

# FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# CLASSIFIEDS

**RUMMAGE SALES AND GARAGE SALES** 

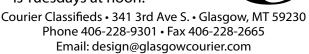
## **IT'S THAT TIME AGAIN!**

Make sure your **GARAGE SALE** 

is a success by advertising a in our classifieds & receive

2 FREE SIGNS with a paid ad.

Deadline for garage sale ads is Tuesdays at noon.



# The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

#### Garage Sale Saturday, May 17 7 a.m. to noon.

One Walleye St., Fort Peck, above Duck Creek. 367-5339.

Thousand ft. 1" old fir lumber, antique baby chair, 8x10 braided rug and much, much more!

# MOVING GARAGE SALE Lots of items for everyonel

Lots of items for everyone!

May 15 - 16 - 17

11 a.m. to 7 p.m. 219 Spruce Street, St. Marie. Call 524-8017 for more details.

#### HELP WANTED

TEENAGERS! Spend one month this summer living and working outdoors on public lands. Gain skills, work experience and confidence. No participation fee. No experience necessary. Receive \$200 upon completion. Space limited, apply today! Call 1-866-JOINMCC or visit <a href="http://mtcorps.org/positions/expedition/">http://mtcorps.org/positions/expedition/</a> #129

# MISCELLANEOUS WANTED

#### WANTED

We pay **CASH** for Used Guns and take **TRADE-INs**. **D & G** 

SPORTS & WESTERN Glasgow, MT • 406-228-9363

#### FARM AND RANCH

#### FOR SALE:

2009 JD 4895 **SWATHER.** 16 Foot 895 HDR. 330 Engine Hrs. **LIKE NEW CONDITION.** Call **406-963-2239.** 

#### HELP WANTED

RESEARCH ASSOCIATE, MSU CARC, Moccasin, MT. Salary \$32,000-\$37,000 annually. M.S. Degree or B.S. degree plus experience agriculture. See full job details at <a href="http://www.montana.edu/jobs/research/14-384">http://www.montana.edu/jobs/research/14-384</a>. Contact Chengci Chen, 406-423-5421, <a href="mailto:cchen@montana.edu">cchen@montana.edu</a>, Montana State University-Bozeman is an AA/ADA/EEO/Vet Pref Employer. #130

# NOW HIRING ALL POSITIONS!

# Team Members, Servers, Delivery Drivers, Management

We're looking for enthusiastic, fun and friendly people to join our team. Competitive wages, flexible hours, and great benefits all in a fun work environment!



# APPLY ONLINE TODAY!

www.jobs.pizzahut.com

619 First Ave N. Glasgow, MT 59230

Delivery Drivers must have an acceptable driving record, personal vehicle & current auto insurance. Background required for all management positions. EOE/M/F/D/V



FRANCES MAHON DEACONESS HOSPITAL has the following positions:

## Certified Nursing Assistant: Applicant must be willing to

Applicant must be willing to work rotating shifts, weekends and holidays. All scheduled shifts are 12 hours. Must also have a State of Montana Certified Nursing Assistant Certification and CPR certification, or be willing to acquire within first 30 days of employment. Responsibilities include direct patient care activities under the direction of a Registered Nurse.

#### Dietary Assistant: Responsible for

Responsible for delivering meal trays and snacks directly to the patient and for picking up soiled trays following meals and return the carts to the dish room for recording, as appropriate, intake information and consumption of the meal on the patient care record. Scheduled hours will be 6AM to 2:30PM or 10:30AM -7:00PM, days vary.

## Floor Care/Cleaning Technician

Technician is responsible for the maintenance of all hard surface floors throughout the facility and carpeted areas. Additional duties will be the cleaning of patient and non-patient care areas throughout the facility to ensure that they are in a high state of cleanliness at all times.

## Temporary Summer Groundskeeper

MT Fish, Wildlife and Parks is looking for

Responsibilities will include mowing, maintaining flower beds, trees and hedges, along with some internal hospital upkeep, such as painting. Will also be responsible for equipment and underground sprinkler system maintenance. 7:30 -4:00PM (M-F)

For more information, please contact HR Department at 228-3647. You may pick up an application at Job Service, FMDH or complete an on-line application at <a href="https://www.fmdh.org">www.fmdh.org</a> (EOE)

Fisheries Technicians in the Malta - Glasgow - Fort Peck area. May 19 through Sept. 3.
Wage is \$13/hr. For more info, contact Linnaea Schroeer at (406) 444-3378, or apply online at <a href="https://www.fwp.mt.gov">www.fwp.mt.gov</a>.





Frances Mahon Deaconess Hospital is looking for a hard working, detail-oriented, motivated, and career-minded individual with technical aptitude to fill a **Software Analyst position**.

No experience is required. The position will be considered intraining with several training opportunities and resources provided by the hospital. This is a full-time permanent position with benefits, a competitive starting wage, and the opportunity for performance based wage increases on a regular basis.

Training opportunities include, but not limited to, one-on-one training, self-paced online training courses, webinars, and online college programs to complete certificate, 2-year, or 4-year degrees in Health IT or related fields (after completion of probationary period).

This position will be part of the Information Services/Technology department and will work to further the use of our electronic medical record. The schedule is 8 hours per day, Monday through Friday with some flexibility. Work will be assigned via projects, tasks, and the work order system.

Please contact Human Resources Department at 406-228-3647 for application or visit our website at <a href="https://www.fmdh.org">www.fmdh.org</a> (EOE)

# U.S. Department of the Interior Bureau of Indian Affairs Job Title: Social Service Representative

Department: Department Of The Interior Agency: Interior, Bureau of Indian Affairs Hiring Organization: Office of Human Services Job Announcement Number: RMR-14-54 SALARY RANGE: \$31,628.00 to \$56,406.00 / Per Year

SALARY RANGE: \$31,628.00 to \$56,406.00 / Per Year OPEN PERIOD: Friday, May 09, 2014 to Thursday, May 22, 2014 SERIES & GRADE: GS-0187-05/08 POSITION INFORMATION: Full Time - Permanent

DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Indian Preference eligibles, current status employees or former
employees with Reinstatement eligibility

KEY REQUIREMENTS:

• US CITIZENSHIP REQUIRED.

**PROMOTION PONTENTIAL: 08** 

A BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.

 $\bullet$  APPOINTMENT MAY INCLUDE A REQUIREMENT FOR TWO YEAR PROBATIONARY PERIOD.

APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX.

 A VALID DRIVER'S LICENSE IS REQUIRED.

• A VALID DRIVER'S LICENSE IS REQUIRED.

DUTIES:

As an Social Service Representative, you will;
• Apply program policy and operation knowledge in providing social welfare services and/or assisting social workers.

 Assist individuals, identify needs that are related to services the Bureau can provide.

