



# FREE FOR SALE ADS

If you have something for \$100 or below,  
 Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.  
 This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# CLASSIFIEDS

## GARAGE SALES

### IT'S THAT TIME AGAIN!

Make sure your GARAGE SALE is a success by advertising in our classifieds & receive 2 FREE SIGNS with a paid ad. Deadline for garage sale ads is Tuesdays at noon.



Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230  
 Phone 406-228-9301 • Fax 406-228-2665  
 Email: design@glasgowcourier.com

**The Glasgow Courier**

Serving Proudly As The Voice Of Valley County Since 1913

## HELP WANTED

**Farm Equipment Sales is seeking a full time Parts Specialist for our Glasgow location.** Duties within the parts department will include: receiving, over the counter sales, inventory, and marketing. Individuals must possess strong customer service skills, computer knowledge, the ability to work well under pressure, and a great sense of humor. Applicant must have a valid driver's license and the ability to operate a fork lift. Some heavy lifting of 70-100 lbs may be required. Employees may be required to be on call a minimum of two weeks per month. Agricultural Parts or service experience is preferred.

A full benefit package including health, vision, and dental insurance, 401(k), Health Savings Accounts, and cafeteria plans, paid time off, and competitive pay is available. Starting wage is \$12.00 - \$16.00 DOE per hour plus generous quarterly incentive bonus. Position is open until May 31, 2013.

To apply for this position send resume and cover letter to: **Farm Equipment Sales, Attn: Human Resources, PO Box 1071, Glasgow, MT 59230.**



## HELP WANTED

Valley County 9-1-1 is creating a hiring list, and will be seeking energetic and dependable individuals to serve as **Part-time 9-1-1 Dispatchers.**

The job will require working some weekends and holidays and will include graveyard shifts. The Pay package will include fringe benefits on a pro rated basis after 6 months of employment. Applicants that have been incarcerated in our facility, or have Felony convictions will not be considered.

The Dispatcher will perform the following duties: receive and process emergency calls from the public requesting police, fire, medical or other emergency services; determine the nature and location of the emergency; determine priorities and dispatch emergency units as necessary; answer non-emergency calls for assistance; operate a variety of communication equipment including radio consoles, telephone and computer systems; and assist with duties at the Valley County jail. Training for this position will be provided. Starting wage will be \$11.59 an hour. Applications are available at Job Service.

The Frazer Public School is seeking applications for the following positions:  
**Summer School Elementary Teacher**

Applicants must provide information on experience and qualifications. Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity.

This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)

Please fill out application and return to:  
**Corrina Guardipee, Superintendent**



1225 Perry Lane • Glasgow, MT 59230  
 Tel: 406-228-2461 • Fax: 406-228-4831

### NURSE AIDE TRAINING CLASSES

**VALLEY VIEW HOME:** Are you Kind, Caring, Dedicated and Dependable?

Then we **WANT YOU!** Nurse Aide Training Classes starting June 3<sup>rd</sup>. Starting wage \$10 an hour, \$750 Sign-On Bonus, Sick Time, Vacation Time, and More. Contact the Director of Nurses @ 228-2461 or Job Service @ 228-9369.

**PTI is now hiring drivers** to haul railroad crews in MT & ND. CDL license is not required. Must have 7 years driving experience. Full and part time positions available. Retirees, semi-retired, & vets encouraged to apply. Call 1-812-893-1220.

**Lustre School Position Open JANITOR**  
 Position for school janitor open. Salary DOE; approximately 4 hours a day. Contact: Lustre Grade School - 406-392-5725.

**GREAT CAREER OPPORTUNITY** in Montana's service of first choice. Earn more with the skills you have. Learn more of the skills you need. In the Montana Army National Guard, you will build the skills you need for a civilian career, while developing the leadership skills you need to take your career to the next level. Benefits: \$50,000 Loan Repayment Program. \$Montgomery GI Bill. \$Up to 100% tuition assistance for college. \$Medical & dental benefits. \$Starting at \$13.00/hr. \$Paid job skill training. \$Call 1-800-GO-GUARD. National Guard. Part-time job...Full-time benefits. #165

**LOOKING FOR PROFESSIONAL DRIVERS** for auto transport company. Class A CDL required. Experience preferred but not required. Competitive wages and benefits, plus bonuses. Call Scott 406-855-4248 or online www.jandstransport.com #166

**LIVE, WORK, PARTY PLAY!** Hiring 18-24 girls/guys. Awesome Sales job! \$400-\$800 weekly. PAID Expenses. Signing bonus. Are you energetic & fun? Call 1-866-430-2103. #167

