

FREE FOR SALE ADS

If you have something for \$100 or below,

Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

LASSIFIED

GARAGE SALES

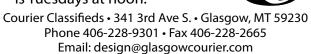
IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE**

is a success by advertising in our classifieds & receive

2 FREE SIGNS with a paid ad.

Deadline for garage sale ads is Tuesdays at noon.



The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

GARAGE SALE Saturday, June 8

9 am - 3 pm. 625 4th Ave. N. (in the alley). College supplies, clothing & Lots of Misc.

GARAGE SALE June 8 - 103 Lomond 8 a.m. to 12 noon. Many misc. items including many collectable

Precious Moments Figures.

HELP WANTED

POSITION OPENING

McCone Electric Co-op., Inc. is currently seeking a qualified applicant for a Master Electrician position. Applicants must possess a State of Montana Master Electrician license. The successful applicant must possess a valid MT driver's license (or be able to obtain one within 90 days of the hiring date). Successful candidates must pass a pre-employment drug test and physical. The successful applicant must also be able to deal with co-workers and consumers in a courteous and professional manner. The position is located in Circle, MT. McCone Electric has an excellent benefits program. A McCone Electric Co-op., Inc. job application is required and may be obtained from McCone Electric at PO Box 368, Circle, MT 59215. The application deadline is Thursday, June 6th, 2013 at 5:00 p.m. Call for applications at (406) 485-3430 or e-mail C.J. Reid (cjreid@mcelec.coop).

AN EQUAL OPPORTUNITY EMPLOYER.

We may have an opportunity for you!

Nemont is currently seeking qualified candidates for the following positions:

Accountant
Glasgow, MT, Scobey, MT or Williston, ND

Home Care Services

is seeking a Parttime or Full-time LPN/ **RN Supervisor** for our Personal Care Client Load in the Glasgow and surrounding area. Competitive wage

and benefits. Send resume to PO Box 877, Bozeman, MT 59771, attn: Rosemarie

Jones

PTI is now hiring drivers to naul railroad crews in MT & ND

CDL license is not required. Must have 7 years driving experience. Full and part time positions available.

Retirees, semi-retired, & vets encouraged to apply.

Call 1-812-893-1220.

Valley View Home A "Caring" Home

NOW HIRING: Full time afternoon cook. Pay is negotiable depending on food service experience. Flexible scheduling, but must be able to work weekends and holidays. \$500 sign on bonus and excellent benefits available. Call Georgie at Valley View Home for details.

To apply, pick an application up at Valley View.

GREAT CAREER OPPORTUNITY in Montana's service of first choice. Earn more with the skills you have. Learn more of the skills you need. In the Montana Army National Guard, you will build the skills you need for a civilian career, while developing the leadership skills you need to take your career to the next level. Benefits: \$50.000 Loan Repayment Program. \(\sqrt{Montgomery} \) GI Bill. Vup to 100% tuition assistance for college. √Medical & dental benefits. √Starting at \$13.00/hr. √Paid job skill training. √Call 1-800-G0-GUARD. National Guard. Part-time job...Full-time benefits. #189

FOR RENT

For Rent: Two bedroom, unfurnished apartment. Rental assistance available to qualified tenant - rental rates based at 30% of gross income. Application form available at New Directions Beauty Salon. 225-4577

House For Rent in Circle 3 bedrooms, 11/2 baths, full basement and 3 outsheds. No Pets! 406-485-2160.

Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1.2. 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

APT FOR RENT

925 SF. ~ 2 bd / 1.5 bth Downtown. Nice. Great neighbors. Laundry room in unit, A/C. **\$495/mth 360-718-7901** or **360-750-6746**

Is real estate housing or rental housing short in Glasgow? Tell us about it. 406-945-2027

FOR SALE

RESORT VACATIONS WORLDWIDE! Must sell! 2 bedroom luxury timeshare. Best you can own. Use anywhere worldwide. Paid \$18k, widow must sell deed, only \$3600. (406)261-8066 #188

SAWMILLS from only \$3997.00-Make & Save Money with your own bandmill. Cut lumber any dimension. In stock ready to ship. FREE info/DVD: www.NorwoodSawmills.com 1-800-578-1363, Ext.300N, #190

For Sale: Two Electric Kilns, Electric Potter's Wheel, Kick Wheel, Clay for Cone 5 and Glazes. **406-725-3372**

BUILDING MATERIALS

ASSORTED STEEL BUILDINGS Value discounts as much as 30% Erection info available.

> Source#18X 800-964-8335

WHOLESALE CLEARANCE SALE!! Empire Building Materials Bozeman - Missoula empireinc.com Take advantage of this rare opportunity to buy direct from the wholesaler. EBM Bozeman is clearing out discontinued and closeout inventory for pennies on the dollar. Manufacturers include: -Trex Decking. -Simpson Door. -Nextstone Faux Stone Siding. -Genstone Faux Stone Siding. -KWP Naturetech finished 9.5" lap hardboard siding. -KWP Naturetech finished Hampton Shake Panel. -Creative Rail Deck Rail. -Wood Moldings. -Wood Timbers. -And MUCH MORE. All pricing cash and carry. All sales final. No warranties remain in effect on clearance items. Visit empireinc.com clearance page; Call 800-548-8201 Monday-Friday, 8am-5pm, ask for clearance desk. After hours cell 406-581-1645. #186

AUCTIONS

LIQUIDATION AUCTION-Fox Auto Repair June 8th, Corvallis, MT. Equipment-tractors, parts, farming, trailers. Commercialwelders, Snap-On & Mac, lifts, manuals. See inventory @ www.kevinhillauctions.

RAYMOND WARHANK ESTATE ANTIQUE AUTO AUCTION, Saturday, June 22, 10am Rudyard, MT (40 miles W. of Havre) 25 Vintage Cars & Trucks & many parts. List @ ShobeAuction.com or 406-538-5125. United Country-Shobe Auction & Realty Lewistown, MT #185

ANTIQUES

HUFF'S ANTIQUE SHOW. Summer show is back with Friday shopping Again at Metra Park, Billings June 14, 5-9, June 15, 10-5, June 16, 10-4. Admission \$5. 406-238-9796. #183

MORTGAGES / CONTRACTS

QUICK CASH FOR REAL ESTATE NOTES

REAL ESTATE

1100 Wedum Drive, Glasgow, Montana



Beautiful Corner Lot Northside Home: 1,510 sf on the main floor, plus an enclosed porch. The basement is 870 sf which includes garage. There are 3 bedrooms and 2 full bathrooms on the main floor, and a 1/2 bathroom on the basement floor, private back yard, established trees and garden area. Asking: \$185,000

932 Hall Terrace, Glasgow, Montana



1 Story Ranch 1771 sq. ft. up and down. 3 bedrooms up, 1 bedroom down with egress window and 1 non egress sleeping room. 21/2 bathrooms up and 1 bathroom down. Built 1990, double stall attached garage. Kitchen appliances, washer and dryer stay. Nice corner lot, underground sprinkler, well built home. Needs to be seen to be appreciated. \$249,500.

806 6th Avenue North, Glasgow, Montana



Lovely, ready to move in Northside Home close to school. Large Master bedroom with bathroom, second bedroom with bathroom. Large Sun Room with gas fireplace and 28' x 28' composite adjoining private backyard deck. Finished Basement with 2 sleeping rooms, bathroom, family room and laundry. Oversized attached double garage. A Must See! Asking \$209,500.

