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CLASSIFIEDS

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Make sure your **GARAGE SALE** is a success by advertising in our classifieds & receive **2 FREE SIGNS** with a paid ad. Deadline for garage sale ads is Tuesdays at noon.



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 Email: design@glasgowcourier.com

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

GARAGE SALE

Sat., June 1 - 313 Willow, St. Marie - 8 a.m. - 3 p.m.
 • Lots of antiques
 • Maytag portable dishwasher
 • Kenmore electric stove

YARD / RUMMAGE SALE

Fri., May 31 - 9 a.m. - 4 p.m. Sat., June 1 - 9 a.m. - 4 p.m. Oddfellows Hall, Glasgow, Mt. North of Valley Co. Courthouse. Lots of household items.

HELP WANTED

Farm Equipment Sales is seeking a full time Parts Specialist for our Glasgow location. Duties within the parts department will include: receiving, over the counter sales, inventory, and marketing. Individuals must possess strong customer service skills, computer knowledge, the ability to work well under pressure, and a great sense of humor. Applicant must have a valid driver's license and the ability to operate a fork lift. Some heavy lifting of 70-100 lbs may be required. Employees may be required to be on call a minimum of two weeks per month. Agricultural Parts or service experience is preferred.

A full benefit package including health, vision, and dental insurance, 401(k), Health Savings Accounts, and cafeteria plans, paid time off, and competitive pay is available. Starting wage is \$12.00 - \$16.00 DOE per hour plus generous quarterly incentive bonus.

Position is open until May 31, 2013.

To apply for this position send resume and cover letter to: Farm Equipment Sales, Attn: Human Resources, PO Box 1071, Glasgow, MT 59230.



Dept. of the Interior - Bureau of Indian Affairs

Fire Contractor Sign-Up



Contractors interested in signing up for the upcoming fire season need to bring the following information with them:

- DUNS number (www.dnb.com) - will require an email address
- SAM.gov registration (www.sam.gov) print out that shows the vendor is current and active. Must have an IRS TIN for invoicing, payment, and tax purposes.
- Registration, VIN #, proof of insurance for all pieces of equipment being signed up. (Only the owner can sign the contract)
- Proposed daily rate information for equipment/service being offered.
- Vendor contact information and emergency contact information.
- Driver's license or other form of identification.
- Personnel list of anyone who will be operating the equipment and a list of their completed fire training and red card qualifications.

Dept. of the Interior - Bureau of Indian Affairs Wildland Fire Management

Contact your local Agency Purchasing Agent:

Jamie McKee

Phone: 406-768-3393
 Fax: 406-768-3047
 Email: jamie.mckee@bia.gov

POSITION OPENING

McCone Electric Co-op., Inc. is currently seeking a qualified applicant for a Master Electrician position. Applicants must possess a State of Montana Master Electrician license. The successful applicant must possess a valid MT driver's license (or be able to obtain one within 90 days of the hiring date). Successful candidates must pass a pre-employment drug test and physical. The successful applicant must also be able to deal with co-workers and consumers in a courteous and professional manner. The position is located in Circle, MT. McCone Electric has an excellent benefits program. A McCone Electric Co-op., Inc. job application is required and may be obtained from McCone Electric at PO Box 368, Circle, MT 59215. The application deadline is Thursday, June 6th, 2013 at 5:00 p.m. Call for applications at (406) 485-3430 or e-mail C.J. Reid (cjreid@mcelec.coop).

AN EQUAL OPPORTUNITY EMPLOYER.

LOOKING FOR PROFESSIONAL DRIVERS for auto transport company. Class A CDL required. Experience preferred but not required. Competitive wages and benefits, plus bonuses. Call Scott 406-855-4248 or online www.jandstransport.com #174

LARGE COOPERATIVE SEEKS Information Systems Manager to manage company computer network. Degree is required with network administration experience. For more information contact Gene Lueb CHS at gene.lueb@chinc.com #175

HELP WANTED

Valley View Home
 A "Caring" Home
 1225 Ferry Lane - Glasgow, MT 59230
 Tel: 406-228-2461 - Fax: 406-228-4831

NOW HIRING: Full time afternoon cook. Pay is negotiable depending on food service experience. Flexible scheduling, but must be able to work weekends and holidays. \$500 sign on bonus and excellent benefits available. Call Georgie at Valley View Home for details.
 To apply, pick an application up at Valley View.

