

## FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# LASSIFIEDS

**RUMMAGE SALES AND GARAGE SALES** 

## **IT'S THAT TIME AGAIN!**

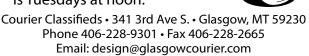
Make sure your **GARAGE SALE** 

is a success by advertising in our classifieds & receive

**2 FREE SIGNS** 

with a paid ad.

Deadline for garage sale ads is Tuesdays at noon.



The Glasgow Courier Serving Proudly As The Voice Of Valley County Since 1913

Large Multi-Party **RUMMAGE SALE** Saturday, May 3 • 8 a.m. to noon Glasgow Elks Name your own price on most items

#### **ANTIQUES**

HELENA ANTIQUES FAIR. Helena Civic Center. May 3rd & 4th starting 10a. 34th yr. FRESH new mds. from 1st time dealers & up-to-date choices from old favorites.

#### **HELP WANTED**

### **U.S. Department of the Interior Bureau of Indian Affairs**

Job Title: Laborer

**Department:** Department Of The Interior

Agency: Interior, Bureau of Indian Affairs Job Announcement Number: RMR-14-36 Re-Advertisement

**SALARY RANGE:** \$12.55 to \$14.63 / Per Hour OPEN PERIOD: Monday, April 21, 2014 to Friday, May 02, 2014

SERIES & GRADE: WG-3502-02 POSITION INFORMATION: Full Time - Seasonal NTE 50 weeks

**DUTY LOCATIONS:** 1 vacancy - Poplar, MT United States

WHO MAY APPLY: Indian Preference eligibles, current status employees or former employees with Reinstatement eligibility

KEY REQUIREMENTS: · US CITIZENSHIP REQUIRED.

- BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL
- NEW HIRES. • APPOINTMENT MAY INCLUDE A REQUIREMENT FOR TWO YEAR
- PROBATIONARY PERIOD.
- APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX. "HOW TO APPLY" CAREER SEASONAL STATEMENT AGREEMENT. • A VALID DRIVER'S LICENSE IS REQUIRED.

**DUTIES:** 

As an Laborer, you will;

- Loads and unloads heavy boxes, bulky supplies and other materials to and from trucks, dollies. other conveyances; moves heavy boxes, cartons or luggage by hand, hand truck
- · Janitorial duties, daily cleaning of adult jail, and assisted by maintenance workers. · Cleaning of road construction, road maintenance, facility shop and fire hall.
- v stock of all suppl
- Moves and arranges furniture, shovel snow, coal, ashes, and other materials/waste; collects and empties garbage containers, burns garbage and trash, washes and waxes cars, trucks and other vehicles.
- Responsible for grounds maintenance on government buildings and quarters. Questions about this job: Charles J. Walks Slow – Phone: (406)247-7956

Email: CHARLES.WALKSSLOW@BIA.GOV

To see full ad go to www.usajobs.gov

## **Position Open**

Full-time

#### Registered Nurse, **BSN** preferred

To work with family planning/ early childhood home visiting programs

**Great Pay & Benefits** salary based on qualifications

Apply at Wolf Point Job Service 201 Main Wolf Point, Mt 59201

## Outside Sales Rep. Position

- CRM Cold Leads & Renewals Existing Area
- 4 weeks Paid Training
- Benefits @ 30 Days Straight Commission plus: Monthly & Qtrly bonus
- Renewals & Residuals Don't just make a living - make a difference

NFIB is the nation's #1 small business advocacy group that gives the small/ independent businesses a voice. To learn more visit http://nfib.com or www.nfib.com/careers

125 Missouri Avenue - PO Box 310 - Fort Peck, MT 59223 - (406) 526-3220

## JOB ANNOUNCEMENT

Position: Maintenance Worker **Employer:** Town of Fort Peck, Montana Supervisor: Public Works Director Position Classification: Full Time Apply Where: Fort Peck Town Office

- After Hours contact Public Works Director Daryl Keys at 526-7548 Application Deadline: Friday, May 9, 2014, at 5:00 P.M.

Completed Applications may be dropped off at the Town Office, mailed to the above address, or if after hours, placed in the Town Office Drop Box.

Wage: Starting at \$14.49

**<u>Duties</u>**: See Job Description - Available at Fort Peck Town Office



## **Northeast Montana Health Services**

is currently accepting applications for a Full Time Registered Nurse for Faith Home in Wolf Point.

This is a day shift position with excellent benefits, which include vacation and sick pay, health and life insurance, and 401(k) opportunities apply. Student loan reimbursement is offered to qualified applicants as well as a sign on bonus.

Applications can be found online at <u>nemhs.net</u> and also are available from the receptionists at all facilities but must be returned, in person, to Annie Block, Director of Human Resources at Trinity Hospital or Cari FallsDown, HR Clerk at Poplar Community Hospital.

# We may have an opportunity for you!

Nemont is currently seeking qualified candidates for the following positions:

Service Coordinator

Financial Analyst
Scobey, MT

**Building Custodian** Customer Service Specialist

Positions are open until filled. Obtain complete job descriptions and application documents at www.nemont.net. Send resume to jobs@nemont.coop.

*800.636.6680* www.nemont.net



### Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning Buffalo Bulletin, a family-owned weekly newspaper, seeks a creative, versatile articulate writer/photographer to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to jennifer@buffalobulletin.com and robb@buffalobulletin.com. We hope to fill this position by February 15, 2014.