United Insurance & Realty

504 2nd Ave. S. • Glasgow • 406-228-9356

unitedinsuranceandrealty.com

Skip Erickson • Doug Allie Mike Mitchell • Jon Bengochea

Equal Housing For All

Call or stop by & visit with us about all of our Residential – Farm/Ranch – Commercial – Acreage Properties

111 3rd St. S., Glasgow, MT 59230 (406) 228-2273 - Fax (406) 228-264 mrrealty1@gmail.com WE ARE THERE FOR YOUR REAL ESTATE NEEDS

Deb Henry (Broker) 263-2273 Don Flletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500



875LR - Rock Creek North Lot 34 -28'x36' garage w/laundry, loft & 1/2 bath. Electricity, well, septic + a 24'x32' foundation ready for a future home with erosion protection on shoreline. \$225,000

450MK - 118 Trumper Street Nashua - INVESTMENT PROPERTY 811+/- sq. ft. home under total construction. Remodel this home to fit your needs and preferences. Large lot and location offers room for a garage or shop. Call for details. Asking \$29,500

PENDING 200AM – 40+/- acres North of Saco Dehy. Summer irrigation ditch runs through property, fenced on 2 sides, county road access. Good location for commercial or grazing use or build a home. \$80,000



NEW 877WD - Rock Creek North Lot 95 - A-frame cabin with main floor bedroom + loft, out house, 20'x26' 2-stall drive thru garage. Fully furnished heat and AC for all your comforts to

446LC – 11+/- acre parcel located east edge of Glasgow. Excellent location to build your dream home & plenty room for your animals or toys. \$175,000

SOLD 420KD - Lot 1 of Kirkland Four Lot Minor Subdivision 5+/- acres. Common well Water User's Association, power and telephone available. Fantastic building site! ASKING \$35,000

706ST – 7+/- miles NE of Vida, MT. or 18 miles SE of Wolf Point. 200+/- acres secluded with easy access! Excellent wildlife habitat & grazing for livestock. One developed spring & several other natural springs. Bordering State Land, power short distance away. \$134,900

Check out our web site at: www.MissouriRiverRealty.com

APTS. FOR SALE 1% VACANCY RATE

SOLID LOCAL INVESTMENT 19 unit Apt. Complex - Xtra Lg. Jnits - Each w/ own laundry room. **XLLNT RENTER BASE**

8+ CAP RETURN ROI • \$695,000 or can sell units individually. 360-718-7901 or 360-750-6746

Nearly half a city block in Harlem, Mt. for sale, close to Fire Dept., Police and railway spur, etc. Ideal for warehouse, storage yard for pipe, supplies, any Commercial venture!

Real Estate For Sale

406-945-2027

Customer Service Specialist Positions are open until filled, Obtain complete job descriptions and application documents at www.nemont.net. Send resume to jobs@nemont.coop.

800.636.6680 Nemont www.nemont.net

APT. MAINTENANCE HANDYPERSON

Seeking PT repair person for 19 unit complex. Need gen. maint. skills, i.e. light plumbing, elect., furnace, painting. 360-718-7901 or 360-750-6746.



TRAINING CLASSES VALLEY VIEW HOME: Are you Kind, Caring, Dedicated and

Dependable? Then we WANT YOU! Nurse Aide Training Classes starting June 3rd. Starting wage \$10 an hour, \$750 Sign-On Bonus, Sick

Time, Vacation Time, and More. Contact the Director of Nurses @ 228-2461 or Job Service @ 228-9369.



Healthcare System Position Vacancy: LPN for Glasgow Clinic. Full time Apply online at usajobs.gov

Lustre School Position Open **JANITOR**

Position for school janitor open. Salary DOE; approximately 4 hours a day. Contact: Lustre Grade School – 406-392-5725.

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #187

Glasgow City-County Library. Looking to fill immediately. Additional information and applications available at Glasgow Job Service.

A part-time position

is open at the

MISCELLANEOUS WANTED

WANTED

We pay **CASH** for Used Guns and take TRADE-INs. D & G **SPORTS & WESTERN**

Glasgow, MT • 406-228-9363

WANTED: Getting new or larger tanks, we're looking for a 10,000 to 20,000 gal. propane

tank. 406-945-2027

and Land Installment Contracts. We also lend on Real Estate with strong equity. 406-721-1444. www.Creative-Finance.com

SELLERS LIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner

-Associates-

Jon Svingen & Earl Handy

406-228-2114



NEW **LIBITING**

Property No. 20-905 - Supreme Living. Set a new standard in

this wonderful 1,400 sq. ft. home nestled into tall ponderosa pine trees. Large sunlit family room that says it

all for relaxing living. Formal dining room and formal living room has beautiful hard wood floors. Well built with solid construction featuring 2 bed., 11/2 baths with office/guest room and 12x22' detached garage. Personal property includes family room furniture, kitchen appliances, living room furniture, book cases and more. Priced to sell so don't miss out on this. Great value. Asking \$159,900.



Property No. 20-898 NEW PUSITIVE 2 bedroom house with detached garage on 2.5 lots (75'X130'). Dwelling is in good

condition. Located 1006 2nd Avenue

South, this property has plenty of po-

tential. Asking \$69,500.

Property No. 20-896 **LISTING!** - 2148 sq. ft., 4 Bedroom 13/4 bath home all



place, spacious walk in closet, den, and BBQ deck with hot tub. Kitchen has tons of storage space and comes with a double oven. With a 1132 sq. ft. garage this home is a must see. Asking \$219,900.00 Call the Helland Agency at 406-228-2114 or Jon at 406-263-2113.

LIBITING!

No. 20-897 - Horse Property For Sale.

Property



Very nice 5 bedroom, 3.5 bath home on 5 acres, located just 3 miles north of Glasgow, Montana. Home features a free-standing propane stove, hardwood flooring and an attached double car garage. Property includes a 32x40 ft metal building and a spring fed pond! Additional 15 acres available for \$100,000. Call the Helland Agency @ 406-228-2114 or Jon Svingen @ 406-263-2113 for more information. \$395,000.



Property No. 20-895 - Recently remodeled 3 bedroom, 13/4 bath home with open kitchen. With a 1,000 sq. ft. detached garage and

gas fireplace, this home does need to be looked at. Asking \$109,900. Call Jon at the Helland Agency 406-263-2113 or 406-228-2114 for more



LEGAL

FAIR (CLAIM Experienced work comp legal counsel. No fee unless we recover money for your claim. Workers' Comp, Personal Injury.

FairClaim Work Comp Attorneys Linnell, Newhall, Martin & Schulke, P.C. 120 1st Avenue North • Great Falls, MT 59401

(406) 453-4500 (800) 732-2451 www.FairClaimLawyers.com

NOTICES

Get FREE 10" INTERNET TABLET when vou order DISH installed FREE, FREE HBO. Offer ends soon, Call for details. 1-866-845-7776. Restrictions apply with approved credit. #192

PUBLIC NOTICES

Exelis Inc., proposes to construct a 110foot tall monopole (124-foot overall height with appurtenances) navigational aid. The tower would be located off Airport Road, Glasgow, Valley County, Montana, (48-12-28.6N, -106-37-30.6W). The tower is anticipated to have FAA Lighting Style E (L-864/L-865/L-810).

Exelis Inc., invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places.

Comments pertaining specifically to historic resources may be sent to Environmental Corporation of America, ATTN: Dina Bazzill, 1375 Union Hill Industrial Court, Suite A, Alpharetta, Georgia 30004.