**SMART SALES AND LEASE** seeks business account manager. Work online from home. Hourly/salary based on experience. Some evenings, weekends. Degree/management experience preferred. Resume, questions: careers@smartsalesandlease.com #168

## MISCELLANEOUS WANTED

**WANTED**  
 We pay CASH for Used Guns and take TRADE-INS.  
**D & G SPORTS & WESTERN**  
 Glasgow, MT • 406-228-9363

## HELP WANTED

Dept. of the Interior - Bureau of Indian Affairs

### Fire Contractor Sign-Up



Contractors interested in signing up for the upcoming fire season need to bring the following information with them:

- DUNS number ([www.dnb.com](http://www.dnb.com)) - will require an email address
- SAM.gov registration ([www.sam.gov](http://www.sam.gov)) print out that shows the vendor is current and active. Must have an IRS TIN for invoicing, payment, and tax purposes.
- Registration, VIN #, proof of insurance for all pieces of equipment being signed up. (Only the owner can sign the contract)
- Proposed daily rate information for equipment/service being offered.
- Vendor contact information and emergency contact information.
- Driver's license or other form of identification.
- Personnel list of anyone who will be operating the equipment and a list of their completed fire training and red card qualifications.

**Dept. of the Interior - Bureau of Indian Affairs Wildland Fire Management**

Contact your local Agency Purchasing Agent:

Jamie McKee

Phone: 406-768-3393  
 Fax: 406-768-3047  
 Email: jamie.mckee@bia.gov

## FOR RENT

### HOUSE FOR RENT

2 bedroom, 2 bath, large kitchen & living room, 2-car garage. 1/2 mile east of town on the Fort Peck Hwy. \$1,250/month. Call Mike - 425-652-5332

### Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can afford? Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1, 2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

### House For Rent in Circle

3 bedrooms, 1 1/2 baths, full basement and 3 outsheds. No Pets! 406-485-2160.

## LEGAL

### WORKERS' COMPENSATION ATTORNEYS



Experienced work comp legal counsel. No fee unless we recover money for your claim. Workers' Comp, Personal Injury. Call for a free consultation. FairClaim Work Comp Attorneys Linnell, Newhall, Martin & Schulke, P.C. 120 1st Avenue North • Great Falls, MT 59401 (406) 453-4500 (800) 732-2451 www.FairClaimLawyers.com

## BUILDING MATERIALS

**ASSORTED STEEL BUILDINGS**  
 Value discounts as much as 30%  
 Erection info available.  
 Source#18X  
 800-964-8335

## MORTGAGES / CONTRACTS

**QUICK CASH FOR REAL ESTATE NOTES** and Land Installment Contracts. We also lend on Real Estate with strong equity. 406-721-1444. www.Creative-Finance.com #170

## EDUCATION / INSTRUCTION

**TRUCK DRIVER TRAINING.** Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #163

## NOTICES

**37th ANNUAL MEMORIAL DAY FLEA MARKET**, May 25-27. St. Regis, I-90 Exit #33. Montana's largest, nearly 200 vendors. Call 406-649-1304 for info. #171

## LIVESTOCK

**30 LARGE BLACK ANGUS COWS** FOR SALE. Planned July calving. \$1,000/head. Pasture is BURNED OUT! 406-323-4124. #164

## REAL ESTATE

Call or stop by & visit with us about all of our Residential - Farm/Ranch Commercial - Acreage Properties

Deb Henry (Broker) 263-2273  
 Don Elletson (Sales) 263-0248  
 Jarrell Schock (Broker) 406-480-5500  
 111 3rd St. S., Glasgow, MT 59230  
 (406) 228-2273 • Fax (406) 228-2644  
 mrrrealty1@gmail.com



## WE ARE THERE FOR YOUR REAL ESTATE NEEDS



**450MK - 118 Trumper Street Nashua - INVESTMENT PROPERTY** 811 +/- sq. ft. home under total construction. Remodel this home to fit your needs and preferences. Large lot and location offers room for a garage or shop. Call for details. Asking \$29,500

**446LC - 11 +/- acre parcel located east edge of Glasgow.** Excellent location to build your dream home & plenty of room for your animals or toys. \$175,000  
**451SR - 160 +/- of which 135.9 +/- is cropland.** Located NE Montana approx. 9 miles so. of Opheim. Land is currently leased through 2013. ASKING 98,250