The Havre Daily News, located in Montana's remote but beautiful Hi-Line is seeking a full-time staff photographer.

This would be a great job for someone hoping for a photojournalism

Photographer should expect to shoot sports, community events, news and features. The ideal candidate will be a skilled multimedia journalist that can also post and manage photos, and should understand that seeking the news and providing accurate and pertinent information along with quality images is a must. 1-2 years newspaper experience is preferred but will consider college graduate with strong internship experience.

As we are a small newspaper this position requires that you have a flexible schedule and will include nights, weekends and holiday assignments. Having your own professional-quality digital camera and lenses is preferred.

We offer an excellent benefit package, including, medical, 401K, paid holidays and vacation.

Send a letter, resume, references and links to your portfolio showing a variety of breaking news, sports, feature photos and project work. Submit electronically to <a href="mailto:jkelleher@havredailynews.com">jkelleher@havredailynews.com</a>.

#### THE PHILLIPS COUNTY NEWS IN MALTA HAS AN IMMEDIATE OPENING FOR AN ADVERTISING REP.

This person will head our advertisement department and do general office work. Responsibilities include ad sales, ad creation, organizing and proofing customer's ad material, inputting classified ads, corresponding with advertising customers by phone and e-mail,

design and layout, and a variety of other office support functions. This is a part-time, Monday through Thursday position. A knowledge of Photoshop and InDesign is helpful but willing to train the correct person.

Mail cover letter and resume to PO Box 850, Malta, MT, 59539.

## JOB OPENING:

FIRST COMMUNITY BANK, Glasgow, has an opening for a Part-time Teller with benefits. Apply at Job Service. EEO/AA Employer

## **JOB OPENING:**

FIRST COMMUNITY BANK, Hinsdale, has an opening for a **Part-time Teller**.

2 days/week and fill in as needed. Apply at Job Service. EEO/AA Employer

MISCELLANEOUS WANTED

## **PASTURE WANTED**

20 to 150 pair. Long-term lease preferred but not required. Reputable ranch, gentle cattle. Call Alan 406-366-1411

## WANTED

We pay CASH for Used Guns and take TRADE-INs. D & G

**SPORTS & WESTERN** Glasgow, MT • 406-228-9363



Friendly, fast-paced work environment. Start at \$10.00 an hour. Come in to get an application. 629 Highway 2 Glasgow, MT

## **EDUCATION / INSTRUCTION**

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL. Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/ Missoula. 1-800-545-4546. #116

## **FOR SALE**

NEW HOME SPRING BLOWOUT! Single Wides, Double Wides, Modular Homes at Clearance Prices! 16 x 80 Single Wides, Tape & Texture Throughout, Oak Cabinets, Whirlpool Appliances. Starting at \$45,900. Modular Homes Starting at \$89,500. Elite Homes - Call Troy at 406-696-6282 or Jason at 406-855-2279 #120

VIRGELLE MERC. ANTIQUES presents the COLLINS COLLECTIBLE & ANTIQUE SALE Sat. and Sun. May 10th & 11th, 9 a.m. to 5 p.m. Daily. Sale held at the old Collin's Community Club in downtown Collins, Montana. 1-800-426-2926 www. VirgelleMontana.com #121

#### **FOR RENT**

#### For Rent in Nashua

Partially furnished, 2 bedrooms, 1 bath, with new W/D, no smoking /no pets. Call 746-3483

#### **Affordable Housing**

Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

#### 2-STORY APT FOR RENT

925 sq. ft. ~ 2 bd / 1.5 bth A/C. Downtown. Nice. Great neighbors. Laundry room in unit. Small pets considered. \$525 / mth. Call 360-750-6746

#### **REAL ESTATE**

#### **FOR SALE** St. Marie Condo

3 bedroom, 1-1/2 bath, new furnace. \$25,000. 503-998-3445

**EQUITY LOANS ON NON-OWNER OCCU-**PIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com

## **SELLERS LIST WITH US!!**

## HELLAND AGENCY, INC. CHRIS HELLAND - Broker / Owner



-Associates-Jon Svingen & Earl Handy

406-228-2114

Property No. 20-686 – Milk River Farm Ground. About 397 Acres plus wildlife near Glasgow, Montana. Meadowlark Land and Cattle Company. 397+/- acres of Milk River bottom farm ground. Excellent whitetail and pheasant habitat with tall, mature trees and brush along the.5 mile of frontage on the infamous Milk River. Area has long been known as a great deercrossing. No buildings to buy. 302 cultivated acres of which 256+/- acres are irrigated alfalfa and wheat, with 95 acres for grazing. Good investment in Milk River hunting and fishing area. For more information please call the Helland Agency at 406-228-2114. \$600,000.