Ms. Bazzill can be reached at (770) 667-2040, ext. 111. Comments must be received within 30 days of the date of this notice. In addition, any interested party may also request further environmental review of the proposed action by notifying the FCC of the specific reasons that the action may have a significant impact on the quality of the human environment pursuant to 47 CFR Section 1,1307. This request must only raise environmental concerns and can be filed online using the FCC pleadings system or mailed to FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554 within 30 days of the date that this notice is published.

Instruction for filing an online Request for Environmental Review can be found at www. fcc.gov/asr/environmentalrequest. Refer to File No. A0840853 when submitting the request and to view the specific information about the proposed action.

(Published June 5, 2013)

PUBLIC NOTICES

Gerald T. Archambeault Helland Law Firm, PLLC 311 Klein Avenue P.O. Box 512 Glasgow, Montana 59230 Telephone: (406) 228-9331 Fax: (406) 228-9335 Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

ALLEN J. STUBER, s/p/a ALLEN STUBER, Deceased.

Cause No. DP 2013-19 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-

DATED this 18th day of May, 2013. /s/ MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER

Personal Representative STATE OF MONTANA)

County of Valley MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER, being first duly sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief. /s/ MICHAEL A. STUBER, s/p/a MICHAEL

ALLEN STUBER Subscribed and Sworn to before me this 18th day of May, 2013, by MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER.

> Notary Public for the State of Montana Residing at Glasgow, Montana My Commission expires March 22, 2014 HELLAND LAW FIRM, PLLC

/s/ Gerald T. Archambeault Attorneys for Personal Representative (Published May 29; June 5 & 12, 2013)

An application has been submitted for a floodplain permit. The Burlington Northern and Santa Fe Railway Company (BNSF) has filed for a floodplain permit. The BNSF is seeking to construct a new railroad siding for BNSF for rail cars between Glasgow and Nashua, Section 22 & 23, Township 28N, Range 40E, Valley County. This railroad siding will consist of three parallel tracts and will be adjacent to existing BNSF main rail line.

If you have any questions please contact Cameron Shipp, Valley County Floodplain Administrator at (406) 228-6264.

(Published June 5, 2013)

Red Foxx Real Estate, LLC

REAL ESTATE

Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230



181 - Cozy JUST LISTED! remodeled 1120 +/-sq. ft.

肏

2 bdrm., 1 bath home all on 1 level. New double car insulated garage plus a single car garage with shop area are a bonus. Nice

private fenced back yard and covered deck. A must see! Located at: 541 4th Avenue North. **Asking \$152,500.00!**

JUST LISTED! 2400 +/- sq.

R

180 - Nice **ft. home** on the North side of Glasgow with 3 bdrms. on the main floor and

open kitchen to a large living room. 2 sleeping rooms on the lower level with a large family room. Double car garage is a bonus. Located at: 1006 4th Avenue North. Asking \$150,000.00

LISTING! 900 sq. ft. +/- 2

179 - Charming story home on the

North Side of Glasgow, has 2 bedroom and 2 baths. The remodeled kitchen and baths make this home move in ready. Large fenced back yard and 3 car garage are a bonus! Located at: 120 3rd Avenue North in Glasgow. Asking: \$139,900.00



PRICE

REDUCED! 2200 +/sq. ft. home close to schools on



Heather Lane. 3 bedrooms, 1³/₄ baths with a large family room & partially finished basement to finish to your liking. Fenced back yard and nice landscaping. Newer windows, forced air and central air. Asking: \$139,900.00



174 - Newly remodeled **2200** +/- **sq. ft. home** on the North side of Glasgow, close to schools. 4 bedrooms, den, 2 full baths w/ refinished hardwood

floors, new flooring and paint throughout. New windows, siding, electrical, furnace and central air. Detached double car garage and a fenced back yard. Ready to Move In! Asking \$190,000.00

176 - Charming, immaculate 2 story home has 1200 sq. ft. with 3 bdrms. & 2 baths. The remodeled kitchen opens to the lg. dining room w/ built-in china cabinets. New siding, roof, windows & the private deck



PUBLIC NOTICES

may issue. Section 15-18-212 requires that

notice be given to all persons considered in-

terested parties and to the current occupant

of property that may be lost to a tax deed

NOTICE THAT A TAX DEED

TO: OCCUPANT,

364C PINE, ST. MARIE, MT 59231

tana Code Annotated, NOTICE IS HEREBY

cy, a property tax lien exists on the following

described real property in which you may

Township 31N Range 40E Section 32,

2. The property taxes became delinquent

3. The property tax lien was attached

4. The property tax lien was purchased at

5. The lien was subsequently assigned

6. As of the date of this notice, the

\$889.17

\$17.75

\$183.83

\$304.16

\$1,394.91

7. For the property tax lien to be liqui-

8. If all taxes, penalties, interest and

dated, the total amount listed in paragraph

6 must be paid by 7-17-13, which is the

date that the redemption period expires or

costs are not paid to the county treasurer on

or prior to 7-17-2013, which is the date the

redemption period expires, or on or prior to

the date on which the county treasurer will

otherwise issue a tax deed, a tax deed may

be issued to the purchaser on the day fol-

lowing the date that the redemption period

expires or on the date the county treasurer

number of the county treasurer who is re-

HARDT (Address), 501 COURT SQUARE

#3, GLASGOW, MT 59230-2405. (Tele-

9. The business address and telephone

County Treasurer, JENNIFER L. REIN-

FURTHER NOTICE FOR THOSE PER-

2. The published notice meets the legal

requirements for notice of a pending tax deed

will otherwise issue a tax deed.

phone) 406-228-6230.

sponsible for issuing the tax deed is:

as the result of a tax lien sale held on 7-16-

a tax lien sale on 7-17-10 by Valley County,

501 Court Square #3, Glasgow, MT 59230.

CAPEHART HOUSING, UNIT #364-C

have an interest:

on 6-1-10.

ST MARIE CONDO

to Sherry Underwood.

amount of tax due is:

TAXES:

COST:

TOTAL:

expired.

PENALTY:

INTEREST:

GEO: 4361-32-1-15-04-C364

TAX I.D.: #1006679000

Pursuant to section 15-18-212, Mon-

1. As a result of a property tax delinquen-

The notice may be made as follows:

5-18-215. Form of notice that tax deed

plus lots of parking make this move-in ready home a great bargain. **Asking \$130,000.00.** Located at: 723 3rd Ave. South

Check out our listings at www.redfoxxrealestate.com

PUBLIC NOTICES

5-18-215. Form of notice that tax deed may issue. Section 15-18-212 requires that notice be given to all persons considered interested parties and to the current occupant of property that may be lost to a tax deed. The notice may be made as follows:

NOTICE THAT A TAX DEED

TO: ZECHARIAH AND RACHEL VINT P.O. BOX 1156, GLASGOW, MT 59230 Pursuant to section 15-18-212, Mon-

tana Code Annotated, NOTICE IS HEREBY GIVEN: 1. As a result of a property tax delinquency, a property tax lien exists on the following

described real property in which you may have an interest: Township 31N Range 40E Section 32,

CAPEHART HOUSING, UNIT #214-C ST. MARIE CONDO GEO: 4361-32-1-10-08-C214

TAX I.D.: #1006567000 2. The property taxes became delinquent

on 6-1-10. 3. The property tax lien was attached

as the result of a tax lien sale held on 7-16-4. The property tax lien was purchased at

a tax lien sale on 7-17-10 by Valley County, 501 Court Square #3, Glasgow, MT 59230. 5. The lien was subsequently assigned to Sherry Underwood.

