



FREE FOR SALE ADS

If you have something for \$100 or below,
 Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.
 This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

CLASSIFIEDS

GARAGE SALES

IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE** is a success by advertising in our classifieds & receive **2 FREE SIGNS** with a paid ad. Deadline for garage sale ads is Tuesdays at noon.



Courier Classifieds • 341 3rd Ave S. • Glasgow, MT 59230
 Phone 406-228-9301 • Fax 406-228-2665
 Email: design@glasgowcourier.com

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

Multi-Party Garage Sale
 Saturday, June 15th - 8 a.m. to noon. **20 Robertson Court.** Dining table/chairs, day bed, recliner, desk, lamps, bedding, misc. household items, high chair, TVs, kids' stuff, boys' clothing size 16 to 18.

Town of Fort Peck Community Garage Sale
 The town of Fort Peck is having its annual Community Garage Sale on **Saturday, June 15th** starting at 8:00 a.m. There are many houses participating, so there will be something for everyone!

GARAGE SALE: Saturday June 15th, 67 Lomond Ave (Up from East Side School), 9AM-1PM - **NO EARLY BIRDS**, weather permitting. Lots of misc., clothes ranging from M-1X, household items, free tires.

HELP WANTED
PTI is now hiring drivers to haul railroad crews in MT & ND. CDL license is not required. Must have 7 years driving experience. Full and part time positions available. Retirees, semi-retired, & vets encouraged to apply. Call 1-812-893-1220.

HELP WANTED

VA Montana Healthcare System
 Position Vacancy: LPN for Glasgow Clinic. Full time Apply online at usajobs.gov

NORTH DAKOTA HIGHWAY PATROL TROOPER. Begin a challenging and rewarding career with opportunities for growth and advancement. Apply at www.nd.gov/nhdp or call 701-328-2455. Closing dates: 6/19/13 for applicants testing in Grand Forks and Fargo and 7/2/13 for applicants testing in Bismarck. EOE. #195

PASSION FOR AG & SALES? Ag Chem Co. EXPANSION! *Local exclusive territory. *Unlimited earning potential *Flex hours. *Start ASAP. (941)456-8384, cell. www.atlantic-pacificag.com #196

HELP WANTED - RESIDENT CARE COORDINATOR
 Assist in coordination of services to residents; assist in providing direct care or services to residents, families and guests. Promote and implement a variety of activities for residents. Assist Director or RN.
 Coordinator will also be responsible for staff scheduling and training. Provide personal care services, fill in for call-ins if unable to find timely replacement staff, assist, support, and supervise resident aides while fostering at all times teamwork and positive communication between co-workers. A positive attitude and attention to detail a must.
 Please contact Amber at Prairie Ridge in person to fill out an application. Equal Opportunity Employer.
521 4th Ave. South • Glasgow, MT

FRANCES MAHON DEACONESS HOSPITAL
 has the following full-time positions:

Certified Nursing Assistant:
 Applicant must be willing to work rotating shifts, weekends and holidays. All scheduled shifts are 12 hours. Must also have a State of Montana Certified Nursing Assistant Certification and CPR certification, or be willing to acquire within first 30 days of employment. Responsibilities include direct patient care activities under the direction of a Registered Nurse.

Dietary Assistant:
 This position will be scheduled either 6AM - 2PM or 10:30AM - 7:00PM, days vary. Additional hours may be required to cover staffing shortages. Dietary Assistant is responsible for the preparation of patient meals, menus, and nutritional supplies. Applicants must have the ability to prepare meals using proper methods of food handling, preparation, and storage.

Certified Pharmacy Technician:
 Technician will assist the Pharmacy Department with inventory, stocking, delivery, and computer data entry. Prepare medications under the direction of a pharmacist. May measure, mix, count out, label, and record amounts and dosages of medications. State of Montana Pharmacy Technician Certification required

If interested in any of our positions, complete an FMDH application on-line at www.fmdh.org or pick up an application at Job Service or FMDH Human Resource Office. For additional information, contact Human Resources at 406-228-3647 (EOE)

REAL ESTATE

APTS. FOR SALE
 1% VACANCY RATE
 SOLID LOCAL INVESTMENT
 19 unit Apt. Complex - Xtra Lg. Units - Each w/ own laundry room.
XLNT RENTER BASE
 8+ CAP RETURN ROI • \$695,000 or can sell units individually.
 360-718-7901 or 360-750-6746

Real Estate For Sale
 Nearly half a city block in Harlem, Mt. for sale, close to Fire Dept., Police and railway spur, etc. Ideal for warehouse, storage yard for pipe, supplies, any Commercial venture!
406-945-2027

MISCELLANEOUS SERVICES

Alfalfa, Corn, Sudan Grass and Canola
 Call Glenn Rohde
 Independent Dealer of Pioneer® Brand Products
 223 1st St. N. • Glasgow, MT 59230
 (406) 228-2020 Home • (406) 263-5075 Cell
 sterling_53@yahoo.com

MISCELLANEOUS WANTED

WANTED
 We pay **CASH** for Used Guns and take **TRADE-INS.**
D & G SPORTS & WESTERN
 Glasgow, MT • 406-228-9363

WANTED: Getting new or larger tanks, we're looking for a 10,000 to 20,000 gal. propane tank. **406-945-2027**

NOTICES

Get **FREE 10" INTERNET TABLET** when you order **DISH** installed **FREE.** **FREE HBO.** Offer ends soon. Call for details. 1-866-845-7776. Restrictions apply with approved credit. #199

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. **SAGE Technical Services, Billings/Missoula.** 1-800-545-4546. #194

LEGAL

WORKERS' COMPENSATION ATTORNEYS

FairClaim
 Experienced work comp legal counsel. No fee unless we recover money for your claim. Workers' Comp, Personal Injury. Call for a free consultation.
 FairClaim Work Comp Attorneys
 Linnell, Newhall, Martin & Schulke, P.C.
 120 1st Avenue North • Great Falls, MT 59401
 (406) 453-4500
 (800) 732-2451
www.FairClaimLawyers.com

AUCTIONS

RAYMOND WARHANK ESTATE ANTIQUE AUTO AUCTION, Saturday, June 22, 10am Rudyard, MT (40 miles W. of Havre) 25 Vintage Cars & Trucks & many parts. List @ ShobeAuction.com or 406-538-5125. United Country-Shobe Auction & Realty Lewistown, MT #193

FOR SALE

For Sale: Two Electric Kilns, Electric Potter's Wheel, Kick Wheel, Clay for Cone 5 and Glazes. **406-725-3372**

SAWMILLS from only \$3997.00-Make & Save Money with your own bandmill. Cut lumber any dimension. In stock ready to ship. **FREE info/DVD:** www.NorwoodSawmills.com 1-800-578-1363, Ext.300N. #197

MORTGAGES / CONTRACTS

QUICK CASH FOR REAL ESTATE NOTES and Land Installment Contracts. We also lend on Real Estate with strong equity. 406-721-1444. www.Creative-Finance.com #198

REAL ESTATE

111 3rd St. S. (406) 228-2273
 Glasgow, MT 59230 Fax (406) 228-2644
 mrrealty1@gmail.com

MISSOURI RIVER REALTY

SHOPPING?
 We are there for your Real Estate Needs!

Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248 Jarrell Schock (Broker) 406-480-5500

FARM/RANCH ~ COMMERCIAL ~ RECREATIONAL ~ RESIDENTIAL

381CP - 30 Angus Drive - 2,080+/- sq. ft. updated family home. 4 bedrooms 2 baths, new windows, siding furnace & WH. Private backyard, deck, 24'x32' detached garage & much more. **ASKING \$179,000**

378BL - 15 Perth Street - 3,104+/- sq. ft. family home. Main floor offers 2 bedrooms, 1 bath, living room, large family room addition with vaulted ceiling, nice kitchen and dining area. Downstairs has 2 sleeping rooms, family room, laundry and plenty of storage. Attached double heated garage and more! Located close to school and park. **\$240,000**

PENDING 379DE - 1006 7th Ave. No. 1,926+/- sq. ft. 3 bdrm home. Partially finished basement, screened in patio, shed & chain link fenced yard. Alley access w/ room to build a garage. **\$120,000**

SOLD 420KD - Lot 1 of Kirkland Four Lot Minor Subdivision East of Glasgow 5+/- acres. Common well, Water User's Association, power and telephone available. **\$35,000**

PENDING 377KJ - 433 6th Avenue South. 692+/- sq. ft. 1 bdrm. home with some interior updates. **\$59,989**

375HC - 72 Bonnie Street. Updated family home. 2,800+/- sq. ft. Main floor has laundry, 3 bedrooms, 2 baths including master bath. Open kitchen w/ snack bar, pantry & storage. Lg. living area with gas fireplace. Downstairs offers lg. family room, 2 sleeping rooms, bath & storage. Sprinkler system, attached heated 2 car garage, fenced backyard, close to school and more! **\$279,000**

PENDING 376SB - 907 6th Avenue North - 1,920+/- sq. ft. cozy 2 bdrm. 2 1/2 bath home w/main floor laundry & sunken TV/Sun room. Enclosed screened porch with built in grill. Downstairs finished with 2 sleeping rooms, family room bath, private backyard & double det. heated garage. **\$160,000**

355AT - 810 7th Ave. No. 2,944+/- sq. ft. 4 bedroom 3 bath brick home. Next to Irle School. Large living and dining area. Sun deck off living room, snack bar in kitchen, main floor laundry, lg. family room, bonus room, guest bedroom and lg. storage room. Fenced backyard, storage shed, alley access & room for a garage. **\$192,000**

GREAT RENTAL! **372SBJ - 634 4th Ave. So. 1,568+/- sq. ft.** 3 bdrm. 2 bath home w/ 2 bonus rooms. Main floor has lg. master bdrm., full bath, nice living & lg. kitchen. Main floor laundry w/ extra room for office. Upstairs has 2 bdrm., full bath, 2 bonus rooms & could be converted to an apartment. Lg. detached dble. & single garage + more! **ONLY \$125,000**

SOLD 382SB - 822 5th Ave. So. 840+/-sq. ft. 3 bdrm. home. Fenced backyard w/ small single attached garage. **\$32,900**

Check out our web site at: www.MissouriRiverRealty.com

FOR RENT

HOUSE FOR RENT
 2 bedroom, 2 bath, large kitchen & living room, 2-car garage. 1/2 mile east of town on the Fort Peck Hwy. \$1,250/month.
 Call Mike - 425-652-5332

APT FOR RENT
925 SF. ~ 2 bd / 1.5 bth
 Downtown. Nice. Great neighbors. Laundry room in unit, A/C. **\$495 / mth**
 360-718-7901 or 360-750-6746

FOR RENT: 2 bedroom, 2 bath, 2nd floor Apartment. No smoking, no pets. References and damage deposit required. \$500 per month plus electricity & gas. **263-4893.**

House For Rent in Circle
 3 bedrooms, 1 1/2 baths, full basement and 3 outsheds. No Pets! **406-485-2160.**

Affordable Housing
 Are you PAYING MORE RENT OR UTILITIES than you can afford?
 Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1, 2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

Is real estate housing or rental housing short in Glasgow?
 Tell us about it.
406-945-2027

BUILDING MATERIALS

Assorted Steel Bldgs
 Up to 50% off cost to put up Erection info available
 Source# 18X
800-964-8335

Classifieds Work!
 Call 228-9301

REAL ESTATE

SELLERS LIST WITH US!!
HELLAND AGENCY, INC.
CHRIS HELLAND - Broker / Owner
 -Associates-
 Jon Svingen & Earl Handy
406-228-2114

NEW LISTING! Property No. 20-905 - Supreme Living. Set a new standard in this wonderful 1,400 sq. ft. home nestled into tall ponderosa pine trees. Large sunlit family room that says it all for relaxing living. Formal dining room and formal living room has beautiful hard wood floors. Well built with solid construction featuring 2 bed., 1 1/2 baths with office/guest room and 12x22' detached garage. Personal property includes family room furniture, kitchen appliances, living room furniture, book cases and more. Priced to sell so don't miss out on this. Great value. **Asking \$159,900.**

PRICE REDUCED! Property No. 20-892 - Rustic Montana Log Home with a custom designed interior - large lot plus a rental. Gorgeous 3 bedroom, 2 bath, rustic log-sided home with a 1 bedroom home next door. Recently remodeled and a tastefully decorated kitchen with oak cabinets, custom rock arch entry, square posts and beams, tile flooring and custom wagon wheel light fixtures. This large, 19,500 sq ft lot is beautifully landscaped with impressive decorative rock. Call the Helland Agency @ 406-228-2114 for more details. **\$150,000.**

NEW LISTING! Property No. 20-898 - 2 bedroom house with detached garage on 2.5 lots (75'x130'). Dwelling is in good condition. Located 1006 2nd Avenue South, this property has plenty of potential. **Asking \$69,500.**

NEW LISTING! Property No. 20-897 - Horse Property For Sale. Very nice 5 bedroom, 3.5 bath home on 5 acres, located just 3 miles north of Glasgow, Montana. Home features a free-standing propane stove, hardwood flooring and an attached double car garage. Property includes a 32x40 ft metal building and a spring fed pond! Additional 15 acres available for \$100,000. Call the Helland Agency @ 406-228-2114 or Jon Svingen @ 406-263-2113 for more information. **\$395,000.**

FOR RENT! 3 bedroom St. Marie condo w/ garage for rent. In very good condition \$550 / month plus utilities.

BUYERS
 View all our listings at
www.northwest-national.com
 Click on Glasgow

A subscription to the Glasgow Courier is a Great Gift Idea! 228-9301

PUBLIC NOTICES

AUDIT PUBLICATION STATEMENT
 An audit of the affairs of Dry Prairie Rural Water Authority, Roosevelt, Sheridan, Daniels and Valley counties, Culbertson, Montana, has been conducted by Smith, Lange & Halley, P.C. The audit covered the year ended December 31, 2012. The audit report is on file in its entirety and open to public inspection at the Dry Prairie Rural Water Authority office located at 5808 Hwy 16, Culbertson, MT 59218.