Property No. 20-807 – Sitting Bull Summer Camp - Rock Creek Canyon Hunting Lodge. Rock Creek Canyon Ranch, which was once the summer camp of Sitting Bull, is for sale. Water rights on the Rock Creek which feed the 4,400 spectacular canyon acres of pristine wilderness complete with buffalo jumps, teepee rings and eagles nests. Abundant trophy whitetail and mule deer, pheasant, wild turkey and grouse. Spacious commercial hunting lodge has 5 beds, 4 baths and was built in 1999. Outbuildings include farm house, bunk house, shop, barns and corrals. Includes approximately 275 acres of irrigated land. Sellers willing to split off 175 acres of Milk River Valley irrigated land. Will carry 150 to 200 cow calf pairs. Land Mark Investment with seller financing to qualified buyers. Call Chris Helland

at 406-228-2114 for details. Asking \$2,250,000. Property No. 20-805 – 400 Acre Gem - Milk River Frontage. Over 400 acres of hunting, huge price reduction. The Milk River and Valley County have long been known as one of the nation's hot spots for trophy whitetail. This 400+ acre gem is no exception as it offers nearly 2 miles of Milk River frontage and lots of old growth cottonwood for incredible habitat. A CRP income benefits the new owner as does the easy access and low maintenance. Also, property is located in a major flyway, providing excellent upland game bird habitat and waterfowl hunting. Your next record whitetail could easily be harvested from this very property! Seller is willing to break into 3 parcels. Possible owner financing with 30% down for qualified buyers. For more information, please call the Helland Agency at 406-228-2114. **ASKING \$825,000** 

Property No. 20-808 - Fort Peck Lots NO SIDS! - Spectacular views of the Fort Peck Dam power houses and Missouri River out your front door, while the Fort Peck Lake and CMR Wildlife Refuge are out your back door. Peaceful and relaxed living on .5 and .75 acre lots with paved streets, curbs and gutters. NO SIDS! Improvements include city water and sewer, electric and phone. Protective covenants secures your investment. Friendly people and a great place to live. Call the Helland Agency @ 406-228-2114 for more details. Lots start at \$55,000.



Property No. 20-917 - Tiger Butte Horse Farm: Exclusive one-of-a-kind horse property with over 5,000 sq. ft. of living space, includes 5 bedrooms, 3-full and 2-half baths, 3-car attached & heated garage, 2 fireplaces, 38 foot lap pool and recreation center. 760 sq. ft. gourmet kitchen with soaring vaulted ceiling. Spacious 24 x 32' master bedroom suite with Jacuzzi tub. Located on 23+/- acres with about 1 mile of Milk River frontage out your back door. Historic & refurbished hip roof barn has steel roof, corral and riding arena, heated automatic horse waterer. Asking \$575,000.



**PUBLIC NOTICES** 

NOTICE THAT A TAX DEED MAY BE ISSUED

TAX CODE NO. 1092567000

TO: Magruder Motor Company

c/o Harold Magruder

GIVEN as follows:

have an interest

on June 2, 2004.

Montana 59230.

Taxes:

Penalty

Interest:

Costs:

TOTAL:

the amount of tax due is:

to <u>N/A</u>.

3630 Creekwood Road

Missoula, MT 59802-3012

Pursuant to Section 15-18-212 of the Montana Code Annotated, NOTICE IS HEREBY

As a result of a property tax delinquency.

a property tax lien exists on the following

described real property in which you may

Lots 1 and 2, Block 3, Original Townsite

of Glasgow, Montana,

according to the official plat thereof on

file and of record in the office of the

Clerk and Recorder.

Valley County, Montana.

result of a tax sale held on July 15, 2004.

2. The property taxes became delinquent

3. The property tax lien attached as the

4. The property tax lien was purchased

5. The lien was subsequently assigned

6. As of the date of notice, March 14, 2014.

\$7.252.79

\$3,486.04

\$11.081.86

7. For the property tax lien to be liquidated.

the total amount listed above, plus additional

taxes, penalties, interest and costs, must be

paid by May 13, 2014, which is the date that the

are not paid to the county treasurer on or prior

to 5:00 p.m., May 13, 2014, being the date on

which the redemption period expires, or on or

prior to the date on which the county treasurer

will otherwise issue a tax deed, a tax deed may

be issued to the purchaser on the day follow-

ing the date on which the redemption period

expires or on the date on which the county

number of the county treasurer who is responsi-

ble for issuing the tax deed is the Valley County

Treasurer, 501 Court Square #3, Glasgow.

The business address and telephone

FURTHER NOTICE FOR THOSE PER-

treasurer will otherwise issue a tax deed.

8. If all taxes, penalties, interest and costs

redemption period expires or expired.

\$136.92

\$206.11

at a tax sale on July 16, 2004, by Valley

County, 501 Court Square #2, Glasgow,



Custom Log Home, Minutes from Fort Peck This Gorgeous Home Offers Many Custom Touches. 4 Bedroom, 2.5 Bath, Very Open Kitchen, Dining and Living Room Design. Excellent Place To Raise A Family or Settle Down and Retire. Property #1772.

All This Only **\$389,000**.

Call James 406-650-7840 or Carla 406-367-5170

## AGLAND REALTY

Call 406-653-1377 aglandrealty.com



Don Elletson (Sales)

Jarrell Schock (Broker) 406-480-5500

111 3rd St. S., Glasgow, MT

Fax (406) 228-2644

#### RESIDENTIAL ~ FARM/RANCH ~ COMMERCIAL ~ ACREAGE

IUST LISTED 301CJ - 520 4th St. So. 864+/sq. ft. 2 bdrm. one level home. Located on a nice corner lot, room to build a garage.



Interior needs some updates but is in good condition. \$60,000

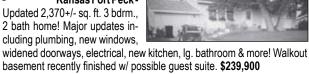
387FM - 22 Rose Court -Newly built 2,348+/- sq. ft home in 2004. 4 bedrooms, 3 baths including a master bath & walk in closet. Cathedral ceilings, decorative lighting, under-



ground sprinklers, decking, storage shed & dble. att. finished garage + more amenities!