Lustre School Position Open JANITOR
 Position for school janitor open. Salary DOE; approximately 4 hours a day. Contact: Lustre Grade School - 406-392-5725.

Valley View Home
 A "Caring" Home
 1225 Ferry Lane - Glasgow, MT 59230
 Tel: 406-228-2461 - Fax: 406-228-4831

NURSE AIDE TRAINING CLASSES
VALLEY VIEW HOME: Are you Kind, Caring, Dedicated and Dependable?
 Then we **WANT YOU!** Nurse Aide Training Classes starting June 3rd. Starting wage \$10 an hour, \$750 Sign-On Bonus, Sick Time, Vacation Time, and More.
 Contact the Director of Nurses @ 228-2461 or Job Service @ 228-9369.

FOR SALE
FOR SALE
 2006 26-ft. hard side Prowler Camper - bumper pull. Extreme edition. 12 ft. Dinette - sofa slide, awning, new AC, new inverter, loaded. Excellent condition. **\$15,000 obo**
406-263-2273

FOR SALE
 1981 25-ft. Motorhome. **\$6,500.**
 2002 Convertible Corvette **\$22,000.**
 2000 Chevy Monte Carlo **\$4,200.**
Call 526-7021.

FOR SALE
2007 Crestliner River Boat w/60 hp Mercury Jet Front mounted trolling motor & cover.
\$13,500.00
406-526-3638
or 406-698-0529.

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MORTGAGES / CONTRACTS
 QUICK CASH FOR REAL ESTATE NOTES and Land Installment Contracts. We also lend on Real Estate with strong equity. 406-721-1444. www.Creative-Finance.com #181

EDUCATION / INSTRUCTION
 TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #173

NOTICES
 Get FREE 10" INTERNET TABLET when you order DISH installed FREE. FREE HBO. Offer ends soon. Call for details. 1-866-845-7776. Restrictions apply with approved credit. #182

AUCTION
 LIQUIDATION AUCTION-Fox Auto Repair June 8th, Corvallis, MT. Equipment-tractors, parts, farming, trailers. Commercial-welders, Snap-On & Mac, lifts, manuals. See inventory @ www.kevinhillauctions.com #172

Classifieds Work!
Call 228-9301

Home Care Services is seeking a **Part-time or Full-time LPN/ RN Supervisor** for our Personal Care Client Load in the Glasgow and surrounding area. Competitive wage and benefits.
 Send resume to PO Box 877, Bozeman, MT 59771, attn: Rosemarie Jones

GET OUTSIDE, HAVE FUN, AND WORK HARD. Montana Conservation Corps seeks teens (15 to 17) to apply for a four week service and camping adventure. Learn valuable trail, team, and leadership skills while working on public lands in some of Montana's wildest places. \$200 award upon completion, June 10-July 5 or July 15-August 9. www.mtccorps.org 1-866-JOIN-MCC. Call today! #176

MEDICAL TECHNOLOGIST - Current MT License, full or part-time position, rotating call/weekends in CAH/ECF. Contact, Human Resources, TETON MEDICAL CENTER, 406-466-5763, 915 Fourth Street NW, Choteau, MT 59422, www.tetonmedicalcenter.net, EOE. #177

ACTIVITIES COORDINATOR - Current MT CNA License or Qualified Therapeutic Recreation specialist with training as an Activities Professional. Imagination/creativity to organize/implement social and therapeutic events for geriatric residents. Hours include some evenings/weekends. Training available. Human Resources, TETON MEDICAL CENTER, 406-466-5763, 915 Fourth Street NW, Choteau, MT 59422, www.tetonmedicalcenter.net, EOE. #178

LIVE, WORK, PARTY PLAY! Hiring 18-24 girls/guys. Awesome Sales job! \$400-\$800 weekly. PAID Expenses. Signing bonus. Are you energetic & fun? Call 1-866-430-2103. #179

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BUILDING MATERIALS
ASSORTED STEEL BUILDINGS
 Value discounts as much as 30%
 Erection info available.
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FOR RENT
House For Rent in Circle
 3 bedrooms, 1 1/2 baths, full basement and 3 outsheds. No Pets! **406-485-2160.**