(Published June 12, 2013)

REAL ESTATE

1100 Wedum Drive, Glasgow, Montana



Beautiful Corner Lot Northside Home: 1,510 sf on the main floor, plus an enclosed porch. The basement is 870 sf which includes garage. There are 3 bedrooms and 2 full bathrooms on the main floor, and a 1/2 bathroom on the basement floor, private back yard, established trees and garden area. **Asking: \$185,000**

932 Hall Terrace, Glasgow, Montana



1 Story Ranch 1771 sq. ft. up and down. 3 bedrooms up, 1 bedroom down with egress window and 1 non egress sleeping room. 2½ bathrooms up and 1 bathroom down. Built 1990, double stall attached garage. Kitchen appliances, washer and dryer stay. Nice corner lot, underground sprinkler, well built home. Needs to be seen to be appreciated. **\$249,500.**

806 6th Avenue North, Glasgow, Montana



Lovely, ready to move in Northside Home close to school. Large Master bedroom with bathroom, second bedroom with bathroom. Large Sun Room with gas fireplace and 28' x 28' composite adjoining private backyard deck. Finished Basement with 2 sleeping rooms, bathroom, family room and laundry. Oversized attached double garage. **A Must See! Asking \$209,500.**

United Insurance & Realty

504 2nd Ave. S. • Glasgow • 406-228-9356

unitedinsuranceandrealty.com

Skip Erickson • Doug Allie
Mike Mitchell • Jon Bengochea



PUBLIC NOTICES

5-18-215. Form of notice that tax deed may issue. Section 15-18-212 requires that notice be given to all persons considered interested parties and to the current occupant of property that may be lost to a tax deed. The notice may be made as follows:

NOTICE THAT A TAX DEED MAY BE ISSUED
TO: ZECHARIAH AND RACHEL VINT
P.O. BOX 1156, GLASGOW, MT 59230
Pursuant to section 15-18-212, Montana Code Annotated, NOTICE IS HEREBY GIVEN:

- As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest:
Township 31N Range 40E Section 32, CAPEHART HOUSING, UNIT #214-C ST. MARIE CONDO
GEO: 4361-32-1-10-08-C214
TAX I.D.: #1006567000
- The property taxes became delinquent on 6-1-10.
- The property tax lien was attached as the result of a tax lien sale held on 7-16-2010.
- The property tax lien was purchased at a tax lien sale on 7-17-10 by Valley County, 501 Court Square #3, Glasgow, MT 59230.
- The lien was subsequently assigned to Sherry Underwood.
- As of the date of this notice, the amount of tax due is:
TAXES: \$257.18
PENALTY: \$5.12
INTEREST: \$45.96
COST: \$366.66
TOTAL: \$674.92
- For the property tax lien to be liquidated, the total amount listed in paragraph 6 must be paid by 7-7-13, which is the date that the redemption period expires or expired.
- If all taxes, penalties, interest, and costs are not paid to the county treasurer on or prior to 7-17-2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.
- The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is:
County Treasurer, JENNIFER L. REINHARDT (Address), 501 COURT SQUARE #3, GLASGOW, MT 59230-2405. (Telephone) 406-228-6230.

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:
1. The address of the interested party is unknown.
2. The published notice meets the legal requirements for notice of a pending tax deed issuance.
3. The interested party's rights in the property may be in jeopardy.
DATED at this 15th DAY OF MAY 2013.
/s/ Sherry Underwood,
P.O. BOX 112, ST. MARIE, MT 59231
(Published June 5 & 12, 2013)

Electronic Transfer. Complete electronic Project Plans, Project Specifications, and Bid Proposal Packet are available at the Morrison-Maierle, Inc. website "www.m-m.net", by clicking on the "Projects Bidding" link and selecting this project from the project list. Documents can only be viewed on the Morrison-Maierle, Inc. website, and cannot be downloaded or printed without purchasing. To purchase and download the project documents in pdf format and be placed on the planholder's list, click "Download Project PDF" and sign on to QuestCDN.com or join for a free membership. Plan documents can be downloaded for a fee of **\$25.00**. Please contact QuestCDN at 952-233-1632 or email "info@questcdn.com" for assistance in the free membership registration, downloading, and working with this digital project information.

Peter L. Helland
Gerald T. Archambeault
Helland Law Firm, PLLC
311 Klein Avenue
P.O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335
Attorneys for Personal Representative

MONTEANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE OF ALLEN J. STUBER, s/p/a ALLEN STUBER, Deceased.
Cause No. DP 2013-19
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.
DATED this 18th day of May, 2013.
/s/ MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER
Personal Representative
STATE OF MONTANA)
:ss

County of Valley)
MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER, being first duly sworn, upon oath, deposes and says:
That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.
/s/ MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER
Subscribed and Sworn to before me this 18th day of May, 2013, by MICHAEL A. STUBER, s/p/a MICHAEL ALLEN STUBER.
/s/ Kim Lacey
Notary Public for the State of Montana
Residing at Glasgow, Montana
My Commission expires March 22, 2014
HELLAND LAW FIRM, PLLC
/s/ Gerald T. Archambeault
Attorneys for Personal Representative
(Published May 29; June 5 & 12, 2013)

The City Council of the City of Glasgow, Montana, is requesting proposals for Professional Legal Attorney services.
The City Attorney, when required shall draw for the use of the Council: contracts, ordinances, and resolutions for the City of Glasgow and when required, give the Mayor or City Council verbal and/or written opinions on questions pertaining to the duties, rights, liabilities, and powers of the city. Attorney shall be responsible for prosecuting all violations within the city limits, including violations of state law and city ordinances on behalf of the City of Glasgow in City Court.
This will be a contracted position.
Please submit a letter of interest and proposal prior to July 1, 2013; if you have any questions, please call (406) 228-2476.
Stacey Amundson
City Clerk-Treasurer
319 3rd Street South
Glasgow, MT 59230
(Published June 12 & 19, 2013)

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PUBLIC NOTICES

**RE-BID
INVITATION TO BID
AIRPORT IMPROVEMENTS
SNOW REMOVAL EQUIPMENT STORAGE
BUILDING
POPLAR AIRPORT
POPLAR, MONTANA
AIP 3-30-0100-009-2013**

Notice is hereby given that sealed bids will be received and publicly opened at **4:00 P.M., local time on Thursday, June 27, 2013**, by the City of Poplar at the Poplar City Office Building, 406 2nd Ave. West, Poplar, Montana 59255 for Airport Improvements at the Poplar Municipal Airport to include the following:

CONSTRUCT SNOW REMOVAL EQUIPMENT STORAGE BUILDING
This work is to include all tools, equipment, materials and labor to complete this project.