PENDING 381CP - 30 Angus Drive - 2,080+/- sq. ft. 4 bedrooms, 2 baths, new windows, siding furnace & WH. Private backyard, deck, 24'x32' det. garage & more. \$167,900

FORT PECK 478LA - 2 West Kansas Fort Peck-Updated 2,370+/- sq. ft. 3 bdrm., 2 bath home! Major updates including plumbing, new windows,



basement recently finished w/ possible guest suite. \$239,900 397JJ - 148 Sawney 3,388+/sq. ft. 3 bdrm., 3 baths w/

master bath & infrared sauna. Hickory kitchen cabinets, Stainless steel appliances, gas wolf



stove & hood w/warming tray. Lg. dining room, living room & family room. 40x60 garage w/ bathroom, studio/bonus room. A man cave that will blow you away! 40x60 Pole barn – Option to purchase with home. \$369,000 REDUCED 378BL - 15 Perth Street - 3,104+/- sq. ft. Lg. addition w/

vaulted ceiling perfect for entertaining, nice kitchen & dining area, 2 bdrms., 1 bath & living room. Family/craft room, laundry, 2 sleeping rooms, storage + more. Att. dble. heated garage. Reduced \$219,000

LISTING 482CDSE 20+/- acres Highway 2 frontage! Ideal location for a business with high traffic visibility. Water and Electricity is available. \$289,000

300PN - 720 5th St. No. **2,472+/- sq. ft.** 3 bdrms. all on one floor. 2 baths (one has a jet tub and tiled walls). Open kitch-



en/dining area with access to the deck. Family room & sleeping guest room downstairs. Little traffic + plus more amenities! \$219,000

**PENDING** 393ED - 935 11th Ave. No. 1,792+/- sq. ft. 2 bdrm home. Finished downstairs also a large laundry/storage area. Room for a garage. Agent Owned \$125,000

**REDUCED** 398YJ – 606 7<sup>th</sup> Ave. No. Totally remodeled 2 bdrm. 2,406+/- home. Open living room & kitchen. Master bdrm. w/ master bath. Main floor laundry. Downstairs



offers family room, sleeping room, ½ bath & plenty of storage. Sprinkler system, dble. det. garage + more. REDUCED \$230,000

## **MISCELLANOUS SERVICES**



Alfalfa, Corn, Soybeans, **Sudan Grass & Canola** 

**Call Glenn Rohde Independent Dealer of** Pioneer® Brand Products

**AUCTIONS** 

AUCTION, MAY 3, DARBY MT. Cat skids-

teer 500 hrs. Several attachments, ATV's,

firearms, Sheep Tub, Kiefer Built 5 Horse,

Vertical Mill. See www.kevinhillauctions.

**PUBLIC NOTICES** 

registration for the Primary Election(s) to be

held on June 3, 2014, will close at 5:00 p.m.,

deadline, you may still register for the election

by showing up at the county election office up

to and including on Election Day. Between noon

and the close of business on the day before

Election Day, you can complete and submit

a voter registration card, but you will need to

return to the local election office on Election

County are entitled to vote at said election.

pearing at the polling place in order to vote, by

requesting an absentee ballot in any election,

by appearing at the county election office.

If you have moved, please update your

registration information by filling out a new

voter registration card and submitting it to the

county election office.

All active and inactive\*\*electors of Valley

\*Inactive electors may reactivate by ap-

Day to pick up and vote a ballot.

on May 5, 2014.

Notice is hereby given that regular\*

\*NOTE: If you miss this regular registration

223  $1^{\mathrm{st}}$  St. N. • Glasgow, MT 59230 (406) 228-2020 Home · (406) 263-5075 Cell sterling 53@yahoo.com

Decorating on a budget? Give me a call for consulting and design, interior painting, wallpapering and faux finishes. ∞ Marcia Fast ∞ 228-2026 or 392-5342

## **PUBLIC NOTICES**

Montana 17th Judicial District Court Valley County In the Matter of the Name Change of Connor LaVern Keith Beck Kaitlynn A Esaias. Petitioner

Cause No.: DV-2014-20 Notice of Hearing on Name Change of Minor Child

This is notice that Petitioner has asked the District Court to change a child's name from Connor LaVern Keith Beck to Connor LaVern Keith Esaias. The hearing will be on May 19, 2014, at 11:00 a.m. The hearing will be at the Courthouse in Valley County. Date: March 31, 2014

/s/ Shelley Bryan Clerk of District Court /s/ By: Tara J. Strommen

This is to certify that a copy or copies of the foregoing document, NOTICE OF HEAR-ING ON NAME CHANGE OF MINOR CHILD, was duly served by mail upon the attorneys of record and parties of record at their addresses as shown below, by depositing the same in the United States Mail, postage prepaid this 31st day of March, 2014.

Kaitlynn Esaias 389 D Hickory Street

**MNAXLP** 

St. Marie, MT 59231 /s/ Tara J. Strommen Deputy Clerk of Court

(Published April 9, 16, 23 & 30, 2014)

or by notifying the County Election Administra-Deputy Clerk of Court tor in writing of the elector's current address in the county. Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or

> DATED this 11th day of April, 2014. Lynne Nyquist Valley County Election Administrator

(Published April 16, 23 & 30, 2014) MNAXLP

## **United Insurance & Realty**

504 2nd Ave. S. • Glasgow • 406-228-9356

Check out our listings online at www.unitedinsuranceandrealty.com

Doug Allie • Mike Mitchell • Jon Bengochea



Office 406-228-2525 • Cell 406-230-2525 **Broker - Owner** 

Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230

JUST LISTED!