HOUSE FOR RENT
 2 bedroom, 2 bath, large kitchen & living room, 2-car garage. 1/2 mile east of town on the Fort Peck Hwy. \$1,250/month.
Call Mike - 425-652-5332

Affordable Housing
 Are you PAYING MORE RENT OR UTILITIES than you can afford?
 Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1, 2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

MISCELLANEOUS SERVICES

PIONEER BRAND PRODUCTS
Alfalfa, Corn, Sudan Grass and Canola
 Call Glenn Rohde
 Independent Dealer of Pioneer® Brand Products
 223 1st St. N. • Glasgow, MT 59230
 (406) 228-2020 Home • (406) 263-5075 Cell
sterling_53@yahoo.com

REAL ESTATE

Red Foxx Real Estate, LLC
 Office 406-228-2525 • Cell 406-230-2525
 Broker - Owner
Karen Waarvik
 321 Klein Ave. • Glasgow, MT 59230

JUST LISTED! 179 - Charming 900 sq. ft. +/- 2 story home on the North Side of Glasgow, has 2 bedroom and 2 baths. The remodeled kitchen and baths make this home move in ready. Large fenced back yard and 3 car garage are a bonus! Located at: 120 3rd Avenue North in Glasgow. **Asking: \$139,900.00**



SALE PENDING! 165 - Home on 1 +/- acre, close to Glasgow. One level home has 1200 sq. ft. with 3 bd rms., 1 bath & an open living concept. Remodeled kitchen, new flooring & plenty of room to add an addition. Small shop can also be used for extra storage. **Asking \$140,000.00.**

SALE PENDING! 168 - Small Hobby Farm on 1 +/- Acre on Skylark Road. 1800 sq. ft. home has 4 bedrooms, 2 baths with an open kitchen and dining area. Double attached garage, plus another double detached garage with a workshop. Small barn is a bonus. All fenced. Call for more information today! **Asking \$169,000.00!**

SOLD! 171 - 3200 +/-sq. ft. Home in Fort Peck with 3 bedrooms, 3 baths with an open floor plan. Oversized attached Double car garage. **Asking \$219,000.00**

170 - This home is located on the north side of Glasgow and is a 2100 sq. ft. house with 3 bd rms. & 1 1/2 baths. Detached, double, heated and insulated garage. Full basement with a large family room, guest room & extra storage. Located on a corner lot with nice landscaping. New furnace & central air, New windows, newer roof. **Asking: \$169,000.00.**



175 - 2200 +/- sq. ft. home close to schools on Heather Lane. 3 bd rms, 1 1/4 baths with a lg. family room & partially finished basement to finish to your liking. Fenced back yard and nice landscaping. Newer windows, forced air and central air. **Asking: \$159,000.00**



Check out our listings at www.redfoxxrealestate.com

932 Hall Terrace, Glasgow, Montana
SOLD
 1 Story Ranch 1771 sq. ft. up and down. 3 bedrooms up, 1 bedroom down with egress window and 1 non egress sleeping room. 2 1/2 bathrooms up and 1 bathroom down. Built 1990, double stall attached garage. Kitchen appliances, washer and dryer stay. Nice corner lot, underground sprinkler, well built home. Needs to be seen to be appreciated. **\$249,500.**

806 6th Avenue North, Glasgow, Montana
 Lovely, ready to move in Northside Home close to school. Large Master bedroom with bathroom, second bedroom with bathroom. Large Sun Room with gas fireplace and 28' x 28' composite adjoining private backyard deck. Finished Basement with 2 sleeping rooms, bathroom, family room and laundry. Oversized attached double garage. **A Must See!**
Asking \$209,500.

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unitedinsuranceandrealty.com
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REAL ESTATE

www.MissouriRiverRealty.com
mrrealty1@gmail.com
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15 Perth Street
3,104+/- sq. ft.
\$240,000



810 7th Avenue
2,944+/- sq. ft.
\$192,000



633 7th Avenue North
1,544+/- sq. ft.
\$75,000



907 6th Avenue North
1920+/- sq. ft.
\$160,000



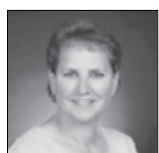
634 4th Ave. South
1,568+/- sq. ft.
Only \$125,000



72 Bonnie Street
2,800+/- sq. ft.
\$279,000

111 3rd St. South
Glasgow, MT
Fax (406) 228-2644

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Deb Henry (Broker)
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PUBLIC NOTICES

Peter L. Helland
 Gerald T. Archambeault
 Helland Law Firm, PLLC
 311 Klein Avenue
 P.O. Box 512
 Glasgow, Montana 59230
 Telephone: (406) 228-9331
 Fax: (406) 228-9335
 Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE OF

ALLEN J. STUBER, s/p/a ALLEN STUBER, Deceased.