6. As of the date of this notice, the amount of tax due is:

TAXES: \$257.18 PENALTY \$5.12 INTEREST: \$45.96 COST: \$366.66 TOTAL: \$674.92

7. For the property tax lien to be liquidated, the total amount listed in paragraph 6 must be paid by 7-7-13, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest, and costs are not paid to the county treasurer on or prior to 7-17-2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date that the redemption period expires or on the date the county treasurer

will otherwise issue a tax deed. 9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is:

County Treasurer, JENNIFER L. REIN-HARDT (Address), 501 COURT SQUARE #3, GLASGOW, MT 59230-2405. (Telephone) 406-228-6230. FURTHER NOTICE FOR THOSE PER-

SONS LISTED ABOVE WHOSE ADDRESS-ES ARE UNKNOWN: 1. The address of the interested party is

2. The published notice meets the legal requirements for notice of a pending tax deed

property may be in jeopardy. DATED at this 15th DAY OF MAY 2013. /s/ Sherry Underwood, P.O. BOX 112, ST. MARIE, MT 59231 (Published June 5 & 12, 2013)

3. The interested party's rights in the

SONS LISTED ABOVE WHOSE ADDRESS-ES ARE UNKNOWN: 1. The address of the interested party is unknown

3. The interested party's rights in the property may be in jeopardy. DATED at this 15th DAY OF MAY 2013. /s/ Sherry D. Underwood P.O. BOX 112

ST. MARIE, MT 59231 (Published May 29; June 5, 2013)

PUBLIC NOTICES

Request for Qualifications For Architectural/Engineering Services Glasgow, Montana School District #1A

The voters of the City of Glasgow, Montana, approved a \$16.8M bond issue for design services, for new construction and renovation projects on three facilities throughout the school district. The Board of Trustees of Glasgow School District #1A, Glasgow, Montana, requires comprehensive design services from a qualified Architectural/Engineering firm, engaged in lawful professional practice in the State of Montana, for design, preparation of construction documents and construction administration for the following projects:

Replace the Existing Irle Elementary School for PK-5 Students Sized for 60 students per grade plus 20% growth (432 students)

Address Parent/Bus drop-off issues Demolition of the existing facility upon completion of new facility

Modifications to the East Side School New classrooms addition - 5 classrooms

New lunch commons

New entry commons

Additional restrooms and staff restrooms Construct new vestibules

Refurbish areas of the existing school building

Locker room and referee room renovation

New District Central Production Kitchen It is the District's desire to engage a qualified firm to work with the District and selected construction manager during the performance of these projects. The District has prepared

· Comprehensive design services for all aspects of the projects

Provide conceptual cost estimates in cooperation with selected construction manager

Participation and support for public outreach and stakeholder entities

Participation in District planning exercises

Bidding

 Contract Administration Submittal Requirements

1. Cover letter / Statement of interest

3. Provide the name, title and contact information of the responsible principal who will serve as the point of contact for the team

4. Provide the name, title and contact information of the person responsible for leading the team of professionals for completing this project

6. Provide a description of firm's relevant experience with projects of similar size and

scope 7. Provide references and contact numbers from previous representatives of projects com-

9. Provide résumé's of proposed sub-consultants and relevant experience 10. Provide a list of current and future work load

for Qualifications" submittal packet.

Glasgow School District #1A

200 7th Street North Glasgow, MT 59230

Selection Process Submissions will be reviewed and assessed by a selection committee on an objective/ subjective scale. The three candidates with the highest numeric scores will be "shortlisted"

Depending on the number and quality of submittals received, the District reserves the right to make the selection of the preferred firm based on the submittal information alone, and may

Numerical Evaluations and subsequent selection of written submittals per MCA 18-8-204:

. Key team member qualifications and experience 2. Capability to meet time and project budget requirements 10% 3. Location 4. Current and projected workloads 10% 5. Experience with projects of similar size and scope in this region 25% 6. Previous and current work for Glasgow School District #1As 5%

7. Local professional resources to be utilized for this effort meline for review and selection as follows June 18, 2013, 5 o'clock PM, MDT Submission of firms Qualification's due: Review/shortlist RFQ's by the District: June 19, 2013 Interview shortlisted firms: June 25, 2013 (times to be determined) Notice to the Public of rankings: June 25, 2013 Selection: June 25, 2013 Negotiations: June 26, 2013 Upon completion of negotiations Award:

OPERATING PERMIT

1. On April 3, 2013, the Department of Environmental Quality (Department) received an application for an air quality operating permit from WBI Energy Transmission (Saco Compressor Station) Valley County Montana The application was given number OP2822-05. This facility is located in the NE1/4 of the SW1/4 of Section 13, Township 31 North, Range 34 East, in

ing Permit Program will be issued to the applicant on June 6, 2013.

system located at the South Baker Compressor Station and replace the existing dry bed dehydrator currently installed at the Saco Compressor Station

4. Any member of the public desiring to comment must submit their comments to the Department at the Department of Environmental Quality, Permitting and Compliance Division. Attn. Air Quality Permitting Supervisor, P.O. Box 200901, Helena, Montana 59620-0901. Comments may address the draft permit or information submitted by the applicant. In order to be considered, the comments must be received within the 30-day public comment period which is from June 6, 2013, to July 8, 2013. Copies of the application and the draft operating permit may be inspected at the Department's office in Helena. Contact the permit writer, Craig Henrikson, at (406) 444-6711, or the Department Branch Office nearest the source, with specific questions relating to this draft operating permit.

5. Any member of the public desiring to request a public hearing must submit a written request to the Department at the above address. The request must be received within the 30-day public comment period.

6. The Department intends to issue the proposed operating permit after the comment period has expired and after any public hearing which might occur. A copy of the proposed operating permit may be obtained at the above address. After the 45-day EPA review period, the Department intends to issue a decision on the operating permit. The permit does not become final and effective until 30 days after the decision is issued by the Department. A copy of the

final operating permit may be obtained at the above address. 7. Any person jointly or severally adversely affected by the Department decision may request a hearing appealing the operating permit before the Montana Board of Environmental Review. Any appeal must be filed within 30 days after the Department issues the decision. The request for a hearing shall contain an affidavit setting forth the grounds for the request and shall be submitted in triplicate to: Chairman, Board of Environmental Review, P.O. Box 200901, Helena, Montana 59620, Any hearing will be held under the provisions of the Montana Administrative Procedures Act.

(Published June 5, 2013)

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Valley County, Montana, are accepting bids for the onsite digitization of Valley County documents located in the Valley County Courthouse, including but not limited to microfilm, microfiche, and legacy documents. Bids must be submitted, no later than 1:30 PM on June 25, 2013, in a sealed envelope marked <u>SEALED BID – VC Document Digitalization</u> to the Valley County Commissioner's Office, 501 Court Square, Box #1, Glasgow, MT 59230, at which time the bids will be opened and read publicly.

Valley County reserves the right to accept or reject any bid or portions of the bid and to waive

any irregularities which are deemed to be in the best interest of Valley County. DATED this 4th day of June, 2013.

A subscription to the Glasgow Courier is a GREAT GIFT IDEA!