**PENDING 420KD - Lot 1 of Kirkland Four Lot Minor Subdivision 5 +/- acres.** Common well, Water User's Association, power and telephone available. Fantastic building site! ASKING \$35,000

**706ST - 7 +/- miles NE of Vida, MT. or 18 miles SE of Wolf Point.** 200 +/- acres secluded with easy access! Excellent wildlife habitat & grazing for livestock. One developed spring & several other natural springs. Bordering State Land, power-short distance away. \$134,900

**435BJ - 260 Thoey Rd. Opheim - 20.56 +/- acres / 2,106 +/- sq. ft.**



2 bdrm., 1 1/2 bath home. Basement has 1 sleeping room, family room, storage, bath gas stove and storage! Outbuildings include machine shed 50x100, single det. garage 16x24, barn 16x20, chicken coop, tack shed 18x36, greenhouse, 6 grain bins + more! MOTIVATED \$174,900

Check out our website at [www.MissouriRiverRealty.com](http://www.MissouriRiverRealty.com)



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner  
**Karen Waarvik**  
 321 Klein Ave. • Glasgow, MT 59230

### NEW LISTING!

177 - Home in Great Northside Neighborhood!

Northside home boasts over 1750 +/- sq. ft. with 3 bdrms., den and 1 bath. Newly remodeled gourmet kitchen, new paint and flooring throughout, new siding, windows, roof & underground sprinklers. Nice back deck with a large oversized double car garage. Located at 24 Meadow Court in Glasgow. Asking: \$180,000.00



### NEW LISTING!

178 - Beautiful Spacious Home!

North side home boasts over 2500 +/- sq. ft. w/ 4 bdrms., and 3 baths. The large kitchen is open to the spacious dining room and the master bedroom is complete with master bath. Lower level has a family room complete with a fireplace. The back deck has a hot tub & a very nice large side yard. Located at 528 6th Ave. North in Glasgow. Asking: \$209,000.00

**120 - 18 acres on Skylark Road** that borders the Golf Course. Asking \$210,000.00. Call for more information today!

**126 - 92 Acres Just East Of Glasgow On Highway 2 East.** 92 acres of farm land just minutes from Glasgow for sale! Property can be subdivided into smaller tracts or just keep the 92 acres all to yourself. Asking \$230,000.00.

### 169 - This home offers one level living and is located just a few miles out of town on Hwy 2 West.

This 900 +/- sq. ft. home has 3 bedrooms, 1 bath & attached double car garage. New flooring, windows and a newer furnace, central air and roof. Property has 3 extra lots to make this 42,280 +/- sq. ft. Room to build and rent out the existing house or sell the extra lots. Asking \$155,000.00

Check out our listings at [www.redfoxxrealestate.com](http://www.redfoxxrealestate.com)

## PUBLIC NOTICES

### INVITATION TO BID

Sealed bids will be received by Stacey Amundson, City Clerk, on behalf of the City Council of the City of Glasgow, Montana until 5:00 P.M. on JUNE 3, 2013, with bid opening at 5:30 P.M. on June 3, 2013 at the Regular Council Meeting, for furnishing the following products:

**GASOLINE AND DIESEL FUEL**, in accordance with the estimated quantities specified below, from July 1, 2013 through June 30, 2014.

**UNLEADED GASOLINE:** Approximately 12,000 gallons.

**NO. 1 DIESEL FUEL:** Approximately 5,000 gallons.

**NO. 2 DIESEL FUEL:** Approximately 5,000 gallons.

All bids shall be considered on the basis of the total bid price per gallon including applicable state and federal taxes and state and federal fees or surcharges. Bids shall be submitted on the Fuel Bid Proposal Form available at the Office of the City Clerk in the Glasgow Civic Center. The City of Glasgow no longer has storage facilities on site. All bids will have to have fuel availability on a 24-hour basis with a cartroll system or similar.

Envelopes containing bids shall be marked "BIDS FOR GASOLINE AND DIESEL FUEL," and shall be addressed to the City Council of the City of Glasgow, 319 Third Street South, Glasgow, Montana 59230.

Any bid submitted that reserves the right to pass onto the City future price increases in fuel over the term of the contract must also provide future price decreases for declining fuel prices. Such future price decreases shall be passed on to the City during the term of the contract.

Contract award for gasoline and diesel fuel will be made on the basis of the aggregate fuel costs in accordance with the total quantities specified for all of the above products. Separate contracts will not be awarded for the various fuel classifications.