Cause No. DP 2013-19
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 18th day of May, 2013.
 /s/ MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER
 Personal Representative
 STATE OF MONTANA)
 :ss

County of Valley)
 MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER, being first duly sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.
 /s/ MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER
 Subscribed and Sworn to before me this 18th day of May, 2013, by MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER.

/s/ Kim Lacey
 Notary Public for the State of Montana
 Residing at Glasgow, Montana
 My Commission expires March 22, 2014
 HELLAND LAW FIRM, PLLC
 /s/ Gerald T. Archambeault
 Attorneys for Personal Representative
 (Published May 29; June 5 & 12, 2013)

SPECIAL EDUCATION RECORDS DESTRUCTION NOTICE

Glasgow School District #1A will soon destroy special education/speech-language records of former students who have been out of school for at least five (5) years.

Former students may contact Jane Kolstad at 228-2485 before August 21, 2013 if they wish to review the files or obtain copies of the information contained in them. The information to be destroyed shall not include data collected on a routine basis that is maintained on all school children (such as the student's name, address, telephone number, grade level completed and year completed).

Parents of students still in school but not in special education for at least five (5) years may also request that their children's records be destroyed. Parents of these students also have the right to inspect the special education records and obtain copies of the information contained in those records before they are destroyed.

Persons having questions about this process or those persons wishing to request that records be destroyed may contact Jane Kolstad at 228-2485 for assistance.
 (Published May 22 & 29, 2013)

PUBLIC NOTICE

The county claims paid for the month of March, 2013, totaling \$312,760.36, and for the month of April, 2013, totaling \$522,822.42, are available for public review in the office of the Clerk and Recorder, Valley County Courthouse, Glasgow, Montana.

VALLEY COUNTY COMMISSIONERS
 /s/ David L. Pippin
 David L. Pippin, Chairman
 (Published May 29, 2013)

AUDIT PUBLICATION STATEMENT

An audit of the affairs of School District #1A, Valley County, Glasgow, Montana, has been conducted by CHMS, P.C. The audit covered the fiscal year ended June 30, 2012. The audit also covered the Extracurricular Fund for pupil functions which is included in the financial statements of the District. A copy of the audit report for the fiscal year ended June 30, 2012, is on file in its entirety and is open to public inspection at the school administration office. The District will supply a copy of the audit report to any interested person upon request.
 (Published May 29, 2013)

INVITATION TO BID

Sealed bids will be received by Stacey Amundson, City Clerk, on behalf of the City Council of the City of Glasgow, Montana until 5:00 P.M. on JUNE 3, 2013, with bid opening at 5:30 P.M. on JUNE 3, 2013 at the Regular Council Meeting, for furnishing the following products:

- GASOLINE AND DIESEL FUEL**, in accordance with the estimated quantities specified below, from July 1, 2013 through June 30, 2014.
- UNLEADED GASOLINE**: Approximately 12,000 gallons.
- NO. 1 DIESEL FUEL**: Approximately 5,000 gallons.
- NO. 2 DIESEL FUEL**: Approximately 5,000 gallons.

All bids shall be considered on the basis of the total bid price per gallon including applicable state and federal taxes and state and federal fees or surcharges. Bids shall be submitted on the Fuel Bid Proposal Form available at the Office of the City Clerk in the Glasgow Civic Center. The City of Glasgow no longer has storage facilities on site. All bids will have to have fuel availability on a 24-hour basis with a cartroll system or similar.

Envelopes containing bids shall be marked "BIDS FOR GASOLINE AND DIESEL FUEL," and shall be addressed to the City Council of the City of Glasgow, 319 Third Street South, Glasgow, Montana 59230.

Any bid submitted that reserves the right to pass onto the City future price increases in fuel over the term of the contract must also provide future price decreases for declining fuel prices. Such future price decreases shall be passed on to the City during the term of the contract.