ATTEST: Lynne Nyquist, Clerk

Refurbish shop, home economics (PCA), library and kitchen

Address Parent/Bus drop-off issues Glasgow High School

Additional storage Entry vestibules

a "Conceptual Grade Leveling Study for Existing District School Facilities" dated April 12, 2012, to assist in the implementation of the expanded facilities. For a general guideline and overall scope of the project, this information can be viewed at: http://www.glasgow.k12.mt.us/ District/4580-Untitled.html. Time is of the essence, as all projects shall be fully complete and ready for occupancy at the start of the 2015 school year. **General Requirements for Design Services:**

· Provide renderings and modeling as needed to communicate intent to the community

· Participation in presentations to the Public and the School Board Permitting

2. List the firm name and complete address. List both street and mailing address

5. Provide the address of the specific office which will have responsibility for performing the work

pleted of similar size and scope 8. Provide résumé's of proposed staff and relevant experience

11. Provide a summary of past experience with Alternative Project Delivery Methods, in-

cluding Construction Manager at Risk (CMAR) projects. Interested firms are asked to provide six (6) copies of all materials as part of their "Request

Submittals are to be mailed or hand delivered to: Attn: Mr. Bob Connors, Superintendent

and invited to interview at the Districts' Central Office, Glasgow, Montana, with the selection committee. Unsuccessful candidates will be notified immediately after this initial selection process is complete. After the interviews the District will enter negotiations with the preferred candidate. The District intends to negotiate a contract with the highest ranked firm, at a price that is deemed to be fair and reasonable. The District shall take into consideration the estimated value of the services to be rendered, as well as the scope, complexity and nature of the services. If negotiations are successful, the other shortlisted candidates will be informed immediately. If negotiations are unsuccessful with the highest ranked candidate, negotiations will be formally terminated and start anew with the second ranked firm and thus until a suitable agreement can be reached.

decline to conduct the interview stage of the selection process.

(Published June 5 and 12, 2013)

PUBLIC NOTICE OF ISSUANCE OF DRAFT AIR QUALITY ARM5023-179

Valley County, Montana, The physical address is HC 50, Beaverton Road, Saco, MT, 59261. 2. The draft operating permit required by ARM Title 17, Chapter 8, Subchapter 12, Operat-3. The operating permit will allow WBI to relocate an existing triethylene dehydration (TEG)

Interested Bidders may call the Commissioners at 406-228-6219 if they have questions about anything in the bidding process.

/s/ David L. Pippin David L. Pippin, Chairman **Board of County Commissioners** /s/ Lynne Nyquist

(Published June 5 and 12, 2013)

Classifieds Work! Call 228-9301

TO THE FOLLOWING INTERESTED PARTIES (REGARDING THE REAL PROP-ERTY DESCRIBED BELOW) WHOSE CUR-RENT ADDRESSES ARE UNKNOWN:

CAROLINE L. BROTEN Any Assigns, Successors, Heirs, Devisees or Beneficiaries of or to the Above

Any Other Parties Claiming an Interest, Whether Legal or Equitable in the Real Property Described Below

Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest (Valley County Tax Parcel/ ID No. 2000507000):

Valley County Treasurer's Abbreviated <u>Legal Description:</u> SECTION: 25 TOWNSHIP: 32N RANGE: 43E ACRES 320, W2 GEOCODE: 20-4472-25-2-01-01-0000

<u>Full Legal Description:</u> THE WEST HALF (W1/2) OF SECTION 25, TOWNSHIP 32 NORTH, RANGE 43

EAST, M.P.M., LOCATED IN VALLEY

COUNTY, MONTANA.

- 2. The 2009 property taxes (second half) became delinquent on June 1, 2010.
- 3. The property tax lien was attached as the result of a tax lien sale held on July 15,
- 4. The property tax lien was purchased at a tax lien sale on July 16, 2010, by: Valley County, 501 Court Square, Glasgow, MT 59230-2405. 5. The lien was subsequently assigned
- on October 17, 2012, to: Eric J. Bashore, P.O. Box 80242, Billings, MT 59108.

6. As of June 5, 2013, the amount of tax due is: TAXES: \$2,341.83 PENALTY: \$46.82

INTEREST: \$376.81 COST: \$362.22 \$3,127.68 TOTAL: NOTE: Interest continues to accrue at a

rate of 5/6 of 1% per month. 7. For the property tax lien to be liquidated, the total amount listed in paragraph 6, plus any subsequent accrued interest, must be paid by August 12, 2013, which is the date that the redemption period expires

or expired. 8. If all taxes, penalties, interest, and costs are not paid to the county treasurer on or prior to August 12, 2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser/assignee on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Valley County Treasurer, 501 Court Square #3, Glasgow, MT 59230-2405, Telephone: (406)

FURTHER NOTICE FOR THOSE PER-SONS LISTED ABOVE WHOSE ADDRESS-ES ARE UNKNOWN:

1) The address of the interested party is

2) The published notice meets the legal requirements for notice of a pending tax deed issuance.

3) The interested party's rights in the property may be in jeopardy. Dated at Glasgow, Montana this 5th day

of June, 2013. By: /s/ Eric J. Bashore, P.O. Box 80242.

Billings, MT 59108

(Published June 5 & 12, 2013)

The Glasgow Courier

TO: ALL INTERESTED PERSONS

Location of Project:

Total Project Cost:

Marc Golz

Clint Jacobs

P.O. Box 577

be non-significant.

Signed.

(406) 787-5382

Or:

P.O. Box 200901

Helena, MT 59620-0901

Phone (406) 444-6770

Email: mgolz@mt.gov

Culbertson, MT 59218

Todd Teegarden, Chief

Technical & Financial Assistance Bureau

Email: dprw@nemontel.net

DEQ/DWSRF Funding:

Rural Water Authority (DPRWA) in Valley County.

drinking water to individual rural residents.

Date:

Action:

PUBLIC NOTICES

NOTICE THAT A TAX DEED MAY BE ISSUED

TO THE FOLLOWING INTERESTED PARTIES (REGARDING THE REAL PROP-ERTY DESCRIBED BELOW) WHOSE CUR-RENT ADDRESSES ARE UNKNOWN:

JOSEPH V. KNACK JOSEPH F. KNACK

MARY ANNE MCSHERRY KNACK Any Assigns, Successors, Heirs, Devisees or Beneficiaries of or to the Above

Any Other Parties Claiming an Interest, Whether Legal or Equitable in the Real Prop-

erty Described Below Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY

1. As a result of a property tax delinguency, a property tax lien exists on the following described real property in which you may

have an interest (Valley County Tax Parcel/

ID No. 1302265000): Valley County Treasurer's Abbreviated

<u>Legal Description</u>: SECTION: 31 TOWNSHIP: 29N RANGE: 42E LOTS 1, 2, E2NW4 GEOCODE: 20-4144-31-2-01-01-0000

<u>Full Legal Description</u>: LOTS 1, 2, AND THE EAST HALF (E1/2) OF THE NORTHWEST QUAR-TER (NW1/4) OF SECTION 31, TOWNSHIP 29 NORTH, RANGE 42 EAST, M.P.M., LOCATED IN VALLEY COUNTY, MONTANA.

2. The 2009 property taxes (second half) became delinquent on June 1, 2010.

3. The property tax lien was attached as the result of a tax lien sale held on July 15,

4. The property tax lien was purchased at a tax lien sale on July 16, 2010, by: Valley County, 501 Court Square, Glasgow, MT

5. The lien was subsequently assigned on October 17, 2012, to: Eric J. Bashore, P.O. Box 80242, Billings, MT 59108. 6. As of June 5, 2013, the amount of tax

due is: TAXES: \$1,837.58 PENALTY: \$36.77 INTEREST: \$301.98 \$394.44 COST TOTAL: \$2,570.77 NOTE: Interest continues to accrue at a

rate of 5/6 of 1% per month.