HORSE **PROPERTY** Close To Glasgow on 1+



and out! 1800 sq. ft. home with 4 bedrooms, 2 baths, open floor plan with gourmet kitchen complete with stainless steel appliances. Double car attached garage. New siding, new roofs, new windows, new electrical, flooring and much more! As a bonus there is another 1040 sq. ft. garage with workshop and a barn! A must see! Call for more information today. **Asking: \$390,000.00** 

SOLD!

174 - Newly remodeled 2200+/- sq. ft. home on the North side of Glasgow, close



to schools. 4 bdrms., den, 2 full baths w/ refinished hardwood floors, new flooring & paint throughout. New windows, siding, electrical, furnace & central air. Detached double car garage and a fenced back yard. Ready to Move In! Asking: \$165,000.00



211 - GREAT COMMERCIAL LOCATION! This 9806 +/- sq. ft. lot is located right on Hwy 2 in Glasgow at 221 1st Avenue North! Makes a great investment or building site! Asking: \$64,000.00 JUST



**215** - This one level home is **1200 sq. ft.** with 3 bedrooms, 1 & 1/2

LISTED!

baths and is located on the desirable northside of Glasgow. It has bamboo flooring, newer carpet, paint, remodeled kitchen and baths. The oversized double car attached garage is perfect for lots of storage and outdoor toys. Newer gas furnace, water heater and newer roof. This one won't last! **Asking: \$155,000.00** 

149 - 60 Acres of land close to Glasgow perfect for the Residential Developer in mind. Call for more information today!

Rose Court Lots For Sale - 9A and 10A. From \$25,000 - \$29,000. Call for more information!

#### **Check out our listings at** www.redfoxxrealestate.com

## **PUBLIC NOTICES**

Notice of Close of Regular Voter Registration and Option for Late Registration Notice is hereby given that regular\* registration for the June 3, 2014, Special Elections 1. All electors of Valley County to vote FOR OR AGAINST THE REVIEW OF THE GOVERN-

MENT OF VALLEY COUNTY. 2. The electors within the City of Glasgow boundaries to vote FOR OR AGAINST THE

REVIEW OF THE GOVERNMENT OF THE CITY OF GLASGOW. 3. The electors within the Town of Nashua boundaries to vote FOR OR AGAINST THE

REVIEW OF THE GOVERNMENT OF THE TOWN OF NASHUA. 4. The electors within the Town of Fort Peck boundaries to vote FOR OR AGAINST THE

REVIEW OF THE GOVERNMENT OF THE TOWN OF FORT PECK. 5. The electors within the Town of Opheim boundaries to vote FOR OR AGAINST THE

REVIEW OF THE GOVERNMENT OF THE TOWN OF OPHEIM will close at 5:00 p.m., on May 5, 2014.

\*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive\*\*electors of Valley County are entitled to vote at said election. \*Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration card and submitting it to the county election office.

DATED this 11th day of April, 2014. Lynne Nyquist Valley County Election Administrator

(Published April 16, 23 & 30, 2014)

**MNAXLP** 

Notice of Close of Regular Voter Registration and Option for Late Registration Notice is hereby given that regular\* registration for the Special Election to AUTHORIZE THE LEVY FOR CONSTRUCTION, MAINTENANCE AND IMPROVEMENTS OF PUBLIC HIGHWAYS to be held on June 3, 2014, will close at 5:00 p.m., on May 5, 2014.

\*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive\*\*electors of Valley County are entitled to vote at said election. \*Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration card and submitting it to the county election office.

DATED this 11th day of April, 2014. Lynne Nyquist Valley County Election Administrator

(Published April 16, 23 & 30, 2014)

**MNAXLP** 

#### **PUBLIC NOTICES**

AUDIT PUBLICATION STATEMENT An audit of the affairs of School District Number 1A Valley County Glasgow Montana has been conducted by CHMS, P.C. The audit covered the fiscal year ended June 30, 2013. The audit also covered the Extracurricular Fund for pupil functions which is included in the financial statements of the District, A copy of the audit report for the fiscal year ended June 30, 2013, is on file in its entirety and open to public inspection at the school office. The District will supply a copy of the audit report to any interested person upon request.

(Published April 30, 2014) MNAXLP

James D. Rector RECTOR LAW OFFICE, P.C. Attorney at Law 217 Fifth Street South PO Box 1360 Glasgow, Montana 59230 Telephone: (406) 228-4385

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF JAMES R. CLINKINGBEARD. Deceased.

> Probate No. DP-2014-12 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be mailed to Jamie R. Hanson, Personal Representative, return receipt requested, at the office of Rector Law Office, Attorney at Law, P.O. Box 1360, Glasgow. Montana 59230, or file with the Clerk of the above-entitled Court.

DATED this 28th day of April, 2014. /s/ Jamie R. Hanson JAMIE R. HANSON Personal Representative

Personal Representative's Attorney: /s/ James D. Rector (Published April 30; May 7 & 14, 2014) MNAXLP

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received by the City Clerk-Treasurer of Glasgow, Montana, until 5:00 p.m., May 5, 2014, for the purpose of securing the best interest rate for Repurchase Agreements for the City of Glasgow. It is estimated that the City will maintain funds in the Repurchase investment within a range of \$250,000.00 to \$4.000.000.00. The City of Glasgow will make deposits

on a daily basis. All City warrants would be cleared through the bank with the successful bid. The bank will deduct for all warrants and checks clearing that day and the excess money will be invested into a day-to-day agreement to repurchase securities sold to the City at a daily interest rate stated by the successful proposal. The City will furnish its own checks and warrants and will require a daily bank statement. No service fees shall be charged to the City.