Contract award for gasoline and diesel fuel will be made on the basis of the aggregate fuel costs in accordance with the total quantities specified for all of the above products. Separate contracts will not be awarded for the various fuel classifications.

The City Council of the City of Glasgow reserves the right to reject any or all bids, to waive any informalities, and to accept any bid that appears to be in the best interests of the City of Glasgow

CITY OF GLASGOW
 /s/ STACEY AMUNDSON, CITY CLERK
 (Published May 22 & 29, 2013)

ADVERTISEMENT FOR BIDS

The Valley County Refuse Disposal District No. 1 of Valley County, Montana, will accept sealed bids for the operation of a County-wide solid waste roll-off container system to transport the wastes deposited in the various containers to the landfill located near Glasgow, Montana. Bids will be accepted at the Valley County Refuse District Office at the Valley County Courthouse, 501 Court Square #14, Glasgow, Montana 59230 until 5:00 o'clock p.m. local time, Friday, June 7, 2013. Bids will be opened on Monday, June 10, 2013, at 2:00 o'clock p.m. in the Commissioner's Office of the Valley County Courthouse. The contract period will be for a period beginning on July 1, 2013, and ending June 30, 2014, with two twelve (12) month extensions ending on June 30, 2016, possible.

The Contract Documents may be examined at the Valley County Refuse District Office at the Courthouse Annex in Glasgow, Montana, from 8 a.m. to 5 p.m., Monday through Friday. Bids shall be accompanied by a bid security meeting the requirements as specified in the BID GUARANTY of the INSTRUCTIONS TO BIDDERS in the amount of ten percent (10%) of the total bid. The successful Bidder shall furnish an approved Performance Bond as specified in the GENERAL CONDITIONS.

The Contractor shall comply with all fair labor practices and must meet the requirements of all State and Federal statutes and regulations that govern the hauling of solid waste.

The Contractor must have a Class D (PSC) Permit at the time of submitting a bid.

No Bidder may withdraw his bid for at least eighty-five (85) days after the scheduled time for receipt of bids, except as noted in the Instruction to Bidders.

The Owner reserves the right to accept or reject any or all bids.
 DATED this 21st day of May, 2013.
 Dan Carney, Chairman
 Valley County Refuse Board
 (Published May 29; June 5, 2013.)

REQUEST FOR PROPOSALS

Animal Shelter Services - City of Glasgow

Notice is hereby given that the City of Glasgow will receive proposals from qualified persons or firms until the 17th day of June, 2013, at 5:00 o'clock p.m., M.D.T., to provide animal shelter services (dogs and cats) for a 1, 2, or 3-year period, beginning July 1, 2013.

Each proposal must address the following criteria:

- the names and qualifications of the persons who will provide the services;
- experience in similar or related business;
- hours of operation;
- insurance requirements;
- description of the physical facility and location;
- length of time (1, 2 or 3 years);
- cost per year;
- willingness to enter into written contract with City.

Further information, including a copy of the City's proposed contract form, may be obtained from the City's Clerk-Treasurer at 319 3rd St. South, Glasgow, MT 59230, telephone no. 406-228-2476, and from the City's Chief of Police at 238 2nd Avenue South, telephone no. 228-8050.

All proposals shall be delivered or mailed to the City Clerk-Treasurer at the Civic Center, 319 3rd Street South, Glasgow, MT 59230.
 DATED this 21st day of May, 2013.

CITY OF GLASGOW, MONTANA
 /s/ STACEY A. AMUNDSON
 City Clerk-Treasurer
 (Published May 22, 29; June 5 & 12, 2013)

PUBLIC NOTICES

NOTICE THAT A TAX DEED MAY BE ISSUED

TO: PHILLIP C. & JULIA A. GONZALES
 % JULIE ANN FOX
 517 BYNN MAWR DR. SE
 ALBUQUERQUE, NEW MEXICO
 87106-2301

Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest:

Legal: Township 28N Range 39E Section 13
 FIRST ADDITION TO MAHON ADDITION TO GLASGOW Block 010 Lot 002
 TAX ID #1094573000

2. The property taxes became delinquent on July 15, 2010.
 3. The property tax lien was attached as the result of a tax lien sale held on July 15, 2010.