 Provide family welfare services to deal with problems arising from poor housing conditions, unemployment, broken homes, desertion, non-support, marital discord, ill health, lack of training in child care and poor housekeeping.

Provide counseling in helping individuals in need to take advantage of Federal, State, and local welfare programs.

Maintain all required financial and social case records and files related to assigned duties.

 Questions about this job: Charles J. Walks Slow – Phone: (406)247-7956
 Email: CHARLES.WALKSSLOW@BIA.GOV

To see full ad go to www.usajobs.gov

# CASE III

## SALESPERSON – GLASGOW, MT

Border Plains Equipment, LLC, a certified Case IH dealer, is looking for a motivated and driven individual to join our team as a salesperson. This salesperson would cover Valley and Phillips Counties. Applicant should have good organization & computer skills and successfully help customers identify and fulfill their agricultural machinery needs. Experience in agriculture and equipment is desired.

We offer competitive wages, commission, 401k retirement plan, health insurance, dental insurance, vision insurance, short-term & long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training.

Applicants must be able to meet and maintain insurable driving status and pass pre-employment drug testing.

To be considered for this position:

Please submit resume to: <u>ken.gilbert@borderplains.com</u>

Border Plains Equipment, LLC Hwy 2 East / P.O. Box 991 Glasgow, MT 59230 1-406-228-9341 1-406-228-4037 (fax)

## Job Opening--Museum Attendants

Valley County Pioneer Museum is recruiting temporary parttime, 20+ hour weekly Museum Attendants. \$8.00/hr. Requires individuals that are self-starters with great customer service skills and basic office, typing and computer skills. Good verbal communication skills and acceptable office attire. Will assist in the operation of the museum, providing information about exhibits to visitors, monitor visitors, distribute promotional material and answer questions. Will open museum, greet and ask visitors to sign register. Museum is open 6 days a week, Sundays off. Will work flexible schedule; hours and days off will vary. Some light cleaning. Minimal lifting, walking, standing. Must be able to work holidays and weekends beginning in May through Labor Day weekend or possibly a little longer--they can be somewhat flexible with the start and end dates. Close date May 26, 2014. Apply at the Job Service.

# THE PHILLIPS COUNTY NEWS IN MALTA HAS AN IMMEDIATE OPENING FOR AN ADVERTISING REP.

This person will head our advertisement department and do general office work. Responsibilities include ad sales, ad creation, organizing and proofing customer's ad material, inputting classified ads, corresponding with advertising customers by phone and e-mail, design and layout, and a variety of other office support functions.

This is a part-time, Monday through Thursday position. A knowledge of Photoshop and InDesign is helpful but willing to train the correct person.

Mail cover letter and resume to PO Box 850, Malta, MT, 59539.

#### **HELP WANTED**

#### JOB OPENING: FISH SURVEYOR on Fort Peck Reservoir.

Four, full-time positions (40 hours per week) from June 1 through September 30, 2014. Fish surveyors will be responsible for surveying anglers and measuring fish. This work is being conducted for MT Fish, Wildlife and Parks.

Applications can be obtained by contacting Larry Brooks at (701) 228-5457 or PO Box 315, Bottineau, ND 58318.

#### Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning **Buffalo Bulletin**, a family-owned weekly newspaper, seeks a creative, versatile articulate **writer/photographer** to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to <a href="mailto:jennifer@buffalobulletin.com">jennifer@buffalobulletin.com</a> and <a href="mailto:jennifer@buffalobulletin.

The **Havre Daily News**, located in Montana's remote but beautiful Hi-Line is seeking a **full-time staff photographer**.

This would be a great job for someone hoping for a photojournalism career.

Photographer should expect to shoot sports, community events, news and features. The ideal candidate will be a skilled multimedia journalist that can also post and manage photos, and should understand that seeking the news and providing accurate and pertinent information along with quality images is a must. 1-2 years newspaper experience is preferred but will consider college graduate with strong internship experience.

As we are a small newspaper this position requires that you have a flexible schedule and will include nights, weekends and holiday assignments. Having your own professional-quality digital camera and lenses is preferred.

We offer an excellent benefit package, including, medical, 401K, paid holidays and vacation.

Send a letter, resume, references and links to your portfolio showing a variety of breaking news, sports, feature photos and project work. Submit electronically to <a href="mailto:jkelleher@havredailynews.com">jkelleher@havredailynews.com</a>.

#### FOR RENT

# For Rent in Nashua Partially furnished, 2

Partially furnished, 2 bedrooms, 1 bath, with new W/D, no smoking /no pets. Call 746-3483

## 2-STORY APT FOR RENT

925 sq. ft. ~ 2 bd / 1.5 bth A/C. Downtown. Nice. Great neighbors. Laundry room in unit. Small pets considered. \$525 / mth. **Call 360-750-6746** 

# Affordable Housing Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

# Valley View Home A "Caring" Home 1225 Perry Lane - Glasgow MT 59230

1225 Perry Lane • Glasgow, MT 59230 Tel: 406-228-2461 • Fax: 406-228-483

#### POSITION OPENING: FULL TIME DIETARY AIDE 5:30 am – 2:00 pm.

Pay depends on experience and on-the-job training provided. Schedule varies, but is very flexible.

Contact Georgie at Valley View Home (228-2461) for more information.

## FOR SALE

NEW HOME SPRING BLOWOUT! Single Wides, Double Wides, Modular Homes at Clearance Prices! 16 x 80 Single Wides, Tape & Texture Throughout, Oak Cabinets, Whirlpool Appliances. Starting at \$45,900. Modular Homes Starting at \$89,500. Elite Homes - Call Troy at 406-696-6282 or Jason at 406-855-2279 #131

BOBBY SCHALL ESTATE - Trophy Saddles, NH 7090 Baler, Trucks, Horse Trailers, Antiques, Reloading, Lumber, JD 544 Loader, Packing Gear, Wall Tent and more. <a href="https://www.kevinhillauctions.com">www.kevinhillauctions.com</a> 531-7927 #432

## MISCELLANOUS SERVICES

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #128

**EDUCATION / INSTRUCTION** 

Decorating on a budget? Give me a call for consulting and design, interior painting, wallpapering and faux finishes. ∞ Marcia Fast ∞ 228-2026 or 392-5342

# MISCELLANOUS SERVICES



Alfalfa, Corn, Soybeans, Sudan Grass & Canola

Call Glenn Rohde Independent Dealer of Pioneer® Brand Products

223 1<sup>st</sup> St. N. · Glasgow, MT 59230 (406) 228-2020 Home · (406) 263-5075 Cell sterling\_53@yahoo.com

## BUILDING MATERIALS

# STEEL BUILDINGS Special Limited Advertising Deals. Most All Sizes, Make Offer or Bid For Best Deal. Photo Gallery Available to Choose. www.gosteel.com Source 18X.