The City Council of the City of Glasgow reserves the right to reject any or all bids, to waive any informalities, and to accept any bid that appears to be in the best interests of the City of Glasgow

CITY OF GLASGOW

/s/ STACEY AMUNDSON, CITY CLERK

(Published May 22 & 29, 2013)

## AUDIT PUBLICATION STATEMENT

An audit of the affairs of Glasgow Irrigation District, Valley County, Glasgow, Montana, has been conducted by C H M S, P.C. The audit covered the fiscal years ended December 31, 2009 and 2008. A copy of the audit report for the fiscal years ended Dec. 31, 2009 and 2008 is on file in its entirety and open to public inspection at the irrigation district office. The District will supply a copy of the audit report to any interested person upon request. (Published May 22, 2013)

## NOTICE TO VALLEY COUNTY TAXPAYERS 2013 MOBILE HOME TAXES

First half of 2013 Mobile Homes taxes levied and assessed will be due and payable on or before 5 p.m. on Friday, May 31, 2013, or within 30 days after the tax notice is post-marked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty.

Second half of 2013 Mobile Home taxes levied and assessed will be due and payable on or before 5 p.m. on Monday, December 2, 2013, unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty.

Payment may be made at the Valley County Treasurer's Office in the Valley County Courthouse during regular business hours of 8:00 a.m. to 5:00 p.m. on Monday through Friday or mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230  
 Jennifer L. Reinhardt  
 Valley County Treasurer  
 Glasgow, Montana  
 (Published May 15, 22, & 29, 2013)



**REAL ESTATE**

**932 Hall Terrace, Glasgow, Montana**



1 Story Ranch 1771 sq. ft. up and down. 3 bedrooms up, 1 bedroom down with egress window and 1 non egress sleeping room. 2½ bathrooms up and 1 bathroom down. Built 1990, double stall attached garage. Kitchen appliances, washer and dryer stay. Nice corner lot, underground sprinkler, well built home. Needs to be seen to be appreciated.

**Northside Home For Sale**

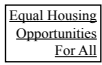


Lovely, ready to move in Northside Home close to school. Large Master bedroom with bathroom, second bedroom with bathroom. Large Sun Room with gas fireplace and 28' x 28' composite adjoining private backyard deck. Finished Basement with 2 sleeping rooms, bathroom, family room and laundry. Oversized attached double garage. **A Must See!**

**United Insurance & Realty**  
504 2nd Ave. S. • Glasgow • 406-228-9356

**unitedinsuranceandrealty.com**

Skip Erickson • Doug Allie  
Mike Mitchell • Jon Bengochea



**PUBLIC NOTICES**

STATE OF MONTANA  
DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION  
BOARD OF OIL AND  
GAS CONSERVATION  
BILLINGS, MONTANA  
June 5 & 6, 2013

CONSERVATION AND PREVENTION )  
OF WASTE OF OIL AND GAS )

**NOTICE OF PUBLIC HEARING**

The Board of Oil and Gas Conservation of the State of Montana will hold its business meeting on Wednesday, June 5, 2013 at 2:00 p.m. in the hearing room at its office at 2535 St. Johns Avenue in Billings, Montana. The agenda for that meeting is as follows:

1. Call to order
2. Approval of minutes of April 24, 2013 business meeting
3. Opportunity for public comment
4. Stickville Trust request for rehearing on Dockets 217-2013 and 220-2013
5. Financial report
6. Bond summary
7. Docket summary
8. Staff reports
9. Other business

The Board will conduct public hearings pursuant to Chapter 11 of Title 82 of the Montana Code Annotated on the matters described below at 8:00 a.m. on Thursday, June 6, 2013 in the hearing room at its office at 2535 St. Johns Avenue in Billings, Montana. For more information or to request accommodation for a disability, please contact Terri Perrigo at (406) 444-6970 or Tom Richmond at (406) 656-0040 as soon as possible before the scheduled hearing.

Docket 337-2013  
**SHOW CAUSE HEARING**  
**RESPONDENT: NATIVE AMERICAN ENERGY GROUP, INC. - McCONE, ROOSEVELT AND VALLEY COUNTIES, MONTANA**

Upon the Board's own motion to require Native American Energy Group, Inc. to appear and show cause, if any, it has, why it should not plug all the wells on its surety bond (listed below) or have its surety bond forfeited.