Bids must be sealed and delivered to:
**City of Poplar
Poplar City Office Building
406 2nd Avenue West
Poplar, MT 59255**

at or before **4:00 P.M., local time on Thursday, June 27, 2013**, and marked "Bid for Airport Improvements at the Poplar Airport-SRE BUILDING" The bidder's name, address and state Contractor's Registration number shall appear on the envelope. **Faxed bid modifications will not be allowed. The bid must be on the form provided by the Engineer and delivered in a sealed envelope with afore mentioned information included on the envelope.**

All bids must be accompanied by lawful monies of the United States or a Cashier's Check, a Certified Check, Bid Bond, Bank Money Order or Bank Draft, drawn and issued by a National Banking Association located in the State of Montana, or by any Banking Corporation incorporated under the Laws of the State of Montana, in an amount equal to not less than ten (10) percent of the total bid, payable to the order of the **City of Poplar** as liquidated damages in the event said successful bidder shall fail or refuse to execute the contract in accordance with the terms of his bid. After a contract is awarded, the successful bidder will be required to furnish a separate Supply Contract Bond in the amount of one hundred percent (100%) of the contract.

1. Electronic Transfer. Complete electronic Project Plans, Project Specifications, and Bid Proposal Packet are available at the Morrison-Maierle, Inc. website "www.m-m.net", by clicking on the "Projects Bidding" link and selecting this project from the project list. Documents can only be viewed on the Morrison-Maierle, Inc. website, and cannot be downloaded or printed without purchasing. To purchase and download the project documents in pdf format and be placed on the planholder's list, click "Download Project PDF" and sign on to QuestCDN.com or join for a free membership. Plan documents can be downloaded for a fee of **\$25.00**. Please contact QuestCDN at 952-233-1632 or email "info@questcdn.com" for assistance in the free membership registration, downloading, and working with this digital project information.

2. Hard Copy. A hard copy set of project documents may be obtained for a non-refundable price of **Fifty Dollars (\$50.00)** for each complete set from the office of Morrison-Maierle, Inc., 1 Engineering Place, Helena, Montana, 59601, 406-442-3050, fax 406-442-7862. Payment of an additional \$25.00 is required for express mail.

The Owner reserves the right to reject any or all bids and to waive irregularities

The Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor as referenced in the Contract.

Contractors and any subcontractors doing work on this project will require registration with the Montana Department of Labor and Industry. Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-800-556-6694. Contractors are required to have been registered with the Department of Labor and Industry prior to bidding on this project.

The Bidder must supply all the information required by the bid documents and specifications.

The Bidder is required to submit a Certification of Nonsegregated Facilities (included in the Proposal form).

A Contractor having 50 or more employees and his subcontractors having 50 or more employees and who may be awarded a subcontract of \$50,000 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award each bidder must comply with the affirmative action requirements, which are contained in these specifications.

The proposed contract is subject to Executive Order 11246 of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

The **City of Poplar** has established an overall DBE goal for the year. Under this contract, the **City** is adopting a race-neutral means of facilitating DBE participation. The bidder shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The bidder shall carry out all applicable requirements of 49 CFR Part 26 in the award and administration of DOT assisted contracts.

As required by 49 CFR Part 26, the City is required to create a bidders list, consisting of information about all DBE and non-DBE firms that bid or quote on DOT-assisted contracts. The purpose of this requirement is to allow use of the bidder's list approach to calculating future overall DBE goals. As per the requirements of the Proposal section, all Prime Bidders submitting bids on this project must submit, with his or her bid, a list including the name, address, and DBE/non-DBE status of all subcontractors and suppliers that bid or quote for work under this contract. **Failure to provide this information, as outlined in the Proposal section, will make the bidder non-responsive and not eligible for award of the contract.**

This contract will be funded in part by a grant from the Federal Aviation Administration. Therefore, award of the Contract by the Sponsor will be made subject to concurrence of FAA. Bidders may not withdraw Proposals for a period of sixty (60) days after the bid opening date.

Signed: /s/Greg Norgaard
Mayor, City of Poplar
(Published June 5, 12 & 19, 2013)

PUBLIC NOTICES

**Request for Qualifications For Architectural/Engineering Services
Glasgow, Montana School District #1A**

The voters of the City of Glasgow, Montana, approved a \$16.8M bond issue for design services, for new construction and renovation projects on three facilities throughout the school district. The Board of Trustees of Glasgow School District #1A, Glasgow, Montana, requires comprehensive design services from a qualified Architectural/Engineering firm, engaged in lawful professional practice in the State of Montana, for design, preparation of construction documents and construction administration for the following projects:

- Replace the Existing Irlé Elementary School for PK-5 Students**
Sized for 60 students per grade plus 20% growth (432 students)
Address Parent/Bus drop-off issues
Demolition of the existing facility upon completion of new facility
- Modifications to the East Side School**
New classrooms addition – 5 classrooms
New lunch commons
Refurbish shop, home economics (PCA), library and kitchen
New entry commons
Additional restrooms and staff restrooms
Construct new vestibules
Address Parent/Bus drop-off issues
- Glasgow High School**
Refurbish areas of the existing school building
Locker room and referee room renovation
Additional storage
Entry vestibules
New District Central Production Kitchen

It is the District's desire to engage a qualified firm to work with the District and selected construction manager during the performance of these projects. The District has prepared a "Conceptual Grade Leveling Study for Existing District School Facilities" dated April 12, 2012, to assist in the implementation of the expanded facilities. For a general guideline and overall scope of the project, this information can be viewed at: <http://www.glasgow.k12.mt.us/District/4580-Untitled.html>. Time is of the essence, as all projects shall be fully complete and ready for occupancy at the start of the 2015 school year.

- General Requirements for Design Services:**
- Comprehensive design services for all aspects of the projects
 - Provide conceptual cost estimates in cooperation with selected construction manager
 - Provide renderings and modeling as needed to communicate intent to the community
 - Participation and support for public outreach and stakeholder entities
 - Participation in District planning exercises
 - Participation in presentations to the Public and the School Board
 - Permitting
 - Bidding
 - Contract Administration

- Submittal Requirements**
- Cover letter / Statement of interest
 - List the firm name and complete address. List both street and mailing address
 - Provide the name, title and contact information of the responsible principal who will serve as the point of contact for the team
 - Provide the name, title and contact information of the person responsible for leading the team of professionals for completing this project
 - Provide the address of the specific office which will have responsibility for performing the work
 - Provide a description of firm's relevant experience with projects of similar size and scope
 - Provide references and contact numbers from previous representatives of projects completed of similar size and scope
 - Provide résumé's of proposed staff and relevant experience
 - Provide résumé's of proposed sub-consultants and relevant experience
 - Provide a list of current and future work load
 - Provide a summary of past experience with Alternative Project Delivery Methods, including Construction Manager at Risk (CMAR) projects.

Interested firms are asked to provide six (6) copies of all materials as part of their "Request for Qualifications" submittal packet.