406-545-4306

# REAL ESTATE

St. Marie Condo 3 bedroom, 1-1/2 bath, new furnace, \$25,000

**FOR SALE** 

new furnace. \$25,000. **503-998-3445** 

#### RESIDENTIAL ~ FARM/RANCH ~ COMMERCIAL ~ ACREAGE

484AFT - Duck Creek LISTED Subdivision Fort Peck. 2000 Manufactured 3 bedroom 2 bath home. 200 x 185 lot total sq. ft. 37,000+/-. 30 x 40 +/pole barn and attached 22 x 30 utility room. **\$239,000** 

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We Are There For Your

**Real Estate Needs!** 

PENDING 173 Nickwall Road Wolf Point Mt. 40 acres, 3 bedroom home with a 32x48 shop, 40x75 steel building, machine shed, barn and several older outbuildings. \$225,000

469SL - 58 Sunny Hills Drive 3.5+/- acres 3,360+/- sq. ft., CONTRACT 4 bdrms., 2 full baths & 2 half baths, family room, office, craft room, hot tub room, new kitchen, deck, dble. att. garage & more. \$350,000

703SM - 640 acres located in North McCone County. Approxi-**LISTED** mately 370 expired CRP & balance native grass. Fenced & cross fenced with water pipeline supplying all pastures. Call for more info.



MOTIVATED 435BJ7 - 260 Thoeny Rd. Opheim - 20.56+/- acre Hobby Farm / 2,106+/- sq. ft. 2 bdrm., 13/4 bath home. Downstairs offers 1 sleeping room, family room, storage, bath, gas stove and storage! Outbuildings include machine shed 50x100, single det. garage 16x24, barn 16x20, chicken coop, tack shed 18x36, greenhouse, 6 grain bins and more! REDUCED \$174,900 Owners motivated and will look at offers.

**PENDING** 301CJ - 520 4th St. So. 864+/- sq. ft. 2 bdrm. one level home. Corner lot w/ room to build a garage. Interior needs some updates but is in good condition. \$60,000

387FM - 22 Rose Court - Newly built 2,348+/- sq. ft home CONTRACT in 2004. 4 bdrms., 3 baths including a master bath. Underground sprinklers, decking, storage shed & double att. finished garage + more.

PENDING NEW LISTING – 707WT - 280+/- acres prime wildlife in Northeastern McCone County. Easy access & is a wildlife mecca with 72 acres of cropland - balance being a coming of native grasses, steep breaks, brush cover & trees. Redwater River enters & exits the property on the South then empties into the Missouri River. \$135.000

Check out our web site at www MissouriRiverRealty.com

#### HOUSE FOR SALE BY OWNER



#### Immaculate Home in Fort Peck - 200 Sioux Street

• 4 bedroom split level

Open living room,

dining and kitchen

2 baths

- · Family room
- 2-car garage (623 sq. ft.) 2600 total sq. ft.
- · Garden shed
- Central air
- off back Asking \$279,500.

Call Tom Weber - 320-250-5332

# ONLINE AUCTION APAKIMENI BUILDING

BID Wed., June 4 @ Noon – June 11 @ 6 pm MDT PROPERTY LOCATION: 408 S. 6<sup>TH</sup> ST. E., MALTA, MT



- Turn-key property
- Interior remodeled in 2007 • Ideal 1031 exchange investment Newer windows,
- Fully rented 6-unit building
- appliances & fixtures

• Built in 1991

• 12 x 16 wood deck

deyeadon@gmail.com | 10% Buyer's Premium. Visit website for full terms

## NorthwestRealtyAuctions.com | 406-654-4662



FOR SALE BY OWNER - CUSTOM HOME 405 Milk River Drive – Fort Peck – in new subdivision.

2,150 +/- sq. ft. single-level, 3 bedrooms, 2 baths, and office/bonus room with attached oversized 3-car garage on guiet paved street. Great open floor plan with high ceilings and built-in entertainment center and buffet. Beautiful hickory cabinets with lots of extra shelves and lower drawers. Custom built-in shelving in all closets. Spectacular unobstructed views of the Fort Peck dam and powerhouses with wonderful opportunities for wildlife and bird viewing from large view windows. Fully landscaped easy-care yard; automatic sprinkler/drip system with rain sensor. Alarm system. Furnished. Ready to move in. \$439,900

CALL TODAY 406-468-4086 or EMAIL wildgoose59@earthlink.net

# **Ked FoxX** Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230



212 - Great SOLD! **Family** Neighborhood! Beautifully

has 1400 +/- sq. ft on the main level, 1000 sq. ft. basement, 5 bedrooms, 2 baths, open great room concept. Large dining, kitchen and living room, recently remodeled finished basement with family room. New windows, siding, and underground sprinklers, and more! The oversized double car garage is bonus. Call for a showing today! Asking \$229,000.00



#### SALE PENDING!

- This one level home is 1200 sq. ft. with 3 bedrooms,

1 & 1/2 baths and is located on the desirable northside of Glasgow. It has bamboo flooring, newer carpet, paint, remodeled kitchen and baths. The oversized double car attached garage is perfect for lots of storage and outdoor toys. Newer gas furnace, water heater and newer roof. This one won't last! Asking: \$155,000.00



207 - 1900 +/- sq. ft. home with 3 bedrooms, 2 baths, open great room with large kitchen, dining and living room all on 2+ Acres! Large oversized attached garage with lots of storage; plus 2 detached garages and a fenced corral!! A Must see!! Close to town!! Asking \$299,900.00

203 - 92 Acres East of Glasgow! 92 acres just minutes from Glasgow for sale! Borders Highway 2 and Fox Farm Road. Call for more information today! Asking \$230,000.00

Rose Court Lots For Sale - 9A and 10A. From \$25,000 - \$29,000. Call for more information!



197 - This beautifully remodeled Southwest style home on 1 acre in Glasgow is a 'one of a kind'. 3182 sq. ft. of open living with a gourmet kitchen,

large dining room, heated tile floors and many outdoor patios for entertaining. This home has 3 large bedrooms, 2 baths plus two 1/2 baths. Heated indoor swimming pool, 2 garages, 2 workshops plus much more. Call for a private showing today. Asking \$495,000.00

> Check out our listings at www.redfoxxrealestate.com

# **United Insurance & Realty**

504 2nd Ave. S. • Glasgow • 406-228-9356

Check out our listings online at www.unitedinsuranceandrealty.com

Doug Allie • Mike Mitchell • Jon Bengochea

## **MORTGAGES / CONTRACTS**

EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com

## **PUBLIC NOTICES**

NOTICE TO **VALLEY COUNTY TAXPAYERS** 2013 REAL ESTATE TAXES

Second half of the 2013 Real Estate taxes levied and assessed will be due and payable on or before 5 p.m. Saturday, May 31, 2014. Unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Because May 31, 2014, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, June 2, 2014, to pay the second half of the 2013 Real Estate taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, June 3, 2014, and will be charged penalty and interest.

