014. MARCO WTP is a privately owned water treatment plant located in St. Marie, MT. The conventional water plant treats Missouri River drinking water, which supplies the local facility and rural users in the area. Effluent is produced from filter backwash, and is discharged to settling/evaporation ponds at an average rate of 0.04 mgd. MARCO has not yet discharged to the receiving waters, and the proposed permit will continue to apply limits for total suspended solids (TSS), pH, total residual chlorine, and dissolved aluminum. The proposed permit requires periodic self-monitoring of discharge quality and quantity, with monthly reporting of results. This permit and Statement of Basis will be submitted to the EPA for approval.

On September 21, 2000, a U.S. District Judge issued an order stating that until all necessary total maximum daily loads under Section 303(d) of the Clean Water Act are established for a particular water quality limited segment, the State is not to issue any new permits or increase permitted discharges under the MPDES program. The order was issued in the lawsuit Friends of the Wild Swan v. U.S. EPA, et al., CA 97-35-M-DWM, District of Montana, Missoula Division. The DEQ finds that the issuance of this proposed permit does not conflict with the order because this is not a new or increased source.

APPLICANT:	City of Bozeman PO Box 1230 Bozeman, MT 59771-1230
FACILITY NAME:	City of Bozeman Water Treatment Plant
FACILITY LOCATION:	7024 Sourdough Canyon Road, Bozeman, MT Gallatin County, Latitude 45°35'58.3"N, Longitude -111°1'33"W
RECEIVING WATER:	Outfall 001: Bozeman Creek (Sourdough Creek)
PERMIT NUMBER:	MT0030155

This permit is a reissuance of a Montana Pollutant Discharge Elimination System (MPDES) permit for discharge of treated wastewater from the City of Bozeman Water Treatment Plant (WTP) to Bozeman Creek. The City of Bozeman operates a conventional surface water treatment plant for water withdrawn from Bozeman and Hyalite Creeks. Raw water is pumped to the WTP where flocculation/sedimentation chemicals are added, filtration occurs in specialized strainers, and finally the treated water is chlorinated and pumped to the City's potable water storage reservoir and to the water distribution system. Primary sources of wastewater are filter backwash and drains from the flocculation/sedimentation, and gravity thickener processes. The WTP has a maximum capacity of 22 million gallons per day. The discharge consists of treated wastewater pumped at a rate of 0.82 million gallons per day to Bozeman Creek. The proposed permit will continue to apply best professional judgment limits for total suspended solids (TSS) and pH; and limits on total residual chlorine and dissolved aluminum. The proposed permit requires periodic self-monitoring of discharge quality and quantity, with monthly reporting of results. This permit and Statement of Basis will be submitted to the EPA for approval.

On September 21, 2000, a U.S. District Judge issued an order stating that until all necessary total maximum daily loads under Section 303(d) of the Clean Water Act are established for a particular water quality limited segment, the State is not to issue any new permits or increase permitted discharges under the MPDES program. The order was issued in the lawsuit Friends of the Wild Swan v. U.S. EPA, et al., CA 97-35-M-DWM, District of Montana, Missoula Division. The DEQ finds that the issuance of this proposed permit does not conflict with the order because this is not a new or increased source of pollution to Bozeman Creek.

APPLICANT INFORMATION

APPLICANT:	Sussex Development, Inc.
FACILITY NAME:	Heron Creek Subdivision
FACILITY LOCATION:	Off Canyon Ferry Road, intersection of Keir Lane and Eames Lane Helena, Montana 59601 Section 12, Township 10 North, Range 2 West Lewis and Clark County
RECEIVING WATER:	Outfall 001: Class I Ground Water
PERMIT NUMBER:	MTX000210

The proposed Montana Ground Water Pollution Control System (MGWPCS) permit reauthorizes Sussex Development, Inc. to discharge treated domestic wastewater from the Heron Creek wastewater treatment system to ground water.

The wastewater treatment system collects and treats domestic wastewater from 109-lot Heron Creek Subdivision. All wastewater generated by the subdivision first receives primary treatment in individual septic tanks. After primary treatment, the wastewater receives advanced treatment in an Advantex recirculating trickling filter. The treated effluent is then pressure-dosed into an adjacent subsurface drainfield.

The receiving water for the discharge structure (Outfall 001) is shallow Class I ground water as defined in ARM 17.30.1006. The drainfields associated with Outfall 001 are located:
• Northwest ¼ of Section 12, Township 10 North, Range 2 West;
• 46° 38' 35" North Latitude and -111° 48' 14" West Longitude.

PUBLIC COMMENT

Public comments are invited **ANYTIME PRIOR TO CLOSE OF BUSINESS October 15, 2014**. Comments may be directed to the DEQ Permitting & Compliance Division, Water Protection Bureau, PO Box 200901, Helena, MT 59620. All comments received or postmarked **PRIOR TO CLOSE OF BUSINESS October 15, 2014**, will be considered in the formulation of final determinations to be imposed on the permits. If you wish to comment electronically, you may e-mail David Dunbar or Barb Sharpe at WPPBPublicNotices@mt.gov.

During the public comment period provided by the notice, the Department will accept requests for a public hearing. A request for a public hearing must be in writing and must state the nature of the issue proposed to be raised in the hearing (ARM 17.30.1373 and 17.30.1024).