Submittals are to be mailed or hand delivered to:
Glasgow School District #1A
Attn: Mr. Bob Connors, Superintendent
200 7th Street North
Glasgow, MT 59230

Selection Process
Submissions will be reviewed and assessed by a selection committee on an objective/subjective scale. The three candidates with the highest numeric scores will be "shortlisted" and invited to interview at the Districts' Central Office, Glasgow, Montana, with the selection committee. Unsuccessful candidates will be notified immediately after this initial selection process is complete. After the interviews the District will enter negotiations with the preferred candidate. The District intends to negotiate a contract with the highest ranked firm, at a price that is deemed to be fair and reasonable. The District shall take into consideration the estimated value of the services to be rendered, as well as the scope, complexity and nature of the services. If negotiations are successful, the other shortlisted candidates will be informed immediately. If negotiations are unsuccessful with the highest ranked candidate, negotiations will be formally terminated and start anew with the second ranked firm and thus until a suitable agreement can be reached.

Depending on the number and quality of submittals received, the District reserves the right to make the selection of the preferred firm based on the submittal information alone, and may decline to conduct the interview stage of the selection process.

Numerical Evaluations and subsequent selection of written submittals per MCA 18-8-204:

1. Key team member qualifications and experience	25%
2. Capability to meet time and project budget requirements	20%
3. Location	10%
4. Current and projected workloads	10%
5. Experience with projects of similar size and scope in this region	25%
6. Previous and current work for Glasgow School District #1As	5%
7. Local professional resources to be utilized for this effort	5%

Timeline for review and selection as follows:

Submission of firms Qualification's due:	June 18, 2013, 5 o'clock PM, MDT
Review/shortlist RFQ's by the District:	June 19, 2013
Interview shortlisted firms:	June 25, 2013 (times to be determined)
Notice to the Public of rankings:	June 25, 2013
Selection:	June 25, 2013
Negotiations:	June 26, 2013
Award:	Upon completion of negotiations

(Published June 5 and 12, 2013)

**VALLEY COUNTY BOARD MEMBERS
VACANCIES for 2013 thru 2014**

Glasgow Mosquito Control District	2	- Three year positions
Hinsdale Cemetery District	3	- Three year positions
Hinsdale Mosquito District	1	- Three year position
Hinsdale Television District No. 1	1	- Three year position
Nashua Mosquito Control District	1	- Three year position
Opheim Cemetery District	1	- Three year position
Refuse Disposal District No. 1	2	- Three year positions
Valley County Airport Commission	2	- Three year positions
Valley County Board of Adjustments	3	- Three year positions
Valley County Board of Health	1	- Three year position
Valley County Council on Aging	3	- Three year positions
Valley County Fair Commission	3	- Three year positions
Valley County Historical Museum	1	- Three year position
Valley County Planning Board	1	- Two year position
Valley County Tax Appeal Board	1	- Three year position
Valley County Television District #1	1	- Three year position
Valley County Transit Board	1	- Three year position
Valley County Weed Control	3	- Three year positions
Missouri River Country Tourism Board	1	- Three year position

Please contact the Valley County Commissioners at 228-6219 if interested in serving on a Valley County Board.

Board of Valley County Commissioners
David L. Pippin, Chairman
Dave Reinhardt, Member
Bruce H. Peterson, Member
(Published June 12 & 19, 2013)

NOTICE OF SALE OF SURPLUS PROPERTY ACQUIRED BY VALLEY COUNTY NOTICE IS HEREBY GIVEN, pursuant to order of the Board of Valley County Commissioners, will sell, by **sealed bid**, the following surplus property:
2006 Ford Explorer, \$1,000 minimum bid, 140,600 miles, needs transmission work.

Sealed bids will be due by **5:00 p.m., Monday, June 24, 2013**, in the office of the Valley County Commissioners, 501 Court Square, Box #1, Glasgow, MT 59230.

The terms of the sale are as follows: cash, lawful money of the United States to be paid for property.

ANY AND ALL REASONABLE OFFERS WILL BE CONSIDERED. For further information contact the Valley County Commissioners at 228-6219.

The right to reject any and all bids is hereby expressly reserved.

DATED this 11th day of June, 2013, by order of the Board of County Commissioners.
/s/ David L. Pippin
David L. Pippin, Chairman
Board of County Commissioners
/s/ Lynne Nyquist
ATTEST: Lynne Nyquist, Clerk
(Published June 5 and 12, 2013)

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Valley County, Montana, are accepting bids for the onsite digitization of Valley County documents located in the Valley County Courthouse, including but not limited to microfilm, microfiche, and legacy documents. **Bids must be submitted, no later than 1:30 PM on June 25, 2013, in a sealed envelope marked SEALED BID – VC Document Digitization to the Valley County Commissioner's Office, 501 Court Square, Box #1, Glasgow, MT 59230, at which time the bids will be opened and read publicly.**

Interested Bidders may call the Commissioners at 406-228-6219 if they have questions about anything in the bidding process.

Valley County reserves the right to accept or reject any bid or portions of the bid and to waive any irregularities which are deemed to be in the best interest of Valley County.

DATED this 4th day of June, 2013.
/s/ David L. Pippin
David L. Pippin, Chairman
Board of County Commissioners
/s/ Lynne Nyquist
ATTEST: Lynne Nyquist, Clerk
(Published June 5 and 12, 2013)

Red Foxx Real Estate, LLC
Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230

SOLD! 168 – Small Hobby Farm on 1 +/- Acre on Skylark Road. 1800 sq. ft. home has 4 bdrms., 2 baths with an open kitchen and dining area. Double attached garage, plus another double detached garage with a workshop. Small barn is a bonus. All fenced. Call for more information today! **Asking \$169,000.00!**

NEW LISTING! 181 – Cozy remodeled 1120 +/-sq. ft. 2 bdrm., 1 bath home all on 1 level. New double car insulated garage plus a single car garage with shop area are a bonus. Nice private fenced back yard and covered deck. A must see! Located at: 541 4th Avenue North. **Asking \$152,500.00!**

NEW LISTING! 180 – Nice 2400 +/- sq. ft. home on the North side of Glasgow with 3 bdrms. on the main floor and open kitchen to a large living room. 2 sleeping rooms on the lower level with a large family room. Double car garage is a bonus. Located at: 1006 4th Avenue North. **Asking \$150,000.00**

170 – This home is located on the north side of Glasgow and is a 2100 sq. ft. house with 3 bdrms. & 1½ baths. Detached, double, heated and insulated garage. Full basement with a large family room, guest room & extra storage. Located on a corner lot with nice landscaping. New furnace & central air, New windows, newer roof. **Asking: \$169,000.00.**

169 – This home offers one level living and is located just a few miles out of town on Hwy 2 West. This 900 +/- sq. ft. home has 3 bedrooms, 1 bath & attached double car garage. New flooring, windows and a newer furnace, central air and roof. Property has 3 extra lots to make this 42,280 +/- sq. ft. Room to build and rent out the existing house or sell the extra lots. **Asking \$155,000.00**