4. The property tax lien was purchased at a tax lien sale on July 15, 2010 by VALLEY COUNTY located at 501 COURT SQUARE, GLASGOW, MONTANA 59230.

5. The lien was subsequently assigned to Assignment #3075, Lawrence E. Mires, whose address is 17 Robertson Court, Glasgow, Montana 59230.

6. As of the date of this notice, the amount of tax due is:

TAXES: \$3,297.28
 PENALTY: \$44.88
 INTEREST: \$321.83
 COST: \$205.75
 TOTAL: \$3,869.74

The interest accrues until the tax lien is redeemed.

7. For the property tax lien to be liquidated, the total amount listed in paragraph 6 must be paid by July 15, 2013, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest, and costs are not paid to the county treasurer on or prior to July 15, 2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is:

Valley County Treasurer
 501 Court Square
 Glasgow, Montana 59230
 (406) 228-6230

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed issuance.

3. The interested party's rights in the property may be in jeopardy.
 DATED at May 19, 2013

/s/ Lawrence E. Mires
 (Published May 22 & 29, 2013)

James D. Rector
 RECTOR LAW OFFICE, P.C.
 Attorney at Law
 217 Fifth Street South
 P.O. Box 1360
 Glasgow, Montana 59230
 Telephone: (406) 228-4385

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE OF PATRICIA R. KELM Deceased.

Probate No. DP-2013-18
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be mailed to Rodney G. Kelm, Personal Representative, return receipt requested, at the office of Rector Law Office, Attorney at Law, P.O. Box 1360, Glasgow, Montana 59230, or filed with the Clerk of the above-entitled Court.

DATED this 8th day of May, 2013.
 /s/ RODNEY G. KELM
 Personal Representative
 Personal Representative's Attorney
 /s/ James D. Rector
 (Published May 15, 22 & 29, 2013)

PUBLIC NOTICES

5-18-215. Form of notice that tax deed may issue. Section 15-18-212 requires that notice be given to all persons considered interested parties and to the current occupant of property that may be lost to a tax deed. The notice may be made as follows:

NOTICE THAT A TAX DEED MAY BE ISSUED

TO: OCCUPANT,
 364C PINE, ST. MARIE, MT 59231
 Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest:

Township 31N Range 40E Section 32, CAPEHART HOUSING, UNIT #364-C ST MARIE CONDO
 GEO: 4361-32-1-15-04-C364
 TAX I.D.: #1006679000

2. The property taxes became delinquent on 6-1-10.
 3. The property tax lien was attached as the result of a tax lien sale held on 7-16-2010.

4. The property tax lien was purchased at a tax lien sale on 7-17-10 by Valley County, 501 Court Square #3, Glasgow, MT 59230.

5. The lien was subsequently assigned to Sherry Underwood.

6. As of the date of this notice, the amount of tax due is:

TAXES: \$889.17
 PENALTY: \$17.75
 INTEREST: \$183.83
 COST: \$304.16
 TOTAL: \$1,394.91

7. For the property tax lien to be liquidated, the total amount listed in paragraph 6 must be paid by 7-17-13, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest and costs are not paid to the county treasurer on or prior to 7-17-2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is:

County Treasurer, JENNIFER L. REINHARDT (Address), 501 COURT SQUARE #3, GLASGOW, MT 59230-2405. (Telephone) 406-228-6230.

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed issuance.

3. The interested party's rights in the property may be in jeopardy.
 DATED at this 15th DAY OF MAY 2013.

/s/ Sherry D. Underwood
 P.O. BOX 112
 ST. MARIE, MT 59231
 (Published May 29; June 5, 2013)

CALL FOR BIDS SALE OF 36 ft., WELLS CARGO OFFICE TRAILER

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 1914 on May 20, 2013, calling for bids from interested purchasers for the sale of a 36 ft., 1984 Wells Cargo Office Trailer, VIN IWC200R27E4002144, which is no longer necessary for the conduct of the City's business. Said trailer is being sold "as is where is" without warranty of any kind.

The City Council will accept sealed bids for the sale of said trailer until 5:00 p.m. MDT on June 3, 2013, at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 321 3rd Street South, Glasgow, MT 59230. The minimum bid the City will consider is \$1,300.00. The sealed envelopes containing bids should be marked on the outside with the words "Bid for Wells Cargo Trailer." Thereafter, the City Council will publicly open and declare the bids at its regular meeting in the Glasgow Civic Center on June 3, 2013, at 5:30 p.m. Successful bidder will be required to make payment in full within ten (10) days by cash or cashier's check.