7. For the property tax lien to be liquidated, the total amount listed in paragraph 6. plus any subsequent accrued interest, must be paid by August 12, 2013, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest, and costs are not paid to the county treasurer on or prior to August 12, 2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser/assignee on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Valley County Treasurer, 501 Court Square #3, Glasgow, MT 59230-2405, Telephone: (406)

FURTHER NOTICE FOR THOSE PER-SONS LISTED ABOVE WHOSE ADDRESS-ES ARE UNKNOWN:

1) The address of the interested party is

2) The published notice meets the legal requirements for notice of a pending tax deed issuance.

3) The interested party's rights in the property may be in leopardy.

Dated at Glasgow, Montana this 5th day of June, 2013.

By: /s/ Eric J. Bashore, P.O. Box 80242, Billings, MT 59108 (Published June 5 & 12, 2013)

FINDING OF NO SIGNIFICANT IMPACT

FOR

DRY PRAIRIE RURAL WATER AUTHORITY

VALLEY COUNTY PHASE 3

Valley County, Montana

To be Determined

Water System Improvements Project

An environmental review has been conducted by the Montana Department of Environmental

The proposed action consists of the installation of approximately 33 miles of buried pipelines

Quality (DEQ) regarding construction of a drinking water distribution system by the Dry Prairie

1½ -inch to 8-inch diameter for drinking water. The pipelines are in an area of 8 miles square

surrounding the town of Glasgow, but primarily northwest, west and south of Glasgow. These

pipelines are part of the Dry Prairie Rural Water System and are intended to bring high quality

commitments detailed in the EA, the project is not expected to have any significant adverse

impacts upon terrestrial and aquatic life or habitat, including endangered species, water quality

project: (1) the Final Programmatic Environmental Assessment (EA) for the Fort Peck Reserva-

tion Rural Water System, Fort Peck Reservation and Dry Prairie Service Areas, dated October

2002. The lead agency for the EA was the United States Department of Interior Bureau of

Reclamation (The Montana Department of Environmental Quality and Department of Natural

Resources and Conservation were cooperating agencies in preparation of the EA); (2) Contract

Legal Documents, Specifications and Drawings for the "Valley County Phase 3 Project Schedule

1 - Pipeline" prepared by DeWild Grant Reckert and Associates Company; and (3) Review of

potential contaminant sources completed by the source water protection section of DEQ. These

Comments on this finding or on the EA may be submitted to DEQ at the above address.

Comments must be postmarked no later than 30 days after the date of publication of this

FONSI in the newspaper. After evaluating substantive comments received, DEQ will revise

the EA or determine if an EIS is necessary. Otherwise, this finding of no significant impact will

stand if no substantive comments are received during the comment period or if substantive

comments are received and evaluated and the environmental impacts are still determined to

(Published June 5, 2013)

The Glasgow Courier is online now!

references are available for review upon request by contacting:

Department of Environmental Quality

Dry Prairie Rural Water Authority

or quantity, air quality, geological features, cultural or historical features, or social quality.

Based on the Final Programmatic Environmental Assessment, including environmental

The DEQ utilized the following references in completing its environmental review of this

5/28/2013

\$1 382 000

PUBLIC NOTICES

NOTICE THAT A TAX DEED MAY BE ISSUED

TO THE FOLLOWING INTERESTED PARTIES (REGARDING THE REAL PROP-ERTY DESCRIBED BELOW) WHOSE CUR-RENT ADDRESSES ARE UNKNOWN:

DEAN ARMBRISTER PATTI ARMBRISTER

VALLEY BANK Any Assigns, Successors, Heirs, Devisees or Beneficiaries of or to the Above

Any Other Parties Claiming an Interest, Whether Legal or Equitable in the Real Prop-

erty Described Below Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest (Valley County Tax Parcel/ ID No. 1000172201):

> Valley County Treasurer's Abbreviated Legal Description: SECTION: 02 TOWNSHIP: 28N RANGE: 39E ACRES 3.9, PARCEL COS #239, M-22493 IN SE4SW4SE4 GEOCODE: 20-4030-02-4-02-01-0000

<u>Full Legal Description:</u> A CERTAIN PARCEL OF LAND LO-CATED IN THE SE1/4SW1/4SE1/4 OF SECTION 02, TOWNSHIP 28 NORTH, RANGE 39 EAST, M.P.M., VALLEY COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED ON CERTIFICATE OF SURVEY NO. 239, RECORDED JUNE 10, 1991 AT 2:30 P.M., AS MISC. FILE NO. 22493, DOC.

EXCEPTING THEREFROM LANDS CONVEYED TO THE GREAT NORTH-ERN RAILWAY COMPANY AND MORE PARTICULARLY DESCRIBED IN BOOK 87 OF DEEDS ON PAGES

EXCEPTING THEREFROM LANDS CONVEYED TO THE GREAT NORTH-ERN RAILWAY COMPANY AND MORE PARTICULARLY DESCRIBED IN BOOK 87 OF DEEDS ON PAGES

2. The 2009 property taxes (second half) became delinquent on June 1, 2010. 3. The property tax lien was attached as

the result of a tax lien sale held on July 15,

4. The property tax lien was purchased at a tax lien sale on July 16, 2010, by: Valley County, 501 Court Square, Glasgow, MT 59230-2405. 5. The lien was subsequently assigned

on October 29, 2012, to: Eric J. Bashore, P.O. Box 80242, Billings, MT 59108. 6. As of June 5, 2013, the amount of tax

due is:

TAXES: \$1,326.08 PENALTY: \$26.50 INTEREST: \$224.42 \$400.55 COST: TOTAL: \$1,977.55 NOTE: Interest continues to accrue at a

rate of 5/6 of 1% per month. 7. For the property tax lien to be liquidated, the total amount listed in paragraph 6, plus any subsequent accrued interest, must be paid by August 12, 2013, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest, and costs are not paid to the county treasurer on or prior to August 12, 2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser/assignee on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Valley County Treasurer, 501 Court Square #3, Glasgow, MT 59230-2405, Telephone: (406)

FURTHER NOTICE FOR THOSE PER-SONS/ENTITIES LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1) The address of the interested party is

unknown. 2) The published notice meets the legal requirements for notice of a pending tax

deed issuance. 3) The interested party's rights in the property may be in jeopardy. Dated at Glasgow, Montana this 5th day

of June, 2013. By: /s/ Eric J. Bashore, P.O. Box 80242,

Billings, MT 59108

(Published June 5 & 12, 2013)

ADVERTISEMENT FOR BIDS The Valley County Refuse Disposal District

No. 1 of Valley County, Montana, will accept sealed bids for the operation of a Countywide solid waste roll-off container system to transport the wastes deposited in the various containers to the landfill located near Glasgow, Montana. Bids will be accepted at the Valley County Refuse District Office at the Valley County Courthouse, 501 Court Square #14, Glasgow, Montana 59230 until 5:00 o'clock p.m. local time, Friday, June 7, 2013. Bids will be opened on Monday, June 10, 2013, at 2:00 o'clock p.m. in the Commissioner's Office of the Valley County Courthouse. The contract period will be for a period beginning on July 1, 2013, and ending June 30, 2014, with two twelve (12) month extensions ending on June 30, 2016, possible.