The Department will respond to all substantive comments and issue a final decision within sixty days of this notice or as soon as possible thereafter. Additional information may be obtained upon request by calling (406) 444-3080 or by writing to the aforementioned address. The complete administrative record, including permit application and other pertinent information, is maintained at the Water Protection Bureau office in Helena and is available for review during business hours.

PUBLIC NOTICE NO. MT-14-28
September 15, 2014

"The rate charged for the above legal printing does not exceed the minimum going rate charged to any other advertiser for the same publication set in the same size type and published for the same number of insertions."
(Published Sept. 17, 2014)

MNAXLP

The following includes the ballot title as prepared by the Legislature and the ballot statement as prepared by the Attorney General of an amendment to the Montana Constitution, as proposed by the Legislature, that will be submitted to the voters of the state of Montana at the November 4, 2014, General Election. The ballot language of the amendment is being published under the authority of Section 13-27-311, Montana Code Annotated. To review the complete text of the constitutional amendment, please refer to the Voter Information Pamphlet or the Secretary of State Office website at sos.mt.gov/elections. Questions can be emailed to SOSElections@mt.gov, or you may contact us by phone at the toll free number 1-888-884-8683 (VOTE).

THE BALLOT LANGUAGE OF CONSTITUTIONAL AMENDMENT NO. 45 (C-45) WILL READ AS FOLLOWS:

CONSTITUTIONAL AMENDMENT NO. 45

AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE: AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE IV, SECTION 8, ARTICLE VI, SECTIONS 1, 2, 3, 4, 6, AND 7, AND ARTICLE X, SECTION 4, OF THE MONTANA CONSTITUTION TO CHANGE THE NAME OF THE STATE AUDITOR TO THE COMMISSIONER OF SECURITIES AND INSURANCE.

The 2013 Legislature submitted this proposal for a vote. C-45 would amend Montana's Constitution to change the name of the office of state auditor to the commissioner of securities and insurance (CSI). The office's current duties of regulating the securities and insurance industries would not change.

YES on Constitutional Amendment C-45
 NO on Constitutional Amendment C-45

(Published Sept. 17, 24; Oct. 22 & 29, 2014)

MNAXLP

PUBLIC NOTICES

INVITATION TO BID

Sealed bids will be received up to and including **3:00 PM** on **September 30, 2014**, and will be publicly opened and read aloud in the offices of the Design and Construction, 1522 9th Avenue, P.O. Box 200701, Helena, MT 59620-0701, for: **Fort Peck Fisheries Shop Building, FWP #7053161 Fort Peck, MT.**

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be secured from the Montana Fish, Wildlife, & Parks, Design & Construction Upcoming Bid Openings Web Site at:

<http://fwp.mt.gov/doingBusiness/designAndConstruction/upcomingBidOpenings.html>

For more information contact the following:

**Montana Fish, Wildlife, & Parks
Design & Construction
1522 9th Avenue
PO Box 200701
Helena, MT 59620-0701
PH: 406-841-4000 FX: 406-841-4004**

A refundable deposit of **-0-** is required for each plan set.

A PRE-BID WALK-THROUGH IS SCHEDULED FOR September 17, 2014, AT 2:00 PM. PARTICIPANTS SHOULD MEET AT THE FORT PECK HATCHERY BUILDING. ATTENDANCE IS STRONGLY RECOMMENDED.

All bids over \$25,000.00 must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instruction to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

DESIGN AND CONSTRUCTION
DEPARTMENT OF FISH WILDLIFE AND PARKS
STATE OF MONTANA
(Published Sept. 3, 10 & 17, 2014)

MNAXLP

VALLEY COUNTY
Disaster and Emergency Services
Glasgow, MT 59230

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Valley County, Montana, will at 3:00 p.m. on Tuesday, the 28th day of October, 2014, in their office at the Valley County Courthouse, open sealed bids for the following :

Develop and produce a FEMA approved Pre-Disaster Mitigation Plan (PDM), for each of the following Counties; Valley, Daniels, Sheridan and Roosevelt

A Request for Proposal (RFP) may be obtained by contacting Richard Seiler, Valley County DES Coordinator, telephone (406) 263-1479, or emailing your request to rseiler@valleycountymt.gov.

The Board of County Commissioners has every intention to award a contract as a result of this RFP, issuance of the RFP in no way constitutes a commitment by the County to award and execute a contract. Upon a determination such actions would be in its best interest, the County, in its sole discretion, reserves the right to:

- cancel or terminate this RFP (Mont. Code Ann. § 18-4-307, MCA);
- reject any or all proposals received in response to this RFP (ARM 2.5.602);
- waive any undesirable, inconsequential, or inconsistent provisions of this RFP which would not have significant impact on any proposal (ARM 2.5.505);
- not award if it is in the best interest of the County not to proceed with contract execution (ARM 2.5.602); or
- if awarded, terminate any contract if the County determines adequate county funds are not available (Mont. Code Ann. § 18-4-313).

The County reserves the right to accept or reject any or all bids, proposals, or limited solicitation responses, wholly or in part, and to make awards in any manner deemed in the best interest of the County.

DATED this 3rd day of September, 2014.

/s/ David L. Pippin
David L. Pippin, Chairman
Board of County Commissioners

/s/ Lynne Nyquist
ATTEST: Lynne Nyquist, Clerk

(Published Sept. 17 and 24, 2014)

MNAXLP