MOTIVATED SELLER! 150 – Move In Ready Home in Nashua! 3 bedroom, 2 bath, 1040 +/- sq. ft. 1991 manufactured home with an open living room and kitchen with vaulted ceilings. It sits on 14,000+ sq. ft. lot. Newer roof, freshly painted, patio and an addition. Storage shed and a driveway are also available for parking your boat or other vehicles. **PRICE REDUCED! \$115,000.00**

**Check out our listings at
www.redfoxxrealestate.com**

PUBLIC NOTICES

NOTICE THAT A TAX DEED
MAY BE ISSUED

TO THE FOLLOWING INTERESTED PARTIES (REGARDING THE REAL PROPERTY DESCRIBED BELOW) WHOSE CURRENT ADDRESSES ARE UNKNOWN:

DEAN ARMBRISTER
PATTI ARMBRISTER
VALLEY BANK
Any Assigns, Successors, Heirs, Devises or Beneficiaries of or to the Above Parties

Any Other Parties Claiming an Interest, Whether Legal or Equitable in the Real Property Described Below

Pursuant to section 15-18-212, Montana Code Annotated, **NOTICE IS HEREBY GIVEN:**

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest (Valley County Tax Parcel/ID No. 1000172201):

Valley County Treasurer's Abbreviated Legal Description:
SECTION: 02 TOWNSHIP: 28N
RANGE: 39E
ACRES 3.9, PARCEL COS #239,
M-22493 IN SE4SW4SE4
GEOCODE: 20-4030-02-4-02-01-0000

Full Legal Description:

A CERTAIN PARCEL OF LAND LOCATED IN THE SE1/4SW1/4SE1/4 OF SECTION 02, TOWNSHIP 28 NORTH, RANGE 39 EAST, M.P.M., VALLEY COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED ON CERTIFICATE OF SURVEY NO. 239, RECORDED JUNE 10, 1991 AT 2:30 P.M., AS MISC. FILE NO. 22493, DOC. NO. 84304.

EXCEPTING THEREFROM LANDS CONVEYED TO THE GREAT NORTHERN RAILWAY COMPANY AND MORE PARTICULARLY DESCRIBED IN BOOK 87 OF DEEDS ON PAGES 471-472.
EXCEPTING THEREFROM LANDS CONVEYED TO THE GREAT NORTHERN RAILWAY COMPANY AND MORE PARTICULARLY DESCRIBED IN BOOK 87 OF DEEDS ON PAGES 469-470.

2. The 2009 property taxes (second half) became delinquent on June 1, 2010.

3. The property tax lien was attached as the result of a tax lien sale held on July 15, 2010.

4. The property tax lien was purchased at a tax lien sale on July 16, 2010, by: Valley County, 501 Court Square, Glasgow, MT 59230-2405.

5. The lien was subsequently assigned on October 29, 2012, to: Eric J. Bashore, P.O. Box 80242, Billings, MT 59108.

6. As of June 5, 2013, the amount of tax due is:

TAXES:	\$1,326.08
PENALTY:	\$26.50
INTEREST:	\$224.42
COST:	\$400.55
TOTAL:	\$1,977.55

NOTE: Interest continues to accrue at a rate of 5/6 of 1% per month.

7. For the property tax lien to be liquidated, the total amount listed in paragraph 6, plus any subsequent accrued interest, must be paid by August 12, 2013, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest, and costs are not paid to the county treasurer on or prior to August 12, 2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser/assignee on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Valley County Treasurer, 501 Court Square #3, Glasgow, MT 59230-2405, Telephone: (406) 228-6230.

FURTHER NOTICE FOR THOSE PERSONS/ENTITIES LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1) The address of the interested party is unknown.

2) The published notice meets the legal requirements for notice of a pending tax deed issuance.

3) The interested party's rights in the property may be in jeopardy.

Dated at Glasgow, Montana this 5th day of June, 2013.

By: /s/ Eric J. Bashore, P.O. Box 80242, Billings, MT 59108
(Published June 5 & 12, 2013)

REQUEST FOR PROPOSALS

Animal Shelter Services
City of Glasgow

Notice is hereby given that the City of Glasgow will receive proposals from qualified persons or firms until the 17th day of June, 2013, at 5:00 o'clock p.m., M.D.T., to provide animal shelter services (dogs and cats) for a 1, 2, or 3-year period, beginning July 1, 2013.

Each proposal must address the following criteria:

- the names and qualifications of the persons who will provide the services;
- experience in similar or related business;
- hours of operation;
- insurance requirements;
- description of the physical facility and location;
- length of time (1, 2 or 3 years);
- cost per year;
- willingness to enter into written contract with City.

Further information, including a copy of the City's proposed contract form, may be obtained from the City's Clerk-Treasurer at 319 3rd St. South, Glasgow, MT 59230, telephone no. 406-228-2476, and from the City's Chief of Police at 238 2nd Avenue South, telephone no. 228-8050.

All proposals shall be delivered or mailed to the City Clerk-Treasurer at the Civic Center, 319 3rd Street South, Glasgow, MT 59230.

DATED this 21st day of May, 2013.

CITY OF GLASGOW, MONTANA
/s/ STACEY A. AMUNDSON
City Clerk-Treasurer
(Published May 22, 29, June 5 & 12, 2013)

Nick's Bugged; Big John Gets Apology For Omission

BY NICK CHIECHI
GLASGOW CORRESPONDENT

BUGS – I don't know what's worse, knats or skeeters. I put vanilla on for one and Avon for the other. I smell like one of those gals in Paris. But when working in the garden or fishing I gotta put the stuff on or git et up!

GRASS CUTTIN – Well now when mowing in the yards and commons there's more alfalfa than grass. Instead of calling it lawn mowing they need to call it haying. With this sit-chee-ation, when's that farmer comin with his swather?

MOSQUITO SPRAYING – Steve Nye has assumed mosquito abatement spraying duties.

APOLOGY TO 20-YEAR VET – I recognized the 20-year service retirees here in St. Marie and inadvertently left one off, U.S. Navy vet John Shackelford...Sorry, Big John!

NORTH VALLEY COUNTY WATER/SEWER – I attended the last water/sewer meeting and asked for a copy of the proposed budget for 2013-14 and asked a few questions of the board. I decided to examine and analyze the proposed budget, reviewed it item by item and marked it up. I had an

objective focus, a reasonable relationship, conflate efficiency and effectiveness...getting the most done with the least, prudence. The next day I met with the manager and office administrator and simplistically stated that I wanted to know if the budget was prepared with honesty, ethics, prudence and common sense....were the dollar entries justified and legal? To gain insight and understanding I investigated people, policies, labor, contracts, outside plant and physical equipment relating to the proposed budget. Some line items were reduced and some increased due to rising costs. I asked for and got a seven-year history of past budgets for justification and comparison. Reserve funds were required due to cost sharing bonds and Montana law. I was motivated by some negative narratives. It spurred me on to initiate a little oversight investigation that exposed many misconceptions. The department maintains credulity in dealing with fixed, dynamic and unforeseen challenges. I concluded that the water/sewer district is being run efficiently, effectively and prudently.