The bank will pay an interest rate, as established in your bid, upon a daily balance of funds in the investment account at noon each day. This balance is all to be considered collected funds. The rate of interest bid is to be tied to the rate established at the weekly auction on the U.S. Treasury Bills' 26-week maturities, which could vary from week to week. The interest rate bid would be effective from Tuesday noon of one week through Tuesday noon of the following week and be paid to the investment account each Tuesday. The bid will be for one year period (1)

period beginning June 1, 2014, and ending May 31, 2015. Bids shall be sealed and marked "Interest Bid for City Repurchase Agreement" and be delivered to the City Clerk-Treasurer at City Hall, 319 Third Street South, Glasgow, MT 59230. A copy of the Master Repurchase Agreement is available at City Hall. Bids will be opened at the May 5, 2014, City Council Meeting. The City Council reserves the right to reject any or all bids and to accept any bid deemed to be in the best interest of the City. Deposit Security will be required on the entire investment and the City Council must approve and accept the securities. By Order of the City Council

/s/ Stacey A. Amundson Stacey A. Amundson City Clerk-Treasurer (Published April 23 & 30, 2014)

MNAXLP

Any taxpayer dissatisfied with the Department of Revenue appraisal of his real or personal property may file an appeal of that valuation with the Valley County Tax Appeal Board.

**NOTICE** 

The Valley County Tax Appeal Board will be in session from July 1 through December 31, 2014, for the business of hearing appeals. In order to file a timely appeal, the taxpayer must file the appeal on or before the first Monday in June or within 30 days of receipt of Notice to Change Valuation (assessment notice), whichever is later. As not all taxpayers will receive an assessment notice, you may check with the Montana Department of Revenue at 228-6236. If you have not yet received a notice of classification and appraisal, consider the first Monday in June as the deadline to file an appeal. Please contact the Secretary of the Tax

Appeal Board at 228-6214 for specific information concerning when and where the Board will meet. Property tax appeal forms are available by contacting The Tax Appeal Secretary or the Montana Department of Revenue at the Valley County Courthouse.

Lynne Nyquist, Clerk of the **Board of County Commissioners** (Published April 30, 2014) MNAXLP

Montana 59230, (406) 228-6230.

SONSLISTEDABOVEWHOSEADDRESSES ARE UNKNOWN The address of said interested party

is unknown. 2. The published notice meets the legal requirements for notice of a pending tax deed

3. The interested party's rights in the property may be in jeopardy.

DATED at Glasgow, Montana, this  $\underline{14th}$ day of March, 2014. /s/ Lynne Nyquist County Clerk and Recorder Valley County, Montana (Published April 30 and May 7, 2014)

> NOTICE THAT A TAX DEED MAY BE ISSUED

TAX CODE NO. 1090256701

MNAXLP

TO: Magruder Motor Company c/o Harold Magruder 3630 Creekwood Road Missoula, MT 59802-3012

Pursuant to Section 15-18-212 of the Montana Code Annotated, NOTICE IS HEREBY **GIVEN** as follows: 1. As a result of a property tax delinquency,

a property tax lien exists on the following described real property in which you may have an interest: Lots 3 through 6, Block 3,

of Glasgow, Montana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder, Valley County, Montana. 2. The property taxes became delinquent

**Glasgow Original Townsite** 

on June 2, 2004. 3. The property tax lien attached as the

result of a tax sale held on July 15, 2004. 4. The property tax lien was purchased at a tax sale on July 16, 2004, by Valley County, 501 Court Square #2, Glasgow, Montana 59230.

5. The lien was subsequently assigned to N/A. 6. As of the date of notice, March 14, 2014,

the amount of tax due is: TAXES: \$13,808.87 PENALTY: \$261.49 INTEREST: \$6,751.18 COSTS: \$206.11

TOTAL: \$21,027.65 7. For the property tax lien to be liquidated, the total amount listed above, plus additional taxes, penalties, interest and costs, must be paid by May 13, 2014, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest and costs are not paid to the county treasurer on or prior to 5:00 p.m., May 13, 2014, being the date on which the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date on which the redemption period expires or on the date on which the county treasurer will otherwise issue a tax deed.

number of the county treasurer who is responsible for issuing the tax deed is the Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230, (406) 228-6230.

9. The business address and telephone

FURTHER NOTICE FOR THOSE PER-SONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of said interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed 3. The interested party's rights in the

property may be in jeopardy

DATED at Glasgow, Montana, this 14th day of March, 2014.