Payment may be made at the Valley County Treasurer's office in the Valley County Courthouse Monday through Friday from 8:00 a.m. to 5:00 p.m. or mailed to the Valley County Treasurer, 501 Court Square #3, Glasgow,

Jennifer L. Reinhardt Valley County Treasurer Glasgow, Montana 59230 (Published May 14, 21 & 28, 2014) **MNAXLP** 

## **PUBLIC NOTICES**

An application has been submitted for a floodplain permit. The Montana Department of Transportation has filed for a floodplain permit. MDT is seeking to upgrade MT 117 and MT 24. The project proposes to widen, rehabilitate

and reconstruct 10.9 miles of existing roadway, bringing MT 117 up to current standards. The project begins at the intersection of MT 117 and MT 24, proceeds through the towns of Fort Peck and Park Grove, and continues along MT 117 to the north side of Milk River Bridge. The project will provide a new storm drain system in the town of Fort Peck. The Missouri River Overflow Bridge and Milk River Bridge will receive a class A deck repair and bridge rail revision, otherwise the bridge structure and openings will remain unchanged. All drainage culverts and irrigation facilities will be improved along the project corridor

If you have any questions, please contact Cameron Shipp, Valley County Floodplain Administrator at (406) 228-6264.

(Published May 14, 2014) MNAXLP

> CERTIFICATE OF ELECTION OF TRUSTEES RESULTS THIS IS TO CERTIFY that at the Annual

School Election of the Nashua School District #13E of Valley County, held on May 6th, 2014, at the Nashua School Library, JOSEPH LAUMEYER and JOEL NOVAK were duly elected to fill the office of Trustee for the term of three (3) years, beginning on May 20th, 2014, and ending at the Trustee organizational meeting in May, 2017. Linda Parpart

Clerk, School District #13E Valley County, Montana Dated this 7th day of May, 2014

(Published May 14, 2014) MNAXLP

# **SELLERS LIST WITH US!!** HELLAND AGENCY,INC.

CHRIS HELLAND - Broker / Owner -Associates-

Jon Svingen & Earl Handy

406-228-2114



Property No. 20-932 - Country Home For

**Tranquil Setting -** Very nice 2 bedroom, 1-3/4 bath home NEW for sale. Located just one mile east of Glasgow, Montana, at 81 River Drive. This 1536 sq. ft. one level house sits on a 14,000 sq. ft. lot and has a 672 sq. ft. garage. The kitchen dining room area is tastefully done with an open view into the living room. It also has a den that could be converted into a bedroom with very little effort. A must see.

Asking \$179,950. Call the Helland Agency at 406-228-2114 or Jon Svingen

Property No. 20-881 - Starter Home Or Rental? 3 bedroom, 1 bath home located at 1028 2nd Ave South in Glasgow, Montana. Home has new windows and upgraded insulation. Would make a great rental or starter home. Call Jon Svingen @ 406-263-2113 for more detailed information. Asking only \$49,750.

at 406-263-2113 for more information.



Property No. 20-931: Ready to move into St. Marie condo fully furnished! Very good condition with new siding, 3 bedrooms, 1 bath. Seller has moved on and wants a quick sale. Priced to sell. Asking only \$25,000. Call Earl for a showing.

Property No. 20-929 - The Bar 80 is a small town bar

PRICE with lots of potential that is located in the farming and ranching community of Opheim, Montana. Sale includes all equipment plus a 2 bedroom apartment in the back. Main building is

6,778 sq ft and has a seating capacity of 90. Located on US Highway 24 which is the main highway to Canada. Perfect husband and wife operation that is near some of the best hunting and fishing in the state of Montana. Call Jon Svingen at 406-263-2113 or the Helland Agency at 406-228-2114 for more information. Asking \$74,000.

Property No. 20-912 - Duplex and small house for sale. All 3 units are currently rented and producing income. This property does need



to be looked at. Asking just \$79,950.00. Call Jon at 406 263 2113 or the Helland Agency at 406 228 2114 for more information.



## **PUBLIC NOTICES**

NOTICE OF PUBLIC HEARING

A public hearing will be held by the Board of County Commissioners at 10:00 a.m. on Monday, May 19, 2014, in their office at the Valley County Courthouse, 501 Court Square. Glasgow, Montana, as provided for in Section 7-6-4006, Montana Code Annotated.

The purpose of this hearing is to obtain public comments regarding a Resolution to implement an additional appropriation of \$285,841 for the Valley County Airport through their fund reserves.

For further information, please contact the Valley County Commissioners at 228-6219. DATED this 7th day of May, 2014. /s/ David L. Pippin

David L. Pippin, Chairman **Board of County Commissioners** 

ATTEST: /s/ Lynne Nyquist Lynne Nyquist, Clerk (Published May 7 & 14, 2014) MNAXLP

**Notice of Special Election** 

Notice is hereby given that in Valley County, on June 3, 2014, a special election will be held for the following purpose: Shall the Board of County Commissioners be authorized to make an additional levy of two mills per year (approximately \$51,784) for fiscal year 2015-2016 through 2019-2020, upon the taxable value of all property within the County subject to taxation for the purpose of maintaining adequate public library services of the Glasgow City County Library. The levy shall be in addition to the annual levy collected from the owners of structures benefiting from the Glasgow City County Library services. Two mills should result in a financial impact for 2015 of approximately \$4.94 on a home with a taxable market value of \$100,000 and approximately \$9.88 on a home with a taxable market value of \$200,000.

Said special election will be found on the back of the June 3, 2014, Primary ballot. Ballots will be at the polling places on June 3, 2014, or you may request an absentee ballot.

DATED this 5th day of May, 2014. Lynne Nyquist Election Administrator Valley County (Published May 7, 14 & 21, 2014)

AGLAND REALTY

Call

406-653-1377

MNAXLP

#### City of Glasgow

INVITATION TO BIDDERS

**PUBLIC NOTICES** 

Notice is hereby given that the Glasgow City Council will receive sealed bids until the day of June, 2014, at 5:00 o'clock p.m., M.D.T. of said day for the Southside Fire Hall Roof Installation - 2014 in accordance with the plans and specifications, which may be obtained from the Office of the City's Director of Public Works, 319 3rd Street South, Glasgow, Montana, telephone 406-228-2476, FAX 406-228-2479, for a non-refundable payment of \$25.00 per set. No bids will be accepted after that time. All bids shall be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana, and the City Council, in open session, will publicly open, examine and declare the same, at regularly scheduled Council Meeting the evening of June 2, 2014. However, no proposal or bid will be considered unless accompanied by the required bid security.

Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of Glasgow, 319 3rd Street South, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "BID FOR Southside Fire Hall Roof Installation - 2014", and the envelope must bear on the outside the name of the bidder and acknowledge all addendums to the project, if any. If forwarded by mail, the sealed envelope containing the bid must be enclosed in a separate envelope addressed to the City.

No additional pre-bid conferences are scheduled, however, potential bidders are welcome to review the site by scheduling a meeting through the Director of Public Works at 406-228-2476. Bid security in the amount of not less

than ten percent (10%) of the amount of the bid which shall be: (1) lawful money of the United States, or (2) a cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally-chartered or state-chartered bank insured by the Federal Deposit Insurance Corporation, or (3) a bid bond, guaranty bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana, must accompany each bid. The successful bidder will be required to hold its bid open for a period of 30 days following the opening, and to enter into a formal contract if awarded the bid, and to furnish good and sufficient performance and payment bonds. Following award of the bid within said time period, Contractor's failure to enter into a contract will result in forfeiture of the bid security.

The successful bidder will be required to comply with the Montana's contractor registration laws, Section 39-9-101, et seq., MCA, and with Sections 18-2-401 through 18-2-432, MCA, which require the payment of prevailing wage rates and preference to the employment of Montana residents.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the bid which the Council determines to be the lowest respon-

DONE this 14th day of May, 2014.

CITY OF GLASGOW, MONTANA /s/ Stacey A. Amundson Stacey Amundson City Clerk-Treasurer (Published May 14, 21 & 28, 2014) **MNAXLP** 

Custom, Western Red Cedar Log Home. Many custom touches - Tongue-and-groove ceilings, custom oak cabinets, open floor plan with 14' vaulted ceilings. Outside includes 28 x 40 shop with 16'6" sidewalls and 14x14' door.

Only \$389,000. Call James 406-650-7840 or Carla 406-367-5170



aglandrealty.com

Thriving local family-owned and operated diner. Many recent updates to the equipment and fixtures. This business has great employees and potential for more growth.

**Great Wolf Point Business Opportunity** 

Call James to set up appointment today!

406-650-7840

#### **PUBLIC NOTICES**

NOTICE NO. MT-14-12 May 12, 2014

#### PURPOSE OF PUBLIC NOTICE

The purpose of this notice is to state the Department's intention to issue wastewater discharge permits to the facilities listed in this notice. These permits are issued by the Department under the authority of 75-5-402, Montana Code Annotated (MCA); the Administrative Rules of Montana (ARM) 17.30.1301 et seq., Montana Pollutant Discharge Elimination System (MP-DES); ARM 17.30.1001 et seg., Montana Ground Water Pollution Control System (MGWPCS); and Sections 402 and 303 of the Federal Clean Water Act. The Water Protection Bureau has prepared draft permits for the facilities listed below. Copies of the draft permits, statements of basis, and environmental assessments are available upon request from the Water Protection Bureau or on the Department's website www.deq.mt.gov.

APPLICANT INFORMATION

APPLICANT: Aquanet, Inc.

FACILITY NAME: Linlee Lake Estates Subdivision

FACILITY LOCATION: Intersection of 72<sup>nd</sup> Street West and Trailake Drive Section 30, Township 1 South, Range 25 East

Yellowstone County

RECEIVING WATER: Outfall 001: Class II Ground Water Outfall 002: Class II Ground Water

PERMIT NUMBER:

The proposed Montana Ground Water Pollution Control System (MGWPCS) renewal permit reauthorizes Aquanet, Inc. to discharge treated domestic wastewater from the existing Linlee Lake Estates Subdivision wastewater treatment system to ground water.

The treatment system collects and treats domestic wastewater created from the 92 lot subdivision. Each individual residence operates and maintains a septic tank for primary treatment. Following primary treatment all wastewater is diverted into a community collection tank and receives additional treatment in a recirculating sand filter. The treated effluent is then dosed into one of two (2) adjacent Evapotranspiration Absorption (ETA) bed.

The receiving water for the discharge structures (Outfall 001 and Outfall 002) is shallow Class II ground water as defined in ARM 17.30.1006. The ETA beds associated with Outfall 001 are located: Northwest ¼ of Section 30, Township 1 South, Range 25 East; • 45° 43' 10" North

Latitude and -108° 41' 52" West Longitude.

The ETA beds associated with Outfall 002 are located at:

• Northwest 1/4 of Section 30, Township 1 South, Range 25 East; • 45° 43' 10" North Latitude and -108° 41' 44" West Longitude.

APPLICANT: Sleeping Buffalo Hot Springs, Inc. FACILITY NAME: Sleeping Buffalo Hot Springs Lagoon FACILITY LOCATION: T32N R32E S35 656 Buffalo Trail, Saco MT 59261

Phillips

RECEIVING WATER: Beaver Creek via Saco Flats Wetland MT0030643

This is a notice of intent (NOI) to deny the MPDES permit renewal for the Sleeping Buffalo Hot Spring lagoon. The department proposes denial of this permit renewal due to the failure of the permittee to comply with the conditions of the previous MPDES permit, as specified in Title 17 Chapter 30, subchapter 13 of the Administrative Rules of Montana (ARM).

Public comments are invited ANYTIME PRIOR TO CLOSE OF BUSINESS June 12, 2014. Comments may be directed to the DEQ Permitting & Compliance Division, Water Protection Bureau, PO Box 200901, Helena, MT 59620. All comments received or postmarked PRIOR TO CLOSE OF BUSINESS June 12, 2014, will be considered in the formulation of final determinations to be imposed on the permits. If you wish to comment electronically, you may e-mail David Dunbar or Barb Sharpe at WPBPublicNotices@mt.gov.

During the public comment period provided by the notice, the Department will accept requests for a public hearing. A request for a public hearing must be in writing and must state the nature of the issue proposed to be raised in the hearing (ARM 17.30.1373 and 17.30.1024).

The Department will respond to all substantive comments and issue a final decision within sixty days of this notice or as soon as possible thereafter. Additional information may be obtained upon request by calling (406) 444-3080 or by writing to the aforementioned address. The complete administrative record, including permit application and other pertinent information, is maintained at the Water Protection Bureau office in Helena and is available for review

> PUBLIC NOTICE NO. MT-14-12 May 12, 2014

"The rate charged for the above legal printing does not exceed the minimum going rate charged to any other advertiser for the same publication set in the same size type and published for the same number of insertions."

(Published May 14, 2014)

#### **MNAXLP**

James D. Rector RECTOR LAW OFFICE, P.C. Attorney at Law 217 Fifth Street South P.O. Box 1360 Glasgow, Montana 59230 Telephone: (406) 228-4385

> MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF JAMES R. CLINKINGBEARD,

Deceased.