- 25-055-21124 - Beery 2 well, S/4 NENE of Section 24, R23N-R49E, McCone County
- 25-055-05097 - Beery 22-24 well, SENW of Section 24, R23N-R49E, McCone County
- 25-055-05204 - S/ Wright 5-35 well, SWNW of Section 35, T24N-R46E, McCone County
- 25-085-21020 - Mason 7-16 well, SESE of Section 7, T29N-R50E, Roosevelt County
- 25-085-21256 - Cox 7-1 well, NENE of Section 7, T29N-R50E, Roosevelt County
- 25-105-21276 - Sandvick 1-11 well, SWNW of Section 11, T31N-R44E, Valley County

BOARD OF OIL AND GAS CONSERVATION  
/s/ Terri H. Perrigo, Executive Secretary  
(Published May 22, 2013)

**BUDGET AMENDMENT RESOLUTION**  
**FRAZER HIGH SCHOOL**  
**DISTRICT NO. 2B**  
**VALLEY COUNTY, MONTANA**

At a regular meeting of the board of trustees of School District No. 2B, Valley County, Montana, held May 13, 2013, at 7:00 p.m. at the Frazer School Cafeteria, the following resolution was introduced:

WHEREAS, the trustees of School District No. 2B, Valley County, Montana, have made a determination that as a result of unforeseen costs, the district's budget for the high school general fund does not provide sufficient financing to properly maintain and support the district for the entire current school year; and

WHEREAS, the trustees have determined that an amendment to the high school general fund budget in the amount of \$56,577.48 is necessary under the provision of Section 20-9-161 subsection 6, MCA; for the purpose of 1) Repairing a leak in line from the ground source heat pump system and related costs. The districts fund(s) do not provide sufficient financing to properly maintain and support the district for the entire current school fiscal year; and

WHEREAS, the anticipated source of financing the budget amendment expenditures shall be the carry-over funding, anticipated tax revenues and additional oil & gas revenues; **THEREFORE BE IT RESOLVED** that the Board of Trustees of School District No. 2B, Valley County, Montana, proclaims a need for an amendment to the high school general fund budget for fiscal year 2012-13 in the amount of \$56,577.48 under Section 20-9-161 subsection 6, MCA, for the purposes identified above; and

**BE IT FURTHER RESOLVED** that the Board of Trustees of School District No. 2B, Valley County, Montana, will meet at 7:00 p.m. at the Frazer School Cafeteria on June 10, 2013, for the purpose of considering and adopting the budget amendment.

Joseph Raining Bird  
Chairperson  
/s/ Harold D. Blount  
District Clerk  
Date: May 14, 2013  
(Published May 15 & 22, 2013)

VALLEY COUNTY  
ROAD DEPARTMENT  
501 Court Square  
Glasgow, MT 59230

**CALL FOR BIDS**  
**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Valley County, Montana, will at 1:30 p.m. on Wednesday, the 29th day of May, 2013, in their office at the Valley County Courthouse, open sealed bids for the purchase of one or more:

**Diesel Powered, Articulated Frame Motor Graders**

A detailed list of specifications may be obtained by contacting the Valley County Commissioners at 501 Court Square #1, Glasgow, Montana 59230, telephone (406) 263-1477.

**NO BID WILL BE CONSIDERED UNLESS** accompanied by a bid bond, bank draft, money order or cashier's check in the amount of not less than ten percent (10%) of the total bid. The bid shall be presented in a sealed envelope containing a complete copy of the bid and specifications clearly marked "2013 MOTOR GRADER BID DOCUMENTS."

The Board of County Commissioners reserves the right to reject any or all bids, in whole or in part, to waive irregularities, or to accept any bid they deem to be in the best interest of Valley County.

DATED this 14<sup>th</sup> day of May, 2013.  
/s/ David L. Pippin  
David L. Pippin, Chairman  
Board of County Commissioners  
/s/ Lynne Nyquist  
Lynne Nyquist, Clerk  
(Published May 15 and 22, 2013)

**PUBLIC NOTICES**

**NOTICE THAT A TAX DEED MAY BE ISSUED**

TO: PHILLIP C. & JULIA A. GONZALES  
% JULIE ANN FOX  
517 BYNN MAWR DR. SE  
ALBUQUERQUE, NEW MEXICO  
87106-2301

Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest:

Legal: Township 28N Range 39E Section 13  
FIRST ADDITION TO MAHON ADDITION TO GLASGOW Block 010 Lot 002  
TAX ID #1094573000

2. The property taxes became delinquent on July 15, 2010.

3. The property tax lien was attached as the result of a tax lien sale held on July 15, 2010.

4. The property tax lien was purchased at a tax lien sale on July 15, 2010 by VALLEY COUNTY located at 501 COURT SQUARE, GLASGOW, MONTANA 59230.