/s/ Lynne Nyquist County Clerk and Recorder Valley County, Montana (Published April 30 and May 7, 2014)

MNAXLP

#### **PUBLIC NOTICES**

IN THE WATER COURT OF THE STATE OF MONTANA UNITED STATES FISH AND WILDLIFE SERVICE, BOWDOIN NATIONAL WILDLIFE **REFUGE-MONTANA COMPACT** 

Case No. WC2013-04

NOTICE OF ENTRY OF UNITED STATES FISH AND WILDLIFE SERVICE, BOWDOIN NATIONAL WILDIFE REFUGE-MONTANA COMPACT PRELIMINARY DECREE AND NOTICE OF AVAILABILITY

#### AS A WATER USER YOU MUST READ ALL OF THIS NOTICE

The Montana Water Court has been asked to approve a Compact settling and defining all of the reserved water rights for the Bowdoin National Wildlife Refuge claimed by the United States of America on behalf of the U.S. Department of the Interior - Fish and Wildlife Service ("FWS"). The United States Fish and Wildlife Service, Bowdoin National Wildlife Refuge-Montana Compact ("the Compact" or "Bowdoin Compact") was negotiated by the State of Montana and the United States, and ratified by the 2007 Montana Legislature. The Compact needs your review before the Court determines whether to approve the Compact in accordance with

The Compact defines the water rights of the United States for the Bowdoin National Wildlife Refuge, located in Water Court Basin 40M. A summary description of the water rights in the Compact is enclosed with this Notice.

You are receiving this Notice because the State's water right records indicate you have filed a statement of claim, have applied for or received a permit to appropriate water, or have a water reservation in the basin in which a reserved water right in the Compact is located. Since your water rights may be affected by the Compact, you should review the Compact. Accordingly.

THIS IS YOUR OFFICIAL NOTIFICATION that the Montana Water Court has entered a Preliminary Decree containing the United States Fish and Wildlife Service, Bowdoin National Wildlife Refuge-Montana Compact. If the Court approves the Compact, it will enter a final decree adjudicating the reserved water rights of the United States as they are recognized in the Compact. That final decree will be binding on all water users in the Montana water rights adjudication.

#### WHAT IS A PRELIMINARY DECREE AND WHAT ARE YOUR RIGHTS AND **OBLIGATIONS TO OBJECT TO THE COMPACT?**

This Preliminary Decree is a decree entered by the Water Court in accordance with Mont. Code Ann. § 85-2-231. At this stage in the adjudication, all affected parties are required to state any objections that they may have to the Compact. If you do not agree with the water rights recognized by the Compact, you may file an objection and request a hearing and the Water Court will hear your objection. This will be your only opportunity to object to the United States Fish and Wildlife Service, Bowdoin National Wildlife Refuge-Montana Compact. Any Final Decree entered by the Water Court adjudicating the reserved water rights for the Bowdoin National Wildlife Refuge will be binding on you.

#### **RIGHT TO APPEAL**

If you do not participate in Water Court proceedings, your right to appeal an adverse decision is limited. Mont. Code Ann. § 85-2-235, provides that (1) a person whose existing rights and priorities are finally determined may appeal that determination only if: (a) the person requested a hearing and appeared and entered objections in the Preliminary Decree; (b) the person's rights or priorities as determined in the decree were affected as the result of an objection filed by another person; (c) the person requested a hearing and appeared before the Water Court to finally resolve an issue remark, or (d) the person is a claimant appealing an adverse decision when the Water Court issued the decision as the result of an evidentiary hearing or as the result of calling the claim in on the Court's own motion. (2) If the Attorney General participated as an intervenor as provided in Mont. Code Ann. § 85-2-248, the Attorney General may appeal a decision. (3) An interlocutory ruling by a water judge upon a question of law may be appealed by a party affected by the decision and who participated in the matter in which the ruling was issued.

#### SHOULD YOU FILE AN OBJECTION?

Only you can answer this question. To help you determine whether you should file an objection to the Compact, you should first examine the Compact and the abstracts. Your examination should not stop there, however. You should also compare the water rights in the Compact with the claims that you have filed with the Water Court or the water right permits or certificates that you have received from the Montana Department of Natural Resources and Conservation, and possibly the claims and permits of others within Basin 40M.

The following documents can be viewed at the list of offices identified below:

- A. The FWS, Bowdoin National Wildlife Refuge Compact;
- The water right abstracts for the Bowdoin National Wildlife Refuge;
- All of the water rights claims that have been filed and all water right permits and certificates located in Basin 40M; and
- D. The Court's Order of April 2, 2014 authorizing this proceeding.

#### The offices at which the documents referenced above can be viewed are: 1. The Montana Water Court, 601 Haggerty Lane, Bozeman, Montana. (Bowdoin National

Wildlife Refuge Compact, Preliminary Decree and Order for Commencement only.)

- 2. The following Montana Department of Natural Resources and Conservation offices: a. Helena - Water Rights Adjudication Office, 910 Helena Ave.
  - Telephone (406) 444-0560;
  - Glasgow 222 Sixth Street South Telephone (406) 228-2561
  - c. Havre 210 Sixth Ave Telephone (406) 265-5516
- 3. Clerk of District Court office for Phillips County, 314 S 2nd Ave W, Malta, MT 59538 (406) 654-1023 (FWS, Bowdoin National Wildlife Refuge Compact, Preliminary Decree and Order for Commencement only.)

Internet information at www.dnrc.mt.gov/wrd/adjudication/water\_rts/adjudication is also available. Scroll down through the various basins to FWS, Bowdoin National Wildlife Refuge Compact. Click on FWS, Bowdoin National Wildlife Refuge Compact and click on the Decree information that interests you.