Questions regarding the sale may be directed to the City Clerk-Treasurer at 321 3rd Street South, Glasgow, MT, telephone 406-228-2476.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.

DATED this 20th day of May, 2013.
 /s/ STACEY A. AMUNDSON
 City Clerk-Treasurer
 (Published May 22 & 29, 2013)

SELLERS LIST WITH US!!

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner

-Associates-

Jon Svingen & Earl Handy

406-228-2114



NEW LISTING!

Property No. 20-894 - Panoramic Views! Open Gourmet Kitchen! Set a new standard of living in this wonderful 5 bedroom, 3.5 bath, 4,439 sq ft hillside home, located just minutes from Glasgow, Montana. The large decks have panoramic views of the Milk River Valley below and plenty of room for entertaining. The great room features a gas fireplace and large, open gourmet kitchen. A separate family room has a pellet stove and sunset views. With a 1,024 sq ft garage and 1.57 acre lot, there is plenty of room for all of your needs. Call Jon Svingen today @ 406-263-2113 or 406-228-2114 for more information. **Asking \$350,000.**

Property No. 20-881 - Starter Home Or Rental? 3 bedroom, 1 bath home located at 1028 2nd Ave South in Glasgow, Montana. Home has new windows and upgraded insulation. Would make a great rental or starter home. Call Jon Svingen @ 406-263-2113 for more detailed information. **Asking only \$49,750.**

Property No. 20-885 - Unique 4 bedroom condo in St. Marie, Mt. Move-In ready, 1,500 sq ft condo with 3 bedrooms, 1 full bath & 2 half baths, a full basement and an over-sized single car garage, located in a nice area of St. Marie, Mt. Needs a little work to refinish the floors but everything else is in good condition. The quaint town of St. Marie is growing with an estimate of 500 people and is only about 17 miles to Glasgow, Mt. on a well-maintained road. Bring your offers. Bank financing available on approved credit. Call Jon Svingen or Earl Handy @ 406-228-2114 for more details. **Price reduced \$35,500.**

SOLD! **Property No. 20-891 - MUST SELL NOW!** 2+ Bedrooms & 1 Bath on a Large City Lot! **BRING ALL OFFERS!** Very nice 2+ bedroom, 1 bath home situated in a great location in Glasgow, Montana that includes a woodstove and plenty of room to build a garage. Basement needs some finishing work done. Stove, refrigerator and dishwasher are included. Call Jon Svingen @ 406-263-2113 for more information. **\$135,000.**

DEAL PENDING! **Property 20-895 - Here is a home to build a dream on!** Northside 1,214 sq. ft. main floor home is in excellent condition with 2 bed, 1 office, 1 full bath and unfinished full basement. Great garage 30'X30', 8 foot electric door, finished, insulated and heated with lots of cabinets for storage. Finish the basement to suit yourself. Great lot & location 725 7th Ave. N. **Asking \$159,900 Call today!**

BUYERS **View all our listings at**
www.northwest-national.com
Click on Glasgow



1% VACANCY RATE SOLID LOCAL INVESTMENT

19 unit Apt. Complex - Xtra Lg. Units - Each w/ own laundry room.
XLNT RENTER BASE
 8+ CAP RETURN ROI • \$695,000 or can sell units individually.
360-750-6746

PUBLIC NOTICES

NOTICE TO VALLEY COUNTY TAXPAYERS 2013 MOBILE HOME TAXES

First half of 2013 Mobile Homes taxes levied and assessed will be due and payable on or before 5 p.m. on Friday, May 31, 2013, or within 30 days after the tax notice is post-marked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty.

Second half of 2013 Mobile Home taxes levied and assessed will be due and payable on or before 5 p.m. on Monday, December 2, 2013, unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty.

Payment may be made at the Valley County Treasurer's office in the Valley County Courthouse Monday thru Friday from 8:00 a.m. to 5:00 p.m. or mailed to the Valley County Treasurer, 501 Court Square #3, Glasgow, MT 59230.

Jennifer L. Reinhardt
 Valley County Treasurer
 Glasgow, Montana 59230
 (Published May 15, 22, & 29, 2013)