The Contract Documents may be examined at the Valley County Refuse District Office at the Courthouse Annex in Glasgow, Montana, from 8 a.m. to 5 p.m., Monday through Friday.

Bids shall be accompanied by a bid security meeting the requirements as specified in the BID GUARANTY of the INSTRUCTIONS TO BIDDERS in the amount of ten percent (10%) of the total bid. The successful Bidder shall furnish an approved Performance Bond as specified in the GENERAL CONDITIONS.

The Contractor shall comply with all fair labor practices and must meet the requirements of all State and Federal statutes and regulations that govern the hauling of solid waste. The Contractor must have a Class D (PSC)

Permit at the time of submitting a bid. No Bidder may withdraw his bid for at least eighty-five (85) days after the scheduled time for receipt of bids, except as noted in the Instruction to Bidders.

The Owner reserves the right to accept or reject any or all bids. DATED this 21st day of May, 2013. Dan Carney, Chairman Valley County Refuse Board

(Published May 29; June 5, 2013.)

RE-BID INVITATION TO BID AIRPORT IMPROVEMENTS SNOW REMOVAL EQUIPMENT STORAGE

BUILDING **POPLAR AIRPORT** POPLAR. MONTANA AIP 3-30-0100-009-2013

Notice is hereby given that sealed bids will be received and publicly opened at 4:00 P.M., local time on Thursday, June 27, 2013, by the City of Poplar at the Poplar City Office Building, 406 2nd Ave. West, Poplar, Montana 59255 for Airport Improvements at the Poplar Municipal Airport to include the following

CONSTRUCT SNOW REMOVAL **EQUIPMENT STORAGE BUILDING**

This work is to include all tools, equipment, materials and labor to complete this

Bids must be sealed and delivered to: City of Poplar Poplar City Office Building 406 2ND Avenue West Poplar, MT 59255

at or before 4:00 P.M., local time on Thursday, June 27, 2013, and marked "Bid for Airport Improvements at the Poplar Airport-SRE BUILDING" The bidder's name, address and state Contractor's Registration number shall appear on the envelope. Faxed bid modifications will not be allowed. The bid must be on the form provided by the Engineer and delivered in a sealed envelope with afore mentioned information included on the envelope.

All bids must be accompanied by lawful monies of the United States or a Cashier's Check, a Certified Check, Bid Bond, Bank Money Order or Bank Draft, drawn and issued by a National Banking Association located in the State of Montana, or by any Banking Corporation incorporated under the Laws of the State of Montana, in an amount equal to not less than ten (10) percent of the total bid, payable to the order of the City of **Poplar** as liquidated damages in the event said successful bidder shall fail or refuse to execute the contract in accordance with the terms of his bid. After a contract is awarded. the successful bidder will be required to furnish a separate Supply Contract Bond in the amount of one hundred percent (100%) of the contract.

1. Electronic Transfer. Complete electronic Project Plans, Project Specifications, and Bid Proposal Packet are available at the Morrison-Maierle, Inc. website "www.m-m. net", by clicking on the "Projects Bidding" link and selecting this project from the project list. Documents can only be viewed on the Morrison-Maierle, Inc. website, and cannot be downloaded or printed without purchasing. To purchase and download the project documents in pdf format and be placed on the planholder's list, click "Download Project PDF" and sign on to QuestCDN.com or join for a free membership. Plan documents can be downloaded for a fee of \$25.00. Please contact QuestCDN at 952-233-1632 or email "info@guestcdn.com" for assistance in the free membership registration, downloading, and working with this digital project informa-

2. Hard Copy. A hard copy set of project documents may be obtained for a nonrefundable price of Fifty Dollars (\$50.00) for each complete set from the office of Morrison-Maierle, Inc., 1 Engineering Place, Helena, Montana, 59601, 406-442-3050. fax 406-442-7862. Payment of an additional \$25.00 is required for express mail.

The Owner reserves the right to reject any or all bids and to waive irregularities

The Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor as referenced in the Contract

Contractors and any subcontractors doing work on this project will require registration with the Montana Department of Labor and Industry. Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011. 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-800-556-6694. Contractors are required to have been registered with the Department of Labor and Industry prior to bidding on this project.

The Bidder must supply all the infor-

mation required by the bid documents and specifications The Bidder is required to submit a Certification of Nonsegregated Facilities (included

in the Proposal form). A Contractor having 50 or more employees and his subcontractors having 50 or more employees and who may be awarded a subcontract of \$50,000 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award each bidder must comply with the affirmative action requirements, which are contained in these specifications

The proposed contract is subject to Executive Order 11246 of September 24, 1965, and to the Equal Employment Opportunity

(EEO) and Federal Labor Provisions. The City of Poplar has established an overall DBE goal for the year. Under this contract, the $\bar{\textit{City}}$ is adopting a race-neutral means of facilitating DBE participation. The bidder shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The bidder shall carry out all applicable requirements of 49 CFR Part 26 in the award and administration of DOT assisted contracts.

As required by 49 CFR Part 26, the City is required to create a bidders list, consisting of information about all DBE and non-DBE firms that bid or quote on DOT-assisted contracts. The purpose of this requirement is to allow use of the bidder's list approach to calculating future overall DBE goals. As per the requirements of the Proposal section, all Prime Bidders submitting bids on this project must submit, with his or her bid, a list including the name, address, and DBE/non-DBE status of all subcontractors and suppliers that bid or quote for work under this contract. Failure to provide this information, as outlined in the Proposal section, will make the bidder non-responsive and not eligible for award of the contract.

This contract will be funded in part by a grant from the Federal Aviation Administration. Therefore, award of the Contract by the Sponsor will be made subject to concurrence of FAA. Bidders may not withdraw Proposals for a period of sixty (60) days after the bid opening date. Signed: /s/Greg Norgaard

Mayor, City of Poplar (Published June 5, 12 & 19, 2013)

THE GLASGOW COURIER, WEDNESDAY, JUNE 5, 2013 – 7B

The LCHS held their annual business meeting in the school's cafeteria on Sunday evening. Board Chairman Martin Fast moderated the meeting. Quorum was confirmed, and Pastor John Skillman led the meeting with a short devotional.

Reports were given by each individual board member on their area of responsibility, as did other chairs of other committees. Elections were held, with Kelly Toavs voted in to finish the post he had been appointed to. Bob Brown was elected to replace Roy Allen Neufeld from the MB Church, Randy Reddig replaces Ron Olfert as member at large, and Brad Traeholt was elected from the EMB Church to replace Don Traeholt, who has met the maximum time to serve.

Much discussion was held during the New Business, on additions to the school. The board is open to all suggestions.

All the teachers have signed their contracts as have the Davis' as dorm parents and will be returning for fall duties. The Milligans have chosen not to return as RAs, but will return home to help Chelsey's dad on the family farm, due to declining health. The dorm committee is actively searching at this time for replacements.

The LCHS Foundation held their annual meeting immediately following, which was led by outgoing President Keith Unger.

Another new baby has been

born into the community. Curt Tyrel Teichroew was born May 27 to Michelle and Nolan Teichroew. He arrived at 11:30 p.m. that evening weighing 5 pounds, 15 ounces and 18 inches long. He joins two sisters

Memorial services were held Sunday afternoon in honor of Adolph and Vera Zerbe, who passed away earlier in the year. Coming for the service were daughter Florine Rohr and family; Mark Zerbe, Dwight Zerbe, Cony and Heather Zerbe; and daughters; sister, Lillian Gordon and husband, John; and brother Don Gordon and his wife.