5. The lien was subsequently assigned to Assignment #3075, Lawrence E. Mires, whose address is 17 Robertson Court, Glasgow, Montana 59230.

6. As of the date of this notice, the amount of tax due is:

TAXES: \$3,297.28  
PENALTY: \$44.88  
INTEREST: \$321.83  
COST: \$205.75  
TOTAL: \$3,869.74

The interest accrues until the tax lien is redeemed.

7. For the property tax lien to be liquidated, the total amount listed in paragraph 6 must be paid by July 15, 2013, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest, and costs are not paid to the county treasurer on or prior to July 15, 2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is:

Valley County Treasurer  
501 Court Square  
Glasgow, Montana 59230  
(406) 228-6230

**FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:**

1. The address of the interested party is unknown.

2. The published notice meets the local requirements for notice of a pending tax deed issuance.

3. The interested party's rights in the property may be in jeopardy.  
DATED at May 19, 2013

/s/ Lawrence E. Mires  
(Published May 22 & 29, 2013)

James D. Rector  
RECTOR LAW OFFICE, P.C.  
Attorney at Law  
217 Fifth Street South  
P.O. Box 1360  
Glasgow, Montana 59230  
Telephone: (406) 228-4385

**MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE OF PATRICIA R. KELM**  
Deceased.

**Probate No. DP-2013-18**  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be mailed to Rodney G. Kelm, Personal Representative, return receipt requested, at the office of Rector Law Office, Attorney at Law, P.O. Box 1360, Glasgow, Montana 59230, or filed with the Clerk of the above-entitled Court.

DATED this 8<sup>th</sup> day of May, 2013.  
/s/ RODNEY G. KELM  
Personal Representative  
Personal Representative's Attorney  
/s/ James D. Rector  
(Published May 15, 22 & 29, 2013)

**CALL FOR BIDS**  
**SALE OF 36 ft., WELLS CARGO OFFICE TRAILER**

Notice is hereby given that the City Council of the City of Glasgow passed Resolution No. 1914 on May 20, 2013, calling for bids from interested purchasers for the sale of a 36 ft., 1984 Wells Cargo Office Trailer, VIN IWC200R27E4002144, which is no longer necessary for the conduct of the City's business. Said trailer is being sold "as is where is" without warranty of any kind.

The City Council will accept sealed bids for the sale of said trailer until 5:00 p.m. MDT on June 3, 2013, at the Office of the City Clerk-Treasurer in the Glasgow Civic Center, 321 3<sup>rd</sup> Street South, Glasgow, MT 59230. The minimum bid the City will consider is \$1,300.00. The sealed envelopes containing bids should be marked on the outside with the words "Bid for Wells Cargo Trailer." Thereafter, the City Council will publicly open and declare the bids at its regular meeting in the Glasgow Civic Center on June 3, 2013, at 5:30 p.m. Successful bidder will be required to make payment in full within ten (10) days by cash or cashier's check.

Questions regarding the sale may be directed to the City Clerk-Treasurer at 321 3<sup>rd</sup> Street South, Glasgow, MT, telephone 406-228-2476.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the highest responsible bid.  
DATED this 20<sup>th</sup> day of May, 2013.  
/s/ STACEY A. AMUNDSON  
City Clerk-Treasurer  
(Published May 22 & 29, 2013)

**A subscription to the Glasgow Courier is a GREAT GIFT IDEA!**

**Graduating Raiders Sail Off**

**BY NANCY OHLSON**  
**FOR THE COURIER**

Hinsdale's Class of 2013 Graduation was celebrated at the Hinsdale School on Sunday, May 19. Ceremonies opened with Mrs. Gaffney welcoming everyone and introduced the eighth-grade class. Eighth-grade students received their diplomas from school board members Christy Hillman and Chris Christensen. Members of the eighth-grade class were Marshall Bragg, Payton Chopper, Kasey Kuki, Tyrel Lazar, Logan McColly, Cache Younkin and Quinten Youpee.

The ceremony continued with board members Mike Jones and Keith Beil presenting the 50-year Alumni Awards to the class of 1963. Alumni graduates attending were Art Arnold, Kathleen (Bundus) Arndt, Richard K. Eaton, JuDee (Koski) Blockhus, Carol (Schuler) Damm, Richard Sudduth and Cheryl (Swanson) Jansa. JuDee Blockhus then presented the school with \$250 in memory of their classmate, George Johnsrud. The donation will go into the Hinsdale All-School Reunion Scholarship Fund.