You may obtain a paper or electronic copy of the PRELIMINARY DECREE from the Department of Natural Resources and Conservation, Water Rights Bureau, P.O. Box 201601, Helena, MT, 59620-1601. The cost of a paper copy of the Decree, including the Index and abstracts (approximately 23 pages) is \$20.00. An electronic copy of this Decree on CD, includ ing the abstracts and Index, FWS, Bowdoin National Wildlife Refuge Compact, and Order of Commencement, is \$10.00.

The FWS, Bowdoin National Wildlife Refuge Compact is published in section 85-20-1301 of the Montana Code Annotated beginning at page 993 of Volume 10 (2013 edition). The Montana Code Annotated can be found in many public offices, public libraries and is also available online via several sources.

## **HOW TO FILE AN OBJECTION AND REQUEST A HEARING**

An objection to the Compact must be filed on forms provided by the Water Court. Objection forms can be found at any of the offices listed above. All objections must be filed and received by the Montana Water Court, P.O. Box 1389, Bozeman, Montana 59771-1389, on or before October 14, 2014, by 5:00 P.M.

LATE OBJECTIONS WILL NOT BE CONSIDERED.

## INFORMATIONAL MEETING WITH THE WATER COURT

A Public meeting to explain the Water Court procedures and the FWS, Bowdoin National Wildlife Refuge Compact will be held by the Water Court in Malta, at 7:00 p.m. on Wednesday, May 14, 2014, at the Great Northern Hotel.

Representatives of the Settling Parties will be present to answer your questions.

## **ANY QUESTIONS?**

Use our toll-free number 1-800-624-3270 (in Montana). Our regular office number is (406) 586-4364, and is not toll-free. Or call your regional DNRC office at the telephone number listed in paragraphs 2.b-2.c above.

DATED this 2<sup>nd</sup> day of April, 2014.

Russ McFlvea Chief Water Judge

## SUMMARY DESCRIPTION OF RESERVED WATER RIGHTS

## UNITED STATES FISH AND WILDLIFE SERVICE

**BOWDOIN NATIONAL WILDLIFE REFUGE-MONTANA COMPACT** The United States Fish and Wildlife Service Bowdoin National Wildlife Refuge -Montana Compact (Compact) recognizes federal reserved rights for the Bowdoin National Wildlife Refuge located in Water Court Basin 40M near Malta, Montana, for existing and future wildlife water and administrative uses and emergency fire suppression. The Compact, the associated Memorandum of Understanding and the abstracts for each current and future wildlife water use may also be reviewed on the Montana Department of Natural Resource and Conservation

website at http://dnrc.mt.gov/rwrcc. The Compact quantifies federal reserved water rights for the Bowdoin National Wildlife Refuge from springs, seeps, naturally-occurring surface flows and groundwater sources arising inside the boundaries of the Bowdoin National Wildlife Refuge for:

Subject to the subordination requirement, the Compact recognizes FWS federal reserved water rights for:

- · 24,714 acre-feet per year from Beaver Creek;
- · Surface flows in Basin 40M that drain naturally into the Refuge;
- 5300 acre-feet per year of deep ground water extracted from wells located on the Refuge that must be drilled into geologic formations dating to the Jurassic Period or older
- · 223 acre-feet per year of ground water extracted from any source from wells located on the Refuge. This includes 2.7 acre feet per year of existing groundwater use from springs or wells on the Refuge for wildlife purposes, 7.35 acre feet per year of existing groundwater use from wells on the Refuge for administrative purposes, and the remaining 212.95 AF for

Before FWS can develop its deep ground water right, it must go through the State permitting process and demonstrate, among other things, that its use of deep ground water will have no adverse impact on any existing user and that the ground water is of sufficient quality to help rather than hurt the Refuge

The priority date for these rights shall be November 12, 1940. FWS water rights are subordinated to all existing users and to all future small domestic and stock users (no large future uses can exist, as Basin 40M was closed by the Montana legislature to the issuance of new water rights permits as part of the approval of the Ft. Belknap-Montana water rights compact)

Exercise of the rights quantified in the Compact is also conditioned on a Memorandum of Understanding (MOU) that was negotiated between the FWS and the State of Montana and approved in early 2013 and that sets conditions on the use of the FWS' compact rights so as to ensure that the rights cannot be used to worsen the Refuge's salt problems

Nothing in this Compact gives the FWS any federal reserved right to water in the Milk River or any Milk River Project water Nothing in this Compact concerns the management of the Bowdoin National Wildlife Ref-

uge. The Compact addresses only the federal reserved water rights that Bowdoin National Wildlife Refuge managers will have at their disposal.

(Published April 30; May 7 & 14, 2014)

## **PUBLIC NOTICES**

Notice of Close of Regular Voter Registration and Option for Late Registration Notice is hereby given that regular\* registration for the Special Election to AUTHORIZE THE ADDITIONAL LEVY FOR GLASGOW CITY COUNTY LIBRARY to be held on June 3, 2014, will close at 5:00 p.m., on May 5, 2014.

\*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

All active and inactive\*\*electors of Valley County are entitled to vote at said election.

\*Inactive electors may reactivate by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration card and submitting it to the county election office.

DATED this 11th day of April, 2014.

Lvnne Nvauist Valley County Election Administrator

(Published April 16, 23 & 30, 2014)

## **NOTICES**

MNAXLP

IF YOU USED THE BLOOD THINNER PRADAXA and suffered internal bleeding, hemorrhaging, required hospitalization or a loved one died while taking Pradaxa between October 2010 and the present. You may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727 #118

We cover the county and more! Classifieds Work! Call 228-9301

**MNAXLP**