Probate No. DP-2014-12 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first

publication of this notice, or said claims will be forever barred. Claims must either be mailed to Jamie R. Hanson, Personal Representative, return receipt requested, at the office of Rector Law Office, Attorney at Law, P.O. Box 1360, Glasgow, Montana 59230, or file with the Clerk of

the above-entitled Court. DATED this 28th day of April, 2014. /s/ Jamie R. Hanson JAMIE R. HANSON Personal Representative

Personal Representative's Attorney: /s/ James D. Rector (Published April 30; May 7 & 14, 2014) MNAXLP

David L. Irving 110 5th Street South, Suite 110 Drawer B Glasgow, MT 59230 Telephone: (406) 228-2554

Attorney for Personal Representatives

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

HARTVIK PALMER GARSJO,

Probate No. DP-2014-13 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed Co-Personal Representative of the above-named Estate. All persons having claims against the Decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims

will be forever barred. Claims must be either mailed to DEN-NIS GARSJO or CONNIE BARTRAM, the co-personal representatives, return receipt requested, in care of their attorney, David L. Irving, Attorney at Law, Drawer B, Glasgow, Montana 59230, or filed with the Clerk of the above Court.

DATED this 1st day of May, 2014. /s/ DENNIS GARSJO Co-Personal Representatives ADDRESS: Drawer B, 110 5th Street South Glasgow, MT 59230-1191 (Published May 7, 14 & 21, 2014) MNAXLP

## NOTICE OF LOCAL GOVERNMENT REVIEW ELECTION

At the June 3rd primary election, voters in the cities/towns of Glasgow, Nashua, Opheim, Fort Peck and Valley County will be asked whether or not they wish to have their form of local government reviewed.

The local government review was initiated by Article XI, Section 9 of the 1972 Constitution and the first review was conducted in 1974. Required every ten years, the local government review election asks voters to decide if they want to elect study commissions to review their city and county governments.

If a majority of the electors vote in favor of having a study commission to examine the form of local government, the study commission members will be elected at the November 4, 2014,

Interested individuals can file after the primary election as a candidate for the study commission with the County Election Administrator. There is no filing fee, and the race is nonpartisan. Candidates must be electors of the local government for which the study commission has been established, and cannot be elected officials of the local government. Filing for the positions of study commission members will open after the primary election results are certified, and will close at 5:00 p.m. on August 11, 2014.

The purpose of the study commission is to study the existing form and powers of the local government and compare them with other forms available under the laws of the state. The study commission members must write a report detailing their recommendations for changes to the local government.

The final report of the study commission is presented to the voters of the local government for approval or rejection. The report must be presented to the registered electors for a vote no later than the 2016 general election (November 8, 2016).

For more information on this election, please contact your county election administrator,

Lynne Nyquist at 406-228-6226. (Published May 7, 14 & 21, 2014)

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## SPECIAL EDUCATION RECORDS DESTRUCTION NOTICE

Glasgow School District #1A will soon destroy special education/speech-language records of former students who have been out of school for at least five (5) years. Former students may contact Jane Kolstad at 228-2485 before August 24, 2014, if they wish to review the files or obtain copies of the information contained in them. The information to be destroyed shall not include data collected on a routine basis that is maintained on all school children (such as the student's name, address, telephone number, grade level completed and year completed). Parents of students still in school but not in special education for at least five (5) years may

also request that their children's records be destroyed. Parents of these students also have the right to inspect the special education records and obtain copies of the information contained in those records before they are destroyed.

Persons having questions about this process or those persons wishing to request that records be destroyed may contact Jane Kolstad at 228-2485 for assistance.

(Published May 7 & 14, 2014)

#### **PUBLIC NOTICES**

IN THE WATER COURT OF THE STATE OF MONTANA UNITED STATES FISH AND WILDLIFE SERVICE, BOWDOIN NATIONAL WILDLIFE REFUGE-MONTANA COMPACT

Case No. WC2013-04

NOTICE OF ENTRY OF UNITED STATES FISH AND WILDLIFE SERVICE, BOWDOIN NATIONAL WILDIFE REFUGE-MONTANA COMPACT PRELIMINARY DECREE AND NOTICE OF AVAILABILITY

#### AS A WATER USER YOU MUST READ ALL OF THIS NOTICE

The Montana Water Court has been asked to approve a Compact settling and defining all of the reserved water rights for the Bowdoin National Wildlife Refuge claimed by the United States of America on behalf of the U.S. Department of the Interior – Fish and Wildlife Service ("FWS"). The United States Fish and Wildlife Service, Bowdoin National Wildlife Refuge-Montana Compact ("the Compact" or "Bowdoin Compact") was negotiated by the State of Montana and the United States, and ratified by the 2007 Montana Legislature. The Compact needs your review before the Court determines whether to approve the Compact in accordance with

The Compact defines the water rights of the United States for the Bowdoin National Wildlife Refuge, located in Water Court Basin 40M. A summary description of the water rights in the Compact is enclosed with this Notice.

You are receiving this Notice because the State's water right records indicate you have filed a statement of claim, have applied for or received a permit to appropriate water, or have a water reservation in the basin in which a reserved water right in the Compact is located. Since your water rights may be affected by the Compact, you should review the Compact.

THIS IS YOUR OFFICIAL NOTIFICATION that the Montana Water Court has entered a Preliminary Decree containing the United States Fish and Wildlife Service, Bowdoin National Wildlife Refuge-Montana Compact. If the Court approves the Compact, it will enter a final decree adjudicating the reserved water rights of the United States as they are recognized in the Compact. That final decree will be binding on all water users in the Montana water rights adjudication.

#### WHAT IS A PRELIMINARY DECREE AND WHAT ARE YOUR RIGHTS AND **OBLIGATIONS TO OBJECT TO THE COMPACT?**

This Preliminary Decree is a decree entered by the Water Court in accordance with Mont. Code Ann. § 85-2-231. At this stage in the adjudication, all affected parties are required to state any objections that they may have to the Compact. If you do not agree with the water rights recognized by the Compact, you may file an objection and request a hearing and the Water Court will hear your objection. This will be your only opportunity to object to the United States Fish and Wildlife Service, Bowdoin National Wildlife Refuge-Montana Compact. Any Final Decree entered by the Water Court adjudicating the reserved water rights for the Bowdoin National Wildlife Refuge will be binding on you.

#### **RIGHT TO APPEAL**

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited. Mont. Code Ann. § 85-2-235, provides that (1) a person whose existing rights and priorities are finally determined may appeal that determination only if: (a) the person requested a hearing and appeared and entered objections in the Preliminary Decree; (b) the person's rights or priorities as determined in the decree were affected as the result of an objection filed by another person; (c) the person requested a hearing and appeared before the Water Court to finally resolve an issue remark; or (d) the person is a claimant appealing an adverse decision when the Water Court issued the decision as the result of an evidentiary hearing or as the result of calling the claim in on the Court's own motion. (2) If the Attorney General participated as an intervenor as provided in Mont. Code Ann. § 85-2-248, the Attorney General may appeal a decision. (3) An interlocutory ruling by a water judge upon a question of law may be appealed by a party affected by the decision and who participated in the matter in which the ruling was issued.