Samantha Ryan gave her salutatorian address, which was followed by Kylan Messerly dedicating this year's annual to Justin Leatherberry. Hannah Jones, valedictorian, then delivered her valedictorian speech, which was followed by Mr. Luke Juras and the choir performing "Take time in Life."

Bailey Remmich introduced the keynote speaker, Dorothy Jensen. Following the commencement address, the seniors

sang their song "Time of Our Life." The seniors were presented their diplomas by board members Christy Hillman and Keith Beil. Concluding the ceremony, seniors Arlie Armbrister, Hannah Jones, Kylan Messerly, Bailey Remmich and Samantha Ryan presented family and friends with roses while their senior slide show was played.

The senior class held their Class Night May 16. Scholarships were presented at Class Night, as this night is designated especially to them... the seniors. The scholarships are listed by student and the scholarships they received.

Arlie Armbrister - \$200 Janelle Johnson Memorial, \$300 Willie L. Nelson Post #45, \$500 Elks, \$250 FFA Alumni, \$1,000 Cole Albus Memorial, \$1,000 Valley County Community Foundation FEDA, and \$1,000 MSU Northern.

Hannah Jones - \$175 Frank and Rene Lock Memorial, \$369 Blue Jean, and \$200 All-School Reunion.

Kylan Messerly - \$100 Justin Dale Leatherberry Memorial.

Bailey Remmich - \$250 FFA Alumni, \$2,000 Governor's Best & Brightest (renewable for four years), \$1,000 Cole Albus Memorial, \$400 Nelson/Swanson 4-H Memorial, \$1,000 Nemont, \$100 Justin Dale Leatherberry Memorial, and \$1,700 Miles Community College.

Samantha Ryan - \$175 Frank and Rene Lock Memorial, \$100 Eastern Star, \$369 Blue Jean, \$500 Valley Bank of Glasgow, and \$26,300 Warren Wilson College.



BY DELANEY BELL / FOR THE COURIER

**Hinsdale High School 2013 graduates, left to right, are Samantha Ryan, Bailey Remmich, Hannah Jones, Kylan Messerly and Arlie Armbrister.**

**Firefighters To Be Honored**

**BY JANET BAILEY**  
**COURIER CORRESPONDENT**

Thursday, May 23, the Opheim students will be cleaning up the town of Opheim. Thursday is the last day of school. Have a great summer everyone. The teachers will have a PIR day on Friday. I hope all of the teachers have a great summer.

On Friday the 24th, the Bar 80 is having an end of school bash food and drink starting after school. Karaoke starts at 7 p.m.

Also, the Bar 80 will have a

**OPHEIM NEWS**

Firefighters Appreciation Day on Saturday, May 25, for everyone that was so helpful fighting the bar 80 fire. Happy hour will run all evening.

The Memorial Day program will be held on Monday, May 27, at the Opheim School Gym at 11 a.m. Jeff Robertson will be the speaker. The Auxiliary will be serving a roast beef lunch following the program.

**PUBLIC NOTICES**

**NOTICE TO VALLEY COUNTY TAXPAYERS 2012 REAL ESTATE TAXES**

Second half of 2012 Real Estate Taxes are due by 5:00 p.m. on Friday, May 31, 2013, and become delinquent on Monday, June 3, 2013, and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent taxes as a penalty.

Payment may be made at the Valley County Treasurer's office in the Valley County Courthouse Monday thru Friday from 8:00 a.m. to 5:00 p.m. or mailed to the Valley County Treasurer, 501 Court Square #3, Glasgow, MT 59230.

Jennifer L. Reinhardt  
Valley County Treasurer  
Glasgow, Montana 59230

(Published May 15, 22, & 29, 2013)

**SPECIAL EDUCATION RECORDS DESTRUCTION NOTICE**

Glasgow School District #1A will soon destroy special education/speech-language records of former students who have been out of school for at least five (5) years.

Former students may contact Jane Kolstad at 228-2485 before August 21, 2013 if they wish to review the files or obtain copies of the information contained in them. The information to be destroyed shall not include data collected on a routine basis that is maintained on all school children (such as the student's name, address, telephone number, grade level completed and year completed).

Parents of students still in school but not in special education for at least five (5) years may also request that their children's records be destroyed. Parents of these students also have the right to inspect the special education records and obtain copies of the information contained in those records before they are destroyed.