ST. MARIE VILLAGE ASSOCIATION – Nilla Hansen has announced that she will again run for the board at the upcoming annual members meeting.

2007 Aaron Michael Oakes of Chanhassen, Minn., is cited for speeding.

2037 A caller reports that her young grandson is missing. She last saw him about 20 minutes ago. Two officers head nearby to start looking. At 2046 the caller found the boy in the closet. She was calling for him and he wouldn't answer her.

2045 A St. Marie man believes someone broke into his neighbor's place. He thinks it happened sometime between 9:30 a.m. and 6 p.m.

PUBLIC NOTICES

NOTICE THAT A TAX DEED
MAY BE ISSUED

TO THE FOLLOWING INTERESTED PARTIES (REGARDING THE REAL PROPERTY DESCRIBED BELOW) WHOSE CURRENT ADDRESSES ARE UNKNOWN:

CAROLINE L. BROTEN
Any Assigns, Successors, Heirs, Devises or Beneficiaries of or to the Above Party

Any Other Parties Claiming an Interest, Whether Legal or Equitable in the Real Property Described Below

Pursuant to section 15-18-212, Montana Code Annotated, **NOTICE IS HEREBY GIVEN:**

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest (Valley County Tax Parcel/ID No. 2000507000):

Valley County Treasurer's Abbreviated Legal Description:
SECTION: 25 TOWNSHIP: 32N
RANGE: 43E
ACRES 320, W2
GEOCODE: 20-4472-25-2-01-01-0000

Full Legal Description:

THE WEST HALF (W1/2) OF SECTION 25, TOWNSHIP 32 NORTH, RANGE 43 EAST, M.P.M., LOCATED IN VALLEY COUNTY, MONTANA.

2. The 2009 property taxes (second half) became delinquent on June 1, 2010.

3. The property tax lien was attached as the result of a tax lien sale held on July 15, 2010.

4. The property tax lien was purchased at a tax lien sale on July 16, 2010, by: Valley County, 501 Court Square, Glasgow, MT 59230-2405.

5. The lien was subsequently assigned on October 17, 2012, to: Eric J. Bashore, P.O. Box 80242, Billings, MT 59108.

6. As of June 5, 2013, the amount of tax due is:

TAXES:	\$2,341.83
PENALTY:	\$46.82
INTEREST:	\$376.81
COST:	\$362.22
TOTAL:	\$3,127.68

NOTE: Interest continues to accrue at a rate of 5/6 of 1% per month.

7. For the property tax lien to be liquidated, the total amount listed in paragraph 6, plus any subsequent accrued interest, must be paid by August 12, 2013, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest, and costs are not paid to the county treasurer on or prior to August 12, 2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser/assignee on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Valley County Treasurer, 501 Court Square #3, Glasgow, MT 59230-2405, Telephone: (406) 228-6230.

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1) The address of the interested party is unknown.

2) The published notice meets the legal requirements for notice of a pending tax deed issuance.

3) The interested party's rights in the property may be in jeopardy.

Dated at Glasgow, Montana this 5th day of June, 2013.

By: /s/ Eric J. Bashore, P.O. Box 80242, Billings, MT 59108
(Published June 5 & 12, 2013)

JUNE 3

0302 A man requests officers to his house because his sister slapped his girlfriend and broke her glasses. An officer says the girlfriend doesn't want to press charges.

0755 A Nashua man says the power line associated with the vacant house next door is down. Dispatch advises NWE.

1121 A woman says a man has violated the terms of their parenting plan. Their child is in summer school but never made it. She and the father

PUBLIC NOTICES

NOTICE THAT A TAX DEED
MAY BE ISSUED

TO THE FOLLOWING INTERESTED PARTIES (REGARDING THE REAL PROPERTY DESCRIBED BELOW) WHOSE CURRENT ADDRESSES ARE UNKNOWN:

JOSEPH V. KNACK
JOSEPH F. KNACK
MARY ANNE MCSHERRY KNACK
Any Assigns, Successors, Heirs, Devises or Beneficiaries of or to the Above Parties

Any Other Parties Claiming an Interest, Whether Legal or Equitable in the Real Property Described Below

Pursuant to section 15-18-212, Montana Code Annotated, **NOTICE IS HEREBY GIVEN:**

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest (Valley County Tax Parcel/ID No. 1302265000):

Valley County Treasurer's Abbreviated Legal Description:
SECTION: 31 TOWNSHIP: 29N
RANGE: 42E
LOTS 1, 2, E2NW4
GEOCODE: 20-4144-31-2-01-01-0000

Full Legal Description:

LOTS 1, 2, AND THE EAST HALF (E1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 31, TOWNSHIP 29 NORTH, RANGE 42 EAST, M.P.M., LOCATED IN VALLEY COUNTY, MONTANA.

2. The 2009 property taxes (second half) became delinquent on June 1, 2010.

3. The property tax lien was attached as the result of a tax lien sale held on July 15, 2010.

4. The property tax lien was purchased at a tax lien sale on July 16, 2010, by: Valley County, 501 Court Square, Glasgow, MT 59230-2405.

5. The lien was subsequently assigned on October 17, 2012, to: Eric J. Bashore, P.O. Box 80242, Billings, MT 59108.

6. As of June 5, 2013, the amount of tax due is:

TAXES:	\$1,837.58
PENALTY:	\$36.77
INTEREST:	\$301.98
COST:	\$394.44
TOTAL:	\$2,570.77

NOTE: Interest continues to accrue at a rate of 5/6 of 1% per month.

7. For the property tax lien to be liquidated, the total amount listed in paragraph 6, plus any subsequent accrued interest, must be paid by August 12, 2013, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest, and costs are not paid to the county treasurer on or prior to August 12, 2013, which is the date the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser/assignee on the day following the date that the redemption period expires or on the date the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is: Valley County Treasurer, 501 Court Square #3, Glasgow, MT 59230-2405, Telephone: (406) 228-6230.

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1) The address of the interested party is unknown.

2) The published notice meets the legal requirements for notice of a pending tax deed issuance.

3) The interested party's rights in the property may be in jeopardy.

Dated at Glasgow, Montana this 5th day of June, 2013.

By: /s/ Eric J. Bashore, P.O. Box 80242, Billings, MT 59108
(Published June 5 & 12, 2013)

LAW ENFORCEMENT

CONTINUED FROM PAGE 6B

are having issues with this.

1137 A woman complains that her daughter's boyfriend is sending harassing texts.

1209 Jared James Kuka is cited for obscene phone call – privacy in communication.

1249 A woman says that when she went into lunch there was an elderly gentleman reclining in his pickup who appeared to be sleeping. When she came out, the man was still sleeping. She would like a welfare check. An officer says the man is fine, just taking a nap after lunch.

1259 A man complains that a truck is driving up and down 2nd Ave. S intentionally making noise.

1934 A Great Falls man is trying to track down a family friend who lives in Glasgow. The man says his uncle is in Williston and might not have enough money to make it to Great Falls so he's trying to reach the friend. If located, he would like her to call him. Dispatch calls but is unable to reach the friend.