#### SHOULD YOU FILE AN OBJECTION?

Only you can answer this question. To help you determine whether you should file an objection to the Compact, you should first examine the Compact and the abstracts. Your examination should not stop there, however. You should also compare the water rights in the Compact with the claims that you have filed with the Water Court or the water right permits or certificates that you have received from the Montana Department of Natural Resources and

Conservation, and possibly the claims and permits of others within Basin 40M. The following documents can be viewed at the list of offices identified below:

- A. The FWS, Bowdoin National Wildlife Refuge Compact;
- The water right abstracts for the Bowdoin National Wildlife Refuge, C. All of the water rights claims that have been filed and all water right permits and
- certificates located in Basin 40M; and D. The Court's Order of April 2, 2014 authorizing this proceeding.

The offices at which the documents referenced above can be viewed are: 1. The Montana Water Court, 601 Haggerty Lane, Bozeman, Montana. (Bowdoin National

- Wildlife Refuge Compact, Preliminary Decree and Order for Commencement only.) 2. The following Montana Department of Natural Resources and Conservation offices:
  - a. Helena Water Rights Adjudication Office, 910 Helena Ave. Telephone (406) 444-0560;
  - Glasgow 222 Sixth Street South Telephone (406) 228-2561 c. Havre - 210 Sixth Ave - Telephone (406) 265-5516
- 3. Clerk of District Court office for Phillips County, 314 S 2nd Ave W, Malta, MT 59538 (406) 654-1023 (FWS, Bowdoin National Wildlife Refuge Compact, Preliminary Decree and Order for Commencement only.)

Internet information at www.dnrc.mt.gov/wrd/adjudication/water\_rts/adjudication is also available. Scroll down through the various basins to FWS, Bowdoin National Wildlife Refuge Compact. Click on FWS, Bowdoin National Wildlife Refuge Compact and click on the Decree information that interests you.

You may obtain a paper or electronic copy of the PRELIMINARY DECREE from the Department of Natural Resources and Conservation, Water Rights Bureau, P.O. Box 201601, Helena, MT, 59620-1601. The cost of a paper copy of the Decree, including the Index and abstracts (approximately 23 pages) is \$20.00. An electronic copy of this Decree on CD, including the abstracts and Index, FWS, Bowdoin National Wildlife Refuge Compact, and Order of Commencement, is \$10.00.

The FWS, Bowdoin National Wildlife Refuge Compact is published in section 85-20-1301 of the Montana Code Annotated beginning at page 993 of Volume 10 (2013 edition). The Montana Code Annotated can be found in many public offices, public libraries and is also available online via several sources.

#### **HOW TO FILE AN OBJECTION AND REQUEST A HEARING** An objection to the Compact must be filed on forms provided by the Water Court. Objec-

tion forms can be found at any of the offices listed above. All objections must be filed and received by the Montana Water Court, P.O. Box 1389, Bozeman, Montana 59771-1389, on or before October 14, 2014, by 5:00 P.M. LATE OBJECTIONS WILL NOT BE CONSIDERED.

## INFORMATIONAL MEETING WITH THE WATER COURT

A Public meeting to explain the Water Court procedures and the FWS, Bowdoin National Wildlife Refuge Compact will be held by the Water Court in Malta, at 7:00 p.m. on Wednesday, May 14, 2014, at the Great Northern Hotel.

Representatives of the Settling Parties will be present to answer your questions. **ANY QUESTIONS?** 

Use our toll-free number 1-800-624-3270 (in Montana). Our regular office number is (406) 586-4364, and is not toll-free. Or call your regional DNRC office at the telephone number listed in paragraphs 2.b-2.c above. DATED this 2<sup>nd</sup> day of April, 2014.

Russ McElyea Chief Water Judge

## SUMMARY DESCRIPTION OF RESERVED WATER RIGHTS

#### UNITED STATES FISH AND WILDLIFE SERVICE **BOWDOIN NATIONAL WILDLIFE REFUGE-MONTANA COMPACT** The United States Fish and Wildlife Service Bowdoin National Wildlife Refuge -Montana

Compact (Compact) recognizes federal reserved rights for the Bowdoin National Wildlife Refuge located in Water Court Basin 40M near Malta, Montana, for existing and future wildlife water and administrative uses and emergency fire suppression. The Compact, the associated Memorandum of Understanding and the abstracts for each current and future wildlife water use may also be reviewed on the Montana Department of Natural Resource and Conservation website at http://dnrc.mt.gov/rwrcc.

The Compact quantifies federal reserved water rights for the Bowdoin National Wildlife Refuge from springs, seeps, naturally-occurring surface flows and groundwater sources arising inside the boundaries of the Bowdoin National Wildlife Refuge for: Subject to the subordination requirement, the Compact recognizes FWS federal reserved

water rights for:

• 24,714 acre-feet per year from Beaver Creek;

· Surface flows in Basin 40M that drain naturally into the Refuge; • 5300 acre-feet per year of deep ground water extracted from wells located on the Ref-

uge that must be drilled into geologic formations dating to the Jurassic Period or older · 223 acre-feet per year of ground water extracted from any source from wells located on the Refuge. This includes 2.7 acre feet per year of existing groundwater use from springs or wells on the Refuge for wildlife purposes, 7.35 acre feet per year of existing groundwater

future uses. Before FWS can develop its deep ground water right, it must go through the State permitting process and demonstrate, among other things, that its use of deep ground water will have no adverse impact on any existing user and that the ground water is of sufficient quality to help rather than hurt the Refuge

use from wells on the Refuge for administrative purposes, and the remaining 212.95 AF for

The priority date for these rights shall be November 12, 1940. FWS water rights are subordinated to all existing users and to all future small domestic and stock users (no large future uses can exist, as Basin 40M was closed by the Montana legislature to the issuance of new water rights permits as part of the approval of the Ft. Belknap-Montana water rights compact) Exercise of the rights quantified in the Compact is also conditioned on a Memorandum of

Understanding (MOU) that was negotiated between the FWS and the State of Montana and approved in early 2013 and that sets conditions on the use of the FWS' compact rights so as to ensure that the rights cannot be used to worsen the Refuge's salt problems Nothing in this Compact gives the FWS any federal reserved right to water in the Milk River

or any Milk River Project water Nothing in this Compact concerns the management of the Bowdoin National Wildlife Refuge. The Compact addresses only the federal reserved water rights that Bowdoin National

Wildlife Refuge managers will have at their disposal. (Published April 30; May 7 & 14, 2014)