Les Fast, and early homesteader, passed away on May 20, 2013, of cancer, with funeral services held on Saturday, the 25th. He was married to Viola Toews, who survives him.

Saturday evening, that Art Unrau (101) had passed away that evening in Hillsboro, Kan. He is the last of the five siblings to pass away. Art's funeral will be held Friday morning the MB Church in Hillsboro.

p.m. at Beacon Bible Camp with the first week for the Senior Camp.

Evening service this Sunday will be held at the EMB Church with social will be held afterwards.

Lacey, Enkerud Lace Up The Win

May 29 Results 1st – Sever Enkerud and John 3rd – Nick and JoAnn Chiechi, 933

Lacey, 976 **PUBLIC NOTICES**

PUBLIC NOTICE NO. MT-13-12

May 28, 2013

PURPOSE OF PUBLIC NOTICE The purpose of this notice is to state the Department's intention to issue wastewater dis-

charge permits to the facilities listed in this notice. These permits are issued by the Department under the authority of 75-5-402, Montana Code Annotated (MCA); the Administrative Rules of Montana (ARM) 17.30.1301 et seq., Montana Pollutant Discharge Elimination System (MP-DES); ARM 17.30.1001 et seq., Montana Ground Water Pollution Control System (MGWPCS): and Sections 402 and 303 of the Federal Clean Water Act. The Water Protection Bureau has prepared draft permits for the facilities listed below. Copies of the draft permits, statements of basis, and environmental assessments are available upon request from the Water Protection Bureau or on the Department's website www.deg.mt.gov

APPLICANT NAME: City of Glasgow APPLICANT ADDRESS: 319 3rd Street South, Glasgow, MT 59230 APPLICANT STATUS: MPDES Permit - Renewal

FACILITY LOCATION: Valley County EXPIRATION DATE: Five years after the date of issuance

treats domestic wastewater for the City of Glasgow. The facility continuously discharges into the Milk River. Effluent limits in this permit will be protective of beneficial uses. This permit does not authorize any new or increased discharges subject to the MT Nondegradation rules. On September 21, 2000, a U.S. District Judge issued an order stating that until all necessary total maximum daily loads under Section 303(d) of the Clean Water Act are established

increase permitted discharges under the MPDES program. The order was issued in the lawsuit Friends of the Wild Swan v. U.S. EPA, et al., CV 97-35-M-DWM, District of Montana, Missoula Division. DEQ finds that renewal of this permit does not conflict with Judge Molloy's Order (CV 97-35-M-DVM) because: 1) it is not a new permit; 2) the actual loads for BOD5, TSS, nitrogen

for a particular water quality limited segment, the State is not to issue any new permits or

and phosphorus from the City of Glasgow wastewater treatment facility will not exceed the allocated loads. The proposed permit requires periodic self-monitoring of the discharge quality and quantity

with monthly reporting of results. The recommended expiration date for the permit is five years from the date of issuance. APPLICANT INFORMATION

APPLICANT: Big Sky Progress, LLC FACILITY NAME: Lockwood Town Pump Travel Plaza

Section 19, Township 1 North, Range 27 East

PERMIT NUMBER: MTX000189 The proposed Montana Ground Water Pollution Control System (MGWPCS) permit authorizes Big Sky Progress, LLC to discharge domestic wastewater from the existing Lockwood

ment includes two (2) septic tanks in series followed by a recirculating sand filter. The treated effluent is then pressure-dosed into an adjacent subsurface drainfield. The receiving water for the proposed discharge structure (Outfall 001) is shallow Class

II ground water as defined in ARM 17.30.1006. The drainfield associated with Outfall 001 is

45° 49' 1.9" North Latitude and -108° 24' 56.5" West Longitude.

Public comments are invited ANYTIME PRIOR TO CLOSE OF BUSINESS June 28, 2013. Comments may be directed to the DEQ Permitting & Compliance Division, Water Protection Bureau, PO Box 200901, Helena, MT 59620. All comments received or postmarked PRIOR TO CLOSE OF BUSINESS June 28, 2013, will be considered in the formulation of final determinations to be imposed on the permits. If you wish to comment electronically, you may e-mail David Dunbar or Barb Sharpe at <u>WPBPublicNotices@mt.gov.</u>

The Department will respond to all substantive comments and issue a final decision within sixty days of this notice or as soon as possible thereafter. Additional information may be obtained upon request by calling (406) 444-3080 or by writing to the aforementioned address. The complete administrative record, including permit application and other pertinent information, is maintained at the Water Protection Bureau office in Helena and is available for review during business hours.

PUBLIC NOTICE NO. MT-13-12 May 28, 2013

REQUEST FOR PROPOSALS

Notice is hereby given that the City of Glasgow will receive proposals from qualified persons or firms until the 17th day of June, 2013, at 5:00 o'clock p.m., M.D.T., to provide animal shelter services (dogs and cats) for a 1, 2, or 3-year period, beginning July 1, 2013.

experience in similar or related business:

hours of operation:

description of the physical facility and location,

length of time (1, 2 or 3 years);

cost per vear: willingness to enter into written contract with City.

Further information, including a copy of the City's proposed contract form, may be obtained from the City's Clerk-Treasurer at 319 3rd St. South, Glasgow, MT 59230, telephone no. 406-228-2476, and from the City's Chief of Police at 238 2nd Avenue South, telephone no. 228-8050.

DATED this 21st day of May, 2013.

CITY OF GLASGOW, MONTANA /s/ STACEY A. AMUNDSON City Clerk-Treasurer

www.glasgowcourier.com Classified, real estate and legal ads are available for every-

one to see. Just click on the "Classified & Real Estate tab.

LUSTRE NEWS

CONTINUED FROM PAGE 3B

and one brother.

the middle child of 13 brothers and sisters, most recently of Denver,

News was also received on

Camp begins this Sunday at 4

Pastor Frank Lenihan being the featured guest. He will be speaking on MidEast Peace Initiatives. All are invited to attend. An ice cream

Elk's Cribbage 2nd - Lynn Sather and Bob Potter, 935

High Hand: Walt Lentz 21

APPLICANT INFORMATION

PERMIT NUMBER: MT0021211 RECEIVING WATERS: Milk River This is a reissuance of the MPDES permit for the City of Glasgow Wastewater Treatment Facility. The Glasgow Wastewater Treatment Facility is a 4-celled, aerated lagoon system that

FACILITY LOCATION: 2711 North Frontage Road, Billings, Montana 59102 Yellowstone County RECEIVING WATER: Outfall 001: Class II Ground Water

Town Pump Travel Plaza wastewater treatment system to ground water. The wastewater treatment system collects and treats domestic wastewater. Primary treat-

• Southwest 1/4 of Section 19, Township 1 North, Range 27 East;

PUBLIC COMMENT

During the public comment period provided by the notice, the Department will accept requests for a public hearing. A request for a public hearing must be in writing and must state the nature of the issue proposed to be raised in the hearing (ARM 17.30.1373 and 17.30.1024).

(Published June 5, 2013)

Animal Shelter Services - City of Glasgow

Each proposal must address the following criteria: the names and qualifications of the persons who will provide the services:

insurance requirements:

All proposals shall be delivered or mailed to the City Clerk-Treasurer at the Civic Center, 319 3rd Street South, Glasgow, MT 59230.

(Published May 22, 29; June 5 & 12, 2013)