2041 A woman was at a convenience store with her young son. Three intoxicated males were there. One of the men approached her son but not in a friendly way. The incident scared her. The men went to a motel. An officer speaks with the subjects and is told that they didn't talk to the mother or child. The cashier at the store didn't see the men talking to them. The woman was possibly just spooked by their looks.

2331 Custer County is sending a warrant from their City Court that they would like to have served on an inmate we have. Daniel Scott Bair of Miles City is served with a misdemeanor City Court warrant.

JUNE 4

0604 A woman on 3rd Ave. S. has a possible injured owl in her yard. She will keep her dogs in the house. Dispatch notifies FWP.

1042 Thomas Russell Welch of Havre is cited for improper backing.

1126 A St. Marie man says several young children are playing on cars climbing on their roofs and windshields. He is concerned because there appears to be no adult supervision.

1150 A man reports that he hit a yield sign near Shopko.

1219 An officer lists 11 property owners to whom he sent letters about weedy lots.

1523 BLM says the Triple Crossing Dam is collapsing so they're going to close the area.

1759 Alan Lee Malek of Pocatello, Idaho, is cited for speeding.

1840 Kayla Mae Reed of Marshfield, Wis., is cited for no proof of insurance and given a written warning for speeding.

1842 A man says he was involved in an accident on the Grain East Rd. between Hwy. 438 and the Frazer/Richland Rd. His delivery truck is not drivable and is in a field. There is glass in his arm and his knee hurts but he doesn't want an ambulance. MHP and dispatch decide to send an ambulance to check him out. At 1935 a deputy says he has notified the property owner that there are some fence lines down.

2009 Vernon Luke Francis of Butte is cited for speeding and warned for trailer plate broken off.

2303 A man says he was threatened by some guys in a truck at a convenience store. He is now hiding from them. An officer says he is an uncooperative witness who refuses to sign a statement.

2334 Michael Anthony Wagner of St. Marie is cited for no proof of insurance in vehicle.

JUNE 5

0258 A man on 2nd Ave. S. says his neighbors are making lots of noise again and have waked him

DEER MEAT – Neighbor Earl Handy suggested that we corn some old deer meat. The good woman JoAnn corned up 10 pounds of deer meat. The results: it looks like, tastes like and has the texture of corned beef. What a pleasant surprise! I'm fix'in to heavily season up a batch of corned deer and smoke it for 4-5 hours and slice it thin..."waa law"- pastrami.

ST. MARIE GENTLEMAN'S CLUB – Huey Frankson treated the gents with fried chicken and potato salad and Jerry Ketchum was the champ of the games.

LITTLE TIKES – With better weather a lot of little kids are playing in yards and streets. A reminder- DRIVE SLOW.

WEATHER – With the weather cooperating, gardeners and golfers can be seen coming out as well as fishing boats coming in and out of St. Marie. Gardenology has really taken off with the many beautiful gardens all around.

FISHING STORY – Ben Fagan, Randy Peck and yours truly drove over to Nelson to chase some walleye around. We ended up getting chased by a 6-foot snake trying to get into the boat. Peck hit it with the landing net, Fagan hit the water in front of the snake, and I kept hitting it on the head with my fishing

ST. MARIE NEWS

pole. It kept a'comin and I kept a'hitten it in the head until my line got wrapped around the sucker. Then I cussed it off my line and resumed slapping it on the head with my pole tip. The snake stopped swimming toward the boat (7 feet away), gave me a dirty look and finally swam away. That ain't the end of it. I was seriously impaled while de-boating. I went to step out of the Lund onto the fender and caught a sharp piece of steel jury rigging a pole holder. I started bleeding like a deer with its throat cut and had pain between my legs. A quick thought come into my brain...I'll probably start singing soprano in the church choir with Randy now. He'll be hearing from my attorneys, Calhoun and Calhoun, forthwith. He took me out in an unsafe fishing boat!

RIFLEOLOGY/SHOOTISTS – Ketchum tells us that the Valley County Rifle and Pistol Club has upcoming shoots. June 22 is the .22 cal shoot, July will have the all comers shoot at 200 yards, August is the "Schutzen." Later on will be the military rifle shoot.

ROGER, WILCO and OUT.

up. Officers find no occupants in the apartment and no noise when they get there.

0522 A caller says there is water running over the Billingsley Rd. at the Tampico Hwy. It is about 6 inches deep. Dispatch notifies the County Road Dept.

0950 A caller sold a house to a woman who ended up rescinding on the deal but has left a lot of stuff in the house. The caller wants to speak with an officer.

1105 Carrie Lyn Gartner of Havre is arrested on a warrant from Hill County.

1119 PCSO says they have been dealing with a male who will be coming through Glasgow today. He is taking pictures of children and others without permission, joining families at their table in a Malta cafe. It was reported that the male wore a holstered gun.

1226 An officer lists 29 landowners to whom he has sent letters about weedy lots.

1407 A man has been trying to contact his children but every time he calls, someone hangs up on him before he can speak with his children.

1848 A St. Marie caller says someone broke a rear window on her van. She believes the damage happened sometime after 1530 yesterday. At 1947 a deputy says there was also a theft from the van.

1857 A MC deputy says they had some vandalism at the spillway in MC. Someone rammed a vehicle into a steel gate. White paint transfer was left behind. He requests that officers keep an eye out for any white vehicles with front end damage.

1952 Great Falls PD sends a hit confirmation request on Jordan Chase Stafne of Billings. VC says we will extradite.

2140 A juvenile is cited for no proof of insurance in vehicle and seatbelt violation.

JUNE 6

0210 A man reports an extremely intoxicated woman at a convenience store. He is concerned she is going to try to drive away and thinks it wouldn't be safe. He isn't sure if she is driving. She is with a man. The clerk tells an officer they headed east on U.S. 2.

0538 A caller on 2nd Ave. S. heard yelling from a building near her apartment. A woman and her boyfriend have been yelling at each other since 2 a.m.

0733 A Saco man reports some vandalism done to his vehicle while parked near the post office.

0830 A man on Roosevelt Trail complains that a cropduster plane is flying 50 feet over his house. He tells VCSO this same plane has flown over his house 13 times.

1211 An out of state woman complains that a woman is harassing her via phone calls and texting. She says she can't block the number.

1217 A gas station reports a gas drive off of \$3.

1623 Timothy Lee Kirby of Roundup is cited for speeding/1847 A caller was at a convenience store about 15 minutes ago. She has found a dent on the driver's side of her vehicle.

2107 A man says his teenage son went to the store about an hour ago to pick up pizza and hasn't returned. He doesn't know which store he went to. He was riding a bike. Officers check a grocery and are told he is possibly headed west on U.S. 2. Deputies check east and west on the highway and at St. Marie. At 2230 they locate him at the PD station. The father picks him up.

JUNE 7

0626 A woman says her neighbors have been talking loud since a little after four this morning. They