Persons having questions about this process or those persons wishing to request that records be destroyed may contact Jane Kolstad at 228-2485 for assistance.  
(Published May 22 & 29, 2013)

**CERTIFICATE OF ELECTION OF TRUSTEES**

THIS IS TO CERTIFY that at the Trustee School Election of School District #A of Valley County, held on May 7, 2013, at the School Boardroom, RAMONA AMUNDSON was duly elected to fill the office of Trustee for the term of three years, beginning May 15, 2013, and ending May 2016.

WHEREAS, the total number of registered electors who were eligible to vote in the election was 3084.

WHEREAS, the canvass of the votes established the following:

RAMONA M. AMUNDSON	TOTAL VOTES CAST = 739
SARAH R. SWANSON	TOTAL VOTES CAST = 418
RODNEY OST	TOTAL VOTES CAST = 137

NOW, THEREFORE, BE IT CERTIFIED that the election of Ramona M. Amundson as trustee for 3 years.

/s/ Alison S. Molvig  
Chairman, School District 1A  
Valley County, Montana  
Dated this 15<sup>th</sup> day of May, 2013

/s/ Kelly Doornek  
Clerk, School District 1A  
Valley County, Montana

(Published May 22, 2013)

**PUBLIC NOTICES**

**REQUEST FOR PROPOSALS**  
**Animal Shelter Services - City of Glasgow**

Notice is hereby given that the City of Glasgow will receive proposals from qualified persons or firms until the 17<sup>th</sup> day of June, 2013, at 5:00 o'clock p.m., M.D.T., to provide animal shelter services (dogs and cats) for a 1, 2, or 3-year period, beginning July 1, 2013.

- Each proposal must address the following criteria:
- the names and qualifications of the persons who will provide the services;
  - experience in similar or related business;
  - hours of operation;
  - insurance requirements;
  - description of the physical facility and location;
  - length of time (1, 2 or 3 years);
  - cost per year;
  - willingness to enter into written contract with City.
- Further information, including a copy of the City's proposed contract form, may be obtained from the City's Clerk-Treasurer at 319 3<sup>rd</sup> St. South, Glasgow, MT 59230, telephone no. 406-228-2476, and from the City's Chief of Police at 238 2<sup>nd</sup> Avenue South, telephone no. 228-8050.
- All proposals shall be delivered or mailed to the City Clerk-Treasurer at the Civic Center, 319 3<sup>rd</sup> Street South, Glasgow, MT 59230.  
DATED this 21<sup>st</sup> day of May, 2013.

CITY OF GLASGOW, MONTANA  
/s/ STACEY A. AMUNDSON  
City Clerk-Treasurer

(Published May 22, 29; June 5 & 12, 2013)



View all our listings at  
**www.northwest-national.com**  
Click on Glasgow



**NEW LISTING!** Property No. 20-898 - 2 bedroom house with detached garage on 2.5 lots (75'x130'). Dwelling is in good condition. Located 1006 2nd Avenue South, this property has plenty of potential. **Asking \$69,500.**

**NEW LISTING!** Property No. 20-894 - 2148 sq. ft., 4 Bedroom 1 1/2 bath home all on one level. Located on Glasgow's North Side, this home features a fireplace, spacious walk in closet, den, and BBQ deck with hot tub. Kitchen has tons of storage space and comes with a double oven. With a 1132 sq. ft. garage this home is a must see. **Asking \$219,900.00** Call the Helland Agency at 406-228-2114 or Jon at 406-263-2113.



**NEW LISTING!** Property No. 20-894 - Panoramic Views! Open Gourmet Kitchen! Set a new standard of living in this wonderful 5 bedroom, 3.5 bath, 4,439 sq ft hillside home, located just minutes from Glasgow, Montana. The large decks have panoramic views of the Milk River Valley below and plenty of room for entertaining. The great room features a gas fireplace and large, open gourmet kitchen. A separate family room has a pellet stove and sunset views. With a 1,024 sq ft garage and 1.57 acre lot, there is plenty of room for all of your needs. Call Jon Svingen today @ 406-263-2113 or 406-228-2114 for more information. **Asking \$350,000.**

Property No. 20-846 - Sams Supper Club is located on busy US Highway 2 in Glasgow, Montana. This Supper Club is a Glasgow institution, steeped in history, has many upgrades such as updated kitchen and dining area. Here is your chance to own and live in the best little town in Montana and be a part of a year-round recreational destination with excellent food and drinks. **Call Chris for details.**