MNAXLP

#### **PUBLIC NOTICES**

#### NOTICE OF SALE OF TAX DEED LANDS. **ACQUIRED BY VALLEY COUNTY**

NOTICE IS HEREBY GIVEN that on Monday, the 19th day of May, 2014, at 10:00 a.m. in the lobby of the Valley County Courthouse at Glasgow, Valley County, Montana, the undersigned County of Valley, State of Montana, will sell at public auction to the highest bidder in accordance with Section 7-8-2304, MCA, and for a price which shall not be less than the fair market value thereof which has heretofore been determined and fixed by the Board of County Commissioners of Valley County, Montana, and which is hereinafter stated, the following described real estate situated in Valley County, Montana, and which the said County of Valley has heretofore acquired by tax deed, to-wit:

TAX DEED LIST

Sale Date: May 19, 2014

| PROPERTY DESCRIPTION   | TAX PAYER<br>ID # | SALE<br>PRICE |
|--|-------------------|---------------|
| 15. Unit 360-A, Capehart Housing, of the St. Marie Condominium located in Section 32, Township 31 North, Range 40 East, MPM, together with the appurtenant common elements as said common elements are defined and established by the Declaration of St. Marie Condominium recorded September 20, 1988 at 3:30 p.m., recorded in Book 69 of MRE on pages 551-623 and any and all amendments filed thereto.         | 1006471000        | \$8,600       |
| 16. Unit 360-B, Capehart Housing, of the St. Marie Condominium located in Section 32, Township 31 North, Range 40 East, MPM, together with the appurtenant common elements as said common elements are defined and established by the Declaration of St. Marie Condominium recorded September 20, 1988 at 3:30 p.m., recorded in Book 69 of MRE on pages 551-623 and any and all amendments filed thereto.         | 1006472000        | \$9,500       |
| 17. <b>Unit 360-C</b> , Capehart Housing, of the St. Marie Condominium located in Section 32, Township 31 North, Range 40 East, MPM, together with the appurtenant common elements as said common elements are defined and established by the Declaration of St. Marie Condominium recorded September 20, 1988 at 3:30 p.m., recorded in Book 69 of MRE on pages 551-623 and any and all amendments filed thereto. | 1006473000        | \$8,600       |
| 18. Unit 360-D, Capehart Housing, of the St. Marie Condominium located in Section 32, Township 31 North, Range 40 East, MPM, together with the appurtenant common elements as said common elements are defined and established by the Declaration of St. Marie Condominium recorded September 20, 1988 at 3:30 p.m., recorded in Book 69 of MRE on pages 551-623 and any and all amendments filed thereto.         | 1006474000        | \$8,600       |
| 23. An undivided 12/234 interest in the following described land; Township 29N, Range 45E, Section 34:NE½NW¼, Section 35: W½NE¼, SE¼NE¼, NW¼   | 2007399000        | \$851         |

The terms of the sale are as follows: cash, lawful money of the United States to be paid

A quit claim deed will be issued to the purchaser. Valley County makes no warranty regarding title of the property herein described. Valley County does not guarantee access to the properties.

There is hereby reserved by Valley County all oil, gas, hydrocarbons and other minerals now owned by Valley County in and under or which may be recovered and saved from the above-described lands, together with right of ingress and egress thereon for the purpose of exploration and production thereof.

The right to reject any and all bids is hereby expressly reserved. DATED this 7th day of May, 2014, by order of the Board of County Commissioners.

> Lynne Nyquist, Clerk of the Board of County Commissioners Valley County, Montana

(Publish May 7 and 14, 2014) MNAXLP

#### VALLEY COUNTY BOARD MEMBERS VACANCIES for 2014 thru 2015

City-County Library Board-County Rep 1 - Five year position Glasgow Mosquito Control District 2 - Three year positions Hinsdale Mosquito District 1 - Three year position Hinsdale Television District No. 1 1 - Three year position Nashua Mosquito Control District 2 - Three year positions Opheim Cemetery District 1 - Three year position Refuse Disposal District No. 1 2 - Three year positions Valley County Airport Commission 2 - Three year positions Valley County Board of Adjustments 3 - Three year positions Valley County Board of Health 2 - Three year positions Valley County Council on Aging 4 - Three year positions Valley County Fair Commission 1 – Three year position Valley County Historical Museum - Three year position Valley County Planning Board - Two year positions Valley County Salary Compensation Board Three year positions Valley County Tax Appeal Board Three year position Valley County Television District #1 1 – Three year position Valley County Transit Board 2 - Three year positions

Please contact the Valley County Commissioners at 228-6219 if interested in serving on a Valley County Board.

**Board of Valley County Commissioners** David L. Pippin, Chairman Dave Reinhardt, Member Bruce H. Peterson, Member (Published May 14 and 21, 2014)

2 - Three year positions

MNAXLP

Valley County Weed Control

Missouri River Country Tourism Board

#### NOTICE TO VALLEY COUNTY TAXPAYERS 2014 MOBILE HOME TAXES

First half of the 2014 Mobile Homes taxes levied and assessed will be due and payable on or before 5 p.m. on Saturday, May 31, 2014, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Because May 31, 2014, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, June 2, 2014, to pay the 2014 Mobile Home taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, June 3, 2014, and will be charged penalty and interest.

Second half of the 2014 Mobile Home taxes levied and assessed will be due and payable on or before 5 p.m. on Sunday, November 30, 2014, unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty. Because November 30, 2014, is on a Sunday, taxpayers have until 5:00 p.m. on Monday, December 1, 2014, to pay the 2014 Mobile Home taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, December 2, 2014, and will be charged penalty and interest.

Payment may be made at the Valley County Treasurer's Office in the Valley County Courthouse during regular business hours of 8:00 a.m. to 5:00 p.m. on Monday through Friday or mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230.

JENNIFER L. REINHARDT **VALLEY COUNTY TREASURER** 

(Published May 14, 21 & 28, 2014)

**MNAXLP** 

Notice of Special Election

Notice is hereby given that in Valley County, on June 3, 2014, a special election will be held for the following purpose: Shall the Board of County Commissioners be authorized to make a levy of ten mills per year (approximately \$222,740) for ten fiscal years, beginning 2014-2015 through 2023-2024, upon the taxable value of all property within the County subject to taxation for the purpose of construction, maintenance and improvement of Public Highways. Ten mills should result in a financial impact for 2014-2015 of approximately \$24.70 on a home with a taxable market value of \$100,000 and approximately \$49.40 on a home with a taxable market value of \$200,000.

Said special election will be found on the back of the June 3, 2014, Primary ballot. Ballots will be at the polling places on June 3, 2014, or you may request an absentee ballot.

DATED this 5th day of May, 2014. Lynne Nyquist Election Administrator

(Published May 7, 14 & 21, 2014)

**MNAXLP** 

Valley County

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# www.glasgowcourier.com

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